



Mariposa County

<http://www.mariposacounty.gov/>

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5100 Bullion Street



Art Baggett, Chair
Deni Smith, Vice-Chair
Warren Gray
Lynn Tanner
Walter (Lance) Wardle

DISTRICT I
DISTRICT IV
DISTRICT II
DISTRICT III
DISTRICT V

PLANNING COMMISSION AGENDA

May 8, 2026

AUDIO OF THE MEETING STREAMS ON THE INTERNET BUT HAS A 1-4 MINUTE TIME LAG. CONSEQUENTLY, MEMBERS OF THE PUBLIC WHO WISH TO PROVIDE INPUT FROM OFF-SITE ARE INVITED TO DO SO BY SUBMITTING WRITTEN COMMENTS (SEE BELOW) OR BY JOINING THE TELECONFERENCE (CHARGES MAY APPLY) BY CALLING:

Call In-Number: +1 929-352-1921 ID#: 146720298#

WRITTEN COMMENTS MAY BE SUBMITTED VIA EMAIL OR E-COMMENT:

1. Email

- Email the Clerk of the Board at board-clerk@mariposacounty.gov with the subject line "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM".
- Please send your email before Monday at 5 PM to ensure it is distributed to the board members before they consider the agenda.
- All emails will be attached to the minutes, if received prior to the conclusion of the item.

2. E-Comment (requires an account and login.)

- Go to the meeting page at <https://www.mariposacounty.gov/2792/Agendas-Minutes>
- Log in. (If you do not already have an account, you must first register for one by clicking on "Sign In" in the upper right corner of the page and then following the prompts.)
- Click on the correct meeting date from the list of meeting dates. The agenda will then be presented in an interactive format.
- Click "Submit Comments" on the toolbar. Please include the item you are commenting on.
- E-Comments are distributed to the board members and posted on that item's meeting page.
- All comments will be attached to the minutes if sent in prior to the conclusion of the item.

In compliance with the American Disabilities Act, Persons who, due to a disability, need assistance or special accommodations in order to participate in this meeting should, as soon as possible prior to the meeting, contact the Clerk of the Board at (209) 966-3222, option 2 (voice) or email board-clerk@mariposacounty.org to request special accommodations for persons with disabilities.

A. Call to Order and Roll Call**B. Pledge of Allegiance****C. Public Comment on Non-Agenda Items****D. Action Items****1. Planning**

Appoint a Planning Commissioner to the Agricultural Advisory Committee

E. Public Hearing**1. Planning**

PUBLIC HEARING: Application No. 2023-083 Major Design Review, Hardik Mahant, Applicant, APN 012-130-018, 012-130-026 and 013-130-028. Location: 5001 and 5007 County Park Road in the Community of Mariposa. Applicant Requests Continuance.

2. Planning

PUBLIC HEARING: Resolution Approving Time Extension Application No. PLAN-DIS-2025-00062 for Conditional Use Permit No. 2022-067; 5835 Allred Road; APN 014-070-007; Marteen Besteder, Applicant

F. Commissioner Reports**G. Information Items****H. Future Agenda Items****I. Adjournment**