



BEHAVIORAL HEALTH BOARD

of Mariposa County
Post Office Box 784
Mariposa, California 95338
(209) 966-3222

MINUTES

May 5, 2021

12:30 p.m. – 2 p.m.

Mariposa County Health & Human Services - Catheys Valley Room
5362 Lemee Lane, Mariposa, California 95338

Virtual Zoom Meeting
ID 983 6949 5177, Passcode 190979

Members Present: Ellie McQuarrie, Debbie Cook, Rosemarie Smallcombe, Ct. Sean Land, Paul Brickett, Olga Leonard

Members Excused: Matt DiPirro

Members Absent: Ron Schmidt

Guests Present:

Staff Present: Shannon Gadd, Baljit Hundal, Lynn Rumfelt, Laura Glenn

Quorum: Yes

- I. **Call to Order/Roll Call:** Meeting was called to order at 12:30 p.m. by Paul Brickett, Chair. Roll call introductions were made.
- II. **Approval of Meeting Minutes for April 7, 2021 (attachment):** Corrections were made to the minutes. Rosemarie Smallcombe made a motion to approve minutes as revised, and Ct. Sean Land seconded the motion. All members present voted "aye," none were opposed. Minutes for April 7, 2021 were approved.
- III. **Mission Statement:** The mission statement was read by Paul Brickett
- IV. **Public Comments:** None
- V. **Agenda Items**
 - A. **Announcements:**
 - a. May is Mental Health Awareness Month Proclamation and BHB Annual Report presentation to the BOS scheduled for May 18, 2021 (changed from May 11, 2021).
 - b. Elections for new Chair and Vice Chair will be done at the June 2, 2021 BHB Meeting.
 - B. **Old Business:**
 - a. Receive and review Mariposa County Mental Health Services Act (MHSA) Annual Update: presentation by Laura Glenn. A stakeholder survey was emailed out on

April 16. Report will be emailed to BHB members. Feedback was given and questions were answered. The draft will be sent out to the BHB when it is finalized (will include budget). Lynn encouraged everyone to take time to review and give input afterwards. Annual update will be posted on the Mariposa County website.

- b. MHSA State Innovation Project Presentation: Psychiatric Advance Directives (PADS) by Laura Glenn. In April, the state did a webinar on this (and was shared with BHB). AOT is one of the populations the state is targeting. All law enforcement will have access to system and have access to information - but right now is in the planning stages. Benefits of the program were discussed. Stakeholder meeting will be May 12, 2021. More information to come as things progress.

C. New Business:

- a. Review and approve the 2021 BHB Annual Report: The BHB reviewed the report and determined it will be presented to the BOS on May 18, 2021, along with a PowerPoint, by Captain Land. For approximate time, please reach out to the Clerk of the Board. Captain Land made a motion to approve the 2021 BHB Annual Report, and Rosemarie Smallcombe seconded the motion. All members present voted "aye," none were opposed.

D. Review and Discuss Substance Use Disorders (SUD) Issues/Activities:

- a. Substance use navigator will be working in Criminal Justice Program and linking clients with opioid and stimulant use to Tiffany Romero who will work with Dr. Carter's team and detention team to link clients needing treatment.
- b. Item will be going to BOS to appoint Todd Davidson as SUD Director. New AOD Specialist was hired in BHRS. Will be looking in near future to join ODS waiver which will expand out services. The BHB discussed whether or not to keep SUD issues/activities as an agenda item. Lynn said she can add SUD data to reports. Baljit added that audits and fiscal implications can be reported on. Paul feels SUD should be a part of the staff reports. Lynn stated maybe we should have a MH report to balance things out, and Baljit feels they should be rotated quarterly.

E. Review and Discuss Policy/Legislative Issues Relevant to the BHB: Rosemarie Smallcombe reported on:

- a. CSAC talks about increasing standards for things like children's crisis residential program and recovery housing.
- b. Bill to implement 988 crisis line.
- c. Bill for presumptive transfers of foster youth placed in group homes.

F. Review and Discuss BHRS Contracts (Quarterly): Tabled. Lynn will provide info at next meeting.

G. Committees/Community Partner Reports:

- a. **Mariposa Heritage House:** Debra Barcellos reported focus on returning to in-person services including dine-in before the end of May. In March, lunches were delivered to 49 houseless individuals which totaled 960 meals. In April, meals were delivered to 39 individuals for a total of 709 meals. In March we provided food boxes to 108 individuals and in April 95 individuals.
- b. **Mariposa Minds Matter:** Katie Cotter reported PSAs were posted on HHSA and Public Health Facebook pages regarding Sexual Assault Awareness in April, that included coloring books for children. MMM will submit a PSA for Mental Health Awareness Month in May, theme "You're Not Alone." 250 cloth face masks were ordered with the MMM logo to be given out at the end of May at events. Plans are in the works for the Butterfly Festival the first weekend in July. Also MMM is



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working on a tri-fold handout which will address mental health issues to raise community awareness and provide resources.

- c. **Probation:** No report.
- d. **Connections Shelter:** Hal Nolen reported there are 21 individuals at the shelter and 4 on the waitlist. Three staff were hired recently to fill empty positions, and looking for one more. Feel free to reach out to Hal at hal@alliance4you.org.
- e. **Native Solutions:** No report.
- f. **Mariposa Safe Families:** Megan Atkinson reported thank you to Native Solutions and everyone who supported us in the Alcohol Awareness Scavenger Hunt throughout the month of April. Also the Friday Night Live Local Chapter will give a presentation to the BOS on May 25, which will include local work and initiatives being conducted by FNL and efforts being made to eliminate flavored tobacco products and keeping it out of the hands of our youth.

H. Staff Reports:

- a. **Director of HHSA:** No report
- b. **Director of Health Services:** Baljit Hundal reported BHRS will be doing a campaign for Mental Health Awareness and showing a video on tv's at businesses in town.
- c. **Financial:** Randy Ridenhour: Finance report will be emailed by Recording Secretary.
- d. **Quality Assurance:** No report.

VI. **Adjournment:** Meeting was adjourned at 2:03 p.m.

Next Meeting: The next meeting will be held on June 2, 2021 at Mariposa County Health & Human Services, 12:30 to 2 p.m.

Submitted,

Donya Evans

Recording Secretary