



Mariposa County

<http://www.mariposacounty.org/>

PLANNING DEPARTMENT



MICHAEL MARTIN
WENDY BROWN
JEFFREY JENKINS
BILL KING
KRISTINA RYLANDS

CHAIR
VICE-CHAIR
MEMBER
MEMBER
MEMBER

Agenda of the Merced River Trail Community Working Group

April 14, 2025 AMENDED 4/8/25

TIME: 11:30 A.M.

LOCATION: DEVELOPMENT SERVICES CONFERENCE ROOM
LOWER FLOOR
5100 BULLION STREET, MARIPOSA

Call In-Number: +1 929-352-1921 ID: 898 102 709 #

Audio of the meeting streams on the internet but has a 1-4 minute time lag. Consequently, members of the public who wish to provide input from off-site are invited to do so by using the above call in line or by submitting written comments.

Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your subject line, please note the Merced River Trail Community Working Group and which agenda item you are commenting on.

1. Send written communication to: Mariposa County Planning Department
PO Box 2039
Mariposa, CA 95338
2. Send an email to: planningdept@mariposacounty.org
3. Drop off written communication at: Mariposa County Planning Department
5100 Bullion Street, Lower Floor
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the Group prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received prior to the end of the meeting.

In compliance with the American Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board's Office.

A. Call to Order and Roll Call

B. Public Comment on Non-Agenda Items

C. Approval of Minutes

1. Meeting of September 18th, 2024

D. Committee Business

1. Receive Information Regarding Planning Advisory Committees
Possible Dissolution from Clerk of the Board, Danielle Bondshu
2. Potential Action to Recommend Committee Dissolution

E. Merced River Trail Updates

1. Cal Trans Rock Shed Project

F. Committee Business (cont.)

1. Reading of letter from Sierra Freepackers
2. Presentation on State Water Resources Control Board 401
Certification for the Merced Irrigation Districts 401 Certification
for the Merced River and Merced Falls Hydroelectric Projects by
Committee Chair, Michael Martin

G. Future Agenda Items

H. Adjournment