



Mariposa County

<http://www.mariposacounty.org/>
Mariposa County AGENDA of the Planning Commission



ART BAGGETT
WARREN GRAY
MICK HERMAN
DENI SMITH, VICE CHAIR
JOHN MCCAMMAN, CHAIR

DISTRICT I
DISTRICT II
DISTRICT III
DISTRICT IV
DISTRICT V

AGENDA OF THE PLANNING COMMISSION

November 17, 2023

TIME: 9:00 A.M.
LOCATION: GOVERNMENT CENTER UPPER FLOOR
BOARD OF SUPERVISORS CHAMBERS
5100 BULLION STREET, MARIPOSA

AUDIO OF THE MEETING STREAMS ON THE INTERNET BUT HAS A 1-4 MINUTE TIME LAG. CONSEQUENTLY, MEMBERS OF THE PUBLIC WHO WISH TO PROVIDE INPUT FROM OFF-SITE ARE INVITED TO DO SO BY SUBMITTING WRITTEN COMMENTS (SEE BELOW) OR BY JOINING THE TELECONFERENCE (CHARGES MAY APPLY) BY CALLING:

Call In-Number 929-352-1921 ID# 516 979 288 #

The Planning Commission commenting process is different than the Board of Supervisors. Please see below:

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM".

1. Mail - Send written communication to:

Mariposa County Planning Department
PO Box 2039
Mariposa, CA 95338

2. Email - Send an email to the planningdept@mariposacounty.org

3. Drop Off - Written Communication can be dropped off at:

Mariposa County Planning Department
5100 Bullion Street, 1st Floor
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the Commission prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

Public Comment on Non-Agenda Items: The law provides the opportunity for the public to be heard on any item within the subject matter jurisdiction of the Commission, either before or during consideration of an item. For items on the agenda, this will be at the time the item is called by the Chair. For all other items, the public comment time at the start of each meeting is appropriate. Speakers are limited to five minutes.

PLEASE SILENCE CELL PHONES.

Persons who, due to a disability, need assistance or special accommodations in order to participate in this meeting should, as soon as possible prior to the meeting, contact the Clerk of the Board at (209) 966- 3222, option 2 (voice) or email board-clerk@mariposacounty.org to request special accommodations for persons with disabilities.

In compliance with the American Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board's Office.

A. Call to Order and Roll Call

B. Pledge of Allegiance

C. Public Comment on Non-Agenda Items

D. Approval of Minutes

1. **Planning**

Planning Commission - Regular Meeting - November 3, 2023

E. Presentations

1. **Planning**

Receive a Presentation by Planning Staff, Providing an Update on the Agriculture & Working Landscape Conservation Plan

F. Information Items

1. **Planning**

Receive an Informational Presentation by Planning Staff, Providing an overview on the Geographic Information System (GIS)

2. **Planning**

Informational update on County "Pre Approved" Construction Plans for Housing Units and/or Accessory Dwelling Units.

G. Commissioner Reports

H. Future Agenda Items

I. Adjournment