



Mariposa County

<http://www.mariposacounty.org/>

The Planning Department



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MEMBER
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER

AGENDA OF THE HOUSING PROGRAMS ADVISORY COMMITTEE (HPAC)

JUNE 3rd, 2024

TIME: 4:00 P.M.

**LOCATION: GOVERNMENT CENTER UPPER
FLOOR; BOARD OF SUPERVISORS CHAMBERS
5100 BULLION STREET, MARIPOSA**

Members of the public who wish to participate in the meeting are invited to do so by submitting written comments, by attending the meeting in person, or by joining the teleconference:

To join the meeting by dialing in on phone, call this number during the meeting (long distance charges may apply): **Phone +1 929-352-1921; Access Code: 579 085 251# (Press *6 to mute and unmute.)**

****Please note that all callers may be limited on their speaking time, and will be muted before and after public comment periods****

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line which Planning Advisory Committee you are commenting to and indicate which "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON- AGENDA ITEM" that you are commenting on.

1) Mail • Send written communication to:

Mariposa County Planning
Department PO Box 2039
Mariposa CA 95338

2) Email • Send an email to planningdept@mariposacounty.org

3) Drop Off: • Written communication can be dropped off at:

Mariposa County Planning
Department 5100 Bullion Street, 1st
Floor Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

Persons who, due to a disability, need assistance or special accommodations in order to participate in this meeting should, as soon as possible prior to the meeting, contact the Planning Department at (209) 966-5151 or email planningdept@mariposacounty.org to request special accommodations for persons with disabilities.

1. Call to Order and Roll Call

2. Approval of Minutes

- a. Meeting of April 26th, 2024

3. Public Comment on Non-Agenda Items

4. Committee Business

- a. Ad-Hoc Updates:
 - Development Constraints Ad-Hoc
 - Special Housing Needs

5. Discussion and Possible Action

- a. Discussion on New Programs for Section 8.6:
 - Mariposa County to Achieve Pro-Housing Designation with the State Department of Housing and Community Development
 - Local Housing Trust; activated and funded
 - SB 1332 Compliance for ADU program. This will be done with Mother Lode ADU
 - Permit Ready Master Plans
 - Housing in Phase IV of the Mariposa Creek Parkway
 - Missouri Gulch: NPS Workforce Housing Development
 - Others
- b. Discussion on the Mariposa County Housing Element Update with Focus on Objectives E through I of Section 8.6 “Housing Goals, Policies, and Objectives,” with Specific Discussion on Programs 5.2, 5.3, 5.5, 5.9, 5.10, 5.11, 5.13, 6.2, G, and 8.2
 - *Supporting material for this discussion can be found on the Planning Department webpage: <https://www.mariposacounty.org/1142/Volume-I---Mariposa-County-Wide-General->;*
within the HPAC agenda packets for the 2/15/24 and 3/14/24 meetings:
<https://www.mariposacounty.org/2792/Agendas-Minutes>.
To request hard copies of the Housing Element, please contact ppivak@mariposacounty.org or request copies at the Planning Department counter (1st Floor of 5100 Bullion St., Mariposa).

6. Future Agenda Items

7. Adjournment