

MIDPINES PLANNING ADVISORY COMMITTEE

MEETING AGENDA --- November 10, 2021--- DIRECTIONS

Members of the public who wish to participate in the meeting are invited to do so by submitting written comments (instructions follow) or by joining the teleconference by:

TELECONFERENCE MEETING:

(This meeting is call in only due to public access requirements)

To join meeting by dialing in on phone, call this number:

United States: +1 (786) 535-3211 Access Code: 135-062-653

****Please note that all callers will be limited on their speaking time, and will be muted before and after public comment periods****

Planning Advisory Committee written commenting processes are as follows

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line: Which Planning Advisory Committee you are commenting to and indicate which “PUBLIC COMMENT ITEM #” (insert the item number relevant to your comment) or “PUBLIC COMMENT NON-AGENDA ITEM” that you are commenting on.

1) Mail • Send written communication to:

Mariposa County Planning Department
PO Box 2039
Mariposa CA 95338

2) Email • Send an email to the planningdept@mariposacounty.org

3) Drop Off: • Written communication can be dropped off at:

Mariposa County Planning Department
5100 Bullion Street, 1st Floor
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

MIDPINES PLANNING ADVISORY COMMITTEE

MEETING AGENDA

DATE: WEDNESDAY November 10, 2021
TIME: 6:00 P.M. – 8:00 P.M.
LOCATION: *TELECONFERENCE MEETING- (See above for participation information)

1. Roll Call
2. A resolution of the Midpines Planning Advisory Committee proclaiming a local emergency, ratifying the proclamation of a state of emergency by the Governor of the State of California on March 4, 2020 regarding an outbreak of respiratory illness due to a novel coronavirus (a disease now known as Covid-19), and authorizing remote teleconference meetings of the legislative bodies of the Midpines Planning Advisory Committee for the period November 10, 2021 to December 10, 2021 pursuant to Brown Act provisions.
3. Approval of Minutes: Meeting of October 13, 2021
4. Public comments
5. Informational Presentation: George Radanovich and Bob Bisno
6. Update Community Plan
 - a. Committee consideration and potential action on Community Plan Draft as follows:
 - i. Review draft Planned Development Area land use: Discussion and Possible Recommendation (pages 5-9 through 5-13 of draft Community Plan)
 - ii. Review draft Community Plan: Discussion and Possible Recommendation
 - iii. Review draft land use diagram and provide direction/approve
7. Updates and Activity Reports
 - a. Oak Road Bridge Project Update
 - b. CALTRANS Project/Study Update
 - c. Planning Commissioner Update
 - d. Supervisor Updates
 - e. COVID19 County update
8. Adjourn