



Mariposa County

<http://www.mariposacounty.org/>
AGRICULTURAL ADVISORY COMMITTEE



TONY TOSO
KELLY WILLIAMS
DAVID MECCHI
LYLE TURPIN — Alternate
CARLA KELLY
JORDAN CORY

CHAIR
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER

AGENDA OF THE AGRICULTURAL ADVISORY COMMITTEE

October 30, 2025

AUDIO OF THE MEETING STREAMS ON THE INTERNET BUT HAS A 1-4 MINUTE TIME LAG. CONSEQUENTLY, MEMBERS OF THE PUBLIC WHO WISH TO PROVIDE INPUT FROM OFF-SITE ARE INVITED TO DO SO BY SUBMITTING WRITTEN COMMENTS (SEE BELOW) OR BY JOINING THE TELECONFERENCE (CHARGES MAY APPLY) BY:

Call In-Number 1-929-352-1921 ID: 748 495 403#

TIME: 8:30 a.m.
LOCATION: Government Center Upper Floor
Board of Supervisors Chambers
5100 Bullion Street, Mariposa

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication, please note in the subject line which Planning Advisory Committee you are commenting to. Please indicate which agenda item you are commenting on.

1. Mail - Send written communication to: Mariposa County Planning Department
PO Box 2039
Mariposa, CA 95338

2. Email - Send an email to the planningdept@mariposacounty.org

3. Drop Off - Written Communication can be dropped off at:
Mariposa County Planning Department
5100 Bullion Street, 1st Floor
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the Committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received or hand-delivered to the committee prior to the end of the meeting.

In compliance with the American Disabilities Act, Persons who, due to a disability, need assistance or special accommodations in order to participate in this meeting should, as soon as possible prior to the meeting, contact the Clerk of the Board at (209) 966-3222, option 2 (voice) or email board-clerk@mariposacounty.org to request special accommodations for persons with disabilities.

A. Call to Order and Roll Call**B. Public Comment on Non-Agenda Items****C. Action Items****1. Planning**

Election of Vice Chair for the Agricultural Advisory Committee for the remaining 2025

D. Approval of Minutes**1. Planning**

Agricultural Advisory Committee — Regular Meetings — September 28, 2023

2. Planning

Agricultural Advisory Committee — Regular Meeting — October 3, 2024

3. Planning

Agricultural Advisory Committee — Special Joint Meeting with Planning Commission — June 6, 2025

E. Discussion and Action**1. Planning**

Land Conservation (Williamson) Act Application No. PLAN-DIS-2025-00036; APNs 017-250-020, 017-250-022, 107-250-023; 3366 Indian Peak Road; Alicia Macias, Applicant.

2. Planning

Land Conservation (Williamson) Act Application No. PLAN-DIS-2025-00051; APNs 018-090-010, 018-090-011, 018-090-012, 018-100-012, 018-100-013, 018-100-014, 018-110-002, 018-190-001, 018-190-015, 018-190-018, 018-190-020; 2056 White Rock Road; D&R Properties, Applicant.

3. Planning

Land Conservation (Williamson) Act Amendment Application No. PLAN-DIS-2025-00057; APNs 007-050-0270, 011-010-0470, 011-010-0490, 011-010-0500, 011-010-0510, 011-010-0530, 011-010-0540, 011-010-0580, 011-010-0590, 011-020-0210, 011-020-0220, 011-020-0230, 011-020-0240, 011-020-0250, 011-020-0260, 011-020-0300, 011-020-0320, 011-040-0120, 011-040-0160, 011-040-0170, 011-040-0180, 011-040-0190, 011-040-0200, 011-040-0210, 011-040-0220, 011-040-0240, 011-040-0290, 011-040-0300, 011-060-0270, 011-060-0280, 011-060-0290, 011-060-0300, 011-060-0310, 011-060-0320, 011-060-0330, 007-070-0100; Total acreage

of 6488.96; 7622 La Paloma Rd Hornitos, CA 95325 Summer Gray & Glenn Gray Applicants.

4. **Planning**

Annual Review of \$3000 Income Requirement Established by Board of Supervisors Resolution No. 10-150

F. Future Agenda Items

G. Adjournment