

# MARIPOSA COUNTY AGRICULTURAL ADVISORY COMMITTEE

The following public comment options continue to be offered during the pandemic pursuant to the Governor's Executive Order N-29-20, which relaxed certain provisions of the Brown Act to allow public meetings accessible telephonically to all public members seeking to observe and address that committee/council/commission and or working group.

Members of the public who wish to participate in the meeting are invited to do so by submitting written comments (instructions follow) or by joining the teleconference by:

To join meeting by dialing in on phone, call this number:

United States: +1 (312) 757-3121 **Access Code:** 700-855-101

**\*\*Please note that all callers will be limited on their speaking time, and will be muted before and after public comment periods\*\***

Planning Advisory Committee written commenting processes are as follows

**WRITTEN COMMENTS:** Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line: Which Planning Advisory Committee you are commenting to and indicate which "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM" that you are commenting on.

1) Mail • Send written communication to:

Mariposa County Planning Department  
PO Box 2039  
Mariposa CA 95338

2) Email • Send an email to the [planningdept@mariposacounty.org](mailto:planningdept@mariposacounty.org)

3) Drop Off:• Written communication can be dropped off at:

Mariposa County Planning Department  
5100 Bullion Street, 1<sup>st</sup> Floor  
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

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# MARIPOSA COUNTY AGRICULTURAL ADVISORY COMMITTEE

## MEETING AGENDA

**DATE:** THURSDAY, April 8, 2021  
**TIME:** 8:30 A.M.  
**LOCATION:** LOWER LEVEL CONFERENCE ROOM

**GOVERNMENT CENTER  
5100 BULLION STREET  
MARIPOSA, CALIFORNIA**

1. **Roll call and Introductions**
2. **Election of Officers for 2021**
3. **Persons wishing to speak on a matter not on the agenda**, but within the jurisdiction of the committee
4. **Approval of Minutes from August 29, 2019 and June 25, 2020 meetings**
5. **Action Items - Recommendation Requested**
  - a. **General Plan/Zoning Amendment No. 2017-084 for Special Event Facilities.** Recommendation will be to Planning Commission and Board of Supervisors.
  - b. **Annual Review of \$3,000 Income Requirement** Established by Board of Supervisors Resolution No. 10-150. Recommendation will be to Board of Supervisors.
6. **Review, Follow Up and Possible Direction to Staff** on the development of a prescribed burning program for Mariposa County
7. **Correspondence**
8. **Informational Items:** no action will be taken by the Committee
  - a. Board of Supervisors Activities
  - b. Planning Commission Activities
  - c. Member and Staff Activities
  - d. Planning Department

- i. **Landing of Small Aircraft on Williamson Act Contracted Lands**
  - ii. **2019-2020 LCA Biennial Review Report** Update
  - iii. **Working Lands Riparian Corridors TerraCount Grant** - Award and Work Plan Update
  - iv. **Sustainable Ag Lands Conservation (SALC) Program Planning Grant** - Award and Work Plan Update
9. **Set next meeting** (if necessary) and **Adjourn**