

MIDPINES PLANNING ADVISORY COMMITTEE

MEETING AGENDA --- March 10, 2021--- DIRECTIONS

The following public comment options continue to be offered during the pandemic pursuant to the Governor's Executive Order N-29-20, which relaxed certain provisions of the Brown Act to allow public meetings accessible telephonically to all public members seeking to observe and address that committee/council/commission and or working group.

Members of the public who wish to participate in the meeting are invited to do so by submitting written comments (instructions follow) or by joining the teleconference by:

TELECONFERENCE MEETING:

(This meeting is call in only due to public access requirements)

To join meeting by dialing in on phone, call this number:

United States: +1 (872) 240-3412 Access Code: 824-486-645

****Please note that all callers will be limited on their speaking time, and will be muted before and after public comment periods****

Planning Advisory Committee written commenting processes are as follows

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line: Which Planning Advisory Committee you are commenting to and indicate which "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM" that you are commenting on.

1) Mail • Send written communication to:

Mariposa County Planning Department
PO Box 2039
Mariposa CA 95338

2) Email • Send an email to the planningdept@mariposacounty.org

3) Drop Off: • Written communication can be dropped off at:

Mariposa County Planning Department
5100 Bullion Street, 1st Floor
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

MIDPINES PLANNING ADVISORY COMMITTEE

MEETING AGENDA

DATE: WEDNESDAY March 10, 2021
TIME: 6:00 P.M. – 8:00 P.M.
LOCATION: *TELECONFERENCE MEETING- (See above for participation information)
Meeting host location- *LOWER LEVEL CONFERENCE ROOM* GOVERNMENT CENTER
5100 BULLION STREET
MARIPOSA, CALIFORNIA 95338

1. Roll Call
2. Approval of Minutes: February 10, 2021 Draft Minutes
(January 13, 2020 Meeting Minutes- (Previously Tabled - pending disposition of digital recording extraction from a failed laptop/computer and consideration at future date.)
3. Public comments
4. Community Plan
 - a. Committee consideration and potential action on Community Plan Draft per direction of the committee on February 10, 2021.
 - i. Boundary option- review attached map and provide edits or approval
 - ii. Fire Overlay and Draft Plan Policies – review wording and provide edits or approval
 - iii. Design Review and Scenic Highway Policies – review wording and provide edits or approval
5. Discussion Committee Business
6. Updates and Activity Reports
 - a. Oak Road Bridge Project Update
 - b. CALTRANS - Update
 - c. Planning Commissioner Updates
 - d. Supervisor Updates-
 - e. COVID19 County update
7. Adjourn