

FISH CAMP PLANNING ADVISORY COUNCIL

MEETING INSTRUCTIONS - SATURDAY April 17, 2021

The following public comment options continue to be offered during the pandemic pursuant to the Governor's Executive Order N-29-20, which relaxed certain provisions of the Brown Act to allow public meetings accessible telephonically to all public members seeking to observe and address that committee/council/commission and or workinggroup.

Members of the public who wish to participate in the meeting are invited to do so by submitting written comments (instructions follow) or by joining the teleconference by:

CONFERENCE CALL IN NUMBER:

To join meeting—DIAL in on phone, call this number:

United States: +1 (872) 240-3412 **Access Code:** 824-486-645

****Please note that all callers will be limited on their speaking time, and will be muted before and after public comment periods****

Planning Advisory Committee written commenting processes are as follows

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line: Which Planning Advisory Committee you are commenting to and indicate which "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM" that you are commenting on.

1) Mail • Send written communication to:

Mariposa County Planning Department PO Box 2039
Mariposa CA95338

2) Email • Send an email to theplanningdept@mariposacounty.org

3) Drop Off: • Written communication can be dropped off at:

Mariposa County Planning Department 5100 Bullion Street, 1st Floor Mariposa,
CA95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

FISH CAMP PLANNING ADVISORY COUNCIL

MEETING AGENDA

DATE: Saturday, April 17, 2021
TIME: 9:30 A.M.
LOCATION: Tenaya Lodge 1122 Highway 41, Fish Camp

1. Roll Call: Bassett, Baxter, Cerioni, Christian, Harter, Luther, Lyle, Rolfe and Royse
Excused:
2. Welcome Guests - Harter
3. Approval of the minutes of October 10, 2020 meeting. (January meeting canceled)
4. Persons wishing to speak on a matter not on the agenda, but within the jurisdiction of the council.
No action will be taken by the Council.
5. New Business
 - a. **Variance Application No. 2021-008** Eric Desplinter (owner/applicant) and Karen Ziebarth (owner).
APN 010-373-0040. Property Line Setback reductions requested to allow for a Single Family Residence.
Recommendation to Planning Commission for action. **Planning Department**
6. Ex Officio Reports:
 - a. USFS Supervisor Cori Hayth
Snow Play area at Goat Meadows
Needle burning site
 - b. CAL FIRE & Engine Co. 33 John Morgan
 - c. Sheriff's Department, Sheriff Jeremy Briesse
 - a. NPS District Ranger- Eric Scott
 - b. Caltrans-Hwy 41 Supervisor Adam Wimberley
 - c. Planning Department Steve Engfer
 - d. District V Supervisor Miles Menetrey
 - e. District V Planning Commissioner John McCamman
 - f. Department of Public Works, Director Mike Healy
Mono Wind clean-up
 - g. FC Fire Assn. Donn Harter
7. Badger Pass, "How do we return it to the number one family ski area?"
8. Mono winds clean-up
9. Future agenda items
10. Set next scheduled meetings: July, October & January 2022
11. **Adjournment**

Note: The Council may only take action for items that appear on the agenda, however, members may briefly respond to questions or statements made by the public, other members, or County staff.

Incompliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please

Contact the Planning Department at 209-966-5151.

The **Fish Camp Volunteer Fire Association** meeting will meet at the conclusion of the Council meeting.