



Mariposa County

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VICE-CHAIR
SECRETARY
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER

AGENDA OF THE MIDPINES PLANNING ADVISORY COMMITTEE

NOVEMBER 13th, 2024

TIME: 6:00 P.M.
LOCATION: MIDPINES COMMUNITY CENTER
MIDPINES PARK, 6364 HIGHWAY 140
MIDPINES, CA 95345

MEMBERS OF THE PUBLIC WHO WISH TO PARTICIPATE IN THE MEETING ARE INVITED TO DO SO BY SUBMITTING WRITTEN COMMENTS (INSTRUCTIONS FOLLOW) OR BY JOINING THE MEETING IN-PERSON.

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Advisory Committee you are commenting to and indicate which "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGNEDA ITEM" that you are commenting on.

1. Mail - Send written communication to:

Mariposa County Planning Department
PO Box 2039
Mariposa, CA 95338

2. Email - Send an email to the planningdept@mariposacounty.org

3. Drop Off - Written Communication can be dropped off at:

Mariposa County Planning Department
5100 Bullion Street, 1st Floor
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the Committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

In compliance with the American Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board's Office.

A. Call to Order and Roll Call**B. Approval of Minutes**

1. September 11th, 2024

C. Public Comment on Non-Agenda Items**D. Committee Business**

1. Discussion and Potential Action to Adjust MPAC Meeting Frequency and/or Committee Structure.

E. Updates and Activity Reports

1. Community Plan Draft Update
2. Muir Lodge Site Update
3. Oak Fire – Update, Evacuation Routes, and Lessons Learned
4. KOA/Terramor Update
5. Whispering Pines/Bear Creek Cabins Update
6. Oak Road Bridge Project Update
7. CALTRANS Project/Study Update
8. Planning Commissioner Update
9. Supervisor Update

F. Future Agenda Items**G. Adjournment**