



Mariposa County

<http://www.mariposacounty.gov/>
Government Center Board Chambers
5100 Bullion Street, Mariposa, CA 95338



DANETTE TOSO, CHAIR
MILES MENETREY, VICE-CHAIR
ROSEMARIE SMALLCOMBE
SHANNON POE
JENNI KISER

DISTRICT III
DISTRICT V
DISTRICT I
DISTRICT II
DISTRICT IV

MARIPOSA COUNTY FIRE ADVISORY COMMITTEE (MCFAC) AGENDA

June 17, 2026

AUDIO OF THE MEETING STREAMS ON THE INTERNET BUT HAS A 1-4 MINUTE TIME LAG.
CONSEQUENTLY, MEMBERS OF THE PUBLIC WHO WISH TO PROVIDE INPUT FROM OFF-SITE ARE
INVITED TO DO SO BY SUBMITTING WRITTEN COMMENTS (SEE BELOW) OR BY JOINING THE
TELECONFERENCE (CHARGES MAY APPLY) BY CALLING:

Call In-Number: [+1 929-352-1921](tel:+19293521921) **ID#:** [13185708#](#)

Meeting Link:

<https://teams.microsoft.com/meet/236489358826929?p=aH5NLVTIFzJn9s09yn>

WRITTEN COMMENTS:

Written comments may be submitted via email or e-comment.

1. Email

- Send an email to the Clerk of the Board at board-clerk@mariposacounty.gov with the subject line "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM".
 - a. *To ensure distribution to the members prior to their consideration of the agenda, please send your email before Tuesday at 5 PM.*
 - b. *All emails will be attached to the Minutes.*

2. E-Comment (requires an account and log in.)

- Go to the Board of Supervisors meeting page at <http://www.mariposacounty.gov/bosagendas>
- Log in.
(If you do not already have an account, you will need to first register for one by clicking on "Register" in the upper right corner of the page and then following the prompts.)

In compliance with the American Disabilities Act, Persons who, due to a disability, need assistance or special accommodations in order to participate in this meeting should, as soon as possible prior to the meeting, contact the Clerk of the Board at (209) 966-3222, option 2 (voice) or email board-clerk@mariposacounty.org to request special accommodations for persons with disabilities.

- From the list of meeting dates, click on the correct meeting date. You will be presented with the agenda in an interactive format.
- Locate the description of the particular item for which you wish to comment, then click on the small e-Comment icon (two dialog bubbles) placed immediately after the description.
 - a. *E-Comments are distributed to the members and posted to that item's meeting page.*
 - b. *All comments will be attached to the Minutes.*

(Please note that while comments may also be sent via U.S.P.S. Mail to PO Box 784, Mariposa, California 95338, that method is not recommended as there is a high likelihood that it will not be received prior to the meeting.)

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A. Call to Order and Roll Call

B. Introductions

C. Public Comment on Non-Agenda Items

D. Approval of Minutes

1. **Clerk of the Board**

Approve Minutes of May 20, 2026, Meeting

E. Discussion and Possible Action

1. **Clerk of the Board**

Discussion and Possible Action to Allow Use of the New Teleconferencing Provision and Designate a Physical Location

F. New Business

1. **Fire**

Recommend a Letter of Support for Mariposa Fire Safe Council Allred Project

2. **Fire**

Recommend Letter of Support for Mariposa Fire Safe Council's Chamberlain Foran Fuel Break Project

3. **Fire**

Recommend Letter of Support for Mariposa Fire Safe Council's Highway 49 Corridor Project

4. **Fire**

Recommend Letter of Support for Mariposa Fire Safe Council's Mariposa County Road Maintenance Project

5. **Fire**

Recommend Letter of Support for Mariposa Fire Safe Council's Wagner Ridge Project

6. **Fire**

Recommend Letter of Support for Mariposa Resource Conservation District's Fuels Management and Indigenous Land Stewardship for Climate Resilience Project

7. **Fire**

Recommend Letter of Support for Mariposa Resource Conservation District's Restoring Communities and Forest Resilience Project

8. **Fire**

Recommend Letter of Support for Mariposa Resource Conservation District's Tahhalil Project (Sonny Meadows North) Project

9. **Fire**

Recommend Letter of Support for Sierra Foothill Conservancy's Stockton Creek Preserve Fuels Reduction Project

10. **Fire**

Discussion on Sierra Nevada Conservancy's Wildfire and Forest Resilience Grant, and CAL FIRE's Regional Wildfire and Landscape Resilience Block Grant -- Sierra Foothill Conservancy

G. Updates and Activity Reports

H. Future Agenda Items

I. Adjournment