



Mariposa County

<http://www.mariposacounty.org/>

The Planning Department



KAREN SMITH
HEATH HARRIS
KIM TUCKER
KEVIN SPACH
DANA SWARTH
HAL NOLEN
ZOE ALEXANDER
DANIELLE BRADSHAW
CHRISTIAN ZAGORSKI

VICE-CHAIR
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER

AGENDA OF THE HOUSING PROGRAMS ADVISORY COMMITTEE (HPAC)

APRIL 3rd, 2025

TIME: 4:00 P.M.

**LOCATION: GOVERNMENT CENTER UPPER
FLOOR; BOARD OF SUPERVISORS CHAMBERS**

5100 BULLION STREET, MARIPOSA

Members of the public who wish to participate in the meeting are invited to do so by submitting written comments, by attending the meeting in person, or by joining the teleconference:

To join the meeting by dialing in on phone, call this number during the meeting (long distance charges may apply): **Phone +1 929-352-1921; Access Code: 583 754 947# (Press *6 to mute and unmute.)**

****Please note that all callers may be limited on their speaking time, and will be muted before and after public comment periods****

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line which Planning Advisory Committee you are commenting to and indicate which "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON- AGENDA ITEM" that you are commenting on.

1) Mail • Send written communication to:

Mariposa County Planning
Department PO Box 2039
Mariposa CA 95338

2) Email • Send an email to planningdept@mariposacounty.org

3) Drop Off: • Written communication can be dropped off at:

Mariposa County Planning
Department 5100 Bullion Street, 1st
Floor Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

Persons who, due to a disability, need assistance or special accommodations in order to participate in this meeting should, as soon as possible prior to the meeting, contact the Planning Department at (209) 966-5151 or email planningdept@mariposacounty.org to request special accommodations for persons with disabilities.

1. Call to Order and Roll Call

2. Approval of Minutes

- a. Meeting of July 25th, 2024

3. Public Comment on Non-Agenda Items

4. Committee Business

- a. Election of Officers
 - Chair
 - Vice-Chair
- b. Discussion and Action to Approve 2024 Annual Report to the Board of Supervisors

5. Discussion

- a. Discussion and Update on the Missouri Gulch Project by Will Fassett, Community Design and Development Planner
- b. Discussion and Update on the 2024-2029 7th Cycle Housing Element Update
 - *Please note, the attached administrative draft is in progress and is included for the purpose of discussion. As a result, there may be errors. None of the revisions are finalized.*

6. Future Agenda Items

7. Adjournment