



Mariposa County

<http://www.mariposacounty.gov/>
Code Compliance Advisory Committee



KEN MELTON
CL RHODES
GABRIEL EDWARDS
ROBERT FOX

VICE-CHAIR
MEMBER
MEMBER
MEMBER

CODE COMPLIANCE ADVISORY COMMITTEE AGENDA

June 23, 2026

AUDIO OF THE MEETING STREAMS ON THE INTERNET BUT HAS A 1-4 MINUTE TIME LAG. CONSEQUENTLY, MEMBERS OF THE PUBLIC WHO WISH TO PROVIDE INPUT FROM OFF-SITE ARE INVITED TO DO SO BY SUBMITTING WRITTEN COMMENTS (SEE BELOW) OR BY JOINING THE TELECONFERENCE (CHARGES MAY APPLY) BY CALLING:

Call In-Number [+1 929-352-1921](tel:+19293521921) **ID#** [595496140#](https://www.mariposacounty.org/teleconference)

Join Teams Meeting: <https://teams.microsoft.com/meet/227976324009457?p=ThrOR9orl8wH7Jg5KB>

WRITTEN COMMENTS:

Written comments may be submitted via email or e-comment.

1. Email

- Send an email to the Clerk of the Board at board-clerk@mariposacounty.org with the subject line "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM".
 - a. *To ensure distribution to the Board members prior to their consideration of the agenda, please send your email before Monday at 5 PM.*
 - b. *All emails will be attached to the Minutes.*

2. E-Comment (requires an account and log in.)

- Go to the Board of Supervisors meeting page at <http://www.mariposacounty.gov/bosagendas>
- Log in. *(If you do not already have an account, you will need to first register for one by clicking on "Register" in the upper right corner of the page and then following the prompts.)*
- From the list of meeting dates, click on the correct meeting date. You will be presented with the agenda in an interactive format.
- Locate the description of the particular item to which you wish to comment, then click on the small e-Comment icon (two dialog bubbles) placed immediately after the description.
 - a. *E-Comments are distributed to the committee members and posted to the agenda management system.*
 - b. *All comments will be attached to the Minutes.*

(Please note that while comments may also be sent via U.S.P.S. Mail to PO Box 784, Mariposa, California 95338, that method is not recommended as there is a high likelihood that it will not be received prior to the meeting.)

In compliance with the American Disabilities Act, Persons who, due to a disability, need assistance or special accommodations in order to participate in this meeting should, as soon as possible prior to the meeting, contact the Clerk of the Board at (209) 966-3222, option 2 (voice) or email board-clerk@mariposacounty.org to request special accommodations for persons with disabilities.

--

A. Call to Order and Roll Call**B. Public Comment on Non-Agenda Items**

Persons wishing to address any agenda item or comment on any item not on the agenda may do so at this time. Any comments will be limited to 5 minutes per person. Please state your name and address (optional). For items not on the agenda, no action will be taken at this time. If it requires action, it will be referred to staff and/or placed on the next agenda.

C. Election of Officers**1. Clerk of the Board**

Select a New Chair to Serve the Remainder of the Term Expiring February 28, 2027

D. Approval of Minutes**1. Clerk of the Board**

Approve Minutes of February 24, 2026, Meeting

E. Information Items**1. Planning**

Case Log Update from Code Compliance Technician

F. Discussion and Possible Action**1. Clerk of the Board**

Discussion and Possible Action to Change Meeting Dates and/or Times

2. Clerk of the Board

Discussion and Possible Action to Allow Use of the New Teleconferencing Provision and Designate a Physical Meeting Location

3. Clerk of the Board

Discussion and Potential Delegation of 2025 Annual Report

4. Planning

Recommendation that the Board of Supervisors Takes the Necessary Actions for Mariposa County to Participate in the State Abandoned Vehicle Abatement Program, Including Adoption of Code Amendments to the Mariposa County Vehicle Abatement Code Section 8.32 and Other Related Actions that are Required in Order to Participate in the Program

G. Future Agenda Items

H. Adjournment