



Mariposa County

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ROBERT BASSETT
STUART FARLEY
GREG ROYSE

MEMBER
MEMBER
CHAIR
MEMBER
MEMBER
SECRETARY
MEMBER
MEMBER
MEMBER

AGENDA OF THE FISH CAMP PLANNING ADVISORY COUNCIL

JULY 26th, 2025

TIME:

9:30 A.M.

LOCATION:

Tenaya Lodge 1122 Highway 41, Fish Camp

MEMBERS OF THE PUBLIC WHO WISH TO PARTICIPATE IN THE MEETING ARE INVITED TO DO SO BY SUBMITTING WRITTEN COMMENTS, BY ATTENDING THE MEETING IN PERSON, OR BY JOINING THE TELECONFERENCE: TO JOIN THE MEETING BY DIALING IN ON PHONE, CALL THIS NUMBER DURING THE MEETING (LONG DISTANCE CHARGES MAY APPLY):

Call In-Number: +1 929-352-1921 Access Code: 751 271 661# Press *6 to mute and unmute

****Please note that all callers may be limited on their speaking time, and will be muted before and after public comment periods****

To submit written comments: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line: Which Planning Advisory Committee you are commenting to and indicate which "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM" that you are commenting on.

1) Mail • Send written communication to:

Mariposa County Planning Department
PO Box 2039
Mariposa CA 95338

2) Email • Send an email to:

planningdept@mariposacounty.org

3) Drop Off:• Written communication can be dropped off during the meeting or prior to the meeting at:

Mariposa County Planning Department
5100 Bullion Street, 1st Floor
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

Persons who, due to a disability, need assistance or special accommodations in order to participate in this meeting should, as soon as possible prior to the meeting, contact the Clerk of the Board at (209) 966- 3222, option 2 (voice) or email board-clerk@mariposacounty.org to request special accommodations for persons with disabilities.

In compliance with the American Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department (209-966-5151).

A. Call to Order and Roll Call Baxter

B. Welcome Guests Baxter

C. Approval of Minutes Baxter

1. Approval of the draft minutes of the May 3rd, 2025 meeting.

D. Public Comment on Non-Agenda Items
Persons wishing to speak on a matter not on the agenda, but within the jurisdiction of the council.

E. Silvertip Project Update Pivak

F. Ex-Officio Reports

1. USFS, District Ranger Daniel Tune
2. CAL FIRE & Engine Co. 33 Chris Bernard
3. Sheriff's Department, Sheriff Jeremy Briesse
4. NPS District Ranger Heidi Edgecomb
5. Caltrans-Hwy 41 Supervisor Bart Zahourek
6. Department of Public Works, Director Shannon Hansen
 - a. Opting Out of Roadside Weed Abatement performed by Mariposa County.
 - b. Status on road repairs for "*County Maintained Roads*" within Fish Camp with road ratings of:
4 - White Chief Mtn Road, 21 - Pine Street, 23 - Cedar Street, 27 - Jackson Road, 30 - Forest Drive, 32 - Laural, 39 - Egan's Way, 40 - Railroad Avenue.
 - c. Status on Snow Removal in Fish Camp during the Winter of 2025-2026.
7. District I Supervisor Rosemarie Smallcombe
 - a. Update from Fish and Wildlife Regarding the Numerous Bear Sightings, Interactions, and Outcomes.
8. District I Planning Commissioner Art Baggett

G. Firewise Report McGinty

H. Committee Business

1. Potential Action to Recommend Dissolution of FCPAC to Board of Supervisors.
2. Potential Action to Establish New Status of FCPAC and/or Adjust Meeting Frequency.

I. Future Agenda Items

J. Next Scheduled Meetings

TBD: October 18th or 25th, 2025?

K. Adjournment

Note: The Council may only take action for items that appear on the agenda, however, members may briefly respond to questions or statements made by the public, other members, or County staff.

The **Fish Camp Volunteer Fire Association** meeting will meet at the conclusion of the Council meeting.