



Mariposa County

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Mariposa County AGENDA of the Agricultural Advisory Committee



Tony Toso
John Shimer
Kelly Williams
David Mecchi
Jordan Cory
Carla Kelly
Lyle Turin

Chair
Vice Chair
Member
Member
Member
Member
Member

AGENDA OF THE AGRICULTURAL ADVISORY COMMITTEE

October 3, 2024

TIME: 8:30 A.M.
LOCATION: GOVERNMENT CENTER UPPER FLOOR
BOARD OF SUPERVISORS CHAMBERS
5100 BULLION STREET, MARIPOSA

MEMBERS OF THE PUBLIC WHO WISH TO PARTICIPATE IN THE MEETING ARE INVITED TO DO SO BY SUBMITTING WRITTEN COMMENTS, BY ATTENDING THE MEETING IN PERSON, OR BY JOINING THE TELECONFERENCE: TO JOIN THE MEETING BY DIALING IN ON PHONE, CALL THIS NUMBER DURING THE MEETING (LONG DISTANCE CHARGES MAY APPLY):

United States: 1 (929) 352-1921

Access Code: 321 415 991 #

****Please note that all callers may be limited on their speaking time, and will be muted before and after public comment periods****

To submit written comments: Written comments may be submitted via U.S. Postal Service or email, or may be dropped off at the Planning Department. In your written communication, please note in the subject line which Planning Advisory Committee you are commenting to. Please indicate which agenda item you are commenting on.

1) Mail • Send written communication to: Mariposa County Planning Department
PO Box 2039
Mariposa CA 95338

2) Email • Send an email to: planningdept@mariposacounty.org

3) Drop Off: • Written communication can be dropped off during the meeting or prior to the meeting at:

Mariposa County Planning Department
5100 Bullion Street, 1st Floor
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please note:

To ensure distribution to the committee prior to their meeting, it must be received no later than 8 a.m. on the day of the meeting.

For your written comments to be placed into the record it must be received or hand delivered to the committee prior to the end of the meeting.

In compliance with the American Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board's Office.

A. Call to Order and Roll Call**B. Public Comment on Non-Agenda Items**

Persons wishing to speak on a matter not on the agenda, but within the jurisdiction of the committee.

C. Approval of Minutes

1. September 28, 2023 (Clarification needed on approval from June 20, 2024 meeting)
2. June 20, 2024

D. Actions Items - Recommendation Requested

1. Land Conservation (Williamson) Act Application Number 2023-143; APNs 017-090-015, 017-070-002, 017-090-002, 017-090-011; 3000 Old Highway; Craig Mathis, applicant.
2. Land Conservation (Williamson) Act Application Number 2024-085; APN 017-080-059; 3520 Ben Hur Road; Matthew Dimmick, applicant.
3. Land Conservation (Williamson) Act Application Number 2024-095; APNs 017-580-003 & 017-580-004; 3397 Ben Hur Road; Galen Alldrin, applicant.
4. Land Conservation (Williamson) Act Application Number 2024-099 & Zoning Amendment Application Number 2024-119; APNs 014-290-020, 014-290-021, 014-300-027, 014-300-028, 014-300-029, 014-300-031, 014-300-032 & 014-300-034; 4282, 4284 Triangle Road; Frederik Rodenhuis, applicant.
5. Pre-Application Number 2024-062; APN 008-030-006; 4816 Telegraph Hill Road; Shantikunj of North America, applicant.
6. Discussion, Direction and potential recommendations on the Agriculture and Working Landscape Conservation Plan (AWLCP) DRAFT #4

E. Informational Items: no action will be taken by the Committee**F. Set Next Meeting (if necessary) and Adjournment**