



Mariposa County

<http://www.mariposacounty.org/>

The Planning Department



**JEANETTA PHILLIPS
JACOB HAWLEY
KATHLEEN LEAVITT
LETHA GOGER
JAZZMYN GEGERE
CLAY RIVER
RICHARD WESTFALL**

**CHAIR
VICE-CHAIR
COMMISSIONER
COMMISSIONER
COMMISSIONER
COMMISSIONER
COMMISSIONER**

AGENDA OF THE HISTORIC SITES AND RECORDS PRESERVATION COMMISSION

November 13, 2023

**TIME: 10:00 A.M.
LOCATION: GOVERNMENT CENTER UPPER FLOOR
BOARD OF SUPERVISORS CHAMBERS
5100 BULLION STREET, MARIPOSA**

Members of the public who wish to participate in the meeting are invited to do so by submitting written comments (instructions follow) or by attending the meeting in person. Planning Advisory Committee written commenting processes are as follows

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line which Planning Advisory Committee you are commenting to and indicate which "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON- AGENDA ITEM" that you are commenting on.

1) Mail • Send written communication to:

Mariposa County Planning Department
PO Box 2039
Mariposa CA 95338

2) Email • Send an email to the planningdept@mariposacounty.org

3) Drop Off: • Written communication can be dropped off at:

Mariposa County Planning Department
5100 Bullion Street, 1st Floor
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

Persons who, due to a disability, need assistance or special accommodations in order to participate in this meeting should, as soon as possible prior to the meeting, contact the Planning Department at (209) 966-5151 or email planningdept@mariposacounty.org to request special accommodations for persons with disabilities.

In compliance with the American Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board's Office.

1. Call to Order and Roll Call

2. Approval of Minutes

- a. Meeting of October 16, 2023

3. Public Comment on Non-Agenda Items

4. Review and Recommend for Action

- a. **Historic Design Review Application No. 2023-135:** Recommendation to the Planning Director on Signage Located at 5103-C Hwy 140 (APN 013-126-003); Janelle Higton, Applicant.
- b. **Historic Design Review Application No. 2023-136:** Recommendation to the Planning Director on Exterior Renovations Located at 5043 Hwy 140 (APN 013-182-001); Dave Gerken, Applicant.

5. Discussion and Possible Action

- a. Discuss Commissioners' River and Gegere Trip to D.C. for National Historic Preservation
- b. State and Federal Process for Historic Designation and Potential Preservation Funding Sources
- c. National Alliance of Preservation Commissions Code of Ethics

6. Informational Items

- a. Ad-Hoc Updates
- b. National Alliance of Preservation Commissions Parliamentary Procedures and Meeting Behavior

7. Future Agenda Items

8. Adjournment