

MARIPOSA COUNTY AGRICULTURAL ADVISORY COMMITTEE

Meeting Agenda - (Amended 9/22/23)

Date: Thursday, September 28, 2023
Time: 8:30 AM
Location: Board Chambers, Upper
Level Government Center
5100 Bullion Street Mariposa,
CA 95338

Members of the public who wish to participate in the meeting are invited to do so by submitting written comments (instructions follow) or by joining the meeting in-person.

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line: Which Planning Advisory Committee you are commenting to and indicate which “PUBLIC COMMENT ITEM #” (insert the item number relevant to your comment) or “PUBLIC COMMENT NON-AGENDA ITEM” that you are commenting on.

1) Mail • Send written communication to:

Mariposa County Planning Department
PO Box 2039
Mariposa CA 95338

2) Email • Send an email to the planningdept@mariposacounty.org

3) Drop Off: • Written communication can be dropped off at:

Mariposa County Planning Department
5100 Bullion Street, 1st Floor
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at 209-966-5151.

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1. **Roll Call and Introductions**
2. **Public Address:** Persons wishing to speak on a matter not on the agenda, but within the jurisdiction of the committee.
3. **Election of Chair and Vice Chair**
4. **Approval of Minutes from:** October 20, 2022
5. **Actions Items – Recommendation Requested:**
 - a. **Site Plan Review Application No. 2023-122; 016-170-060; 2553 Old Highway; Applicant – Michael & Sharon Thompson.** Applicant is requesting review of Board of Supervisors Resolution 10-150 for a potential single-family development with an agricultural shop located on an 80-acre parcel.
 - b. **Land Conservation Act Notice of Non-Renewal No. 2022-276; Owner: Mark Lee Long and Marshall Lee Long, Successor Co-Trustees of the Frank Long and Frances R. Long 2000 Revocable Family Trust; Agent: Nicholas Vanlandingham.** Applicant is requesting Notice of Non-Renewal for a 13.91+/- acre portion of APN 012-180-057.
 - c. **Shantikunj OF North America (SONA) Building Permit review – APN 008-030-006.** Applicant is requesting review of two building permits for a monument and shade cover.
 - d. **Annual Review of \$3,000 Income Requirement Established by Board of Supervisors Resolution No. 10-150.**
6. **Discussion** (no action requested):
 - a. **Agricultural Working Lands Conservation Plan**

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7. **Correspondence**

8. **Informational Items:** no action will be taken by the Committee.

- a. Board of Supervisors Activities
- b. Planning Commission Activities
- c. Member and Staff Activities
- d. Planning Department

9. **Set Next Meeting** (if necessary) **and Adjourn**