



Mariposa County

<http://www.mariposacounty.org/>
PLANNING DEPARTMENT



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CHAIR
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER

AGENDA OF THE CREATIVE PLACEMAKING STRATEGY ADVISORY COMMITTEE

February 24, 2025

TIME: 12:00 P.M.

LOCATION: GOVERNMENT CENTER, UPPER FLOOR
BOARD OF SUPERVISORS CHAMBER
5100 BULLION STREET, MARIPOSA

Dial in by Phone (long distance charges may apply):

Phone +1 929-352-1921; Access Code: 248 374 22# (Press *6 to mute and unmute.)

Audio of the meeting streams on the internet but has a 1-4 minute time lag. Consequently, members of the public who wish to provide input from off-site are invited to do so by using the above call in line or by submitting written comments.

Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your subject line, please note the Merced River Trail Community Working Group and which agenda item you are commenting on.

1. Send written communication to: Mariposa County Planning Department
PO Box 2039
Mariposa, CA 95338
2. Send an email to: planningdept@mariposacounty.org
3. Drop off written communication at: Mariposa County Planning Department
5100 Bullion Street, Lower Floor
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email, or Drop Off) please know that in order to ensure distribution to the Group prior to their consideration of the agenda and in order for your written comments to be placed into the record, it must be received prior to the end of the meeting.

In compliance with the American Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board's Office.

1. Call to Order and Roll Call

2. Approval of Minutes

- a. Meeting of December 16, 2024

3. Public Comment on Non-Agenda Items

4. Project Updates:

- a. *Working Lands, Working Artists* Public Art Project
- b. *Historic Preservation in the Present Tense* Project
- c. *MCACI Artist in Residency Program* Planning Project

5. Committee Business:

- a. Election of Officers
 - i. Chair
 - ii. Vice-Chair
 - iii. Secretary
- b. Discussion on Any Issues Impeding Committee Effectiveness and Goals and Objectives for Next Year in Preparation for the 2024 Annual Report to the Board of Supervisors.
- c. Progress Report from the Public Arts/Creative Placemaking Database Ad-Hoc Committee (CPS Program #9)
- d. Update on the Frost Shop Site Activation from Xav Dubois (CPS Project #3)

6. Future Agenda Items

7. Adjournment