



Mariposa County Fire Advisory Committee

MEETING AGENDA

June 16, 2021

DATE: Wednesday June 16, 2021
TIME: 9:30 AM
LOCATION: **HOST LOCATION** Mariposa County Fire Department
4802 Highway 140, Mariposa, CA 95338.

Teleconference ONLY (see below for call in participation information)

Dial in-

United States: +1 (786) 535-3211

Access Code: 135-062-653

The following public comment options continue to be offered during the pandemic pursuant to the Governor's Executive Order N-29-20, which relaxed certain provisions of the Brown Act to allow public meetings accessible telephonically to all public members seeking to observe and address that committee/council/commission and or working group.

Members of the public who wish to participate in the meeting are invited to do so by submitting written comments (instructions follow) or by joining the teleconference by:

MCFAC Advisory Committee written commenting processes are as follows

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line: Which Advisory Committee you are commenting to and indicate which "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM" that you are commenting on.

1) Mail • Send written communication to:

Mariposa County Fire Department
PO Box 2039
Mariposa CA 95338

2) Email • Send an email to the mcfac@mariposacounty.org

3) Drop Off: • Written communication can be dropped off at:

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Fire Department at 209-966-4330.



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1. Roll Call
 2. **Approval of Minutes:** Minutes of May 19, 2021 tabled to July meeting.
 3. Public comments
 4. **Guest Speaker Julianne Sims, Division Director Human Services Mariposa County HHS: Presentation- HHS Fire and Emergency Related Activities and Programs**
 5. **Discussion and Possible Action:**
 - a. Countywide Community Wildfire Protection Plan (CCWPP)
 - i. Next steps for CWPP Implementation- CWPP ADHOC report. Work Plan.
 - ii. Updated BOS on CWPP implementation and discussion on recommendations. BOS accepted recommendations to move forward with Consolidation of Communities and template for Community Appendices.
 - iii. Discussion on public outreach and recommendation if warranted at this point to BOS on town hall meeting discussions.
 - iv. Community Plan Prioritization –Consolidation of “Communities” within broader Areas/Polygons, coordination with Ben Ogren GIS
 - v. Direction to ADHOC for items ii and iv as a priority.
- Final CWPP is available here:
<http://www.mariposacounty.org/2448/Community-Wildfire-Protection-Plan>
- b. Discussion and committee understanding of Grant Support Letters and County Legal Opinion.
 - c. Grant Applications Coordination updates
 - d. Education and Outreach - Ad Hoc Chair
6. **Updates, Activity Reports and Future Items**
 - a. Members
 - b. Any future agenda items

7. Adjourn

Agenda Documents Download link:

<https://www.mariposacounty.org/DocumentCenter/Index/2715>