



# Mariposa County

<http://www.mariposacounty.gov/>  
P.O. Box 784, Mariposa, CA 95338 (209) 966-3222  
5100 Bullion Street



Art Baggett, Chair  
Deni Smith, Vice-Chair  
Warren Gray  
Lynn Tanner  
Walter (Lance) Wardle

DISTRICT I  
DISTRICT IV  
DISTRICT II  
DISTRICT III  
DISTRICT V

## PLANNING COMMISSION AGENDA

June 26, 2026

AUDIO OF THE MEETING STREAMS ON THE INTERNET BUT HAS A 1-4 MINUTE TIME LAG. CONSEQUENTLY, MEMBERS OF THE PUBLIC WHO WISH TO PROVIDE INPUT FROM OFF-SITE ARE INVITED TO DO SO BY SUBMITTING WRITTEN COMMENTS (SEE BELOW) OR BY JOINING THE TELECONFERENCE (CHARGES MAY APPLY) BY CALLING:

**Call In-Number:** [+1 929-352-1921](tel:+19293521921) **ID#:** [501155526#](#)

**WRITTEN COMMENTS MAY BE SUBMITTED VIA EMAIL, VIA U.S. POSTAL SERVICE, OR MAY BE DROPPED OFF AT THE PLANNING DEPARTMENT.**

1. Mail: Send written communication to: Mariposa County Planning Department, P.O. Box 2039, Mariposa, CA 95338.
2. Email: Send an email to [planningdept@mariposacounty.gov](mailto:planningdept@mariposacounty.gov)
3. Drop Off: Written communication can be dropped off at: Mariposa County Planning Department, 5100 Bullion Street, 1st Floor, Mariposa, CA 95338.

No matter which of these formats you choose to use for written communication, please know that in order to ensure distribution to the Commission prior to their consideration of the agenda and in order for your written comments to be placed into the record, it must be received no later than 8:00 a.m. on the day of the meeting.

Public Comment on Non-Agenda Items: The law provides the public with the opportunity to be heard on any items within the subject jurisdiction of the Commission, either before or during consideration of an item. For items on the agenda, this will be at the time the item is called by the Chair. For all other items, the public comment time at the start of each meeting is appropriate. Speakers are limited to five minutes.

In compliance with the American Disabilities Act, Persons who, due to a disability, need assistance or special accommodations in order to participate in this meeting should, as soon as possible prior to the meeting, contact the Clerk of the Board at (209) 966-3222, option 2 (voice) or email [board-clerk@mariposacounty.org](mailto:board-clerk@mariposacounty.org) to request special accommodations for persons with disabilities.

**A. Call to Order and Roll Call****B. Pledge of Allegiance****C. Public Comment on Non-Agenda Items**

Persons wishing to address any agenda item or comment on any item not on the agenda may do so at this time. Any comments will be limited to 5 minutes per person. Please state your name and address (optional). For items not on the agenda, no action will be taken at this time. If it requires action, it will be referred to staff and/or placed on the next agenda.

**D. Approval of Minutes****1. Clerk of the Board**

Approve Minutes of March 20, 2026, Meeting

**2. Clerk of the Board**

Approve Minutes of May 8, 2026, Minutes

**E. Public Hearing****1. Planning**

PUBLIC HEARING: Application No. 2023-083 Major Design Review, Hardik Mahant, Applicant, APN 012-130-018, 012-130-026 and 013-130-028. Location: 5001 and 5007 County Park Road in the Community of Mariposa.

**F. Director's Report****G. Future Agenda Items****H. Adjournment**