



Mariposa County Fire Advisory Committee

MEETING AGENDA

DATE: June 18, 2025

TIME: 9:30 AM

LOCATION: Mariposa County Fire Department Head Quarters

4802 Highway 140 (Upper meeting room)
Mariposa, CA 95338

PLEASE NOTE- This meeting will be at the Mariposa County Fire Department

Public members may either call-in or attend in person.

Teleconference option available (see below for call in participation information)

Zoom meeting Dial in- United States: 669-444-9171

Zoom meeting ID: 929 1339 7361#

Members of the public who wish to participate in the meeting are invited to do so by submitting written comments, attending in person 4802 Highway 140, or calling in the teleconference number. Public comment should be for non-agenda items. You'll be heard during public comment period and may be limited to 3 minutes. No conclusion should be drawn if committee doesn't address your comment.

MCFAC Advisory Committee written commenting processes are as follows

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line: Which Advisory Committee you are commenting to and indicate which "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM" that you are commenting on.

1) Mail • Send written communication to:

Mariposa County Fire Department
PO Box 2039
Mariposa CA 95338

2) Email • Send an email to the mcfac@mariposacounty.org

3) Drop Off: • Written communication can be dropped off at:

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Fire Department at 209-966-4330.
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- 1. Roll Call - Secretary**
- 2. Approval of Minutes: May 21, 2025**
- 3. Public comments - for non agenda items, speakers may be limited to 3 minutes.**
- 4. Regular Agenda: Discussion and Possible Action/Recommendations:**
 - a. SWIFT State Representative Tour of Mariposa County Wildfire Risk Reduction Areas - Debrief - SWIFT
 - b. Proposition 4 coordination - John Patton
 - c. Standing Item: CWPP Progress and updates
 - d. Standing Item: Upcoming Grants and Collaborative Opportunities
 - e. Display of Extrication Equipment Funded by Cal OTS - Mariposa County Fire
- 5. Updates, Activity Reports and Future Agenda Items**
- 6. Adjourn**

Final CWPP is available here: <https://www.mariposacounty.org/2448/Community-Wildfire-Protection-Plan>
