

MIDPINES PLANNING ADVISORY COMMITTEE

MEETING AGENDA ---March 9, 2022--- DIRECTIONS

Members of the public who wish to participate in the meeting are invited to do so by submitting written comments (instructions follow) or by joining the teleconference by:

TELECONFERENCE MEETING:

(This meeting is call in only due to public access requirements)

To join meeting by dialing in on phone, call this number:

United States: +1 (786) 535-3211 Access Code: 135-062-653

****Please note that all callers will be limited on their speaking time, and will be muted before and after public comment periods****

Planning Advisory Committee written commenting processes are as follows

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line: Which Planning Advisory Committee you are commenting to and indicate which “PUBLIC COMMENT ITEM #” (insert the item number relevant to your comment) or “PUBLIC COMMENT NON-AGENDA ITEM” that you are commenting on.

1) Mail • Send written communication to:

Mariposa County Planning Department
PO Box 2039
Mariposa CA 95338

2) Email • Send an email to the planningdept@mariposacounty.org

3) Drop Off: • Written communication can be dropped off at:

Mariposa County Planning Department
5100 Bullion Street, 1st Floor
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

MIDPINES PLANNING ADVISORY COMMITTEE

MEETING AGENDA

DATE: WEDNESDAY March 9, 2022
TIME: 6:00 P.M. – 8:00 P.M.
LOCATION: *TELECONFERENCE MEETING- (See above for participation information)

1. Roll Call
2. A resolution of the Midpines Planning Advisory Committee proclaiming a local emergency, ratifying the proclamation of a state of emergency by the Governor of the State of California on March 4, 2020 regarding an outbreak of respiratory illness due to a novel coronavirus (a disease now known as Covid-19), and authorizing remote teleconference meetings of the legislative bodies of the Midpines Planning Advisory Committee for the period from March 9, 2022 to April 8, 2022 to pursuant to Brown Act provisions.
3. Approval of Minutes: Meeting of February 9, 2022
4. Public comments
5. Presentation/Informational items
 - a. County Fire Department- Chief Steve Ward
 - b. Matt Larson- Potential Project - Whispering Pines
6. Community Plan Update
 - a. Discussion on next steps for Community Plan Draft as follows:
 - i. BOS Update March 22, 2022, 2pm.
7. Committee Business
 - a. COVID19- Discussion and decision for shift from teleconference to in-person MPAC meetings
 - b. Board Clerk -Uniform Advisory Committee Guidelines
 - i. Consideration of establishing an Ad-Hoc committee to review and make recommendations to full MPAC on any potential required amendments to existing Midpines PAC Resolution and Bylaws for conformance to Uniform guidelines.
8. Updates and Activity Reports
 - a. Oak Road Bridge Project Update- Nancy Parke Update
 - b. CALTRANS Project/Study Update
 - c. Planning Commissioner Update
 - d. Supervisor Updates
9. Future agenda items
10. Adjourn