



P.O. Box 966, 5284 Hwy 49 N. Suite 2, Mariposa, CA 95338
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Executive Director – Nikki West

Public Notice

Who: First 5 of Mariposa County

What: Commission Meeting

When: Monday, April 11, 2022

Where: The Commission Office at 5284 Hwy 49 N., Suite 2 @ 4:00 P.M.

Public comment periods: Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any matters on the agenda before the Board for consideration. However, California law prohibits the Board from taking action on any matter, which is not on the posted agenda unless it is determined to be an emergency by the Board. Any member of the public wishing to address the Board during the Public Comment period will be limited to a maximum of 5 minutes.

Attachments:

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|--------|------|--|---|
| 4:00 | I. | Call to Order | |
| | II. | Public Comments | |
| I/D/A* | III. | Approval of Minutes:
a. February 28, 2022 | A |
| I/D/A | IV. | Discuss and Approve First 5 and School Readiness Budget Report
July – December 2021 | B |
| I/D/A | V. | Discuss and Approve First 5 Mariposa Strategic Plan
a. Discuss next step for Strategic Plan 2021-2022
b. Preparing for Strategic Plan 2022-2023
c. How do we drive this process quicker?
1. Nikki's responsibility
2. Commissioner's responsibility | |
| I/D/A | VI. | Executive Director's Report:
a. Home Visiting Program Grant Update
b. SPCFA Grant Update
c. First 5 Association Budget Initiatives
d. Safe at Home Fair (4/9) & Path To Wellness Fair (5/21)
e. Community ACEs meeting (4/19)
f. June Commission Meeting | C |
| I/D/A | VII. | Adjourn the Meeting: Next Meeting: June 20, 2022 4:00 PM | |