



Mariposa County

<http://www.mariposacounty.org/>

PLANNING DEPARTMENT



AVA BURNS
JACKIE BAXTON
CARA GOGER
KIM BRISACK
XAVIER DUBOIS
GAIL DREIFUS
JUNE McCROY
ABBY MILLER
JEANETTA PHILLIPS
ERICA WOLFSEN

CHAIR
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER

AGENDA OF THE CREATIVE PLACEMAKING STRATEGY ADVISORY COMMITTEE

October 21, 2024

TIME: 12:00 P.M.

LOCATION: GOVERNMENT CENTER, UPPER FLOOR

BOARD OF SUPERVISORS CHAMBER 5100

BULLION STREET, MARIPOSA

Members of the public who wish to participate in the meeting are invited to do so by submitting written comments, by attending the meeting in person, or by joining the teleconference:

To join the meeting by dialing in on phone, call this number during the meeting (long distance charges may apply): **Phone +1 929-352-1921; Access Code: 314 256 818#** (Press *6 to mute and unmute.) ****Please note that all callers may be limited on their speaking time, and will be muted before and after public comment periods****

Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your subject line, please note the Merced River Trail Community Working Group and which agenda item you are commenting on.

1. Send written communication to: Mariposa County Planning Department

PO Box 2039 Mariposa,
CA 95338

2. Send an email to: planningdept@mariposacounty.org

3. Drop off written communication at: Mariposa County Planning Department

5100 Bullion Street, Lower Floor
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the Group prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received prior to the end of the meeting.

In compliance with the American Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board's Office.

- 1. Call to Order and Roll Call**
- 2. Approval of Minutes**
 - a. Meeting of May 20, 2024
- 3. Public Comment on Non-Agenda Items**
- 4. Update on the *Working Lands, Working Artists* Project**
- 5. Update on the *Mariposa Gateway Elements* Project**
- 6. Presentation and Discussion of an Upcoming Mariposa County Project: *Historic Preservation in the Present Tense***
- 7. Future Agenda Items**
- 8. Adjournment**