



# Mariposa County

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Mariposa County AGENDA of the Code Compliance Advisory Committee



ROB FOX  
GABRIEL EDWARDS  
FLOYD DAVIS  
CL RHODES  
KRIS CASTO  
KEN MELTON

CHAIR  
VICE-CHAIR  
MEMBER  
MEMBER  
MEMBER  
MEMBER

## AGENDA OF THE CODE COMPLIANCE ADVISORY COMMITTEE

**February 14, 2025**

TIME: 2:00 P.M.  
LOCATION: GOVERNMENT CENTER UPPER FLOOR  
BOARD OF SUPERVISORS CHAMBERS  
5100 BULLION STREET, MARIPOSA

AUDIO OF THE MEETING STREAMS ON THE INTERNET BUT HAS A 1-4 MINUTE TIME LAG. CONSEQUENTLY, MEMBERS OF THE PUBLIC WHO WISH TO PROVIDE INPUT FROM OFF-SITE ARE INVITED TO DO SO BY SUBMITTING WRITTEN COMMENTS (SEE BELOW) OR BY JOINING THE TELECONFERENCE (CHARGES MAY APPLY) BY:

**Call In-Number 1-929-352-1921 ID 917 785 528#**

**\*\*Please note that all callers may be limited on their speaking time, and will be muted before and after public comment periods\*\***

**WRITTEN COMMENTS:** Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line which Planning Advisory Committee you are commenting to. Please indicate which agenda item you are commenting on.

1. Mail - Send written communication to: Mariposa County Planning Department  
PO Box 2039  
Mariposa, CA 95338
2. Email - Send an email to the [planningdept@mariposacounty.org](mailto:planningdept@mariposacounty.org)
3. Drop Off - Written Communication can be dropped off at:

Mariposa County Planning Department  
5100 Bullion Street, 1st Floor  
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the Commission prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received or hand-delivered to the committee prior to the end of the meeting.

In compliance with the American Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board's Office.

**A. Call to Order and Roll Call**

**B. Public Comment on Non-Agenda Items**

For items within the jurisdiction of the Code Compliance Advisory Committee and not on today's agenda. No action will be taken on non-agenda items.

**C. Approval of Minutes**

- 1. Review and Approve Minutes from September 13, 2024 meeting**  
(Tabled from November 8, 2024 Meeting)
- 2. Review and Approve Minutes from November 8, 2024 meeting**  
(Tabled from December 20, 2024 Meeting)
- 3. Review and Approve Minutes from December 20, 2024 Meeting**
- 4. Review and Approve Minutes from Joint Planning Commission January 10, 2025 meeting.**

**D. Election of officers for 2025 in accordance with CCAC bylaws:  
Chairperson, Vice Chair, and Secretary**

**E. Information Item**

- 1. Receive information regarding Planning Advisory Committees possible dissolution from Clerk of the Board, Danielle Bondshu**

**F. Discussion and Possible Action**

- 1. Discussion and possible action regarding the Board of Supervisors Direction on the Code Compliance Program: Steps 1-4.**
  - a. Confirm that Step I (Amnesty Program) has been addressed and closed**
  - b. Confirm that Step II (Revision to Code Compliance Policy, Procedures & Correspondence) has been addressed and closed. Per direction from Joint Meeting with Planning Commission January 10, 2025.**
  - c. Discuss Step III: Apply Code 15.10.260 for cases with immediate Life, Health, Safety and/or Unfair Business Practices implications. Review and Provide Comments**
  - d. Discuss Step IV: Changes and Additions to Existing County Code-  
Revise and Provide Comments**  
(For c. and d. See Attachments F & 1/10/25 PC/CCAC Joint Meeting Draft Minutes)

**G. Future Agenda Items**

**H. Adjournment**