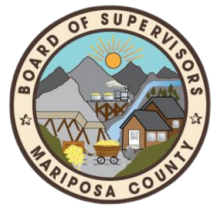




Mariposa County

<http://www.mariposacounty.org/>

Mariposa County AGENDA of the Planning Commission



ART BAGGETT, CHAIR
WARREN GRAY
MICK HERMAN
DENI SMITH, VICE CHAIR
JOHN MCCAMMAN

DISTRICT I
DISTRICT II
DISTRICT III
DISTRICT IV
DISTRICT V

AGENDA OF THE PLANNING COMMISSION

November 21, 2025

TIME: 9:00 A.M.

LOCATION: GOVERNMENT CENTER UPPER FLOOR
BOARD OF SUPERVISORS CHAMBERS
5100 BULLION STREET, MARIPOSA

AUDIO OF THE MEETING STREAMS ON THE INTERNET BUT HAS A 1-4 MINUTE TIME LAG. CONSEQUENTLY, MEMBERS OF THE PUBLIC WHO WISH TO PROVIDE INPUT FROM OFF-SITE ARE INVITED TO DO SO BY SUBMITTING WRITTEN COMMENTS (SEE BELOW) OR BY JOINING THE TELECONFERENCE (CHARGES MAY APPLY) BY CALLING:

Call In-Number 929-352-1921 ID# 999 713 026#

The Planning Commission commenting process is different than the Board of Supervisors. Please see below:

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM".

1. Mail - Send written communication to: Mariposa County Planning Department
PO Box 2039
Mariposa, CA 95338

2. Email - Send an email to the planningdept@mariposacounty.org

3. Drop Off - Written Communication can be dropped off at:
Mariposa County Planning Department
5100 Bullion Street, 1st Floor
Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the Commission prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting. Public Comment on Non-Agenda Items: The law provides the opportunity for the public to be heard on any item within the subject matter jurisdiction of the Commission.

Persons who, due to a disability, need assistance or special accommodations in order to participate in this meeting should, as soon as possible prior to the meeting, contact the Clerk of the Board at (209) 966- 3222, option 2 (voice) or email board-clerk@mariposacounty.org to request special accommodations for persons with disabilities.

In compliance with the American Disabilities Act, Persons who, due to a disability, need assistance or special accommodations in order to participate in this meeting should, as soon as possible prior to the meeting, contact the Clerk of the Board at (209) 966-3222, option 2 (voice) or email board-clerk@mariposacounty.org to request special accommodations for persons with disabilities.

A. Call to Order and Roll Call**B. Pledge of Allegiance****C. Public Comment on Non-Agenda Items****D. Approval of Minutes****1. Planning**

Postpone Minute Approval for November 7th meeting to December 5th.

E. Public Hearing**1. Planning**

PUBLIC HEARING: A Resolution Recommending Board of Supervisors' Action on Land Conservation (Williamson) Act Amendment Application No. PLAN-DIS-2025-00057; APNs 007-050-0270, 011-010-0470, 011-010-0490, 011-010-0500, 011-010-0510, 011-010-0530, 011-010-0540, 011-010-0580, 011-010-0590, 011-020-0210, 011-020-0220, 011-020-0230, 011-020-0240, 011-020-0250, 011-020-0260, 011-020-0300, 011-020-0320, 011-040-0120, 011-040-0160, 011-040-0170, 011-040-0180, 011-040-0190, 011-040-0200, 011-040-0210, 011-040-0220, 011-040-0240, 011-040-0290, 011-040-0300, 011-060-0270, 011-060-0280, 011-060-0290, 011-060-0300, 011-060-0310, 011-060-0320, 011-060-0330, 007-070-0100 and 011-030-0040; Total acreage of 6853.75+/- acres; 7622 La Paloma Rd Hornitos, CA 95325 Summer Gray & Glenn Gray Applicants.

2. Planning

PUBLIC HEARING: A Resolution Recommending Board of Supervisors' Action on Land Conservation (Williamson) Act Application No. PLAN-DIS-2025-00051; APNs 018-090-010, 018-090-011, 018-090-012, 018-100-012, 018-100-013, 018-100-014, 018-110-002, 018-190-001, 018-190-015, 018-190-018, 018-190-020; 2056 White Rock Road; D&R Properties, Applicant.

3. Planning

PUBLIC HEARING: A Resolution Recommending Board of Supervisors' Action on Land Conservation (Williamson) Act Application No. PLAN-DIS-2025-00036; APNs 017-250-020, 017-250-022, 107-250-023; 3366 Indian Peak Road; Alicia Macias, Applicant.

F. Discussion and Actions**1. Planning**

A Resolution Recommending that the Board of Supervisors Initiate Processing of the Mariposa County Development Code Pursuant to Mariposa County Code Section 17.128.020.

G. Commissioner Reports

H. Information Items

I. Future Agenda Items

J. Adjournment