



P.O. Box 966, 5284 Hwy 49 N. Suite 2, Mariposa, CA 95338  
Phone – 209-742-5437 E-mail – [first5mariposa@yahoo.com](mailto:first5mariposa@yahoo.com)  
Executive Director – Nikki West

**Public Notice**

**Who: First 5 of Mariposa County**

**What: Commission Meeting**

**When: Monday, January 10, 2022**

**Where: The Commission Office at 5284 Hwy 49 N., Suite 2 @ 2:00 P.M.**

**As authorized under California AB 361 the meeting will be held via teleconferencing with members of the Commission attending from separate remote locations. Members of the public shall have the right to join the meeting and offer public comment by calling 1 (669) 900 6833 using meeting ID# 841 3534 9755 and Passcode 389885 or via Zoom at <https://us02web.zoom.us/j/84135349755?pwd=aS95QmFxSitGQW1TbE5TbnFQSEtBZz09>. This altered format is in observance of the recommendation by local officials that certain precautions be taken, including social distancing, to address the threat of COVID-19.**

**Public comment periods:** Matters under the jurisdiction of the Commission, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any matters on the agenda before the Commission for consideration. However, California law prohibits the Commission from taking action on any matter, which is not on the posted agenda unless it is determined to be an emergency by the Commission. Any member of the public wishing to address the Commission during the Public Comment period will be limited to a maximum of 5 minutes.

Attachments:

- |        |      |                                                                           |
|--------|------|---------------------------------------------------------------------------|
| 2:00   | I.   | Call to Order                                                             |
|        | II.  | Public Comment                                                            |
| I/D/A* | III. | Review, Discuss and Approve First 5 Mariposa Strategic Plan (2021 - 2024) |
| I/D/A  | IV.  | Adjourn the Meeting: <b>Next Meeting: February 28, 2022 4:00 PM</b>       |