

MIDPINES PLANNING ADVISORY COMMITTEE

MEETING AGENDA

DATE: WEDNESDAY, July 12, 2023
TIME: 6:00 P.M. – 8:00 P.M.
LOCATION: Midpines Community Center
Midpines Park, 6364 Highway 140
Midpines, CA 95345

Members of the public who wish to participate in the meeting are invited to do so by submitting written comments (instructions follow) or by joining the meeting in-person.

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line: Which Planning Advisory Committee you are commenting to and indicate which “PUBLIC COMMENT ITEM #” (insert the item number relevant to your comment) or “PUBLIC COMMENT NON-AGENDA ITEM” that you are commenting on.

1) Mail • Send written communication to:

Mariposa County Planning Department
PO Box 2039
Mariposa CA 95338

2) Email • Send an email to the planningdept@mariposacounty.org

3) Drop Off: • Written communication can be dropped off at:

Mariposa County Planning Department
5100 Bullion Street, 1st Floor
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

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1. Roll Call
2. Approval of Minutes:
 - a. Meeting of June 14, 2023
3. Public comments
4. Committee Business
 - a. Community Plan
 - i. *Draft CEQA Framework and Community Plan Review Presentation by Steve Engfer*
 - ii. *Potential Action to Establish Ad-Hoc Committee*
 - b. Seeking Fire-Wise Recognition Discussion
5. Updates and Activity Reports
 - a. Muir Lodge Site –Status Update
 - b. Oak Fire – Update, Evacuation Routes and Lessons Learned Discussion
 - c. KOA/Terramor Status Update
 - d. Whispering Pines/Bear Creek Cabins Update
 - e. Oak Road Bridge Project Update
 - f. CALTRANS Project/Study Update
 - g. Ferguson Update
 - h. Midpines Post Office Update
 - i. Planning Commissioner Update
 - j. Supervisor Updates
6. Future agenda items
7. Adjourn