



Mariposa County

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The Planning Department



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AGENDA OF THE HISTORIC SITES AND RECORDS PRESERVATION COMMISSION

June 12, 2023

Members of the public who wish to participate in the meeting are invited to do so by submitting written comments (instructions follow) or by attending the meeting in person. Planning Advisory Committee written commenting processes are as follows

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line which Planning Advisory Committee you are commenting to and indicate which "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON- AGENDA ITEM" that you are commenting on.

1) Mail • Send written communication to:

Mariposa County Planning Department
PO Box 2039
Mariposa CA 95338

2) Email • Send an email to the planningdept@mariposacounty.org

3) Drop Off:• Written communication can be dropped off at:

Mariposa County Planning Department
5100 Bullion Street, 1st Floor
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

Persons who, due to a disability, need assistance or special accommodations in order to participate in this meeting should, as soon as possible prior to the meeting, contact the Planning Department at (209) 966-5151 or email planningdept@mariposacounty.org to request special accommodations for persons with disabilities.
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In compliance with the American Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board's Office.

1. Call to Order and Roll Call

2. Approval of Minutes

- a. Meeting of December 12, 2022
- b. Meeting of February 13, 2023

3. Public Comment on Non-Agenda Items

4. Review and Recommend for Action

- a. **Historic Design Review Application No. 2023-051:** Recommendation to the Planning Director on new signage located at 5024 Highway 140, Suite B (APN 013-183-010); Brian Hill, applicant.
- b. **Historic Design Review Application No. 2023-065:** Recommendation to the Planning Director on new signage and lighting located at 4998 5th St (APN 013-183-007); Derek Heule, applicant.
- c. **Historic Design Review Application No. 2023-066:** Recommendation to the Planning Director on a re-roof, re-side, and landscaping located at 5041 Stroming Rd (APN 013-130-043); Cory Haas, applicant.
- d. **Historic Design Review Application No. 2023-067:** Recommendation to the Planning Director on new signage located at 5037 Highway 140 (APN 013-182-003); Kevin Bever, applicant.
- e. **Amended Conditions Application No. 2023-069:** Recommendation to the Planning Director regarding the revised plan set for the exterior remodel associated with Historic Design Review Application No. 2020-139, located at 5040 Highway 140 (APN 013-181-015); Floyd Davis, applicant.
- f. **Historic Design Review Application No. 2023-070:** Recommendation to the Planning Director on new signage located at 5009 Highway 140 (APN 013-188-010); Mariposa Arts Council, applicant.
- g. **Historic Design Review Application No. 2023-075:** Recommendation to the Planning Director on exterior renovations to an existing structure located at 5065 Bullion St (APN 013-143-002); Robert Moffit, applicant.

5. Discussion and Possible Action

- a. **General Update/Review of the Mariposa County Committee Policy, HSRPC**

Orientation and Purpose Review; and Changes to the Clerk of the Board Agenda System by Steve Engfer, Planning Director

- b. **Discussion and Action to Adopt HSRPC Work Plan for Future Recommendation to the Board of Supervisors**
 - c. **Discussion and Action to Adopt Updated By-Laws**
 - d. **Discussion and Action to Adopt 2022 Annual Report of Commission Activity**
- 6. Future Agenda Items**
- 7. Adjournment**