

# MARIPOSA COUNTY

## Creative Placemaking Strategy Advisory Committee

### MEETING AGENDA

**DATE:** July 16, 2021  
**TIME:** 1:00-2:00 PM  
**LOCATION:** Board of Supervisors Chambers, 2nd Floor 5100 Bullion Street.

The following public comment options continue to be offered during the pandemic pursuant to the Governor's Executive Order N-29-20, which relaxed certain provisions of the Brown Act to allow public meetings accessible telephonically to all public members seeking to observe and address that committee/council/commission and or working group.

Members of the public who wish to participate in the meeting are invited to do so by submitting written comments (instructions follow) or by joining the teleconference by:

To join meeting by dialing in on phone, call this number:  
United States: +1 (312) 757-3121 **Access Code:** 700-855-101

**\*\*Please note that all callers will be limited on their speaking time, and will be muted before and after public comment periods\*\***

Planning Advisory Committee written commenting processes are as follows

**WRITTEN COMMENTS:** Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line: Which Planning Advisory Committee you are commenting to and indicate which "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM" that you are commenting on.

- 1) Mail • Send written communication to:  
Mariposa County Planning Department  
PO Box 2039  
Mariposa CA 95338
- 2) Email • Send an email to the [planningdept@mariposacounty.org](mailto:planningdept@mariposacounty.org)
- 3) Drop Off: • Written communication can be dropped off at:  
Mariposa County Planning Department  
5100 Bullion Street, 1<sup>st</sup> Floor  
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at 209-966-5151.

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1. Call to Order: 1:00 PM welcome
2. Approve minutes from 5/21/2021
3. Update and Overview of Creative Placemaking Master Plan document production
4. Public Comment
5. Adjourn