



Mariposa County

AGENDA of the Planning Commission

Edward Walls	District I
Jack Wilmeth	District II
Mick Herman, Chair	District III
Deni Smith	District IV
John McCamman, Vice-Chair	District V

MEETING DATE: October 7, 2022

TIME: 9:00 AM

LOCATION: Board Chambers
Mariposa County Government Center
5100 Bullion Street, Second Floor, Mariposa, CA 95338

PLANNING COMMISSION MEETINGS ARE OPEN TO THE PUBLIC AT THIS TIME

For those who do not wish to attend the meeting in person, the following public comment options continue to be offered during the pandemic pursuant to the Governor's Executive Order N-29-20, which relaxed certain provisions of the Brown Act to allow a local legislative body to make public meetings accessible telephonically to all public members seeking to observe and address the Commission.

Audio of the meeting will stream on the internet as normal, however, please be advised that it lags 1-4 minutes behind the meeting and is not real-time. Consequently, members of the public who wish to participate in the meeting are invited to do so by submitting written comments (instructions follow) or by joining the teleconference by calling:

1 (224) 501-3412; access code 380-677-133

****Please note that all callers will be limited on their speaking time, and will be muted before and after public comment periods****

Planning Commission commenting process is different than the Board of Supervisors, please see below:

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM".

1) Mail • Send written communication to:

Mariposa County Planning Department
PO Box 2039
Mariposa CA 95338

2) Email • Send an email to the planningdept@mariposacounty.org

3) Drop Off: • Written communication can be dropped off at:

Mariposa County Planning Department
5100 Bullion Street, 1st Floor
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the Commission prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting. .

Public Comment on Non-Agenda Items: The law provides the opportunity for the public to be heard on any item within the subject matter jurisdiction of the Commission, either before or during consideration of an item. For items on the agenda, this will be at the time the item is called by the Chair. For all other items, the public comment time at the start of each meeting is appropriate. Speakers are limited to five minutes.

PLEASE SILENCE CELL PHONES.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. MINUTES APPROVAL

A. Planning Commission – Regular Meeting – August 5, 2022 9:00 AM

4. PUBLIC ADDRESS

Persons wishing to speak on any item of interest within the subject matter or jurisdiction of the Commission that is not on the agenda.

A. Public Hearing: Resolution Approving Use Permit Determination No. 2022-061 with Findings, Including a Finding that the Project is Exempt from Environmental Review; Allison Sierra Inc., Applicant. the Use Permit Determination Proposes an Office, Shop and Outdoor Storage for a Construction Company in the Bootjack TPA, Located at 5052 Darrah Road in Bootjack, Also Known as Assessor Parcel Number 014-400-0050. This Item was Originally Noticed and Scheduled for 7/22/2022 (MT ID Ref #13160) But Continued to a Meeting that was Canceled. the Item was Publicly Noticed Again and Scheduled for 10/7/2022.

Planner: Katy Casner

5. PUBLIC HEARINGS

6. PLANNING COMMISSIONER INFORMATION

7. INFORMATION ITEMS

8. ADJOURN

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Secretary of the Planning Commission at the contact information shown on this agenda.