



# Mariposa County

<http://www.mariposacounty.org/>

The Planning Department



## AGENDA OF THE HOUSING PROGRAMS ADVISORY COMMITTEE (HPAC)

**March 21, 2024**

**TIME: 4:30 P.M.**

**LOCATION: GOVERNMENT CENTER**

**UPPER FLOOR; BOARD OF**

**SUPERVISORS CHAMBERS**

**5100 BULLION STREET, MARIPOSA**

**Members of the public** who wish to participate in the meeting are invited to do so by submitting written comments, by attending the meeting in person, or by joining the teleconference:

**To join the meeting by dialing in on phone**, call this number during the meeting (long distance charges may apply): **Phone +1 929-352-1921; Access Code: 776 982 516# (Press \*6 to mute and unmute.)**

**\*\*Please note that all callers may be limited on their speaking time, and will be muted before and after public comment periods\*\***

**WRITTEN COMMENTS:** Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line which Planning Advisory Committee you are commenting to and indicate which "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON- AGENDA ITEM" that you are commenting on.

1) Mail • Send written communication to:

Mariposa County Planning  
Department PO Box 2039  
Mariposa CA 95338

2) Email • Send an email to [planningdept@mariposacounty.org](mailto:planningdept@mariposacounty.org)

3) Drop Off: • Written communication can be dropped off at:

Mariposa County Planning  
Department 5100 Bullion Street,  
1<sup>st</sup> Floor Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

Persons who, due to a disability, need assistance or special accommodations in order to participate in this meeting should, as soon as possible prior to the meeting, contact the Planning Department at (209) 966-5151 or email [planningdept@mariposacounty.org](mailto:planningdept@mariposacounty.org) to request special accommodations for persons with disabilities.

**1. Call to Order and Roll Call**

**2. Approval of Minutes**

- a. Meeting of August 19<sup>th</sup>, 2020
- b. Meeting of February 15<sup>th</sup>, 2024
- c. Meeting of March 4<sup>th</sup>, 2024

**3. Public Comment on Non-Agenda Items**

**4. Committee Business**

- a. Election of Officers

**5. Discussion and Possible Action**

- a. Discussion and Potential Direction to the Board of Supervisors on the Mariposa County Short Term Rental Study Update
  - *Supporting material for this discussion can be found on the Planning Department webpage: <https://www.mariposacounty.org/2843/Short-Term-Rental-Study>; and within the HPAC agenda packets for the 2/15/24 and 3/14/24 meetings: <https://www.mariposacounty.org/2792/Agendas-Minutes>*
- b. Discussion on the Mariposa County Housing Element Update
  - *Supporting material for this discussion can be found on the Planning Department webpage: <https://www.mariposacounty.org/1142/Volume-I---Mariposa-County-Wide-General>; within the HPAC agenda packets for the 2/15/24 and 3/14/24 meetings: <https://www.mariposacounty.org/2792/Agendas-Minutes>*
- I. Discussion and Potential Direction to Staff to Request Data from NPS to Inform the Housing Element Update
- II. Discussion on Feasibility of Allowing Smaller Lot Sizes in Town Planning Areas

**6. Future Agenda Items**

**7. Adjournment**