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Executive Director – Nikki West

**Public Notice**

**Who: First 5 of Mariposa County**

**What: Commission Meeting**

**When: Monday, August 8, 2022**

**Where: The Commission Office at 5284 Hwy 49 N., Suite 2 @ 4:00 P.M.**

**Public comment periods:** Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any matters on the agenda before the Board for consideration. However, California law prohibits the Board from taking action on any matter, which is not on the posted agenda unless it is determined to be an emergency by the Board. Any member of the public wishing to address the Board during the Public Comment period will be limited to a maximum of 5 minutes.

Attachments:

- |        |       |                                                                        |   |
|--------|-------|------------------------------------------------------------------------|---|
| 4:00   | I.    | Call to Order                                                          |   |
|        | II.   | Public Comments                                                        |   |
| I/D/A* | III.  | Approval of Minutes:                                                   |   |
|        | a.    | June 27, 2022                                                          | A |
| I/D/A  | IV.   | Community Representative (Member at Large) Commission Seat             |   |
| I/D/A  | V.    | Executive Director's Report:                                           |   |
|        | a.    | Preschools Report                                                      |   |
|        |       | - Back to School August 17, 2022                                       |   |
|        |       | - Parent Handbooks                                                     |   |
|        |       | - Fire Inspections                                                     |   |
|        | b.    | Update on Home Visiting Planning Grant                                 |   |
|        | c.    | Update on SPCFA Grant                                                  |   |
|        | d.    | Annual Audit (Smith & Newell) – Fieldwork 8/22 – 8/26                  |   |
| I/D/A  | VIII. | Adjourn the Meeting: <b>Next Meeting: October 10, 2022 at 4:00 pm.</b> |   |