



Mariposa County Fire Advisory Committee

MEETING AGENDA

August 18, 2021

DATE: Wednesday August 18, 2021
TIME: 9:30 AM
LOCATION: **HOST LOCATION** Mariposa County Fire Department
4802 Highway 140, Mariposa, CA 95338.

Teleconference Only (see below for call in participation information)

Dial in-

United States: +1 (786) 535-3211

Access Code: 135-062-653

The following public comment options continue to be offered during the pandemic pursuant to the Governor's Executive Order N-29-20, which relaxed certain provisions of the Brown Act to allow public meetings accessible telephonically to all public members seeking to observe and address that committee/council/commission and or working group.

Members of the public who wish to participate in the meeting are invited to do so by submitting written comments (instructions follow) or by joining the teleconference by:

MCFAC Advisory Committee written commenting processes are as follows

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line: Which Advisory Committee you are commenting to and indicate which "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM" that you are commenting on.

1) Mail • Send written communication to:

Mariposa County Fire Department
PO Box 2039
Mariposa CA 95338

2) Email • Send an email to the mcfac@mariposacounty.org

3) Drop Off: • Written communication can be dropped off at:

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Fire Department at 209-966-4330.



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1. Roll Call
2. **Approval of Minutes:** Minutes for July 21, 2021- tabled to September meeting.
3. Public comments
4. **Discussion and Possible Action:**
 - a. Countywide Community Wildfire Protection Plan (CWPP)
 - i. Report out CWPP Implementation progress - CWPP ADHOC report. Work Plan
 - ii. Next steps for CWPP Implementation-. CWPP ADHOC report. Work Plan
 - iii. Discussion on public outreach and recommendation to BOS on town hall meeting discussions.

Final CWPP is available here:

<http://www.mariposacounty.org/2448/Community-Wildfire-Protection-Plan>

- b. Discussion and committee direction on Public Education Adhoc
- c. Discussion and committee direction on membership and participation
- d. Grant Applications Coordination updates

6. Updates, Activity Reports and Future Items

- a. Members
- b. Any future agenda items

7. Adjourn

Agenda Documents Download link:

<https://www.mariposacounty.org/DocumentCenter/Index/2715>