Mariposa County

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ROSEMARIE SMALLCOMBE, CHAIR	**DISTRICT I**
DANETTE TOSO, VICE-CHAIR	**DISTRICT III**
SHANNON POE	**DISTRICT II**
JENNI KISER	**DISTRICT IV**
MILES MENETREY	**DISTRICT V**

BOARD OF SUPERVISORS
ACTION SUMMARY MINUTES
DECEMBER 16, 2025

A. 9:00 AM Called to Order and Roll Call

Chair Smallcombe called the meeting to order.

Attendee Name	Title	Status	Arrived
Rosemarie Smallcombe	District I Supervisor	Present	9:00 AM
Shannon Poe	District II Supervisor	Present	9:00 AM
Danette Toso	District III Supervisor	Present	9:00 AM
Jenni Kiser	District IV Supervisor	Present	9:00 AM
Miles Menetrey	District V Supervisor	Present	9:00 AM

B. Pledge of Allegiance

Chair Smallcombe led the pledge.

C. Introductions

None.

D. Approval of Consent Agenda (Items designated by "CA")

Chair Smallcombe noted that Regular agenda item 5 had been withdrawn. No public comment was received.

Supervisor Poe commented on CA. 1, asking when it would come to a close. Joe Lynch/County Administrative Officer, noted in the current code that the facility would not be permitted. He stated that the new Development Code would allow such a site. He stated that once the development code was in place, it would be removed.

Supervisor Menetrey commented on CA. 4, noting that in a vote of 399 to 5, the Secure Rural Schools funding was reauthorized. He noted he supported this letter of support.

RESULT: **Adopted (UNANIMOUS)**
MOVER: District III Supervisor Danette Toso

SECONDER: District V Supervisor Miles Menetrey

AYES: District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

CA1. **Health and Human Services Agency**

Resolution Continuing a Shelter Crisis Local Emergency in Mariposa County

CA2. **Administration**

Approve the Reclassification of Two (2) Accounting Technician II Allocations to Accounting I Allocations in the Health and Human Services Agency (HHSA), Effective Immediately

CA3. **Administration**

Approve Vacating Three (3) Senior Account Clerk Allocations, Add One (1) Accountant I/II Allocation, and Replace an Accounting Technician II Allocation with an Accounting Technician III Allocation, Within the Health and Human Services Agency (HHSA), Effective Immediately

CA4. **Board of Supervisors**

Ratify a Letter of Support for Senate Bill (SB) 356, the Secure Rural Schools (SRS) Reauthorization Act of 2025

CA5. **County Counsel**

Approve an Agreement with Abbott & Kindermann, LLC for Legal Services; and Authorize the Board of Supervisors Chair to Sign the Agreement

CA6. **Health and Human Services Agency**

Accept Grant Award from Central California Alliance for Health in an Amount of $50,000; Authorize the Health and Human Services Agency (HHSA) Director to Sign the Grant Agreement; and Approve Budget Action Increasing Revenue and Appropriations in the HHSA Budget to Recognize the Grant Funding ($50,000)

CA7. **Sheriff's Office**

Approve a Letter of Support for the Sheriff's Office Aerial Flyover Request for the 25th Anniversary 9/11 Commemoration Ceremony

E. Items removed from Consent Agenda

None.

F. Departmental Presentation

Luis Mercado/Auditor gave an update on the audit, noting it was complete but was not yet in their possession. He noted the auditing firm should release the final, and then they would send it to State and Federal agencies. He noted they would meet the required deadline. He then stated the audit for FY24/25 was

underway and would be completed by the deadline as well. He noted he would follow up at the first meeting of the 2026 calendar year.

Kari Kisela/Chamber of Commerce gave an update on the Merry Mountain Christmas Parade; the theme was Cowboy Christmas. She then noted the following winners: Best in show- First Baptist Church, People's Choice - Max's Glass, Best Float - Timmy Ds, Rolling Entry – Sheriff's Office, Best Marching Group - Gymnastics by Diane. She then noted this parade was over an hour long with 41 entries, and it was a beautiful night. She noted the Lions Club did an excellent job and thanked all who participated.

Jacob Hawley/Visitors Center thanked the County for its support. He noted it was a nice, safe, and wonderful place. He then discussed the stats of the visitor's center, noting they hoped to get a little snow soon to bring more visitors. He noted they are getting a lot of Central Valley visitors and that the tagline "above the fog" is working. He then discussed the new fee for foreign visitors.

Jeff Mesa/California Highway Patrol Commander, noted 6 months ago that Mariposa became a resident post. He noted the officers posted in this area will be residents of Mariposa County. In response to a question from Supervisor Poe, Commander Masa noted that two officers would be moving in from the Sonora Residents post. He ended by noting that all of Mariposa County would be encompassed by the Oakhurst-Mariposa Office.

G. Public Comment on Non-Agenda Items

Public comment was received by Jeanne-Anne Pine/Resident, who noted she hoped people had read Brenda's (Ostrom) letter to the editor. She noted the dog issue is not over; it is still a problem. She noted that leaving it undone is very unsatisfactory.

Marvin Wells/Resident noted he was Santa's Helper, he said Merry Christmas and told the Board they were sitting where they were for two reasons. He noted the first reason was that they were elected by the people, and the second was because of a birth that happened a long time ago. He stated it was the birth of Jesus Christ. He noted Santa said to wish them a Happy New Year and Merry Christmas.

H. Board Information

None.

I. Regular Agenda Items

1. **Health and Human Services Agency**

Approve Agreement with T&S Intermodal Maintenance, Inc. Doing Business As (DBA) T&S West in an Amount of $2,704,000 for the Health and Human Services Agency (HHSA) North County Campus Remodel and Addition Project; Authorize the Board of Supervisors Chair to Sign the Agreement; and Authorize the HHSA Director as the County's Representative and Contract Manager to Sign Amendments and Any Subsequent Documents Related to the Agreement (Subject to Approval as to Legal Form by County Counsel)

Kimberley Ballard/Deputy Director of Health Services, gave the staff report. No public comment was received. In response to Supervisor Poe, Ms. Ballard noted the open date is contracted for October 1st, 2026.

RESULT:	**Adopted (UNANIMOUS)**
MOVER:	District II Supervisor Shannon Poe
SECONDER:	District III Supervisor Danette Toso
AYES:	District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

2. **Health and Human Services Agency**

Discussion and Direction on the Emerging Public Health Crisis Regarding Kratom

Dr. Kristina Keheley/Director of Health and Human Services, gave a PowerPoint presentation.

Public comment was received from Jeanne-Anne Pine, who noted she wished we could obtain local statistics but understood that was not possible due to HIPAA. She noted the presenters did a great job explaining. She noted she wanted to see action taken on this. She noted damage was being done. She noted the Coarsegold Smoke Shop has a large sign that states "We sell Kratom." She urged the Board to act quickly to stop the damage.

Board discussion ensued.

DIRECTION: Staff is to bring back an Ordinance to ban Kratom in Mariposa County as well as an Educational Program.

RESULT:	DIRECTION GIVEN

3. **Administration**

Discussion and Direction Regarding the Annual Building Lease for the Mining and Mineral Museum at the Fairgrounds

Joe Lynch gave the staff report.
Public comment was received by Marilyn Saunders/Resident who noted that this arrangement was long-standing. She noted it use to be in the ferry building in San Francisco, it was brought here. She noted they should continue to pay the lease to keep the museum here as a destination.

Mr. Lynch noted for the record that no decision is being asked of today, this item to was get direction on the Board on next steps and that this type of discussion would be taking places for all other partners.

Jeanne-Anne Pine noted she was amazed with the numbers, wondering how often rent would increase. She noted it was a time of hard choices. She remembered when the Chamber (visitors center) was on the chopping block. She noted there was no easy solution to these types of conversations.

Jonathan Noel/Resident stated we pay or they leave. He said to renegotiate.

Ken Witt/Resident noted he lives at the Fairgrounds and has watched thousands of children get bused in to see the museum. He noted that other counties help finance it with their school visits.

Board discussion ensued.

DIRECTION: The Board gives the County Administrative Officer direction to engage the State on their Key Performance Indicators and engage them on a potential cost-sharing of the rent.

RESULT: DIRECTION GIVEN

4. **Administration**

Adopt Balancing Adjustments for Fiscal Year (FY) 2025-2026 Adopted Budget (4/5ths Vote Required)

Leigh Westerlund/Assistant County Administrative Officer, gave the staff report.

11:01 AM Danielle Bondushu/Clerk of the Board stepped away, and Malena Palmer/Deputy Clerk of the Board stepped in to clerk.

Director Keheley reported that Behavioral Health (BH) faced a deficit, but they had implemented solutions and are confident they will fill the gap. She noted the key factor was a bad contract with Kolfax for the cycle management of their billings. She noted they weren't seeing the $5,000 a month in claims and were not getting that return from the State. She noted that the contract ended on October 31st and that there were some savings from it. She noted they brought this function back in-house for their fiscal team.

CAO Lynch noted Director Keheley was falling on the sword. He noted that when they do BH service, they are allowed to claim from the State. He noted that counties have 360 days to make those claims. He noted that once the state receives the claim, it may ask questions to clarify the service, and the process can take 4 to 6 months. He noted that Luis Mercado/Auditor and his team must have those funds by a certain date to close, and once that date is hit, no further funding for that year can be accounted for. He noted this is what led to the deficit; he also noted that the state has been slow and very specific in its reporting. He noted HHSA is challenging this with an accurate cost. He noted that it is more efficient now that it is in-house. He noted they are doing a great job getting them back on track. He noted Lor and her team have sorted this out, but it's the state of medicine today.

Director Keheley noted this was a lesson learned, not to contract with a company that is not in California.

Public comment was received by Johnathan Noel/Resident who asked how much of the reserves could be used to improve the roads. He then asked questions about how the County funds road improvements. He noted that there may not be much money in reserves, but that a balance point was needed as roads were failing. He noted roads seem to be what is "killing us."

Board discussion ensued.

RESULT: **Adopted (UNANIMOUS)**
MOVER: District II Supervisor Shannon Poe
SECONDER: District III Supervisor Danette Toso
AYES: District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

5. **Administration**

Approve an Agreement to Purchase Approximately 0.18 Acres of Real Property Located at 5130 Bullion Street, Mariposa CA, 95338; and Authorize the Board of Supervisors Chair to Sign the Purchase Agreement and Any Subsequent Documents Necessary to Complete the Purchase (Subject to Approval as to Legal Form by County Counsel)

RESULT: WITHDRAWN

6. **Clerk of the Board**

Waive the First Reading and Introduce an Ordinance which Repeals 6.08.265 of Mariposa County Code, Which Had Not Been Codified, Titled "Multiple Pet Permit"

Danielle Bondshu gave the staff report. No public comment was received. Board discussion ensued.

RESULT:	**Introduced (UNANIMOUS)**
MOVER:	District V Supervisor Miles Menetrey
SECONDER:	District IV Supervisor Jenni Kiser
AYES:	District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

7. **Board of Supervisors**

Approve the "Gateway Charter" Agreement between the National Park Service (NPS), Yosemite Gateway Partners, Madera, Mono, and Tuolumne Counties; Authorize the Board of Supervisors Chair to Sign the Agreement; and Designate Three Representatives for Mariposa County (Supervisor Kiser)

Danielle Bondshu gave the staff report. No public comment was received. Board deliberation ensued.

Supervisor Poe expressed interest in joining the charter, as his district borders the Park. In response, Supervisor Kiser summarized the group's intentions and noted that the National Park was in Supervisor Smallcombe's district. She explained that her interest in joining was driven by the economic vitality of District 4.

Supervisor Smallcombe explained that she must perform this work, negotiating with the Park on behalf of her constituents, and that she would continue to do so even if she were not named a representative in this Charter.

The Supervisors agreed that the third representative should be from the Tourism Bureau and discussed whether that individual needs to be named specifically under the charter.

In response to a question from Supervisor Menetrey, Chair Smallcombe explained that the meetings had not been made public; instead, invitations were sent via a distribution list. She explained that the organization had specific goals and that she was not sure how open the Park might be to public participation.

ACTION: The Board designated Supervisor Jenni Kiser, Supervisor Rosemarie Smallcombe, and a member of the Tourism Bureau as representatives for Mariposa County.

DIRECTION: The Board directed staff to contact the Tourism Bureau to determine whether the Board could appoint Johnathon Farrignton as the third representative or designate another.

RESULT:	**Adopted (UNANIMOUS)**
MOVER:	District III Supervisor Danette Toso
SECONDER:	District II Supervisor Shannon Poe
AYES:	District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

8. **Board of Supervisors**

Rejoin the Yosemite Sequoia Resource Conservation and Development Council (YSRCDC); Appoint Supervisor Kiser as the Representative for Mariposa County; and Authorize the Board Chair to Sign the Rejoining Letter (Supervisor Kiser)

Danielle Bondshu gave the staff report. Erin Capuchino/YSRCD gave a PowerPoint presentation.

Public comment was received from John Patton/County Fire/Fire Advisory Committee (MCFAC), who noted that fire does not respect County boundaries. He noted that a more regionally focused, rather than county-focused, approach is how we're starting to operate in the world of fire reduction. He noted that rejoining could help with collaboration on projects. He felt it was critical to have a voice in this committee. He noted Supervisor Kiser has shown commitment and a collaborative approach. He noted MCFAC recommended involvement in this group.

Board discussion ensued.

RESULT:	**Adopted (UNANIMOUS)**
MOVER:	District II Supervisor Shannon Poe
SECONDER:	District V Supervisor Miles Menetrey
AYES:	District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

J. Adjournment

12:25 PM Chair Smallcombe adjourned the meeting by wishing everyone a Merry Christmas.

Respectfully submitted,

Malena Palmer
Deputy Clerk of the Board

Danielle Bondshu
Clerk of the Board

Rosemarie Smallcombe
Chair, Board of Supervisors

MARIPOSA COUNTY

Board of Supervisors

RESOLUTION - ACTION REQUESTED 2025-501

MEETING: December 16, 2025

TO: The Board of Supervisors

FROM: Kristina Keheley, Health and Human Services Agency Director

RE: Resolution Continuing a Shelter Crisis Local Emergency in Mariposa County

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RECOMMENDATION AND JUSTIFICATION

Resolution Continuing a Shelter Crisis Local Emergency in Mariposa County.

California Government Code 8698, 8698.1 and 8698.2 allows for the governing body of a city or county to declare a shelter crisis. A shelter crisis declaration relaxes standards for building occupancy, limits liability and provides a legal basis for the use of certain facilities designated by the County as a shelter for the duration of the crisis.

In order to declare the shelter crisis, the County made findings at a public meeting and adopted Resolution 18-518 that (1) a significant number of persons within the county's jurisdiction are without the ability to obtain shelter; and (2) the situation has resulted in a threat to the health and safety of those persons.

BACKGROUND AND HISTORY OF BOARD ACTIONS

On November 5, 2018, the Board of Supervisors adopted Resolution 18-518 declaring the existence of a Shelter Crisis Local Emergency in Mariposa County to allow Mariposa County to proceed with temporary homeless shelter solutions to meet the needs of our homeless community members.

Recognizing the prevalence of homelessness in California and the health and safety risks facing homeless persons, California law authorizes counties to declare a "shelter crisis" and avail themselves to attendant protections and powers. Specifically, upon declaring a "shelter crisis":

- A county may allow persons unable to obtain housing to occupy designated public facilities during the duration of the emergency (public facilities include parks, schools, and vacant or underutilized facilities which are owned, operated, leased, or maintained by the county);
- A county is immune from liability for ordinary negligence in the provision of emergency housing for all conditions, acts, or omissions directly related to, and which would not occur but for, the provision of emergency housing; and
- The provisions of any state or local law or regulation prescribing standards of housing, health, and safety are suspended to the extent that strict compliance would prevent, hinder, or delay the mitigation of the effects of the crisis.

If the County desires to construct and operate an emergency homeless shelter, it is recommended that

the County Board of Supervisors first declare a “shelter crisis” in order to avail itself of the associated powers and liability protections.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION

Do not continue the local emergency and the County may not be eligible for possible State or Federal assistance, or proceed with temporary homeless shelter solutions.

FINANCIAL IMPACT

Not Applicable

ATTACHMENTS

None

VOTE RESULT

RESULT:	**Adopted (UNANIMOUS)**
MOVER:	District III Supervisor Danette Toso
SECONDER:	District V Supervisor Miles Menetrey
AYES:	District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

MARIPOSA COUNTY

Board of Supervisors

RESOLUTION - ACTION REQUESTED 2025-502

MEETING: December 16, 2025

TO: The Board of Supervisors

FROM: Joe Lynch, County Administrative Officer

RE: Approve the Reclassification of Two (2) Accounting Technician II Allocations to Accounting I Allocations in the Health and Human Services Agency (HHSA), Effective Immediately

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RECOMMENDATION AND JUSTIFICATION

Approve the Reclassification of Two (2) Accounting Technician II Allocations to Accounting I Allocations in the Health and Human Services Agency (HHSA), Effective Immediately.

The reclassification process involves documenting and analyzing the responsibilities, duties, knowledge, skills, and abilities associated with a position to determine if the core functions of the position are suitable for the classification. As a result of considering the information presented in the Position Description Questionnaire and analysis of relevant classifications, it was determined that the current classification is not appropriate for the incumbent's duties and responsibilities (the full analysis is attached to this agenda item). The following is the current position allocation and the allocation after reclassification with salary ranges.

Accounting Technician – II ($51,750.40 to $62,899.20) to Accountant - I/II ($62,400.00 to $75,857.60)

The financial impact of the recommended reclassification for the remainder six (6) months of this fiscal year (FY 25/26), which includes benefits and payroll taxes, is approximately $11,026, for both reclassifications combined. Attached is the redacted position description questionnaire and the recommendation letter showing the analysis of the position's current duties and the determination of the most appropriate classification.

The incumbent are qualified for the reclassification recommendation based on a full analysis of the incumbents' past and current employment history and education.

BACKGROUND AND HISTORY OF BOARD ACTIONS

Position reclassification may occur on an annual cycle, typically before the fiscal year and occasionally as necessary. In addition, recommendations for reclassifications have also occurred as suggested findings from organization or salary surveys.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION

Do not approve; modify and/or revise based on the Supervisor's direction.

FINANCIAL IMPACT

No present changes to the general fund. Health and Human Services Agency has sufficient room in the budget to absorb the change until the mid-year revisions.

ATTACHMENTS

1. **Accounting Technican - II**
2. **Accountant - I**
3. **Position Description Questionnaire 07-17-2025_Redacted**
4. **Position Description Questionnaire 10-27-20251_Redacted**
5. **Reclass AT_to_A_Redacted**
6. **TotalCosts**
7. **Reclass AT_to_A_Redacted**

VOTE RESULT

RESULT:	**Adopted (UNANIMOUS)**
MOVER:	District III Supervisor Danette Toso
SECONDER:	District V Supervisor Miles Menetrey
AYES:	District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

ACCOUNTING TECHNICIAN I / II

DEFINITION

To perform moderately difficult and complex accounting work involved in maintaining and reviewing financial and statistical data, and corresponding budgets and statements; and to perform related duties and responsibilities as required.

DISTINGUISHING CHARACTERISTICS

Accounting Technician I is the entry-level classification in the Accounting Technician series. This classification is flexibly staffed with Accounting Technician II and incumbents normally advance to the higher level after gaining experience and achieving proficiency which meet the requirements for Accounting Technician II.

Accounting Technician II is the journey-level classification in the series. Positions in this class perform the full range of duties and are expected to have a thorough knowledge of departmental procedures and policies and be able to exercise independent judgment while performing moderately complex para-professional accounting work. Accounting Technician II differs from Accounting Technician III in that the III level is at least a formally assigned lead worker, exercising indirect or direct supervision over others and performs the more difficult and complex duties.

SUPERVISION EXERCISED AND RECEIVED

Receives general supervision from assigned supervisory/management staff.

EXAMPLES OF ESSENTIAL FUNCTIONS

Maintains complex financial, statistical, budgets or records.

Maintains accurate records of departmental expenditures.

Assists the public with tax related issues.

Assists with or prepares, processes and audits accounts payable transactions and contracts; researches vendor statements and vendor inquiries; posts and balances invoices; adds and codes all new accounts; reconciles checks.

Allocates expenditures to appropriate coded accounts.

Assists with or administers departmental supply purchasing process; maintains vendor lists, and assist department in RFP process; maintains and controls inventory.

Assists with various activities related to taxes such as: prepares and organizes all tax deposits in accounting system; prepares delinquent tax collection notices and records liens and DMV holds; processes refunds for duplicate or excess tax payments; prepares various legal reports in accordance with applicable tax codes; prepares reports for delinquent tax information to state

agencies including the Franchise Tax Board, Intercept Program, and DMV; and prepares legal documents for recording tax sale properties, power-to-sell and verifies legal descriptions.

Posts and balance general and subsidiary ledgers.

May assist in the preparation, reconciliation, and input of budgets for a variety of funds.

Reconciles and maintains monthly cash balances; maintains records of outstanding warrants.

Maintains state and federal grant folders summarizing fiscal year activity for all departments.

Performs workers compensation reconciliation for the County and prepares remittances to workers compensation claims administrator.

Balances departmental cash statements, certifies collections, and prepares remittances to the State.

Balances the activities of various employee benefits insurances such as AFLAC and processes refund payments to employees.

Performs technical financial or statistical record keeping.

Prepares periodic and special reports for the County, State and Federal agencies.

Acts as back-up for or assist with general clerical functions or other departmental functions such as front desk operations, answering inquiries on the phone, by email, or in person, making and answering radio calls, and other general administrative support duties.

May assist with verifying deposits from other departments and compiling cash and check deposits to the bank.

Perform related duties as assigned.

EMPLOYMENT STANDARDS

Knowledge of:

Accounting Technician I
Advanced principles and practices of financial record keeping.

Proper office methods, practices, and procedures including filing systems, and letter/report writing.

Pertinent state, federal and county laws, rules, and regulations relating to accountability of funds.

Basic budgetary principles, practices, and record keeping.

Accounting Technician II (In addition to the above)
Advanced computer applications for accounting systems.

Federal, state, and county laws, policies and procedures related to the area of assignment.

Intermediate governmental accounting principles and practices.

Ability to:
Accounting Technician I
Perform moderately difficult statistical or record keeping work involving use of considerable amount of judgment and requiring speed and accuracy.

Maintain a variety of financial records and files.

Prepare clear and concise financial or statistical statements and reports.

Operate modern office equipment including typewriters, calculators, and personal computer.

Understand and execute both oral and written instructions.

Maintain effective working relationships with other employees, departments, agencies, and the general public,

Present information verbally and in writing, clear, concisely, and effectively.

Accounting Technician II (In addition to the above)
Perform complex statistical or record keeping work involving use of considerable amount of judgment and requiring speed and accuracy.

Maintain computer system files and write query language reports as needed.

TYPICAL WORKING CONDITIONS
Work is performed in a normal office environment.

TYPICAL PHYSICAL REQUIREMENTS
Requires the ability to sit at a desk for long periods of time and intermittently walk, stand, stoop, kneel, crouch and reach while performing office duties: lift and/or move light weights; use hands to finger, handle or feel objects, tools or controls. Must be able to maintain effective audio, visual discrimination and perception needed for making observations, communicating with others, reading and writing, and operating office equipment. Must be able to use a telephone to communicate verbally and a keyboard to communicate through written means, to review information and enter/retrieve data, to see and read characters on a computer screen.

MINIMUM QUALIFICATIONS

Experience:

Accounting Technician I

Two years of experience as an Account Clerk III position with Mariposa County.

OR

Three years of responsible technical accounting experience preferably in a governmental setting.

Accounting Technician II

One year of experience as an Accounting Technician I position with Mariposa County.

OR

Four years of responsible technical accounting experience, preferably in a governmental setting.

Education: (Both Accounting Technician I and II)

High school diploma or GED equivalent.

Substitution: (NOTE: This substitution only applies to the outside experience pattern; applies to both the Accounting Technician I and II)

Completion of 15 semester units of college level coursework in accounting may substitutefor one year of the required experience.

OR

An Associate of Arts degree in accounting may substitute for two years of the required experience.

Additional Requirements: (Both Accounting Technician I and II)

Possession of a valid California driver's license. Under certain circumstances, the Human Resources Director may accept a valid driver's license from another state if applicant acknowledges his/her intent to acquire a California driver's license within three months by signing an acknowledgement form.

This class specification lists the major duties and requirements of the job and is not all-inclusive. Incumbents may be expected to perform job-related duties other than those contained in this document.

Creation Date: 12/03 (B/S 03-466)
Revision Date: 02/06 (B/S Res. 06-73); 03/17 (B/S Res. 17-116)

ACCOUNTANT I / II

DEFINITION

To perform professional accounting and auditing work associated with the financial transactions of County departments, which includes general accounting, budget development, payroll and employee benefits administration; to prepare a variety of complex financial and statistical reports; and to perform related duties and responsibilities as required.

Accountant I is the entry-level classification in the Accountant series. Initially under close supervision, incumbents perform a variety of professional accounting duties while learning County policies and procedures. This classification is flexibly staffed with Accountant II, and incumbents normally advance to the higher level after gaining experience and achieving proficiency which meet the requirements for Accountant II.

Accountant II is the journey-level classification in the series. Positions in this class perform the full range of duties and are expected to have a thorough knowledge of departmental procedures and policies and be able to exercise independent judgment while performing complex accounting work.

SUPERVISION RECEIVED AND EXERCISED

Receives direction from a department head or management staff.

Exercises lead direction over technical and clerical staff as assigned.

EXAMPLES OF ESSENTIAL FUNCTIONS

Maintains accurate, complete accounting records; compiles data for and prepares necessary financial and statistical reports as required by the County and other agencies.

Prepares and reconciles comprehensive reports on the County's revenues and expenditures.

Establishes and maintains journals and ledgers with all necessary categories; reviews, adjusts, evaluates and re-examines journals and ledgers until corrected balances are obtained.

Prepares workpapers for various reports for the County and other agencies, as well as for internal auditing purposes.

Prepares daily, weekly and/or monthly spreadsheets for use in analyzing financial activities and conditions.

Assists with budget preparation, maintenance and review; processes budget actions from the Board of Supervisors.

Assists with payroll preparation and recording as needed; reports payroll taxes to appropriate agencies.

Administers employee benefits programs, including dental, vision, life and health insurance, retirement benefits, social security, disability insurance, deferred compensation, Worker's Compensation, etc.; administers contracts with third-party administrators; presents benefits information to employees and responds to related inquiries and requests for assistance; processes employee death benefits; prepares related reports.

Performs other general accounting work as assigned, which may include balancing and reconciling multiple funds, posting journal entries, reconciling bank statements, etc.

Interprets and applies bargaining group M.O.U.s and provides information for bargaining negotiations.

Assists in preparing for annual audits.

Provides technical accounting expertise to departmental and County staff as requested.

Conducts special studies as required or as needed.

Prepares Board of Supervisors resolutions for supervisor's approval as directed.

Responds to inquiries, requests for assistance and complaints pertaining to areas of responsibility.

Performs general administrative / clerical work as required, including preparing reports and correspondence, copying and filing documents, establishing and maintaining files, entering and retrieving computer data, preparing spreadsheets, sending and receiving faxes, answering the telephone, processing mail, etc.

Accountant II: (In addition to the above)
Performs the more complex financial record-keeping, analysis and reporting of various County programs and projects as assigned.

Signs checks in the absence of the Auditor or Assistant Auditor.

Assists with staff training; provides lead direction over technical and clerical staff as assigned.

Represents the Auditor's Office and the County at meetings as directed.

Evaluates and makes recommendations to improve the efficiency and effectiveness of accounting systems and procedures.

EMPLOYMENT STANDARDS

Knowledge of:

Accountant I:
Generally accepted accounting principles and practices.

Modern office procedures, practices and technology.

The use of computers for word and data processing.

English usage, spelling, grammar and punctuation.

Business letter and report writing techniques.

Accountant II: (In addition to the above)
All pertinent federal, state and county laws, codes, regulations and standards.

County and department policies and procedures.

Government accounting and budgetary record-keeping.

Principles of supervision and training.

Information systems technology and specific applications for financial record-keeping and reporting.

Ability to:

Accountant I:
Learn and understand pertinent federal, state and local laws, codes, rules and regulations, and County and department policies and procedures.

Examine and verify financial documents and reports.

Prepare a variety of financial and statistical reports.

Apply rules and regulations to specific cases.

Perform arithmetical calculations with speed and accuracy.

Effectively and efficiently use computer programs for word processing, data processing and spreadsheet preparation.

Understand and execute written and oral instructions.

Communicate effectively with the public and with others contacted in the course of work.

Communicate effectively both orally and in writing.

Maintain confidentiality as required.

Accountant II: (In addition to the above)
Understand, interpret and apply pertinent federal, state and local laws, codes, rules and regulations, and County and department policies and procedures.

Analyze problems, evaluate alternatives and make sound recommendations.

Work independently with minimal supervision.

Supervise accounting and fiscal functions, and provide effective training as required.

Prepare financial, cost and budget analyses.

Prepare a variety of complex financial reports.

Audit County departments when necessary, and advise on accounting procedures.

TYPICAL WORKING CONDITIONS
Work is performed in a normal office environment.

TYPICAL PHYSICAL REQUIREMENTS
Requires the ability to sit at a desk for long periods of time and intermittently walk, stand, stoop, kneel, crouch and reach while performing office duties; lift and/or move light weights; use hands to finger, handle or feel objects, tools or controls. Must be able to maintain effective audio-visual discrimination and perception needed for making observations, communicating with others, reading and writing, and operating office equipment. Must be able to use a telephone to communicate verbally and a keyboard to communicate through written means, to review information and enter/retrieve data, to see and read characters on a computer screen.

MINIMUM QUALIFICATIONS
Experience:
Accountant I:
None required.

Accountant II:
Three years of increasingly responsible professional accounting experience, preferably in a government agency, or two years as an Accountant I in Mariposa County.

Education: (*Both Accountant I and II*)
Graduation from an accredited college or university with a Bachelor's degree in accounting, business or closely related field.

Substitution: (*Both Accountant I and II)*
Professional or para-professional accounting experience may be substituted on a year-for-year basis for the required education.

Additional Requirements: (*Both Accountant I and II)*
Possession of a valid California driver's license. Under certain circumstance, the Personnel Director may accept a valid driver's license from another state if applicant acknowledges his/her intent to acquire a California driver's license within three month by signing an acknowledgement form.

This class specification lists the major duties and requirements of the job and is not all-inclusive. Incumbents may be expected to perform job-related duties other than those contained in this document.

Creation date: 12/03 (B/S Res. 03-466)
Correction: 4/05 (B/S Res. 05-146)

MARIPOSA COUNTY
POSITION DESCRIPTION
QUESTIONNAIRE

For Filled Positions Only

Name: [redacted]	**Work Phone Number:** [redacted]
Current Classification Title: Account Tech II	**Department:** Fiscal **Division:** Public Health
Position Number:	**Work Address:** 5362 Lemee Lane Mariposa Ca 95338
Hours/Week or Percentage of Time: 40	**Supervisor's Name and Title:** [redacted]
Regular Days of Week Worked: 4	**Regular Start and End Times of Work Day:** 6:30-5:00

EMPLOYEE'S STATEMENT

JOB SUMMARY

1. In three to five sentences, briefly describe the major purpose(s) and/or function(s) of your job.

   For example:

   One of the main purposes of the position is to review civil engineering plans for commercial development. Another is to generate plans for capital improvement, which includes survey work, engineering design, plan drafting and costing.

One of the main functions of my job is I maintain audit files for grant billing which includes preparing payroll and operating expenses. I manage accounts receivable for all Environmental Health and Public Health which include grant payments and ACH (Gov Pay) payments from the treasurer's office. I put invoices and PO 's in Oracle for payment and I also approve other expenses in Oracle. I journal payroll, expenses that need corrections and Realignment funds that we receive from the state into the Public Health fund. I monitor the county budget along with the grant's budgets for the allowable expenses within the grant. I prepare and maintain spreadsheets with information that is needed. I assist the Admin Analyst with special projects.

ESSENTIAL FUNCTIONS: DUTIES AND RESPONSIBILITIES

2. The information you provide on the next page is the most important part of this questionnaire! Briefly and accurately number and describe your essential job functions in terms that anyone reviewing this form will be able to understand. Avoid abbreviated, vague, or abstract words, such as "assists," "handles," "keeps," or "prepares," unless you describe how you assist, what you prepare, etc. Be specific.

   For example:

DO THIS!

- Receives, opens, time stamps, and distributes incoming mail
- Calculates, verifies, and posts billing amounts
- Maintains accurate records on the flow of input information, output records, machine operations, operator assignments, and staff time

DON'T DO THIS

- Assists in handling mail
- Prepares final billings
- Keeps records

ESSENTIAL JOB FUNCTIONS

List the essential job functions you perform in order of their importance. Typically, about 8 to 10 essential job functions describe the important job functions. If you need more space, attach additional pages.

FREQUENCY Provide the approximate percent of time you spend on each essential duty. The total of all percentages should not be more than 100 percent.

IMPORTANCE 1 = MINOR 2 = AVERAGE 3 = CRITICAL

	Essential Functions	Frequency (% of time)	Importance
2.1	Complete internal status reports by tracking revenue and expenditures posting monthly and quarterly	2	Average
2.2	Assist in annual budget and mid-year budget creation and submissions to administration	2	Average
2.3	Track status of grants (revenue receipts, payroll and expenditures)	2	Average
2.4	Post transactions from Oracle to spreadsheets for balancing (cash receipts, journal vouchers, budget actions and accounts payable.	2	Average
2.5	Review/Completed quarterly time studies for Public and Environmental Health to invoice grants for salary and benefit cost	2	Average
2.6	Add invoices and PO's into Oracle for processing	20	Critical
2.7	Maintain all grant files for billing and then do journals to make sure the funds are correct with what we are billing for.	50	Critical
2.8	Deposit monies received for Environmental Health permit fees and monies received from the state for EH and PH	20	Critical

3. **Special tasks or other important duties:** List other tasks/duties not listed in Section 2 you perform occasionally as part of your job. If you need more space, attach additional pages.

	Task / Duty	Frequency	List Estimated Time Spent in Hours/Week or Days/Month
3.1	Tracking and reporting Schedule of Expenditures (Federal Awards Report)	yearly	8 hours
3.2	Create Transfers, Journal Entries, Travel and cash Claims	weekly	4 hours
3.3	Approve Gov/PayNet credit card via ProviewEXP	weekly	20 minutes
3.4	Assist with all Audits and track realignment transfer it into Public Health budget	yearly	8 hours

4. **Tasks/duties added to the job in the last year:** List the task/duty number from Sections 2 and/or 3.

IMPACT AND SCOPE

5. **List services and/or any work products directly generated as a result of the tasks and duties you perform** (e.g., policies, guidelines, budgets, reports, letters, memos, computer-generated printouts, profit and loss statements, etc.). List the receiver of each of these services/work products.

Services/Work Product(s)	Receiver(s)
Reports	[redacted]
Computer generated printouts	
Profit and loss statements	

6. **Internal contacts:** List persons within the organization, other than your direct supervisor and any direct subordinates, with whom you have regular contact while performing the duties of your position. Briefly describe the purpose for these contacts and the frequency of their occurrence.

Contact	Purpose	Frequency
Margarita King	Grant expenses and dars reporting	Monthly/quarterly
Office Technician for PH	Ordering and billing	monthly

7. **External contacts:** List any contacts you regularly make with persons who are external to the organization while performing the duties of your position. Describe the purpose of those contacts and the frequency of their occurrence.

Contact	Purpose	Frequency

8. **Authority:** What level of authority does your position have to ensure compliance with laws, codes and standards? For example:
   - I can halt construction work if I find it out of compliance with standards.
   - I issue warnings to residents. After two warnings, I initiate legal action by…
   - I arrest individuals breaking the law.

What corrective action do you take if there's noncompliance or substandard conditions are detected? What options do you have?

9. **Budget:** Do you have any duties and responsibilities in the organization budget process (e.g., plan, model, prepare, review, monitor, approve, etc.)?

☒ YES ☐ NO

If yes, describe your duties and responsibilities below:

I help with all the necessary information that is needed for the budget. I also monitor the revenue and expenses to make sure that it reported correctly and is within the budget.

SUPERVISION / DIRECTION

10. **Supervision/Direction received:** Please select **one** of the following type and amount of supervision that best describes the type and amount of supervision that your position receives.

- ☐ My supervisor frequently checks my job activities.
- ☒ I work alone on routine or regular work assignments and check with my supervisor on non-routine assignments or when in doubt as to the correct procedures to follow.
- ☐ I receive occasional supervision while working toward a definite objective that requires use of a wide range of procedures. I plan, and/or determine specific procedures or equipment required to meet assigned objectives, and I solve non-routine problems. I refer only unusual matters to my supervisor.
- ☐ I work from broad policies and towards general objectives. I refer specific matters to superior(s) only when interpretation or clarification of organizational policies is necessary.
- ☐ I work from general directives or broadly defined missions of the organization.

From whom do you receive work assignments?

Diane Robarge	**Administration Analyst**
Name	Title
Name	Title

How is your work checked in order to discover/eliminate errors?

I review my work to eliminate errors. In addition, y supervisor has access to my work to review.

11. **Supervision/direction given:** Do you directly supervise employees (formal authority to hire, fire, assign, and evaluate)?

☐ YES ☒ NO

Indicate the total number of employees supervised directly: _____and indirectly:_____

12. **Supervision/direction given:** Do you perform "Lead" duties (formal authority to assign, review, and schedule?

☐ YES ☒ NO

13. *If you answered "no" to both Question #11 and #12, then you can skip to Question #15. If you answered "yes" to either question, then answer this and the next question.* List the employees you directly supervise or lead (include name, classification and status). If you supervise or lead more than ten employees, you may list only the job titles and number of people supervised:

STATUS **FTE = Full-time employee**

PT = Part-time/Intermittent employee

TEMP = Temporary or Contract employee

Name	Job Title	FTE	PT/TEMP
		☐	☐
		☐	☐
		☐	☐
		☐	☐
		☐	☐

14. **What type of supervision/lead do you provide?** Please select all of the supervisory/lead duties you perform, the level of your authority, and indicate whether you perform this activity for employees, non-employees (e.g. volunteers), or both.

Duty	No Authority	Recommend	With Prior Approval	On Own Authority	Employee or Non-Employee
Train others	☒	☐	☐	☐	Employee
Hire employees	☒	☐	☐	☐	Employee
Plan and/or schedule work for others **on specific projects**	☒	☐	☐	☐	Employee
Plan and/or schedule work for others **on a daily basis**	☒	☐	☐	☐	Employee
Assign or delegate work to others **on specific projects**	☒	☐	☐	☐	Employee
Assign or delegate work to others **on a daily basis**	☒	☐	☐	☐	Employee
Monitor work of others on specific projects or on a daily basis (please specify)	☒	☐	☐	☐	Employee
Establish rules, procedures, and/or standards	☒	☐	☐	☐	Employee
Approve overtime and/or leave	☒	☐	☐	☐	Employee
Evaluate performance	☒	☐	☐	☐	Employee
Take corrective action	☒	☐	☐	☐	Employee
Resolve complaints and/or grievances	☒	☐	☐	☐	Employee
Other	☒	☐	☐	☐	Employee

PLANNING/DECISION MAKING

15. If you develop or assist in developing policies or procedures for your functional area, or the organization as a whole, describe this activity below:

List any formal guidelines, standards, regulations, etc. within which your job must be performed. Are there conflicting guidelines? How do you resolve such conflicts? Do guidelines change frequently? Please give an example.

I have to follow federal, state and county regulations. To resolve any conflicts, I reach out to the appropriate agency to resolve conflicts. When submitting a claim for reimbursement there have been some discrepancies in how they want the claim to be reported so I was in contact with the agency.

16. Describe the kinds of decisions or problems that occur on a regular basis that you:

a. Approve or resolve on your own:

I either approve or reject expenses based on fiscal restraints and grant guidelines. Constantly monitoring FTE's and payroll to make sure they match. I correct the revenue and expenses errors with a journal entry.

b. Refer upward to your supervisor or manager:

When I need assistance or guidance.

KNOWLEDGE / SKILLS / ABILITIES

17. **Summarize the types of knowledge and abilities your job requires.** (For example, if you were recruiting to fill jobs identical to yours, what knowledge and abilities would you expect a job applicant to have to be competent on the first day on the job?)

a. Knowledge of:

Knowledge of accounting and audit work is associated with invoicing and billing Public Health and Environmental grants.

b. Ability to:

Ability to maintain complete accounting folders with all the back up for invoicing and billing grants. The use of computers, printers, word and excel.

18. **Education / work experience:** Describe any education and/or previous work experience required to perform your job. (For example, what type of background would you expect a successful job applicant to have?)

Accounting degree or work experience in accounting. Working Experience

19. **What licenses or certificates are required by your job?**

Does the job require a Driver's License? ☒ YES ☐ NO

If yes, what class (A, B, or C)? Class C

List any other licenses or certificates required by law or your employer to perform your job.

License or Certificate	Required by:	
	Law	Employer
Bachelor's degree in accounting or full time equivalent accounting experience	☐	☒
	☐	☐
	☐	☐

20. **Do any other employees perform duties identical to yours?** If so, list their names and titles.

Employee	Title
Cindy Hopkirk	Accountant II
Brian Reyes Torres	Accountant II

PHYSICAL DEMANDS AND WORKING CONDITIONS

21. Indicate the types of machines, tools, or equipment you use on a regular basis and the frequency of use. **Select only one time category per machine.**

Type	Never 0 Hours (0%)	Occasional Up to 3 Hours (1% to 33%)	Frequent 3 – 6 Hours (34% - 66%)	Continuous 6 – 8 Hours (67% - 100%)
Computers	☐	☐	☐	☒
Office equipment (Copiers, fax machines, calculators, etc.)	☐	☐	☒	☐
Power tools	☒	☐	☐	☐
Hand tools	☒	☐	☐	☐
Other (please specify)	☐	☐	☐	☐
Other (please specify)	☐	☐	☐	☐

22. Please indicate the daily Lifting and Carrying requirements of the position. Indicate how frequently lifting objects of varying weight and what height these objects are lifted is required by the position. Indicate how frequently carrying objects of varying weight and what distance these objects are carried as required by the position. **Select only one time category per weight.**

	Lifting and Carrying				
	Never 0 hrs a day	Occasional Up to 3 hrs a day	Frequent 3 – 6 hrs a day	Continuously 6 - 8+ hrs a day	Height
0-10 lbs	☒	☐	☐	☐	Floor to waist
11-25 lbs	☒	☐	☐	☐	Floor to waist
26-50 lbs	☒	☐	☐	☐	Floor to waist
51-75 lbs	☒	☐	☐	☐	Floor to waist
76-100 lbs	☒	☐	☐	☐	Floor to waist
100+ lbs	☒	☐	☐	☐	Floor to waist

EMPLOYEE STATEMENT CONCLUSION

23. If there are other aspects of your job not covered in this questionnaire that are important in understanding your job content please describe below.

I have attached an additional summary of my job duties for your review.

[redacted] 7/17/2025 [redacted]

Incumbent's Signature | Date | Work Phone #

[redacted] Account Tech II

Title

Thank you for your cooperation and time spent completing this questionnaire!

IMMEDIATE SUPERVISOR'S STATEMENT

Review this employee's questionnaire carefully to see that it is accurate and complete. Then fill out Items 1-5 below. Do not fill in these items unless you supervise the employee directly.

Your certification below means that you accept responsibility for the accuracy and completeness with which the entire questionnaire describes the duties and responsibility of the job. If the Employee's Statement does not express your view of the duties, responsibilities and essential functions that you have assigned the employee, please clarify or elaborate below. Please allow your employees to review your responses if they request to see them.

There are two essential cautions you should observe:

- Under no circumstances should you change or alter the employee's entries in Employee's Statement.
- Do not make any statements or comments about the employee's work performance, competence or qualifications. This questionnaire will be used to evaluate the duties that constitute the **position**, not the performance or qualifications of the **employee**.

1. Does the description of the job as given by the employee accurately reflect the tasks, duties and responsibilities that are actually required of this position? If not, please clarify.

   Yes

2. Do you agree with the other information given by the employee? If not, please clarify.

   Yes

3. How long of an on-the-job learning program is typically required to reach a full-range level?

   2-3 years

4. What additional information should be considered in evaluating the appropriate classification for this position?

   The Accounting Tech II position has had changes from previous duties due to several factors. These changes are as follows: this position has been required to take on more accounting tasks due to the county's (new) Oracle software such as entering FTE's for payroll, journal entries, invoices/purchase orders, awards, project codes, supplier/vendors and deposits/accounts receivable which are much more complex in the Oracle system and were not required in the AS400. Since changing to Oracle we have had to do much of the work previously done by the Auditor's Office. Also, due to the increased number of grants between Public Health and Environmental Health in recent years this position has to maintain more complex payroll splits for grant reporting, which requires maintaining complex spreadsheets for grant back-up for the Administrative Analyst to report as well as updating on-going changes in grant FTE's in Oracle for payroll. This position is also tasked with creating journal entries to correct payroll in Oracle so it matches with what was billed to the grants. This position is 100% grant funded so there is no additional cost to the general fund.

5. Is reorganization or other changes planned or taking place in your organization that will impact the content or level of this job?

DEPARTMENT HEAD REVIEW

Do you agree with the other information given by the employee and/or immediate supervisor? If not, please clarify:

yes.

Department Head's Signature	Date	Work Phone #
K Keheley	11/24/2025	209.966.2000
Name (Please print)		Title
Kristina Keheley		Director

Certified Unified Program Agency (CUPA) quarterly surcharge reporting: I post receivables in Oracle that are from the invoices that Environmental Health (EH) sends out for yearly fees for various permits. The CUPA Quarterly transmittal report that I send to CUPA is for surcharges that we collect (Hazmat Business surcharge, CERS surcharge and Underground Storage tank surcharge, etc.) and I then put the information on a transmittal report to sent to CUPA. I run two reports: One in Envision Connect that shows what the Environmental Health staff put in as payment that they received and then one in Oracle (accounts receivable report) which is what I deposited. I make sure the two reports match. If the two reports don't match, then I go through the EH report in Envision Connect and my report from Oracle and match them up to find the discrepancy and make any corrections that need to be made by doing a journal or having EH staff correct their report. Once all the information is correct, I then put the information onto a CUPA's Transmittal Report. The transmittal Report is put into Oracle by me as an invoice to be paid to CUPA. Once the check is sent to CUPA I email CUPA with the transmittal report and the check # for their record. At the end of the fiscal year, we must send in a yearly CUPA report for all CUPA fees collected. I make sure that all info matches throughout the year.

I maintain quarterly time studies for Public Health Emergency Preparedness (PHEP), Pan Flu and Maternal Child and Adolescent Health (MCAH). I gather all DARs (Daily Activity Report) from the employees that are in those grants and put them in the grant file. I use this information to put on a Calc Sheet: This is on a form that I put the employees' salaries and benefits on and then the hours that they work and the percentage that they are in each grant on tab 1 and then it generates the totals to bill on tab 2. I get their salary and benefits from the payroll report that we receive from the auditor's office every month. On the summary tab (2) of the calc sheet it has what we bill the grant for their time spent working the grant.

Environmental Health (EH) and Public Health (PH) accounts receivables: EH bills out over 316 invoices each year for EH fees that are for permits: food permits, CUPA permits, air pollution permits, and misc. permits. Throughout the year they send out and collect other fees (special event permits, burn permits etc.) The old way (AS400) I only had to put in a 4-digit alpha code, and it populated the correct account numbers. Now that we use Oracle for accounts receivable, I had to create a spreadsheet that has the alpha codes (this is what is on the EH invoices) as a key and then it will populate the 28-digit codes that I need to put into Oracle (this is very time consuming and labor intensive since some of the invoices can have up to 15 lines one them). Once this is done, I now put all the lines into Oracle with the 28-digit code and amounts collect for deposit. I post the deposit and then print it out, sign it and send it over to the treasurer for deposit along with the checks or cash with a running tape of the amounts received. Gov payment-approve payments ACH/Gov

Pay. I go on Gov Pay and approve all payments. Once the Treasurer's Office receives the payment, I convert the invoices from the AS400 code into the Oracle codes and put them in Oracle and then I send the deposit over to the treasurer.

For the PH revenue that we receive from the State it is coded by the Administrative Analyst and then I added it to Oracle for deposit.

At the end of every month, I send a Monthly Cash Statement (this is all the deposits that I made for the month) to the auditor. I run a report in Oracle for accounts receivable that I put into Oracle and match it to the deposits that I sent to the Treasurer for backup. I send it signed saying that it is a true statement of fees and monies that I have collected.

The planning department collects fees that they put in an escrow account. Once Environmental Health gives me the amount of how much is for EH fees, I then do a journal entry from the escrow account into Environmental Health revenue account.

Grant files-Maintain grant files with Dar's (if needed), calc sheets (see above) and expenses for over 30 grants. I run a GL report every week and make sure I have all the expenses that have been paid in the grant file. After every quarter when the grants have been billed, I then make sure that the payroll from the Auditor's Office is what the Administrative Analyst has billed the grant. If it isn't the same, then I will do a journal to correct it.

SB12 EMS (Emergency Medical Services) report- This account is from County fines and School Traffic Fines that are collected from the Courts. I Run a report in Oracle and put it on a spreadsheet to keep track of what we have collected and at the end of the fiscal year the Administration Analyst sends the necessary allotted funds to the hospital and sends the Maddy Report to the state.

Why hit run annual report

When an employee adds an expense in Oracle, I review it and either approve or reject it. I make sure all documentation is attached and that the codes are correct. I also put in all invoices in Oracle and PO's if needed that we receive from the vendor.

I put in Oracle Employees Cost allocation FTE's (this is the percentage that the employee works in each grant) to align with the grants budget from the Staffing Matrix

I do journal entries to correct accounts payable (money owed) and accounts receivables(revenue) if they are put in Oracle to the wrong account/department/line.

I maintain a spreadsheet for what we have received in Realignment by going on the State Controllers website. Then I make sure that the Auditors Office has received the payment.

Sara

Once I confirm they have received the revenue I then do a journal entry from the general account into the Health Realignment account.

Maintain our budget spreadsheet that the Admin Analyst prepares every year with all accounts receivable and accounts payable.

Assist Admin Analyst with gathering information for audits.

Assist Admin Analyst with yearly budget for the county by gathering all Employees salaries and benefits and putting it on a spreadsheet.

I set up project codes and grant award in oracle so when an invoice or PO is put into oracle with a project code, we can run a report to be able to bill the grant.

MARIPOSA COUNTY
POSITION DESCRIPTION
QUESTIONNAIRE

For Filled Positions Only

Name: [redacted]	**Work Phone Number:** [redacted]
Current Classification Title: Accounting Technician II	**Department:** Admin. **Division:** Fiscal
Position Number:	**Work Address:** 5362 Lemee Lane
Hours/Week or Percentage of Time: 40 Hours	[redacted]
Regular Days of Week Worked: Monday - Friday	**Regular Start and End Times of Work Day:** 8:00 AM – 5:00 PM

EMPLOYEE'S STATEMENT

JOB SUMMARY

1. In three to five sentences, briefly describe the **major** purpose(s) and/or function(s) of your job.

   For example:

   One of the main purposes of the position is to review civil engineering plans for commercial development. Another is to generate plans for capital improvement, which includes survey work, engineering design, plan drafting and costing.

One of the main purposes of this position is to process insurance claims for behavioral health billing, within our electronic health record system, InSync. This position requires me to understand all California billing guidelines and regulations provided by DHCS, as well as stay up to date on all billing changes that occur through each fiscal year. In this position I am tasked with analyzing, verifying and correcting clinician encounter errors within progress notes, verifying accurate claim coding and correcting when necessary, batching all clean claims, submitting to the appropriate insurance, following up on payment, denials and rejections. This is all to maintain claim billing accuracy. I am also responsible for processing deposits into Oracle for all of HHSA.

ESSENTIAL FUNCTIONS: DUTIES AND RESPONSIBILITIES

2. The information you provide on the next page is the most important part of this questionnaire! Briefly and accurately number and describe your essential job functions in terms that anyone reviewing this form will be able to understand. Avoid abbreviated, vague, or abstract words, such as "assists," "handles," "keeps," or "prepares," unless you describe how you assist, what you prepare, etc. Be specific.

   For example:

DO THIS!

- Receives, opens, time stamps, and distributes incoming mail
- Calculates, verifies, and posts billing amounts
- Maintains accurate records on the flow of input information, output records, machine operations, operator assignments, and staff time

DON'T DO THIS

- Assists in handling mail
- Prepares final billings
- Keeps records

ESSENTIAL JOB FUNCTIONS

List the essential job functions you perform in order of their importance. Typically, about 8 to 10 essential job functions describe the important job functions. If you need more space, attach additional pages.

FREQUENCY Provide the approximate percent of time you spend on each essential duty. The total of all percentages should not be more than 100 percent.

IMPORTANCE 1 = MINOR 2 = AVERAGE 3 = CRITICAL

	Essential Functions	Frequency (% of time)	Importance
2.1	Review all insurance claims for accuracy and correct encounter coding and time when needed. Prepare all correct/accurate claims for batching and submission to insurance.	50%	3
2.2	Complete all client financial intakes, input patient information into EHR system. Verify insurance information is entered and active.	5%	3
2.3	Review and post all insurance payment into the EHR system. Review all rejected and denied claims, correct errors within the claim & EHR and resubmit replacement batches.	15%	3
2.4	Compile all patient statements, review statements for accuracy and prepare for mailing.	5%	3
2.5	Check safes for incoming payments. Prepare all deposits for the entire agency, including cash, check and ACH processing in Oracle.	5%	3
2.6	Review all hospital claims, accurately code with the contracted bed day rate, create invoices in Oracle for payment to the vendor, and create claim in EHR for billing reimbursement.	10%	3
2.7	Keep detailed organized and accurate digital backup of all deposit records, hospital claims, private insurance claims, Medi-cal claims and treatment authorization requests, (TAR).	5%	3
2.8	Reconcile all claims submitted against all payments and denials.	5%	3

3. **Special tasks or other important duties:** List other tasks/duties not listed in Section 2 you perform occasionally as part of your job. If you need more space, attach additional pages.

	Task / Duty	Frequency	List Estimated Time Spent in Hours/Week or Days/Month
3.1	Review updates on billing processes	5%	2 hours, weekly
3.2	Join Meetings regarding billing procedures	5%	2 hours, weekly
3.3	Team meetings with colleagues	5%	2 hours, weekly
3.4			

4. **Tasks/duties added to the job in the last year:** List the task/duty number from Sections 2 and/or 3.

Reconciliation of all Claims						

IMPACT AND SCOPE

5. **List services and/or any work products directly generated as a result of the tasks and duties you perform** (e.g., policies, guidelines, budgets, reports, letters, memos, computer-generated printouts, profit and loss statements, etc.). List the receiver of each of these services/work products.

Services/Work Product(s)	Receiver(s)
Patient Statements	**Patients**
Claim Batching & Submission	**DHCS, Department of Health Care Services**

6. **Internal contacts:** List persons within the organization, other than your direct supervisor and any direct subordinates, with whom you have regular contact while performing the duties of your position. Briefly describe the purpose for these contacts and the frequency of their occurrence.

Contact	Purpose	Frequency
Sarah Higgs	**Assist with any SUD questions for billing purposes**	**3-4 Times Weekly**
Laura Chase	**Assist with BH questions for billing purposes.**	**3-4 Times Weekly**

7. **External contacts:** List any contacts you regularly make with persons who are external to the organization while performing the duties of your position. Describe the purpose of those contacts and the frequency of their occurrence.

Contact	Purpose	Frequency
RCM Team/ Qualifacts	**Go over insurance denials. Send corrections to bill for services**	**3-4 Times Weekly**

8. **Authority:** What level of authority does your position have to ensure compliance with laws, codes and standards? For example:
   - I can halt construction work if I find it out of compliance with standards.
   - I issue warnings to residents. After two warnings, I initiate legal action by…
   - I arrest individuals breaking the law.

I can stop processing of insurance claims, if they are incorrect.

What corrective action do you take if there's noncompliance or substandard conditions are detected? What options do you have?

I speak to my team and go over a way to get these issues resolved in a timely manner.

9. **Budget:** Do you have any duties and responsibilities in the organization budget process (e.g., plan, model, prepare, review, monitor, approve, etc.)?

YES ☒ **NO**

If yes, describe your duties and responsibilities below:

SUPERVISION / DIRECTION

10. **Supervision/Direction received:** Please select **one** of the following type and amount of supervision that best describes the type and amount of supervision that your position receives.

- ☐ My supervisor frequently checks my job activities.
- ☒ I work alone on routine or regular work assignments and check with my supervisor on non-routine assignments or when in doubt as to the correct procedures to follow.
- ☐ I receive occasional supervision while working toward a definite objective that requires use of a wide range of procedures. I plan, and/or determine specific procedures or equipment required to meet assigned objectives, and I solve non-routine problems. I refer only unusual matters to my supervisor.
- ☐ I work from broad policies and towards general objectives. I refer specific matters to superior(s) only when interpretation or clarification of organizational policies is necessary.
- ☐ I work from general directives or broadly defined missions of the organization.

From whom do you receive work assignments?

Lori Norman	Fiscal Officer
Name	Title
Name	Title

How is your work checked in order to discover/eliminate errors?

I explain to my supervisor what it is that I do and show her what the problem is. Usually, I will fix the issues on my own.

11. **Supervision/direction given:** Do you directly supervise employees (formal authority to hire, fire, assign, and evaluate)?

YES ☒ **NO**

Indicate the total number of employees supervised directly: _____and indirectly:_____

12. **Supervision/direction given:** Do you perform "Lead" duties (formal authority to assign, review, and schedule?

YES ☒ **NO**

13. *If you answered "no" to both Question #11 and #12, then you can skip to Question #15. If you answered "yes" to either question, then answer this and the next question.* List the employees you directly supervise or lead (include name, classification and status). If you supervise or lead more than ten employees, you may list only the job titles and number of people supervised:

STATUS **FTE = Full-time employee**

PT = Part-time/Intermittent employee

TEMP = Temporary or Contract employee

Name	Job Title	FTE	PT/TEMP
			☐
			☐
			☐
			☐
			☐

14. **What type of supervision/lead do you provide?** Please select all of the supervisory/lead duties you perform, the level of your authority, and indicate whether you perform this activity for employees, non-employees (e.g. volunteers), or both.

Duty	No Authority	Recommend	With Prior Approval	On Own Authority	Employee or Non-Employee
Train others	☐	☐	X		Employee
Hire employees	X	☐		☐	Employee
Plan and/or schedule work for others **on specific projects**	☐	X	☐		Employee
Plan and/or schedule work for others **on a daily basis**	☐	☐	X		Employee
Assign or delegate work to others **on specific projects**	☐	☐	X		Employee
Assign or delegate work to others **on a daily basis**	☐	☐	X		Employee
Monitor work of others on specific projects or on a daily basis (please specify)	☐	X	☐		Employee
Establish rules, procedures, and/or standards	X		☐	☐	Employee
Approve overtime and/or leave	X	☐	☐		Employee
Evaluate performance	X	☐	☐		Employee
Take corrective action	☐	☐		X	Employee

Resolve complaints and/or grievances	☐	☐		☐	Employee
Other	☐	☐	☐	☐	Employee

PLANNING/DECISION MAKING

15. If you develop or assist in developing policies or procedures for your functional area, or the organization as a whole, describe this activity below:

I am in the process of creating a billing and coding desk guide. This is so that I am able to train people on this process.

List any formal guidelines, standards, regulations, etc. within which your job must be performed. Are there conflicting guidelines? How do you resolve such conflicts? Do guidelines change frequently? Please give an example.

There are no formal Agency guidelines as of now. HHSA is working towards a plan of action for when we take over the RCM billing. There are multiple state guidelines that we follow for billing purposes.

16. Describe the kinds of decisions or problems that occur on a regular basis that you:

a. Approve or resolve on your own:

Any billing issues regarding coding, denials or rejections. I often have technical issues with our electronic health record system, this is when I have to maneuver around and fix these manually.

b. Refer upward to your supervisor or manager:

KNOWLEDGE / SKILLS / ABILITIES

17. **Summarize the types of knowledge and abilities your job requires.** (For example, if you were recruiting to fill jobs identical to yours, what knowledge and abilities would you expect a job applicant to have to be competent on the first day on the job?)

a. Knowledge of:

*** Familiarity with any insurance billing & Electronic Health Record systems.**
*** Experience with CPT & ICD coding in Behavioral Health**
* Knowledge of our specific programs; ODS-SUD, MH, PGC, ASOC, CSOC.

b. Ability to:

*** Work together or separate. Able to multi-task & use multiple computer screens to identify issues.**
* Piece together any issues that can occur during the billing process.
* Create & process deposits withing Oracle

18. **Education / work experience:** Describe any education and/or previous work experience required to perform your job. (For example, what type of background would you expect a successful job applicant to have?)

Any kind of previous billing experience, especially with Medi-Cal and Medi-Care, as these are the most common insurances that we bill.

19. **What licenses or certificates are required by your job?**

Does the job require a Driver's License? YES NO

If yes, what class (A, B, or C)? _____

List any other licenses or certificates required by law or your employer to perform your job.

License or Certificate	Required by:	
	Law	Employer
No	☐	
	☐	☐
	☐	☐

20. **Do any other employees perform duties identical to yours?** If so, list their names and titles.

Employee	Title
No	

PHYSICAL DEMANDS AND WORKING CONDITIONS

21. Indicate the types of machines, tools, or equipment you use on a regular basis and the frequency of use. **Select only one time category per machine.**

Type	Never 0 Hours (0%)	Occasional Up to 3 Hours	Frequent 3 – 6 Hours (34% -	Continuous 6 – 8 Hours (67% -

		(1% to 33%)	66%)	100%)
Computers	☐	☐	☐	X
Office equipment (Copiers, fax machines, calculators, etc.)	☐	☐		☒
Power tools	X	☐	☐	☐
Hand tools	X	☐	☐	☐
Other (please specify)	☐	☐	☐	☐
Other (please specify)	☐	☐	☐	☐

22. Please indicate the daily Lifting and Carrying requirements of the position. Indicate how frequently lifting objects of varying weight and what height these objects are lifted is required by the position. Indicate how frequently carrying objects of varying weight and what distance these objects are carried as required by the position. **Select only one time category per weight.**

	Lifting and Carrying				
	Never **0 hrs a day**	**Occasional** **Up to 3 hrs a day**	**Frequent** **3 – 6 hrs a day**	**Continuously** **6 - 8+ hrs a day**	**Height**
0-10 lbs	☒		☐	☐	Floor to waist
11-25 lbs		☐	☐	☐	Floor to waist
26-50 lbs		☐	☐	☐	Floor to waist
51-75 lbs		☐	☐	☐	Floor to waist
76-100 lbs		☐	☐	☐	Floor to waist
100+ lbs		☐	☐	☐	Floor to waist

EMPLOYEE STATEMENT CONCLUSION

23. If there are other aspects of your job not covered in this questionnaire that are important in understanding your job content please describe below.

[redacted]

Thank you for your cooperation and time spent completing this questionnaire!

IMMEDIATE SUPERVISOR'S STATEMENT

Review this employee's questionnaire carefully to see that it is accurate and complete. Then fill out Items 1-5 below. Do not fill in these items unless you supervise the employee directly.

Your certification below means that you accept responsibility for the accuracy and completeness with which the entire questionnaire describes the duties and responsibility of the job. If the Employee's Statement does not express your view of the duties, responsibilities and essential functions that you have assigned the employee, please clarify or elaborate below. Please allow your employees to review your responses if they request to see them.

There are two essential cautions you should observe:

- Under no circumstances should you change or alter the employee's entries in Employee's Statement.
- Do not make any statements or comments about the employee's work performance, competence or qualifications. This questionnaire will be used to evaluate the duties that constitute the **position**, not the performance or qualifications of the **employee**.

1. Does the description of the job as given by the employee accurately reflect the tasks, duties and responsibilities that are actually required of this position? If not, please clarify.

   YES

2. Do you agree with the other information given by the employee? If not, please clarify.

   YES

3. How long of an on-the-job learning program is typically required to reach a full-range level?

   A MINIMUM OF ONE YEAR.

4. What additional information should be considered in evaluating the appropriate classification for this position?

   THIS IS A CHALLENGING POSTION THAT REQUIRES CONTINUAL LEARNING AND ADJUSTING TO CHANGES IN POLICY.

5. Is reorganization or other changes planned or taking place in your organization that will impact the content or level of this job?

   NO

Supervisor's Signature	Date	Work Phone #
	10-28-25	[redacted]
LORI NORMAN		FISCAL OFFICER
Name (Please print)		Title

DEPARTMENT HEAD REVIEW

Do you agree with the other information given by the employee and/or immediate supervisor? If not, please clarify:

yes.

Department Head's Signature	Date	Work Phone #
K Keheley	11/24/2025	209.966.2000
Name (Please print)		**Title**
Kristina Keheley		Director

Mariposa County
Joe Lynch
County Administrative Officer

4988 Bullion Street, Suite B
P.O. Box 1917
Mariposa, CA 95338
(209) 742-1379
jlynch@mariposacounty.org

TO: Kristina Keheley, Director of Health and Human Services, [redacted]
FROM: Chris Ferbrache, Senior Administrative Analyst, Human Resources
DATE: November 26, 2025
SUBJECT: Accounting Technician - Reclassification Analysis Request for Health and Human Services Agency

Introduction

This report seeks to assess whether the responsibilities, functions, and duties of two (2) incumbent Accounting Technician – II's ("AT") align with the established classification. Information was obtained from two (2) Position Description Questionnaire ("PDQ") forms obtained from the Health and Human Services Agency outlining the job demands and responsibilities of both [redacted].

Analysis

The Account Technician – II is primarily intended to *"perform moderately difficult and complex accounting work involved in maintaining and reviewing financial and statistical data, corresponding budgets and statements…." (Accounting Technician – I/II, classification definition).* Moreover, the AT classification fulfills the role of a Para-professional who performs duties within the accounting occupation. Such duties are limited by the degree of independence, responsibility, and scope. Upon review of the PDQs, a few duties/responsibilities were identified that appear beyond the typical AT's level of responsibility and level of complexity.

[redacted] *– PDQ Items worth highlighting:*

- Analyzing, verifying, and correcting clinician errors with progress notes, verifying accurate claim coding, and correcting when necessary.
- Creating educational information to train others on the positions' responsibilities.
- Resolving technical issues with the electronic health record system, which can include manual corrections.

The degree of knowledge and responsibility required pertaining to the first bullet point, *analyzing…verifying….correcting…*, comprises a large aspect of this incumbent's role at 50%. Considering the items above, these duties and responsibilities are not the best fit for the AT classification.

[redacted] *– PDQ Items worth highlighting:*

- Manage accounts receivable for all Environmental Health and Public Health.
- Contact appropriate agencies to correct conflicts and make corrections as necessary.
- Approves or rejects expenses based on defined fiscal constraints and grant guidelines.
- Perform journal entries, invoices/purchase orders, awards, project codes, supplier/vendors, and deposits/accounts receivable, which have become more complex with Oracle. Maintain complex payroll splits (transactions spread across multiple accounts) required for grant reporting.

It's apparent that the interrelationship between the grant fund tracking, assuring the splits are correct, along with the authority to make corrections when problems are identified, would be a better fit in a higher accounting classification.

Classification Recommendation

Since the Account Clerk family is below the Account Technician family, the most appropriate classification to compare to would be a classification in the Accountant Job Family. The Accountant – I/II classification definition is as follows: *"[p]erforms professional accounting and auditing work associated with the financial transactions of County departments, which includes general accounting, budgeting development, payroll, and employee benefits administration; to prepare a variety of complex financial and statistical reports…" (Mariposa County, Accountant I/II classification).*

Moreover, this classification is the next logical step up in the accounting hierarchy of categories, i.e., clerks, senior clerks, technicians, and accountants. Whereas the Accountant – I/II addresses the higher complexity and responsibility issue, the classification is still very similar to the AT, while ultimately being the most appropriate classification.

Summary

As a result of considering the classifications of the Accounting Technician – I/II, Accountant - I, and the PDQs, the most appropriate classification for both the incumbent's duties is the Accountant I classification. The incumbents are qualified for this reclassification due to their multiple years of work experience in Mariposa County. Therefore, the recommendation of this analysis consists of reclassifying the positions as follows:

- [redacted] classification/allocation from Accounting Technician – II to Accountant – I and changing [redacted] compensation from Accounting Technician - II, Step 5 at $62,899.20, to Accountant - I, Step 3 at $68,806.40, annually.
- [redacted] classification/allocation from Accounting Technician – II to Accountant – I and changing [redacted] compensation from Accounting Technician - II, Step 5 at $62,899.20, to Accountant - I, Step 3 at $68,806.40, annually.

Sincerely,

Chris Ferbrache

Chris Ferbrache
Senior Administrative Analyst, Human Resources

Enclosed:

- Accountant – I Classification
- Accounting Technician – II Classification
- [redacted] - Position Description Questionnaire
- [redacted] - Position Description Questionnaire

	Annual Salary	Months of FY	Total FY Cost (Pre-Payroll taxes and benefits)
Accounting Technician II - Step 5	$ 62,899.20	7/12	↓
Accountant I - Step 3	$ 68,806.40	↓	
Difference	$ 5,907.20	58.33%	$ 3,445.67

→	$ 3,445.67	
	60%	(+) Cost of employer benefits and payroll taxes
Total	$ 5,513.07	
For two allocations →	x2	
Grand Total	$ 11,026.14	

Mariposa County
Joe Lynch
County Administrative Officer

4988 Bullion Street, Suite B
P.O. Box 1917
Mariposa, CA 95338
(209) 742-1379
jlynch@mariposacounty.org

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FROM: Chris Ferbrache, Senior Administrative Analyst, Human Resources
DATE: November 26, 2025
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Sincerely,

Chris Ferbrache

Chris Ferbrache
Senior Administrative Analyst, Human Resources

Enclosed:

- Accountant – I Classification
- Accounting Technician – II Classification
- [redacted] - Position Description Questionnaire
- [redacted] - Position Description Questionnaire

MARIPOSA COUNTY

Board of Supervisors

RESOLUTION - ACTION REQUESTED 2025-503

MEETING: December 16, 2025

TO: The Board of Supervisors

FROM: Joe Lynch, County Administrative Officer

RE: Approve Vacating Three (3) Senior Account Clerk Allocations, Add One (1) Accountant I/II Allocation, and Replace an Accounting Technician II Allocation with an Accounting Technician III Allocation, Within the Health and Human Services Agency (HHSA), Effective Immediately

---

RECOMMENDATION AND JUSTIFICATION

Approve Vacating Three (3) Senior Account Clerk Allocations, Add One (1) Accountant I/II Allocation, and Replace an Accounting Technician II Allocation with an Accounting Technician III Allocation, Within the Health and Human Services Agency (HHSA), Effective Immediately

Health & Human Services Agency is requesting a reclassification of several positions within their Fiscal Unit and Administration Division. The changes are due to the following:

- The Agency's contract with InSync ended October 31st 2025, and as a result the Agency has now taken over the comprehensive tracking, billing, and claiming for all Medi-Cal, as well as the insurance claims for the Agency's expanding array of services within Behavioral Health, Community Health, and Jail-Based Medical Services.
- On the Human Services side, the additional and more complex requirements involved with state claiming (needed for client benefit) require a higher level of skills/abilities.

Because of these new or increased duties and responsibilities position's responsibilities, the following allocation changes are requested:

- Vacate three (3) Senior Account Clerks,
- Add one (1) Accountant I/II,
- Replace one (1) Accounting Technician II with an Accounting Technician III.

Making the proposed allocation changes will aid in properly allocation resources.

BACKGROUND AND HISTORY OF BOARD ACTIONS

Personnel allocation changes are frequent and occur when positions are added, removed, or changed.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION

Do not approve these actions as recommended; amend as the Board desires and approve.

FINANCIAL IMPACT

No impact to the general fund for FY 25/26.

ATTACHMENTS

None

VOTE RESULT

RESULT:	**Adopted (UNANIMOUS)**
MOVER:	District III Supervisor Danette Toso
SECONDER:	District V Supervisor Miles Menetrey
AYES:	District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

MARIPOSA COUNTY

Board of Supervisors

RESOLUTION - ACTION REQUESTED 2025-504

MEETING: December 16, 2025

TO: The Board of Supervisors

FROM: Rosemarie Smallcombe, District I Supervisor

RE: Ratify a Letter of Support for Senate Bill (SB) 356, the Secure Rural Schools (SRS) Reauthorization Act of 2025

RECOMMENDATION AND JUSTIFICATION

Ratify a Letter of Support for Senate Bill (SB) 356, the Secure Rural Schools (SRS) Reauthorization Act of 2025.

In Fiscal Year (FY) 2024, the County of Mariposa received $80,680 in timber revenue sharing, a decline of $20,320 from FY 2023. An even greater decline followed in 2025, in which the County of Mariposa received just $48,000 in funds from SRS. Mariposa County, and its partners, Mariposa County Resource Conservation District, Fire Safe Council, and Southwest Interface Team (SWIFT), rely on these funds to conduct the programs and projects critical to the community. These organizations and entities work to provide wildfire risk reduction in the communities through direct risk reduction activities and through planning risk reduction projects, such as Home Hardening programs, Fuel Studies, Defensible Space projects, and with Public Safety Response Communication equipment. If there is further reduction in this funding availability, there is a risk that these programs and others like them will no longer be able to function at their needed capacity, if at all. This could result in a notable risk increase from wildfire for residents and communities in the County of Mariposa.

BACKGROUND AND HISTORY OF BOARD ACTIONS

The Board regularly approves letters of support within the current Legislative Platform.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION

Do not approve, and staff will need to send a retraction letter.

FINANCIAL IMPACT

None

ATTACHMENTS

1. Letter of Support - SB 356 - 121625

VOTE RESULT

RESULT: **Adopted (UNANIMOUS)**

MOVER: District III Supervisor Danette Toso

SECONDER: District V Supervisor Miles Menetrey

AYES: District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

Mariposa County Board of Supervisors

District 1 ... ROSEMARIE SMALLCOMBE
District 2 ..... SHANNON POE
District 3 ..... DANETTE TOSO
District 4 ..... JENNI KISER
District 5 ..... MILES MENETREY

JOE LYNCH
County Administrative Officer

DANIELLE BONDSHU
Clerk of the Board

P. O. Box 784
Mariposa, CA 95338
(209) 966-3222
(800) 736-1252
www.mariposacounty.org/board

Honorable Congressman Tom McClintock
U.S. House of Representatives
Washington, DC, 20515

RE: Vote "Yes" on SB 356

On December 9, the U.S. House of Representatives is expected to take up consideration of SB 356, the Secure Rural Schools (SRS) Reauthorization Act of 2025, under a suspension of the rules. On behalf of the County of Mariposa, **we write to urge you to vote "Yes" on SB 356.** This measure would reauthorize the SRS program and was unanimously passed by the Senate on June 18, 2025. Its companion legislation in the House has 89 bipartisan cosponsors.

Portions of two national forests—the Sierra National Forest and the Stanislaus National Forest—which together encompass roughly 172,000 acres, or about 18% of the County of Mariposa's land area. These national forests provide significant benefits, including critical wildlife habitat, watershed protection, and extensive opportunities for outdoor recreation. However, they also pose great challenges, particularly where unmanaged lands contribute to excess fuel loads and increase the risk and severity of wildfires. Historically, the County of Mariposa has received approximately $100,000 annually in Secure Rural Schools (SRS) funding that has been used in a variety of ways to positively impact the community.

Since 1908, federal law has directed 25 percent of timber revenue from National Forests to local governments to support education and transportation. For decades, these receipts underpinned county budgets. As federal land management priorities changed and timber revenues declined, rural counties with untaxable National Forest land saw their budgets strained.

In 2000, Congress enacted the Secure Rural Schools and Community Self-Determination Act to provide SRS funding to support counties' essential government services, such as infrastructure maintenance, education, and public safety. Since the bill's enactment, the SRS program has repeatedly been reauthorized with broad support. At the end of FY2023, however, the program expired, and rural counties across the country saw a steep decline in funding.

In FY2024, the County of Mariposa received $80,680 in timber revenue sharing, a decline of $20,320 from FY2023. An even greater decline followed in 2025, in which the County of Mariposa received just $48,000 in funds from SRS. Mariposa County, and its partners, Mariposa County Resource Conservation District, Fire Safe Council, and Southwest Interface Team (SWIFT), rely on these funds to conduct the programs and projects critical

to the community. These organizations and entities work to provide wildfire risk reduction in the communities through direct risk reduction activities and through planning risk reduction projects, such as Home Hardening programs, Fuel Studies, Defensible Space projects, and with Public Safety Response Communication equipment. If there is further reduction in this funding availability, there is a risk that these programs and others like them will no longer be able to function at their needed capacity, if at all. This could result in a notable risk increase from wildfire for residents and communities in the County of Mariposa.

SB 356 reauthorizes the program for FY2026 and includes back-payments for FY2024 and FY2025, providing critical funding for county services. The SRS program has broad support and provides essential funding for rural communities. The federal government must uphold its commitment to rural counties. We strongly urge you to vote "Yes" on SB 356.

Thank you,

Rosemarie Smallcombe, Chair
Board of Supervisors

MARIPOSA COUNTY

Board of Supervisors

RESOLUTION - ACTION REQUESTED 2025-505

MEETING:	December 16, 2025
TO:	The Board of Supervisors
FROM:	Kevin Briggs, Acting County Counsel
RE:	Approve an Agreement with Abbott & Kindermann, LLC for Legal Services; and Authorize the Board of Supervisors Chair to Sign the Agreement

---

RECOMMENDATION AND JUSTIFICATION

Approve an Agreement with Abbott & Kindermann for Legal Services; and Authorize the Board of Supervisors Chair to Sign the Agreement.

This agreement retains the law firm Abbott & Kindermann, Inc. to represent the County of Mariposa, its officials and employees to initiate a legal action for code enforcement involving the property at 6833 Highway 140, Midpines, CA .

BACKGROUND AND HISTORY OF BOARD ACTIONS

The County has previously approved legal services agreements with Abbott & Kindermann, LLC in numerous matters.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION

Do not approve, and the County will not have represenation in this public nuisance matter.

FINANCIAL IMPACT

Unknown.

ATTACHMENTS

1. A&K Agreement Aung Midpines

VOTE RESULT

RESULT:	**Adopted (UNANIMOUS)**
MOVER:	District III Supervisor Danette Toso
SECONDER:	District V Supervisor Miles Menetrey
AYES:	District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

AGREEMENT FOR LEGAL SERVICES

THIS AGREEMENT ("Agreement") is made and entered into this _____ day of December 2025, by and between the County of Mariposa, a political subdivision of the State of California, hereinafter referred to as "County," and Abbott & Kindermann, Inc., hereinafter referred to as "Contractor," pursuant to the following terms and conditions.

W I T N E S S E T H:

1. TERM

The term of this Agreement shall commence on the opening of the matter named in Exhibit "A" and shall continue until the conclusion of the matter.

2. SERVICES

Contractor shall perform general legal services as described in Exhibit A, "Scope of Work," which is attached hereto and incorporated herein by reference. Contractor shall provide all staffing and materials necessary to perform the Scope of Work.

3. COMPENSATION

The County shall compensate the Contractor as set forth in Exhibit B, "Cost Proposal", which is attached hereto and incorporated herein by reference. County shall pay Contractor within thirty (30) days of receipt of an approved invoice.

4. INSURANCE

Contractor shall procure and maintain for the duration of this Agreement insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by Contractor, its agents, representatives, or employees.

A. MINIMUM SCOPE AND LIMIT OF INSURANCE

Coverage shall be at least as broad as:

(1) Commercial General Liability (CGL): Insurance Services Office (ISO) Form CG 00 01 covering CGL on an "occurrence" basis, including products and completed operations, property damage, bodily injury and personal and advertising injury with limits no less than $2,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location (ISO CG 25 03 or 25 04) or the general aggregate limit shall be twice the required occurrence limit.

(2) Automobile Liability: ISO Form Number CA 00 01 covering any auto (Code 1), or if Contractor has no owned autos, hired (Code 8) and non-owned autos (Code 9), with limits no less than $1,000,000 per accident for bodily injury and property damage.

(3) Workers' Compensation insurance as required by the State of California, with Statutory Limits, and Employer's Liability Insurance with a limit of no less than $1,000,000 per accident for bodily injury or disease.

(4) Professional Liability (Errors and Omissions): Insurance appropriate to Contractor's profession, with a limit of no less than $1,000,000 per occurrence or claim, $2,000,000 aggregate.

If Contractor maintains broader coverage and/or higher limits than the minimums shown above, County requires and shall be entitled to the broader coverage and/or higher limits maintained by Contractor. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to County.

B. OTHER INSURANCE PROVISIONS

The insurance policies are to contain, or be endorsed to contain, the following provisions:

(1) Additional Insured Status: County, its officers, officials, employees, and volunteers are to be covered as additional insureds on the CGL policy with respect to liability arising out of work or operations performed by or on behalf of Contractor including materials, parts, or equipment furnished in connection with such work or operations. General liability coverage can be provided in the form of an endorsement to Contractor's insurance (at least as broad as ISO Form CG 20 10 11 85 or if not available, through the addition of both CG 20 10 and CG 20 37 forms if a later edition is used).

(2) Primary Coverage: For any claims related to this Agreement, Contractor's insurance coverage shall be primary insurance with respect to Contractor's negligent performance of the services as respects County, its officers, officials, employees, and volunteers. Any insurance or self-insurance maintained by County, its officers, officials, employees, or volunteers shall be excess of Contractor's insurance and shall not contribute with it.

(3) Notice of Cancellation: Each insurance policy required above shall state that coverage shall not be canceled, except with at least thirty (30) calendar days' notice to County.

(4) Waiver of Subrogation: Contractor hereby grants to County a waiver of any right to subrogation which any insurer of said Contractor may acquire against County by virtue of the payment of any loss under such insurance. Contractor agrees to obtain any endorsement that may be necessary to affect this waiver of subrogation, but this provision applies regardless of whether or not County has received a waiver of subrogation endorsement from the insurer.

(5) Deductibles and Self-Insured Retentions: Any deductibles or self-insured retentions must be declared to and approved by County. County may require Contractor to purchase coverage with a lower deductible or retention or provide proof of ability to pay losses and related investigations, claim administration, and defense expenses within the retention.

(6) Acceptability of Insurers: Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A: VII, unless otherwise acceptable to County.

(7) Verification of Coverage: Contractor shall furnish County with original certificates and amendatory endorsements or copies of the applicable policy language effecting coverage required by this clause. All certificates and endorsements are to be received and approved by County before work commences. However, failure to obtain the required documents prior to the work beginning shall not waive Contractor's obligation to provide them. County reserves the right to require complete, certified copies of all required insurance policies, including endorsements required by these specifications, at any time.

(8) Subcontractors: Contractor shall require and verify that all subcontractors maintain insurance meeting all the requirements stated herein, and Contractor shall ensure that County is an additional insured on insurance required from subcontractors.

(9) Special Risks or Circumstances: County reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

5. HOLD HARMLESS/INDEMNIFICATION

To the fullest extent permitted by law, Contractor shall release, hold harmless, defend at its own expense, and indemnify County, its officers, employees, agents, and volunteers, from and against any and all claims, losses, damages, lawsuits, liabilities and expenses, including but not limited to reasonable attorneys' fees, including but not limited to those attributable to bodily injury, sickness, disease, death or injury to or destruction of property, including the loss therefrom, which arises out of or is in any way connected with the performance of this Agreement (collectively "Liabilities") to the extent caused by Contractor or its officers, agents or employees, except where such Liabilities are caused by the sole negligence or willful misconduct of County.

6. INDEPENDENT CONTRACTOR

It is the expressed intention of the parties that Contractor is an independent contractor and not an employee, agent, joint venturer or partner of County. Nothing in this Agreement shall be interpreted or construed as creating or establishing the relationship of employer and employee between County and Contractor or any employee or agent of Contractor. Both parties acknowledge that Contractor is not an employee for state or federal tax purposes. Contractor shall retain the right to perform services for others during the term of this Agreement.

7. PUBLIC EMPLOYEES RETIREMENT SYSTEM (CALPERS)

In the event that Contractor or any employee, agent, or subcontractor of Contractor providing services under this Agreement is determined by a court of competent jurisdiction or the Public Employees Retirement System (CalPERS) to be eligible for enrollment in CalPERS as an employee of County, Contractor shall indemnify, defend, and hold harmless County for the payment of any employee and/or employer contributions for CalPERS benefits on behalf of Contractor or its employees, agents, or subcontractors, as well as for the payment of any

penalties and interest on such contributions, which would otherwise be the responsibility of County.

8. STATE AND FEDERAL TAXES

As Contractor is not County's employee, Contractor is responsible for paying all required state and federal taxes. In particular:

a. County will not withhold FICA (Social Security) from Contractor's payments;
b. County will not make state or federal unemployment insurance contributions on behalf of Contractor;
c. County will not withhold state or federal income tax from payment to Contractor;
d. County will not make disability insurance contributions on behalf of Contractor;
e. County will not obtain workers' compensation insurance on behalf of Contractor.

9. AUDITS AND INSPECTIONS

Contractor shall at any time during business hours, and as often as County may deem necessary, make available to County for examination all of its records and data with respect to the matters covered by this Agreement. Contractor shall, upon the request of County, permit County to audit and inspect all of such records and data necessary to ensure Contractor's compliance with the terms of this Agreement. If compensation to be paid by County under this Agreement exceeds Ten Thousand Dollars ($10,000), Contractor shall be subject to the examination and audit of the California State Auditor, as provided in Government Code section 8546.7, for a period of three (3) years after final payment under this Agreement. This section survives the termination of this Agreement.

10. ASSIGNMENT

It is understood and agreed that this Agreement contemplates personal performance by Contractor and is based upon a determination of its unique personal competence and experience and upon its specialized personal knowledge. Assignments of any or all rights, duties or obligations of Contractor under this Agreement will be permitted only with the express written consent of County.

11. NOTICE

Any and all notices, reports or other communications to be given to County or Contractor shall be given to the persons representing the respective parties at the following addresses:

CONTRACTOR:
Diane Kindermann, President
2100 21st Street
Sacramento, CA 95818

COUNTY:
Kevin Briggs, Acting County Counsel
County of Mariposa
P.O. Box 189
Mariposa, CA 95338

12. COMPLIANCE

Contractor shall comply with all federal, state and local laws, codes, ordinances and regulations applicable to Contractor's performance under this Agreement, including, but not limited to, laws related to prevailing wages. Specifically, Contractor shall not engage in unlawful employment discrimination, including, but not limited to, discrimination based upon a person's race, religion, color, national origin, ancestry, physical handicap, medical condition, marital status, gender, citizenship or sexual orientation, as prohibited by state or federal law.

13. PUBLIC RECORDS ACT

Contractor is aware that this Agreement and any documents provided to County may be subject to the California Public Records Act and may be disclosed to members of the public upon request. It is the responsibility of Contractor to clearly identify information in those documents that it considers to be confidential under the California Public Records Act. To the extent that County agrees with that designation, such information will be held in confidence whenever possible. All other information will be considered public.

14. ENTIRE AGREEMENT AND MODIFICATION

This Agreement contains the entire agreement of the parties relating to the subject matter of this Agreement and supersedes all prior agreements and representations with respect to the subject matter hereof. This Agreement may only be modified by a written amendment hereto, executed by both parties. If there are exhibits attached hereto, and a conflict exists between the terms of this Agreement and any exhibit, the terms of this Agreement shall control.

15. ENFORCEABILITY AND SEVERABILITY

The invalidity or enforceability of any term or provisions of this Agreement shall not, unless otherwise specified, affect the validity or enforceability of any other term or provision, which shall remain in full force and effect.

16. TERMINATION AND RIGHTS UPON TERMINATION

A. This Agreement may be terminated upon mutual written consent of the parties, or as a remedy available at law or in equity. In the event of the termination of this Agreement, Contractor shall be entitled to compensation for services performed acceptably up to the effective date of termination as set forth in Exhibit B.

B. Either party may terminate this Agreement for convenience upon 30 calendar days' written notice to the other party. Upon termination for convenience, Contractor shall be entitled to compensation for services performed acceptably up to the effective date of termination, as set forth in Exhibit B.

C. Should Contractor default in the performance of this Agreement or materially breach any of its provisions, County, at its option, may terminate this Agreement by giving written notification to Contractor. The termination date shall be the effective date of the notice.

For the purposes of this subsection, default or material breach of this Agreement shall include, but not be limited to, any of the following: failure to perform required services in a timely manner, willful destruction of County property, dishonesty, or theft.

17. NO WAIVER

The failure to exercise any right to enforce any remedy contained in this Agreement shall not operate as to be construed to be a waiver or relinquishment of the exercise of such right or remedy, or of any other right or remedy herein contained.

18. DISPUTES

Should it become necessary for a party to this Agreement to bring an action in connection with this Agreement, the prevailing party in any such action shall be entitled to reimbursement for all expenses so incurred, including reasonable attorney's fees.

It is agreed by the parties hereto that unless otherwise expressly waived by them, any action brought to enforce any of the provisions hereof or for declaratory relief hereunder shall be filed and remain in a court of competent jurisdiction in the County of Mariposa, State of California.

19. CAPTIONS

The captions of this Agreement are for convenience and reference only and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

20. NUMBER AND GENDER

In this Agreement, the neutral gender includes the feminine and masculine, the singular includes the plural, and the word "person" includes corporations, partnerships, firms or associations, wherever the context so requires.

21. MANDATORY AND PERMISSIVE

"Shall" is mandatory. "May" is permissive.

22. SUCCESSORS AND ASSIGNS

All representations, covenants and warranties specifically set forth in this Agreement, by or on behalf of, or for the benefit of any or all of the parties hereto, shall be binding upon and inure to the benefit of such party, its successors and assigns.

23. COUNTERPARTS/ELECTRONIC, FACSIMILE, AND PDF SIGNATURES

This agreement may be executed in any number of counterparts, each of which will be an original, but all of which together will constitute one instrument. Each Party of this agreement agrees to the use of electronic signatures, such as digital signatures that meet the requirements of the California Uniform Electronic Transactions Act ("CUETA"), Cal. Civ. Code §§ 1633.1 to

1633.17), for executing this Agreement. The parties further agree that the electronic signatures of the parties included in this Agreement are intended to authenticate this writing and to have the same force and effect as manual signatures. Electronic signature means an electronic sound, symbol, or process attached to or logically associated with an electronic record and executed or adopted by a person with the intent to sign the electronic record pursuant to the CUETA, as amended from time to time. The CUETA authorizes use of an electronic signature for transactions and contracts among parties in California, including a government agency. Digital signature means an electronic identifier, created by computer, intended by the party using it to have the same force and effect as the use of a manual signature, and shall be reasonably relied upon by the parties. For purposes of this section, a digital signature is a type of "electronic signature" as defined in subdivision (i) of Section 1633.2 of the Civil Code. Facsimile signatures or signatures transmitted via pdf document shall be treated as originals for all purposes.

24. OTHER DOCUMENTS

The parties agree that they shall cooperate in good faith to accomplish the object of this Agreement and, to that end, agree to execute and deliver such other and further instruments and documents as may be necessary and convenient to the fulfillment of these purposes.

25. CONTROLLING LAW

The validity, interpretation and performance of this Agreement shall be controlled by and construed under the laws of the State of California.

26. AUTHORITY

Each party and each party's signatory warrant and represent that each has full authority and capacity to enter into this Agreement in accordance with all requirements of law. The parties also warrant that any signed amendment or modification to this Agreement shall comply with all requirements of law, including capacity and authority to amend or modify this Agreement.

27. NEGOTIATED AGREEMENT

This Agreement has been arrived at through negotiation between the parties. Neither party is to be deemed the party which prepared this Agreement within the meaning of California Civil Code section 1654. Each party represents and warrants that in executing this Agreement it does so with full knowledge of the rights and duties it may have with respect to the other party. Each party also warrants and represents that it has received independent legal advice from its attorney with respect to the matters set forth in this Agreement and the rights and duties arising out of this Agreement, or that such party willingly foregoes any such consultation.

28. NO RELIANCE ON REPRESENTATIONS

Each party warrants and represents that it is not relying and has not relied upon any representation or statement made by the other party with respect to the facts involved or its rights or duties. Each party understands and agrees that the facts relevant, or believed to be relevant to this Agreement, have been independently verified. Each party further understands that it is responsible for verifying the representations of law or fact provided by the other party.

29. WARRANTY

County has relied upon the professional ability and training of Contractor as a material inducement to enter into this Agreement. Contractor hereby warrants that all work shall be performed in accordance with generally accepted professional practices and standards as well as the requirements of applicable federal, state and local laws, it being understood that acceptance of Contractor's work by County shall not operate as a waiver or release.

30. FUNDING AVAILABILITY

It is mutually agreed that if the County budget of the current fiscal year and/or any subsequent fiscal year covered under this Agreement does not appropriate sufficient funds for this Agreement, this Agreement shall terminate and be of no further force and effect upon the day notice is provided by County to Contractor of such event. Upon termination of this Agreement, County shall have no liability to pay any funds whatsoever to Contractor or to furnish any other considerations under this Agreement except for services rendered prior to such termination and Contractor shall not be obligated to perform any provisions of this Agreement. Contractor's assumption of risk of possible non-appropriation is part of the consideration for this Agreement. County budget decisions are subject to the discretion of the Board of Supervisors.

If funding for any fiscal year is reduced or deleted by the County budget for purposes of this Agreement, the County shall have the option to either cancel this Agreement with no liability occurring to the County, except County must reimburse Contractor for services rendered prior to such reduction or modification of the County budget, or offer an amendment to this Agreement to Contractor to reflect the reduced amount.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the day and year first written above.

COUNTY OF MARIPOSA	CONTRACTOR
_____	_____
Rosemarie Smallcombe, Chair Board of Supervisors	Diane Kindermann President
COUNTERSIGNED: *(Government Code §25103)*	APPROVED AS TO FORM:
_____	_____
Danielle Bondshu Clerk of the Board	Kevin Briggs Acting County Counsel

Exhibit A
SCOPE OF WORK

Legal consultation to the County of Mariposa through Mariposa County Counsel pertaining to land use, CEQA, code compliance litigation and general governmental matters relating to Aung Midpines, LLC.

ABBOTT & KINDERMANN, INC. Exhibit B

RATE SCHEDULE

PRINCIPAL	$ 430.00 per hour
OF COUNSEL	$ 430.00 per hour
SENIOR COUNSEL	$ 390.00 per hour
SENIOR ASSOCIATE	$ 365.00 per hour
ASSOCIATE IV	$ 330.00 per hour
ASSOCIATE III	$ 275.00 per hour
ASSOCIATE II	$ 225.00 per hour
ASSOCIATE I	$ 200.00 per hour
PLANNER II	$ 150.00 per hour
PLANNER I	$ 110.00 per hour
PARALEGAL II	$ 150.00 per hour
PARALEGAL I	$ 100.00 per hour
LAW CLERK II	$ 110.00 per hour
LAW CLERK I	$ 60.00 per hour
STAFF RESEARCHER	$ 65.00 per hour

INDIRECT EXPENSES:

A charge of 4.25% of monthly fees is added to offset ordinary copying, secretarial, postage, including overnight deliveries, faxing, local and long distance telephone charges.

Court Calls and fax filing for court documents are not included.

COSTS:

Costs (including filing fees, court reporter fees, special deliveries, on-line computer research, etc.) will be billed as incurred.

SERVICES:

The following services will be billed as incurred at the following rates:

MILEAGE - Current IRS rate

** This Rate Schedule is adjusted December 21st of each year. This schedule may also be adjusted at any time upon thirty (30) days prior notice to client.

*** Telephone calls to or from a client, or other parties involved in matters pertaining to the client's legal affairs, are subject to a minimum charge of 0.2 hour times the applicable billing rate.

UPDATED 03/08/2024 JB (149)

MARIPOSA COUNTY

Board of Supervisors

RESOLUTION - ACTION REQUESTED 2025-506

MEETING: December 16, 2025

TO: The Board of Supervisors

FROM: Kristina Keheley, Health and Human Services Agency Director

RE: Accept Grant Award from Central California Alliance for Health in an Amount of $50,000; Authorize the Health and Human Services Agency (HHSA) Director to Sign the Grant Agreement; and Approve Budget Action Increasing Revenue and Appropriations in the HHSA Budget to Recognize the Grant Funding ($50,000)

RECOMMENDATION AND JUSTIFICATION

Accept Grant Award from Central California Alliance for Health in an Amount of $50,000; Authorize the Health and Human Services Agency (HHSA) Director to Sign the Grant Agreement; and Approve Budget Action Increasing Revenue and Appropriations in the HHSA Budget to Recognize the Grant Funding ($50,000).

This agreement will allow for the continued expansion of the Community Information Exchange (CIE). The Community Information Exchange project will expand and optimize the Mariposa County Information Exchange (MCIE), a community information and care coordination platform that supports cross-sector collaboration and improves outcomes for MediCal members and other vulnerable residents. MCIE access will be extended to at least 3 new partners, with team-specific workflows, ongoing staff and partner training, and community outreach to promote its use.

BACKGROUND AND HISTORY OF BOARD ACTIONS

On July 12, 2022, the Board of Supervisors approved through Resolution No. 2022-405 acceptance of grant funding through the Crisis Care Mobile Units to allow for the purchase of a Community Information Exchange that would allow for a System of Care approach in coordination of care and services for the community.

On February 7, 2023, the Board of Supervisors approved through Resolution No. 2023-068 an agreement with Nine Patch, Inc. to provide a Community Information Exchange platform.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION

If the Board does not accept these grant funds, Health and Human Services would be forced to find other funding sources to integrate partner agencies and provide training on the CIE platform.

FINANCIAL IMPACT

None

ATTACHMENTS

1. **0825-MCHHSA-HT_Grant Agreement_10.31.2025**
2. **Budget Action Form 2912**

VOTE RESULT

RESULT:	**Adopted (UNANIMOUS)**
MOVER:	District III Supervisor Danette Toso
SECONDER:	District V Supervisor Miles Menetrey
AYES:	District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

Agreement for Medi-Cal Capacity Grant

This agreement, effective upon the date of the last signature below (Grant Effective Date), is entered into in order to specify the terms and conditions under which Santa Cruz-Monterey-Merced-San Benito-Mariposa Managed Medical Care Commission, operating as Central California Alliance for Health (the Alliance) agrees to provide funds (Grant) through the Alliance Medi-Cal Capacity Grant Program (Program) for grant #0825-MCHHSA-HT to or on behalf of Mariposa County Health and Human Services Agency (Grantee).

Recitals

Whereas, the Alliance has established the Program to offer grants to health care providers and community organizations to support efforts that advance the Alliance mission to provide timely access to quality health care services and to increase Medi-Cal capacity in the Alliance's service area;

Whereas, the Program will focus the provision of available funds in the focus areas of Access to Care, Healthy Beginnings and Healthy Communities; and

Whereas, the Alliance has made a decision to award funds to Grantee based on the application submitted by Grantee for a Grant under the Program;

Now Therefore, the Alliance and Grantee agree that all funds awarded as a Grant under the Program shall be subject to the terms and conditions of this Agreement.

1. Statement of Services. The "Statement of Services" is attached hereto and hereby incorporated into this Agreement as Exhibit 1, and sets forth the services to be provided by Grantee under this Agreement.

2. Incorporation of Grant Request. The Grantee represents that all information contained in the original Grant application is true, accurate and complete in all material respects. Grantee further agrees that it will notify the Alliance promptly of any material change in information submitted in the original Grant application, including any significant change in contract status for the provision of Medi-Cal services, organizational leadership or contact information.

3. Amount and Purpose of Grant. The amount of the Grant shall be set forth in Exhibit 1 in consideration of and on condition that the sum be expended only for the purposes of carrying out the Statement of Services in Exhibit 1. Grantee shall use any and all funds provided through the Grant solely as set forth in Exhibit 1. Unless specifically provided in this Agreement or in Exhibit 1, no part of the Grant may be used to fund administrative services or other operating expenses of the Grantee, even if those services are utilized to support the services set forth in Exhibit 1. No part of the Grant may be used to fund expenses related to religious activities, lobbying or political action by the Grantee. To the extent that Grantee is unable to use any part of the Grant funds as set forth in the Statement of Services, Grantee shall notify the Alliance and return any funds that have not been or cannot be expended as provided in Exhibit 1. Grantee agrees to assume any obligation to furnish any additional funds that may be necessary to complete the Statement of Services in Exhibit 1. All costs accrued for services or supplies prior

to the execution of Agreement are not eligible for reimbursement unless specifically provided for in the terms of Exhibit 1.

4. Payment Schedule. The schedule for the payment of the Grant is set forth in Exhibit 1.

5. Payment Documentation. The timing, scope and format of the documentation that Grantee shall provide to the Alliance to request Grant funds is set forth in Exhibit 1. The Alliance reserves the right to request additional documentation as it deems necessary to validate the use of Grant funds, either before or after use by Grantee, and shall have the right at its sole discretion to withhold any payment pending any questions that it may have regarding the use of funds. The Alliance reserves the right to enter into a separate agreement with a third party to ensure that the covenants of this Agreement are met by the Grantee, including but not limited to those of sections 1, 3, and 6.

6. Books and Records. Grantee agrees to maintain satisfactory financial accounts, documents and records for the Grant and to make them available to the Alliance, the State of California, the United States Department of Health and Human Services or the Comptroller General of the United States, or otherwise required by law, for auditing at reasonable times. Grantee also agrees to retain such financial accounts, documents and records for three years following termination or completion of the Grant. Grantee agrees to maintain and make available for inspection by the Alliance accurate records of all of its costs, disbursements and receipts with respect to its activities under this Agreement.

7. Funding Promotion. Any materials used to advertise, announce or otherwise inform the public of the receipt of the funding provided for hereunder shall describe the funding and the services funded by the Alliance accurately, and in a way that conforms to the purpose statement in the scope of services set forth in Exhibit 1. Any such materials that mention or include information about the Alliance shall refer to the health plan as "Central California Alliance for Health (the Alliance)" on first usage and "the Alliance" thereafter. Any published list of funders who have supported activities related to this funding must include the Alliance. Funded organization must inform the public about the Alliance's funding through the use of signage, acknowledgement in published materials, news media, social media, websites or other public announcements, as applicable. All materials produced in accordance with this Agreement (including but not limited to training curriculum, agendas, newsletters, flyers, brochures, reports and videos, etc.) shall contain a statement that the material is funded through the Alliance. Funded organizations who receive funding for the purpose of constructing or renovating a building must memorialize Alliance financial support with a plaque. Funded organizations must refer to the Alliance's Promotion Toolkit for Funded Partners for instruction on the required promotional verbiage, use of Alliance name and Alliance logo in promotional activities. If a funded organization wishes to execute promotional activities or communication not included in the toolkit, the funded organization must obtain written approval of communication materials promoting Alliance funding prior to engaging in these efforts or activities.

8. Legal Compliance. If Grantee is a participant in the Medi-Cal program as of the Grant Effective Date, Grantee agrees that the Grant award and the payment of Grant funds by the Alliance pursuant to this Agreement is conditioned on Grantee's continuing compliance with all applicable requirements of federal and California law related to Grantee's participation in the

Medi-Cal program. Grantee shall notify the Alliance immediately in the event that Grantee or any employee or agent of Grantee whose employment was in part financed using Grant funds is suspended or excluded from participation in any state or federal health care program, including Medi-Cal or Medicare.

9. Term and Termination.

   a. This Agreement, including Exhibit 1, shall be effective on the Grant Effective Date. This Agreement shall remain in effect so long as the Statement of Services in Exhibit 1 is in effect, and in any event shall terminate no earlier than one year after the date of the last payment made to Grantee or on Grantee's behalf under this Agreement.

   b. Grantee may rescind this Agreement at any time prior to the issuance of first payment by the Alliance pursuant to Exhibit 1. After issuance of payment, this Agreement may be rescinded, modified or amended by mutual agreement in writing.

   c. The Alliance may terminate this Agreement if Grantee (i) fails to return the partially executed Agreement within 60 calendar days of the Alliance's grant award decision date, or such later date as the parties may mutually agree upon in writing; (ii) fails to comply with the terms of this Agreement; (iii) terminates its agreement to participate in the Alliance provider network or Medi-Cal program for any reason, including without cause; or (iv) ceases accepting new Medi-Cal patients prior to reaching assigned capacity or otherwise materially curtails its operations as a provider.

   d. The Alliance may terminate this Agreement or cease providing payments hereunder in the event that the Alliance determines in its sole discretion (i) that further payments as set forth in the Agreement and/or Exhibit 1 could violate laws or regulations, including laws or regulations in existence on the Effective Date that may have been clarified or subject to new or changed interpretation, or (ii) in the event of a natural disaster or other event that causes the Alliance to be unable to fulfill its commitment hereunder.

   e. This Agreement and the Alliance's obligation to make further payment hereunder shall terminate immediately in the event that Grantee ceases operations or in the event of Grantee's insolvency, which insolvency shall be considered to have occurred when Grantee makes an assignment for the benefit of creditors, files a petition in bankruptcy, is adjudicated insolvent or bankrupt, if a receiver or trustee is appointed with respect to a substantial part of such other party's property, or a proceeding is commenced against it which will substantially impair Grantee's ability to carry out the Statement of Services in Exhibit 1. The Alliance reserves the maximum rights it is entitled to under any law and under the terms of this Agreement to seek return of any payments already made prior to Grantee's cessation of operations or insolvency, and to ensure that no funds provided pursuant to this Agreement, no matter when they were provided, shall be used for the purpose of paying Grantee's general creditors or for any purpose other than as specifically set forth in Exhibit 1.

10. Effect of Termination. In the event of termination, this Agreement and Exhibit 1 shall terminate and have no further force or effect with respect to either party as of the effective date of termination established in writing, except that all obligations arising or accruing prior to termination, including use or return of Grant funds, shall be performed in accordance with the terms of the Agreement in effect as of the date such obligations arose or accrued and shall survive termination. The provision of sections 6, 7, 11, 12 and 13 of this Agreement shall remain in effect for any occurrences arising out of performance of the Agreement prior to termination.

11. Remedies.

a. Grantee shall return to the Alliance any Grant funds that Grantee cannot document that it has used to carry out the scope of services provided for in Exhibit 1.

b. In the event Grantee fails to complete the full scope of services that are to be carried out over the course of time as contemplated in Exhibit 1, Grantee may be required to return any Grant funds that it has already received under this Agreement, even if such funds were properly used. Grantee's specific obligation to return funds is provided for in Exhibit 1.

c. In addition to any other provision of this Agreement, if the Alliance determines, at its sole discretion, that Grantee has substantially violated or failed to carry out any provision of this Agreement, including but not limited failure to provide documentation provided for in section 5 hereof, the Alliance may, in addition to any other legal remedies it may have, refuse to make any further grant payments to Grantee or on Grantee's behalf under this or any other Grant Agreement, and may demand the return of all or part of the grant funds previously received by Grantee or on Grantee's behalf, which Grantee shall immediately pay to the Alliance. The Alliance may also avail itself of any other remedies available under the law.

12. Compliance with Services Agreement. If Grantee is a party to services agreement with the Alliance, Grantee shall comply with all of the requirements in such agreement, including any nondiscrimination provisions.

13. Indemnification. Each Party ("Indemnifying Party"), at its own expense, agrees to defend, indemnify and hold harmless the other Party ("Indemnified Party") and any of Indemnified Party's affiliates, subsidiaries, directors, officers, employees, representatives, and agents from and against any and all liabilities, losses, costs, expenses (including, without limitation, attorneys' fees), damages, claims, suits, and/or demands (including, without limitation, those based on the injury to or death of any person or damage to property), directly or indirectly arising out of, or resulting from, (i) any act or omission of Indemnifying Party related to any of its obligations performed hereunder, (ii) any breach of Indemnifying Party's representations or warranties set forth in this Agreement, and/or (iii) any actual or alleged infringement, misappropriation, or other violation of any third party rights or any laws or regulations relating to Indemnifying Party's performance of its obligations under this Agreement.

14. Independent Contractors. The parties hereto are independent contractors and neither the Alliance nor Grantee is an agent or employee of the other.

15. Severability. Except as provided in section 9.d, if any provision of this Agreement or the application thereof is held invalid, that invalidity shall not affect other provisions or applications of the Agreement which can be given effect without the invalid provision or application, and to this end the provisions of this Agreement are severable.

16. Waiver. No terms or provision hereof will be considered waived by either party, and no breach excused by either party, unless such waiver or consent is in writing and signed on behalf of the party against whom the waiver is asserted. No consent by either party to, or waiver of, a breach by either party, whether expressed or implied will constitute consent to, waiver of, or excuse of any other, different, or subsequent breach by either party.

17. Assignment. This Agreement shall not be assigned by the Grantee either in whole or in part.

18. This Agreement shall supersede any prior oral or written understandings or communications between the parties and constitutes the entire agreement of the parties with respect to the subject matter hereof. This agreement may not be amended or modified, except in writing signed by both parties.

19. This Agreement may be executed in separate counterparts, each of which shall be deemed to be an original, and all of which taken together constitute one and the same instrument. Telecopied or scanned signatures will be deemed to have the same effect as an original.

For the Grantee:	For Central California Alliance for Health:
Signature: _____	Signature: _____
Name: _____	Name: _____
Title: _____	Title: _____
Date: _____	Date: _____

EXHIBIT 1
HEALTHCARE TECHNOLOGY PROGRAM STATEMENT OF SERVICES

This Exhibit 1 sets forth the additional terms and conditions that are applicable to Grantees receiving a Healthcare Technology Grant (Grant) from the Alliance.

Award Date: October 31, 2025

Grant #: 0825-MCHHSA-HT

Grantee Name: Mariposa County Health and Human Services Agency

Grant Amount: The Grant Amount shall not exceed **$50,000**.
Final grant payments will depend on verification of actual expenses but will not exceed grant amount.

Grant Effective Date: This Grant shall be effective on the Grant Effective Date (date of the last signature on Agreement) and shall expire two years after Grant Effective Date, or such later date as the parties may mutually agree upon in writing.

Grant Term: 24 months

Purpose of Grant: To support the purchase and implementation of the Community Information Exchange project as described in the approved Grant Application, at all Grantee practice sites serving Medi-Cal members.

Project Summary: The Community Information Exchange project will expand and optimize the Mariposa County Information Exchange (MCIE), a community information and care coordination platform that supports cross-sector collaboration and improves outcomes for Medi-Cal members and other vulnerable residents. MCIE access will be extended to new partners, with team-specific workflows, ongoing staff and partner training, and community outreach to promote its use. Potential partners include Alliance for Community Transformations, Mariposa SAFE Families, Motherlode Job Training, Merced County 211, and the Mariposa County Unified School District.

Outcomes:

1. By June 30 2026, MCHHSA will finalize a minimum of 3 Participation Agreements/Business Associate Agreements/MOUs enabling collaborative use of the MCIE platform.

2. By November 30, 2026, MCHHSA will train a minimum of 3 community partner organizations, providing MCIE system training and onboarding with designated staff completing role-specific training, receiving access to credentials, and demonstrating proficiency by successfully completing a test referral/data entry scenario.

3. By November 30, 2026, MCHHSA in coordination with NinePatch will integrate MCIE with community partner organization's existing systems where feasible, as evidenced by reduced duplicative data entry and enhanced data sharing.

Project Timeline:

12/01/25 – 11/30/26

Healthcare Technology Grant Terms and Conditions

1. **Duration.** Grantee shall have a period of 12 months from the Grant Effective Date to complete all activities that were submitted for funding in its Grant Application, which were approved by the Alliance for funding in its Grant Award, and all required reporting.

2. **Payment Schedule.** Payments shall be made to Grantee by the Alliance according to the schedule provided below, subject to the receipt of all documentation reasonably required by the Alliance, and all other terms of the Agreement:

    a. First Payment. The first payment shall be based on costs described in the approved Grant Application. The first payment shall not exceed 75% of the Grant Amount, and shall be paid within twenty (20) business days of the receipt of the signed Agreement and Grantee bank information as set forth in section 2c.

    b. Final Payment. Final payment of 25% of the Grant Award shall be paid within twenty (20) business days of the receipt by the Alliance of a final report indicating that the project as stated in Purpose of Grant above has been completed. The final report will include a narrative and documentation verifying project completion and actual project expenses incurred.

    c. Grant Payments. Grant payments are made by the Alliance to Grantee via automated clearing house (ACH) / electronic funds transfer (EFT) unless a check payment method is mutually agreed upon in writing. Grantee agrees to send banking information to the Alliance as instructed by the Alliance on bank letterhead that formally certifies the Grantee's organization name, bank account routing number, account number and account type. Grantee authorizes the Alliance to deposit any amounts owed by initiating credit entries to the account at the financial institution indicated on the bank letter. If Grantee provides incorrect or fraudulent bank information, Grantee will be responsible for the loss of the grant payment.

3. **Use of Funds**.

    a. Grant funds may only be used for the purpose of paying expenses that are actually incurred by Grantee in carrying out the Statement of Services during the 12-month period for which the grant has been provided. Expenses that may be funded by Healthcare Technology Grants are those described in the Grant Application.

    b. Funds cannot be used for the following purposes, and any amounts budgeted for such unapproved uses will be deducted from payment amounts awarded hereunder:

        i. Equipment already purchased or in place.

        ii. Equipment reimbursed through the Alliance's authorization process.

iii. Leased equipment.

c. Use of grant funds may not duplicate other Medi-Cal funding including, but not limited to, Department of Health Care Services incentive programs or other incentive programs administered by the Alliance.

4. **Other Healthcare Technology Program Terms and Conditions; Return of Funds**. Grantee agrees that its receipt of funds is conditioned on meeting the requirements of this section 4, to the extent that such requirements are applicable to the type of grant it has been awarded, and that if these requirements are not met, the Alliance may cease any and all payments hereunder, and may at its discretion exercise any legal or equitable rights it may have for the return of the Grant Amount received hereunder. Grantee shall also provide the Alliance with such documentation as Alliance may request that demonstrates to the satisfaction of the Alliance that Grantee has satisfied and will satisfy the requirements set forth in this Section 4, at any time during the course of the duration of the Agreement.

   a. Legal/Contract Status. Grantee represents that it is a 501(c)(3) nonprofit or governmental entity that provides services to a significant volume of Medi-Cal members in the Alliance service area or a for-profit entity that is contracted with the Alliance to deliver Medi-Cal services.

   b. Good Standing. If the Grantee is a contracted Alliance provider, Grantee shall maintain a contract in good standing with the Alliance for participation in the Alliance provider network during the term of the Grant. If Grant Award is made while Grantee is under investigation for suspected/actual fraud, waste or abuse, as defined in the Alliance Provider Manual, Grantee must participate in the investigation and meet all requirements of the investigation. If findings of the investigation indicate that the Grantee's contract is not in good standing, Grant funds may be recovered at the Alliance's discretion.

   c. Useful Life. Grantee represents that the technology funded through the Grant will be used for the benefit of Medi-Cal members. In the event that the Grantee ceases using the technology funded through the Grant during the second year of the Grant Term after final payment is issued upon project completion (one-year useful life period), Grantee shall pay to the Alliance a prorated amount of the Grant Amount that is equal to the percentage of months remaining in the one-year useful life period, rounded to the nearest whole number, beginning with the first month in which Grantee is no longer using the technology for the benefit of Medi-Cal members. For example, if Grantee ceases using the technology for the benefit of Medi-Cal members beginning in the 15th month of Term, Grantee shall pay to the Alliance 75% of the Grant Amount for the remaining 9 months in the first year of useful life. The Alliance may waive all or some of Grantee's repayment obligation if it determines in its sole discretion that Grantee's failure to continue using the technology for the benefit of Medi-Cal members is attributable to circumstances that are not within Grantee's control.

5. **Reporting**. Grantee shall provide the Alliance with a final report as indicated in Payment Schedule (Section 2 above) 30 days after project completion or no later than the end of the Grant Term. Grantee will submit an update report one year after the final payment is made to verify use of technology and report on impact of technology implementation. The reporting templates will be provided by the Alliance and available on the online grant portal. Grantee will submit final report and update report through the Alliance's online grant portal. Failure to submit the final report will delay final payment of Grant Amount and may disqualify Grantee from receiving future grant funding from the Alliance.

6. **Evaluation and Monitoring**. The Alliance may monitor and conduct evaluation of operations under this Grant. This may include a visit from Alliance staff to observe the Grantee's operations related to Grant, discuss the Program with the Grantee's personnel, and review financial or other records and materials connected with the activities financed by this Grant.

CC: 2912

BUDGET ACTION FORM

FUND	DEP/DIV	ACCOUNT	PROGRAM	DESCRIPTION	INCREASE	DECREASE
3665	507	45063		State Grant Revenue	(50,000)	
3665	507	51111		Salaries	2,865	
3665	507	52101		Retirement-Employer	608	
3665	507	52201		Medical-Active Employees	614	
3665	507	52202		Dental-Active Employees	26	
3665	507	52203		Vision-Active Employees	5	
3665	507	52205		Life insurance	2	
3665	507	52208		Medical Insurance Admin Fee	3	
3665	507	52301		Social Security	178	
3665	507	52302		Medicare	42	
3665	507	52303		SDI	32	
3665	507	60431		Software	36,000	
3665	507	60508		Community Outreach	9,625	
				TOTALS	0	0

ACTION REQUESTED:

( ) Budget adjustment is less than or equal to $50,000 and involves shifting funds between account categories in the same fund and department. Auditor and County Administrative Officer approve. Email BA to Administration Executive Assistant lmattos@mariposacounty.org for approval.

(X) Budget adjustment recognizes new revenue, utilizes contingency, and/or involves transfers between or adjustments to multiple funds/departments. Board of Supervisors approve. Interoffice mail BA to the Clerk of the Board's office with a wet signature from the department head. 4/5's vote required

( ) Budget adjustment involves shifting funds between account categories in the same fund and department, but the amount is higher than $50,000. Board of Supervisors approve. Board of Supervisors approve. Interoffice mail BA to the Clerk of the Board's office with a wet signature from the department head. 3/5's vote required

FISCAL YEAR: ( ) FY24-25 (X) FY25-26

DEPARTMENT HEAD SIGNATURE K Kelley DATE 12/2/25

AUDITOR SIGNATURE DATE

COUNTY ADMINISTRATIVE OFFICER SIGNATURE DATE

APPROVED BY RES NO. CLERK DATE

Budget Action Form Revised 07/17/2025

MARIPOSA COUNTY

Board of Supervisors

RESOLUTION - ACTION REQUESTED 2025-507

MEETING: December 16, 2025

TO: The Board of Supervisors

FROM: Jeremy Briese, Sheriff

RE: Approve a Letter of Support for the Sheriff's Office Aerial Flyover Request for the 25th Anniversary 9/11 Commemoration Ceremony

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RECOMMENDATION AND JUSTIFICATION

Approve a Letter of Support for the Sheriff's Office Aerial Flyover Request for the 25th Anniversary 9/11 Commemoration Ceremony. Because of the sensitive nature of 9/11 and the perceived implications of doing a flyover, the US Airforce requires a letter or support from the Board of Supervisors.

This year's anniversary marks a significant milestone, twenty-five years since the tragic events of September 11, 2001. As a nation and as a community, we remain committed to honoring the lives lost, the families forever changed, and the heroic actions of first responders, service members, and countless Americans who showed extraordinary courage on that day and in the years that followed.

The addition of a ceremonial flyover would provide a solemn and powerful tribute, enhancing the impact of this memorial event for our residents, visitors, veterans, and public safety personnel. It would symbolize unity, resilience, and our continued commitment to remembering the significance of 9/11.

BACKGROUND AND HISTORY OF BOARD ACTIONS

The Board of Supervisors routinely approves letters of support for community events.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION

If not approved the application for a flyover during the 9/11 ceremony will be rejected by the US Airforce.

FINANCIAL IMPACT

None

ATTACHMENTS

1. Board Fly Over Letter of Support

VOTE RESULT

RESULT: Adopted (UNANIMOUS)

MOVER:	District III Supervisor Danette Toso
SECONDER:	District V Supervisor Miles Menetrey
AYES:	District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

December 16th, 2025

To Whom It May Concern,

I am writing on behalf of the Mariposa County Board of Supervisors to express our full support for the Mariposa County Sheriff's Office request for an aerial flyover as part of the 25th Anniversary 9/11 Commemoration Ceremony. This event will take place at the Mariposa County Arts Park on September 11, 2026.

This anniversary marks a significant milestone—twenty-five years since the tragic events of September 11, 2001. As a nation and community, we remain dedicated to honoring the lives lost, the families forever changed, and the heroic actions of first responders, service members, and countless Americans who exhibited extraordinary courage on that day and in the years that followed.

The addition of a ceremonial flyover would serve as a solemn and powerful tribute, enhancing the impact of this memorial event for our residents, visitors, veterans, and public safety personnel. It would symbolize unity, resilience, and our enduring commitment to remembering the significance of 9/11.

The Mariposa County Sheriff's Office has demonstrated thoughtful planning and developed a respectful program designed to honor the memory of those who perished and pay tribute to all who have served. The Board fully supports their efforts and believes that the flyover would be an appropriate and meaningful element of the ceremony.

We respectfully request your favorable consideration of this request. Should you require any additional information, please do not hesitate to contact our office.

Thank you for your time, service, and partnership.

Respectfully,

Rosemarie Smallcombe, Chair
Mariposa County Board of Supervisors

MARIPOSA COUNTY

Board of Supervisors

RESOLUTION - ACTION REQUESTED 2025-508

MEETING: December 16, 2025

TO: The Board of Supervisors

FROM: Kristina Keheley, Health and Human Services Agency Director

RE: Approve Agreement with T&S Intermodal Maintenance, Inc. Doing Business As (DBA) T&S West in an Amount of $2,704,000 for the Health and Human Services Agency (HHSA) North County Campus Remodel and Addition Project; Authorize the Board of Supervisors Chair to Sign the Agreement; and Authorize the HHSA Director as the County's Representative and Contract Manager to Sign Amendments and Any Subsequent Documents Related to the Agreement (Subject to Approval as to Legal Form by County Counsel)

RECOMMENDATION AND JUSTIFICATION

Approve Agreement with T&S Intermodal Maintenance, Inc. Doing Business As (DBA) T&S West in an Amount of $2,704,000 for the Health and Human Services Agency (HHSA) North County Campus Remodel and Addition Project; Authorize the Board of Supervisors Chair to Sign the Agreement; and Authorize the HHSA Director as the County's Representative and Contract Manager to Sign Amendments and Any Subsequent Documents Related to the Agreement (Subject to Approval as to Legal Form by County Counsel).

The Health & Human Services Agency North County Campus, located at 10304 Fiske Road in Coulterville, California, requires remodeling and improvements in order to provide services to the residents. This agreement will provide general contracting to complete the North County Campus remodel and addition. This project consists of site utility improvements, remodeling of the existing building and addition to the existing building.

On November 20, 2025, Mariposa County received a total of four bids, one was unsigned and therefore invalid.

1. T&S Intermodal Maintenance	$2,704,000
2. Dynamic Trades Inc.	$3,302,543
3. Barham Inc.	$3,795,098

T&S Intermodal Maintenance is deemed responsible, and their bid is responsive. This project will include all labor and materials, engineering for electrical systems, including a new generator, LPG tank and water storage tank.

BACKGROUND AND HISTORY OF BOARD ACTIONS

On December 9, 2025, the Board of Supervisors approved Resolution No. 2025-474 accepting the

Behavioral Health Continuum Infrastructure Program award.

On November 12, 2024, the Board of Supervisors approved Resolution No. 2024-489 authorizing the application for Behavioral Health Continuum Infrastructure Program.

On December 5, 2023, the Board of Supervisors approved Resolution No. 2023-644 the purchase of real property at 10304 Fiske Road in Coulterville, California.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION

If this agreement is not approved, Mariposa County Health & Human Services Agency would be forced to choose the next qualified candidate from the Request for Proposal for the North County Campus Remodel/Addition.

FINANCIAL IMPACT

None

ATTACHMENTS

1. **T&S Intermodal Maintenance, Inc bda T&S West Bid Submittal**
2. **Agreement (5)**

VOTE RESULT

RESULT:	**Adopted (UNANIMOUS)**
MOVER:	District II Supervisor Shannon Poe
SECONDER:	District III Supervisor Danette Toso
AYES:	District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

NOTICE TO BIDDERS
AND
SPECIAL PROVISIONS

for

HHSA North County Campus
Remodel / Addition

10304 Fiske Road, Coulterville, CA 95311

at

County of Mariposa
Health & Human Services Agency
5300 Highway 49 North, Mariposa, CA 95338

Bid Date: November 20, 2025 at 2:00 PM

DOCUMENT 00 01 10

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DOCUMENT 00 11 13 NOTICE INVITING BIDS

ARTICLE 1 INVITATION TO BID

1.01 **Notice Inviting Bids:** County of Mariposa (County) will receive sealed Bids at the County office, located at 5300 Hwy 49 North, Mariposa, California 95338 until 2:00 PM on November 20, 2025, for the following public work:

COUNTY OF MARIPOSA

HHSA North County Campus Remodel / Addition

1.02 **Project Description:** HHSA North County Campus Remodel / Addition Activities includes:
- Site Utility improvements, including but limited to new generator, LPG tank (will be rented by County) and water storage tank
- Remodel of existing Campus Building
- Addition to the existing Campus Building

The bidder shall include in his bid and provide all labor, tools and materials for a complete and working project in conformance with the intent shown on the plans and specified herein.

1.03 **Working Days:** Work shall be completed within **160 Working Days** from the date when Contract Time commences.

1.04 **DBE Goal:** The DBE Goal for this project is **0%.**

1.05 **Procurement of Bidding Documents:** Bidding Documents contain the full description of the Work. Bidders may examine a complete hard copy set of the Bidding Documents located at 5300 Highway 49 North, Mariposa CA. For viewing hard copy bidding documents, please contact Kim Ballard, kballard@mariposacounty.org with 24 hours' notice to County.

For online viewing, please go to https://www.mariposacounty.org/bids.aspx.

Bidder is responsible for printing any and all of Bidding Documents.

1.06 **Instructions:** Bidders shall refer to Document 00 21 13 (Instructions to Bidders) for required documents and items to be submitted in a sealed envelope for delivery to the main reception desk at 5300 Highway 49 North, Mariposa, California 95338 no later than the time and date set forth in Paragraph 1.01, above. All bids shall be on the form provided by County. Each bid must conform and be responsive to all pertinent Contract Documents including, but not limited to, the Instructions to Bidders. Bids will be opened and publicly read aloud. Any bid that is submitted after the time in Paragraph 1.01, above, shall be nonresponsive and returned to the bidder. Any claim by a bidder of error in its bid must be made in compliance with section 5100, et seq., of the Public Contract Code.

1.07 **Non-Mandatory Pre-Bid Site Visit: November 14th, 10am, 10304 Fiske Road, Coulterville, CA 95311**

1.08 **Bid Preparation Cost:** Bidders are solely responsible for the cost of preparing their Bids.

1.09 **Reservation of Rights:** County specifically reserves the right, in its sole discretion, to reject any or all Bids, to re-bid, or to waive inconsequential defects in bidding not involving time, price or quality of the work. County may reject any and all Bids and waive any minor irregularities in the Bids.

1.10 **Portion of Work to be Performed by Contractor:** The successful bidder shall self-perform no less than 20% of the Work described in the Contract Documents utilizing its own work force.

ARTICLE 2 LEGAL REQUIREMENTS

2.01 **Required Contractor's License(s):** A California "B" contractor's license is required to bid this contract. The Bidder's license(s) must remain active and in good standing throughout the term of the Contract.

2.02 **Required Contractor and Subcontractor Registration:**

A. County shall accept Bids only from Bidders that (along with all Subcontractors listed in Document 00 43 30, Subcontractor List) are currently registered and qualified to perform public work pursuant to Labor Code Section 1725.5.

B. Subject to Labor Code Sections 1771.1(c) and (d), any Bid not complying with paragraph 2.02A above be returned and not considered; provided that if Bidder is a joint venture (Business & Professions Code Section 7029.1) or if federal funds are involved in the Contract (Labor Code Section 1771.1(a)), County may, at its sole discretion, accept a non-complying Bid provided that Bidder and all listed Subcontractors are registered at the time of Contract award.

2.03 **Substitution of Securities:** County will permit the successful bidder to substitute securities for any retention monies withheld to ensure performance of the contract in accordance with California Public Contract Code Section 22300.

2.04 **Prevailing Wage Laws:** The Contractor and all Subcontractors under the Contractor shall pay all workers on all Work performed pursuant to this Contract not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the County, pursuant to section 1770, et seq., of the California Labor Code. Prevailing wage rates are also available from the County or on the Internet at: <http://www.dir.ca.gov>.

2.05 **Prevailing Wage Monitoring:** This Project is subject to labor compliance monitoring and enforcement by the Department of Industrial Relations pursuant to Labor Code section 1771.4 and subject to the requirements of Title 8 of the California Code of Regulations. The successful Bidder shall comply with all requirements of Division 2, Part 7, Chapter 1, Articles 1-5 of the Labor Code.

2.06 **Bid Security:** A bid bond by an admitted surety insurer on the form provided by County, a cashier's check or a certified check, drawn to the order of County of Mariposa, in the amount of ten percent (10%) of the total bid price, shall accompany the Bid Form and Proposal, as a guarantee that the Bidder will, within seven (7) calendar days after the date of the Notice of Award, enter into a contract with County for the performance of the services as stipulated in the bid.

2.07 **Construction Bonds:** The successful Bidder shall be required to furnish a 100% Performance Bond and a 100% Payment Bond if it is awarded the Contract for the Work

END OF DOCUMENT

DOCUMENT 00 01 15

LIST OF DRAWINGS, TABLES, SCHEDULES, TECHNICAL SPECIFICATIONS

DRAWINGS

Relevant Specification

DIVISION 01 – GENERAL REQUIREMENTS
01 25 13 Substitutions
01 31 00 Project Management and Coordination
01 32 19 Submittal Schedules, Daily Reports, & Field Reports
01 35 44 Storm Water Pollution Prevention
01 40 00 Quality Requirements
01 43 39 Mockups
01 45 29 Testing Laboratory Services
01 50 00 Temporary Facilities and Controls
01 73 00 Execution Requirements
01 73 29 Cutting and Patching
01 74 19 Construction Waste Management
01 74 20 Cleaning
01 78 23 Operation and Maintenance Data
01 78 36 Warranties
01 78 39 Project Record Documents
01 79 00 Demonstration and Training
01 91 00 General Commissioning Requirements

DIVISION 02 – EXISTING CONDITIONS
02 41 00 Selective Demolition

DIVISION 03 – CONCRETE
03 05 00 Concrete Tests and Inspections
03 11 13 Concrete Formwork
03 20 00 Concrete Reinforcement
03 30 00 Cast-in-Place Concrete

DIVISION 04 – MASONRY
04 05 13 Masonry Mortaring
04 43 00 Natural Stone Veneer

DIVISION 05 – METALS
05 50 00 Metal Fabrications

DIVISION 06 – WOOD AND PLASTICS
06 10 00 Rough & Finish Carpentry
06 17 53 Shop-Fabricated Wood Trusses
06 40 23 Interior Architectural Woodwork

DIVISION 07 – THERMAL AND MOISTURE PROTECTION
07 21 00 Building Insulation
07 25 00 Sheet-Applied Membrane Air Barriers
07 26 16 Under-Slab Vapor Retarder
07 41 13 Standing Seam Metal Roof Panels
07 46 46 Fiber-Cement Siding
07 62 00 Sheet Metal Flashing and Trim
07 84 00 Firestopping Systems
07 90 00 Joint Sealers

DIVISION 08 – DOORS AND WINDOWS
08 11 13 Hollow Metal Doors and Frames
08 14 00 Wood Doors and Frames
08 31 00 Access Doors and Frames
08 51 13 Aluminum Windows
08 71 00 Door Hardware
08 80 00 Glazing

DIVISION 09 – FINISHES
09 25 00 Gypsum Board
09 65 00 Resilient Tile Flooring and Base
09 65 16 Resilient Sheet Flooring
09 65 19 Static Dissipative Resilient Flooring
09 90 00 Painting

DIVISION 10 – SPECIALTIES
10 14 00 Signage
10 21 23 Cubicle Curtain Tracks
10 26 00 Wall Protection
10 28 00 Toilet Accessories
10 28 16 ADA Bathtub Showers
10 44 13 Fire Extinguisher Cabinets

DIVISION 11 – EQUIPMENT
Not Used

DIVISION 12 – FURNISHINGS
12 24 00 Blinds

DIVISION 13 – SPECIAL CONSTRUCTION
13 05 41 Seismic Restraint for Non-Structural Components

DIVISION 21 – FIRE SUPPRESSION
21 05 11 Common Work Results for Fire Suppression
21 13 13 Wet-Pipe Sprinkler Systems

DIVISION 22 – PLUMBING
22 00 00 General Requirements of Plumbing and HVAC
22 05 00 General Provision of Plumbing and HVAC
22 05 19 Meters and Gages for Plumbing and HVAC Piping
22 05 23 General Duty Valves for Plumbing and HVAC
22 05 29 Hangars and Supports for Plumbing and HVAC Piping and Equipment
22 05 48 Vibration and Seismic Controls for Plumbing and HVAC Piping and Equipment

22 05 53	Identification for Plumbing and HVAC Piping and Equipment
22 07 16	Plumbing and HVAC Equipment and Piping Insulation
22 11 16	Domestic Water Piping
22 11 19	Domestic Water Piping Specialties
22 13 16	Sanitary Waste and Vent Piping
22 13 19	Sanitary Waste Piping Specialties
22 33 00	Electric, Domestic-Water Heaters
22 41 00	Plumbing Fixtures

DIVISION 23 – HEATING, VENTILATING, AND AIR CONDITIONING (HVAC)

23 05 93	Testing, Adjusting, and Balancing for HVAC
23 07 13	Duct Insulation
23 08 00	Commissioning of HVAC Systems
23 09 00	HVAC Controls
23 23 00	Refrigerant Piping
23 31 13	Metal Ducts
23 33 00	Air Duct Accessories
23 33 30	Louvers
23 33 46	Flexible Ducts
23 37 13	Grilles, Registers and Diffusers
23 74 15	Packaged Rooftop Heat Pumps
23 81 26	Split-System Air-Conditioners
23 81 27	Air Source VRF Heat Pump Systems
23 82 19	Fan Coil Units

DIVISION 26 – ELECTRICAL

26 00 00	Electrical General Requirements
26 05 00	Common Work Results for Electrical
26 05 01	Basic Materials & Methods
26 05 19	Low-Voltage Electrical Power Conductors and Cables
26 05 23	Control-Voltage Electrical Power Cables
26 05 26	Grounding and Bonding for Electrical Systems
26 05 29	Hangers and Supports for Electrical Systems
26 05 33	Raceways and Boxes for Electrical Systems
26 05 33.13	PVC Coated Galvanized Rigid Steel Conduit
26 05 34	Conduit, Raceways and Fittings
26 05 43	Underground Ducts and Raceways for Electrical Systems
26 05 44	Sleeves and Sleeve Seals for Electrical Raceways and Cabling
26 05 48	Vibration and Seismic Controls for Electrical Systems
26 05 53	Identification for Electrical Systems
26 05 73	Power System Study
26 08 00	Commissioning of Electrical Systems
26 20 00	Distribution Equipment
26 24 13	Switchboards
26 24 16	Panelboards
26 27 13	Electricity Metering
26 27 26	Wiring Devices
26 28 00	Switches and Circuit Breakers
26 28 13	Fuses
26 28 16	Enclosed Switches and Circuit Breakers
26 32 00	Packaged Generator Assembly
26 36 23	Automatic Transfer Switches & Bypass-Isolation
26 50 00	Lighting
26 56 00	Exterior Lighting

DIVISION 27 – COMMUNICATIONS
27 05 00 Common Results for Communications
27 05 36 Cable Trays for Communication Systems
27 15 00 Communications Horizontal Cabling

DIVISION 28 – ELECTRONIC SAFETY AND SECURITY
28 13 00 Physical Access Control System
28 31 00 Fire Detection and Alarm System

DIVISION 33 – UTILITIES
33 10 00 Water Utilities
33 30 00 Sanitary Sewer Utilities
33 40 00 Storm Sewer Utilities
33 71 00 Electrical Utilities

DIVISION 48 – ELECTRICAL POWER GENERATION
48 14 00 Solar Energy Electrical Power Generation Equipment

END OF DOCUMENT

DOCUMENT 00 21 13 INSTRUCTIONS TO BIDDERS

Bids are requested by County, for a general construction contract, or work described in general, as set forth in Document 00 11 13 (Notice Inviting Bids), and the following additional terms.

ARTICLE 1 - PROCEDURES FOR SUBMISSION OF BIDS

1.01 Bidder Questions and Answers

A. Bidders must direct all questions about the meaning or intent of Bidding Documents to County in writing. Interpretations or clarifications considered necessary by County in response to such questions will be issued by written Addenda mailed, faxed, or delivered to all parties recorded by County as having received Bidding Documents. County may not answer questions received less than three (3) Days prior to the date for opening Bids.

B. Only questions answered by formal written Addenda will be binding. Oral and other interpretations or clarifications will be without legal effect, and Bidders shall not rely on oral statements.

1.02 Addenda

A. Addenda may also be issued to modify the Bidding Documents as deemed advisable by County. Addenda shall be acknowledged by number in Document 00 41 13 (Bid Form) and shall be part of the Contract Documents. A complete listing of Addenda may be secured from County.

ARTICLE 2 - RECEIPT OF BIDS

2.01 Date and Time

A. Sealed Bids will be received by County until the date and time indicated in Document 00 11 13 (Notice Inviting Bids). All Bid envelopes will be time-stamped to reflect their submittal time. County shall reject all Bids received after the specified time and will return such Bids to Bidders unopened. Bidders must submit Bids in accordance with this Document 00 21 13.

2.02 Bid Submission:

A. County will receive Bids in opaque sealed 10 inch x 13 inch envelopes, containing the required items described herein.

B. Bidders should mark their Bid envelope(s) using the name, address, identifying information and contract number, indicated in Document 00 11 13 (Notice Inviting Bids).

2.03 Required Contents of Bid Submittals

A. Document 00 41 13 (Bid Form). Bidders must submit Bids on Document 00 41 13 (Bid Form) in accordance with the provisions of Document 00 41 13. Bidders must complete all Bid items and supply all information required by Bid documents and specifications.

B. Document 00 43 13 (Bond Accompanying Bid). Bidders must submit Document 00 43 13 (Bond Accompanying Bid) accompanied by a cashier's check, certified check (certified without qualification and drawn on a solvent bank of the State of California or a National Bank doing business in the State of California) or completed form of Document 00 4313 of not less than 10% of the base Bid, payable to County and completed in accordance with the provisions of Document 00 4313. If Bidder chooses to provide a Bid Bond as security, Bidder must use County's required form, Document

00 43 13 (Bond Accompanying Bid). The Surety on Bidder's Bid Bond must be an insurer admitted in the State of California and authorized to issue surety bonds in the State of California. Bids submitted without necessary bid security will be deemed non-responsive and will not be considered.

C. Document 00 43 14 (Bidder Registration). Bidders must submit Document 00 43 14 (Bidder Registration), completed in accordance with the provisions of Document 00 43 14.

D. Document 00 43 30 (Subcontractor List). Bidders must submit Document 00 43 30 (Subcontractors List) completed in accordance with the provisions of Document 00 43 30. The Subcontractors List must include the names of all subcontractors for those subcontractors who will perform any portion of work, including labor, rendering of service, or specially fabricating and installing a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in excess of one half of one percent (0.5%) of the total Bid amount. Any violation of this requirement may result in a Bid being deemed non-responsive and not being considered.

E. Document 00 43 40 (DBE Commitment). Bidders must submit their commitment or good faith efforts within five (5) calendar days from the bid opening. Proposers are encouraged to submit their good faith effort even if bidder has met the DBE goal.

F. Document 00 45 19 (Non-Collusion Affidavit/Iran Contracting Act Certification/Off-Road Diesel). Bidders must submit Document 00 45 19 completed in accordance with the provisions of Document 00 45 19.

G. Document 00 45 46 (Bidder Certifications). Bidders must submit Document 00 45 46 (Bidder Certification) completed in accordance with the provisions of Document 00 45 46.

ARTICLE 3 BID OPENING AND EVALUATION

3.01 Determination of Apparent Low Bidder

A. County will open each Bidders' submittal at the time and place indicated in Document 00 11 13 (Notice Inviting Bids), initially evaluate them for responsiveness, and determine an Apparent Low Bidder as specified herein and in Document 00 11 13 (Notice Inviting Bids) and Document 00 41 13 (Bid Form).

B. Apparent Low Bid will be determined solely on the total amount of all Bid items based on terms contained in Document 00 11 13 (Notice Inviting Bids) and Document 00 41 13 (Bid Form), or as set forth in Paragraph 2.03 of Document 00 11 13 (Notice Inviting Bids) All Bidders are required to submit Bids on all Bid items (including any alternates).

C. If Apparent Low Bidder is determined to be non-responsive or non-responsible, then County may proceed to the next Apparent Low Bidder's Bid pursuant to any procedures determined in its reasonable discretion and proceed for all purposes as if this Apparent Low Bidder were the original Apparent Low Bidder.

3.02 Evaluation of Bids

A. Bids must be full, complete, clearly written and using the required forms. Bidders shall make any change in the Bid by crossing out the original entry, entering and initialing the new entry. Bidder's failure to submit all required documents strictly as required entitles County to reject the Bid as non-responsive. All Bidders must submit Bids containing each of the fully executed documents supplied in this Project Manual. Bidders shall not modify the Bid Form and Proposal or qualify their bids. Bidders shall not submit to County a re-formatted, re-typed, altered, modified, or otherwise recreated version of the Bid Form and Proposal.

B. County may conduct reasonable investigations and reference checks of Bidder and other persons and organizations as County deems necessary to assist in the evaluation of any Bid and to establish Bidder's responsibility, qualifications, financial ability and ability to perform the Work in accordance with the Contract Documents to County's satisfaction within the prescribed time. Submission of a Bid constitutes Bidder's consent to the foregoing.

C. County shall have the right to consider information provided by sources other than Bidder. County shall also have the right to communicate directly with Bidder's surety regarding Bidder's bonds.

D. Discrepancies between the multiplication of units of Work and unit prices will be resolved in favor of the unit prices. Discrepancies between the indicated sum of any column of figures and the correct sum thereof will be resolved in favor of the correct sum. Discrepancies between written words and figures will be resolved in favor of the words.

E. Bids shall be deemed to include the written responses of the Bidder to any questions or requests for information of County made as part of Bid evaluation process after submission of Bid.

F. Bids must specify that the bidder shall self-perform no less than 20% of the Work described in the Contract Documents utilizing its own work force, excluding Specialty Items.

3.03 Reservation of Rights

A. County reserves the right to reject any or all nonconforming, non-responsive, unbalanced, or conditional Bids, and to reject the Bid of any Bidder as non-responsive as a result of any error or omission in the Bid, or if County believes that it would not be in the best interest of Project to make an award to that Bidder, whether because the Bid is not responsive or the Bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by County. For purposes of this paragraph, an "unbalanced Bid" is one having nominal prices for some Bid items and enhanced prices for other Bid items.

B. County may retain Bid securities and Bid bonds of other than the Apparent Low Bidder for a period of 90 Days after award or full execution of the Contract, whichever first occurs.

C. County may reject any or all Bids and waive any informalities or minor irregularities in the Bids. County also reserves the right, in its discretion, to reject any or all Bids and to re-Bid the Project.

3.04 Required Contractor and Subcontractor Registration

A. County shall accept Bids only from Bidders that (along with all Subcontractors listed in Document 00 43 30, Subcontractor List) are currently registered and qualified to perform public work pursuant to Labor Code Section 1725.5.

B. Subject to Labor Code Sections 1771.1(c) and (d), any Bid not complying with paragraph 3.04.A, above, shall be returned and not considered; provided that if Bidder is a joint venture (Business & Professions Code Section 7029.1) or if federal funds are involved in the Contract (Labor Code Section 1771.1(a)), County may accept a non-complying Bid provided that Bidder and all listed Subcontractors are registered at the time of Contract award.

1. An inadvertent error in listing the California contractor license number on the designated Subcontractors List shall not be grounds for filing a bid protest or grounds for considering the bid nonresponsive if the correct contractor's

license number is submitted to County within 24 hours after the bid opening and the corrected number corresponds with the submitted name and location for that subcontractor.

2. An inadvertent error listing an unregistered subcontractor shall not be grounds for filing a bid protest or grounds for considering the bid nonresponsive provided that any of the following apply:
   a. The subcontractor is registered prior to the bid opening.
   b. The subcontractor is registered and has paid the penalty registration fee within 24 hours after the bid opening.
   c. The subcontractor is replaced by another registered subcontractor pursuant to Public Contract Code section 4107.

ARTICLE 4 MANDATORY BID PROTEST PROCEDURES

4.01 Submission of Written Bid Protest

A. Any Bid protest in connection with the construction contract or work described in general in Document 00 11 15 (Notice Inviting Bids) must be submitted in writing to the County's Kim Ballard at 5300 Highway 49 North, Mariposa, California 95338, before 5:00 P.M. of the fifth Business Day following opening of Bids.

B. The initial protest document must contain a complete statement of the basis for the protest.

C. The protest must refer to the specific portion of the document that forms the basis for the protest.

D. The protest must include the name, address, and telephone number of the person representing the protesting party.

E. Only Bidders who County otherwise determines are responsive and responsible are eligible to protest a Bid; protests from any other Bidder will not be considered. In order to determine whether a protesting Bidder is responsive and responsible, County may evaluate all information contained in any protesting Bidder's Bid, and conduct the same investigation and evaluation as County is entitled to take regarding an Apparent Low Bidder.

F. Party filing the protest must concurrently transmit a copy of the initial protest document and any attached documentation to all other parties with a direct financial interest that may be adversely affected by the outcome of the protest. Such parties shall include all other Bidders who appear to have a reasonable prospect of receiving an award depending upon the outcome of the protest.

4.02 Exclusive Remedy

G. The procedure and time limits set forth in this paragraph are mandatory and are Bidder's sole and exclusive remedy in the event of Bid protest. Bidder's failure to comply with these procedures shall constitute a waiver of any right to further pursue the Bid protest, including filing a Government Code Claim or legal proceedings. A Bidder may not rely on a protest submitted by another Bidder but must timely pursue its own protest.

ARTICLE 5 AWARD AND EXECUTION OF CONTRACT

5.01 Notice of Award and Submittal of Executed Contract Documents

A. If Contract is to be awarded, it will be awarded to the lowest responsible responsive Bidder. County will issue a Notice of Award. Such Award, if made, will be made within sixty (60) days after the opening of the Bid Proposals, unless there is a bid protest, then (90) days after the day of bid opening.

B. Successful Bidder must execute and submit to County the "Required Contract Documents and Proof of Insurance" set forth below, by 5:00 p.m. of the 8th Day following the Notice of

Award.

C. County may issue a Notice to Proceed within ninety (90) days from the date of the Notice of Award. Once Contractor has received the Notice to Proceed, Contractor shall complete the Work within the period of time indicated in the Contract Documents.

1. In the event that County desires to postpone issuing the Notice to Proceed beyond this 90-day period, Contractor understands and acknowledges that County may, with reasonable notice to the Contractor, postpone issuing the Notice to Proceed.

2. Contractor further understands and acknowledges that Contractor shall not be entitled to any claim of additional compensation as a result of the postponement of the issuance of the Notice to Proceed beyond a 90-day period. If the Contractor believes that a postponement of issuance of the Notice to Proceed will cause a hardship to the Contractor, Contractor may terminate the Contract. Contractor's termination due to a postponement beyond this 90-day period shall be by written notice to County within ten (10) calendar days after receipt by Contractor of County's notice of postponement.

3. Contractor further understands and acknowledges that in the event that Contractor terminates the Contract as a result of County's postponement, County will only be obligated to pay Contractor for the Work that Contractor had performed at the time of notification of postponement and that County had in writing authorized Contractor to perform prior to issuing a Notice to Proceed.

4. Should the Contractor terminate the Contract as a result of a notice of postponement, County shall have the authority to award the Contract to the next lowest responsive responsible Bidder.

5.02 Required Contract Documents and Proof of Insurance

A. Document 00 52 00 (Agreement), fully executed by successful Bidder. Submit one (1) original, each bearing an original signature on the signature page and initials on each page.

B. Document 00 61 13.13 (Construction Performance Bond), fully executed by successful Bidder and surety, in the amount set forth in Document 00 61 13.13. Submit one original.

C. Document 00 61 13.16 (Construction Labor and Material Payment Bond), fully executed by successful Bidder and surety, in the amount set forth in Document 00 61 13.16. Submit one original.

D. Document 00 65 36 (Guaranty), fully executed by successful Bidder. Submit one original, bearing an original signature on the signature page and initials on each page.

E. Insurance certificates and endorsements required by Document 00 73 16 (Supplementary Conditions—Insurance): Submit one original set.

F. Any other items identified by County in Document 00 51 00 (Notice of Award).

5.03 Failure to Execute and Deliver Documents:

A. If Bidder to whom Contract is awarded, within the period described in this Document 00 21 13, fails or neglects to execute and deliver all required Contract Documents and file all required bonds, insurance certificates, and other documents, County may, in its sole discretion, rescind the award, recover on Bidder's surety bond, or deposit Bidder's cashier's check or certified check for collection, and retain the proceeds

thereof as liquidated damages for Bidder's failure to enter into the Contract Documents. Bidder agrees that calculating the damages County may suffer as a result of Bidder's failure to execute and deliver all required Contract Documents would be extremely difficult and impractical and that the amount of Bidder's required Bid security shall be the agreed and presumed amount of County's damages.

B. Upon such failure to timely deliver all required Contract Documents as set forth herein, County may determine the next Apparent Low Bidder and proceed accordingly. Such Award, if made, and subject to the timing in 4.01.A, above, regarding a bid protest, will be made within sixty (60) days after the opening of the Bid Proposals.

ARTICLE 6 GENERAL CONDITIONS AND REQUIREMENTS

6.01 Modification of Commencement of Work:

A. County expressly reserves the right to modify the date for the Commencement of Work under the Contract and to independently perform and complete work related to Project. County accepts no responsibility to Contractor for any delays attributed to its need to complete independent work at the Site.

B. County shall have the right to communicate directly with Apparent Low Bidder's proposed performance bond surety, to confirm the performance bond. County may elect to extend the time to receive faithful performance and labor and material payment bonds.

6.02 Conformed Project Manual:

Following Award of Contract, County may prepare a conformed Project Manual reflecting Addenda issued during bidding, which will, failing objection, constitute the approved Project Manual.

6.03 Payment Bond:

If the Project described in Document 00 11 13 (Notice Inviting Bids) involves an expenditure in excess of twenty-five thousand dollars ($25,000), the successful Bidder must file a payment bond with and approved by County prior to entering upon the performance of the Work, in accordance with Civil Code Section 9550, *et seq.*

6.04 Wage Rates:

Contractor and all Subcontractors under Contractor shall pay all workers on all Work performed pursuant to this Contract not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of County, pursuant to section 1770, et seq., of the California Labor Code. Prevailing wage rates are also available from County or on the Internet at: <http://www.dir.ca.gov> Also, Contractor shall post the applicable prevailing wage rates at the Site.

6.05 Withdrawal of Bids:

Bidders may withdraw their Bids at any time prior to the Bid opening time fixed in this Document 00 21 13, only by written request for the withdrawal of Bid filed with County's Kim Ballard at 5300 Highway 49 North, Mariposa, California 95338. Bidder or its duly authorized representative shall execute request to withdraw Bid.

6.06 Ineligible Contractors and Subcontractors:

County shall not accept a Bid from a Bidder who is ineligible to bid or work on, or be awarded, a public works project pursuant to California Labor Code section 1777.1 or 1777.7. Bidders and Contractor who is awarded the project contract shall not utilize, or allow work by, any subcontractor who is ineligible to bid or work on, or be awarded,

a public works project pursuant to California Labor Code Section 1777.1 or 1777.7. (See California Public Contract Code Section 6109.) The California Division of Labor Standards Enforcement publishes a list of debarred contractors and subcontractors on the Internet at www.dir.ca.gov/DLSE/debar.html.

6.07 Public Records Act Requests:

A. Per the Public Records Act, County will make available to the public all Bid submissions opened in accordance with the procedures set forth herein, and all subsequent Bid evaluation information. All submissions not opened will remain sealed and shall be returned to the submitter. Except as otherwise required by law, County will not disclose trade secrets or proprietary financial information submitted by Bidders that has been designated as confidential by. Any such trade secrets or proprietary financial information that Bidder believes should be exempted from disclosure shall be specifically identified and marked as such. Blanket- type identification by designating whole pages or sections shall not be permitted and shall be invalid. The specific confidential information must be clearly identified as such.

B. Upon a request for records regarding this Bid, County will notify the Bidder involved, within ten (10) Days from receipt of the request, when the records will be made available for inspection. If Bidder timely identifies any "proprietary, trade secret, or confidential commercial or financial" information that Bidder determines is not subject to public disclosure, and requests that County refuse to comply with the records request, Bidder shall take all appropriate legal action and defend County's refusal to produce the information in all forums; otherwise, County will make such information available to the extent require by applicable law, without restriction.

C. Information disclosed in the submissions are the property of County unless Bidder makes specific reference to data that is considered proprietary. Subject to the requirements in the Public Records Act, reasonable efforts will be made to prevent the disclosure of information except on a need-to-know basis during the evaluation process.

6.08 Definitions:

All abbreviations and definitions of terms used in this Document 00 21 13 are set forth in Document 00 72 00 (General Conditions) and Section 01 42 00 (References and Definitions).

END OF DOCUMENT

DOCUMENT 00 31 32 GEOTECHNICAL DATA AND EXISTING CONDITIONS

ARTICLE 1 REPORTS AND INFORMATION ON EXISTING CONDITIONS

1.01 Inspection of Reports:

A. County, its consultants, and prior contractors may have collected documents providing a general description of the Site and conditions of the Work. These documents may consist of geotechnical reports for and around the Site, contracts, contract specifications, tenant improvement contracts, as-built drawings, utility drawings, information regarding Underground Facilities, and hazardous material surveys or information (collectively, **Existing Conditions Data**.)

B. Bidders may inspect Geotechnical and Existing Conditions Data. These documents are listed in Section 01 11 00 (Summary of Work) and are available for review at the address identified therein. Copies may be obtained for the cost of reproduction and handling upon Bidder's payment for the costs.

C. Existing Conditions Data is for information only and does not describe labor, materials or equipment furnished by Contractor, but rather, information regarding conditions of the work. Such Existing Conditions Data is not a Contract Document.

DOCUMENT 00 41 13 BID FORM

To: Governing Board of County of Mariposa ("County")
THIS BID IS SUBMITTED BY:

T&S Intermodal Maintenance, Inc. DBA T&S West
(Firm/Company Name)

Re: **HHSA North County Campus Remodel / Addition**,

1. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this Proposal, understands the construction and project management function(s) is described in the Contract Documents, and that Bidder proposes and agrees, if this Bid is accepted, to enter into an agreement with **COUNTY OF MARIPOSA** in the form included in the Contract Documents, Document 00 52 00 (Agreement), to perform and furnish all Work as specified or indicated in the Contract Documents for the Contract Sum and within the Contract Time indicated in this Bid and in accordance with all other terms and conditions of the Contract Documents.

2. Bidder accepts all of the terms and conditions of the Contract Documents, Document 00 11 13 (Notice Inviting Bids), and Document 00 21 13 (Instructions to Bidders) including, without limitation, those dealing with the disposition of Bid Security. This Bid will remain subject to acceptance for 60 Days after the day of Bid opening, unless there is a bid protest, then 90 days after the day of bid opening.

3. In submitting this Bid, Bidder represents that Bidder has examined all of the Contract Documents, performed all necessary Pre-Bid investigations, received the Pre-Bid Meeting minutes (if any), has notified County in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and received the following Addenda:

Addendum Number	ADDENDUM DATE	Signature of Bidder
No. 1	11/13/2025	
No. 2	11/17/2025	
NO 3	11/17/2025	
NO 4	11/17/2025	
NO 5	11/18/2025	

4. Based on the foregoing, Bidder proposes and agrees to fully perform the Work within the time stated and in strict accordance with the Contract Documents for the following sums of money listed in the following Schedule of Bid Prices:

T&S Intermodal Maintenance, Inc. DBA T&S West

(Bidder)

DIVISION C. **PROPOSAL (BID FORM)**

BIDS WILL BE RECEIVED UNTIL THE 20th Day of November, 2025 at 2:00 P.M. In the 5300 Highway 49 North, Mariposa, CA.

The undersigned hereby proposes and agrees to furnish any and all required labor, material, transportation, and services for

HHSA NORTH COUNTY CAMPUS REMODEL / ADDITION

in strict conformity with the Drawings, Specifications, and other contract documents for the following sums; namely:

BASE BID

Shall include all of the work shown or specified for the sum of:

Two million seven hundred four thousand Dollars($ 2,704,000)

In words In figures

5. The undersigned acknowledges that the Apparent Low Bidder will be determined as provided in Documents 00 11 13 (Notice to Bidders) and Document 00 21 13 (Instruction to Bidders).
6. Subcontractors for work are listed on Document 00 43 30 (Subcontractors List), submitted herewith.
7. The undersigned Bidder understands that County reserves the right to reject this Bid.
8. If written notice of the acceptance of this Bid, hereinafter referred to as Notice of Award, is mailed or delivered to the undersigned Bidder within the time described in Paragraph 2 of this Document 00 41 13 or at any other time thereafter before it is withdrawn, the undersigned Bidder will execute and deliver the documents required by Document 00 21 13 (Instructions to Bidders) within the times specified therein.
9. Notice of Award or request for additional information may be addressed to the undersigned Bidder at the address set forth below.
10. The undersigned Bidder herewith encloses cash, a cashier's check, or certified check of or on a responsible bank in the United States, or a corporate surety bond furnished by a surety authorized to do a surety business in the State of California, in form specified in Document 00 21 15 (Instructions to Bidders), in the amount of ten percent (10%) of the Total Bid Price and made payable to **COUNTY OF MARIPOSA**.
11. The undersigned Bidder agrees to commence Work under the Contract Documents on the date established in Document 00 72 00 (General Conditions) and to complete all Work within the time specified in Document 00 52 00 (Agreement).

12. The undersigned Bidder agrees that, in accordance with Document 00 72 00 (General Conditions), liquidated damages for failure to complete all Work in the Contract within the time specified in Document 00 52 00 (Agreement) shall be as set forth in Document 00 52 00.

13. The names of all persons interested in the foregoing Bid as principals are:

IMPORTANT NOTICE: If Bidder or other interested person is a corporation, give the legal name of corporation, state where incorporated, and names of president and secretary thereof; if a partnership, give name of the firm and names of all individual co-partners composing the firm; if Bidder or other interested person is an individual, give first and last names in full.

NAME OF BIDDER: T&S Intermodal Maintenance, Inc. DBA T&S West

licensed in accordance with an act for the registration of Contractors, and with license number: 939001 Expiration: 10/31/2027.

California
(Place of Incorporation, if Applicable)

Kevin Holtberg, President
(Principal)

Travis Collins, Vice President
(Principal)

Sammy Cox, Secretary/Treasurer
(Principal)

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Kevin Holtberg, President (Signature of Bidder)

NOTE: If Bidder is a corporation, set forth the legal name of the corporation together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation. If Bidder is a partnership, set forth the name of the firm together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership.

Business Address: Physical: 6540 Austin Road Stockton CA 95215

Mailing: PO Box 1592 Linden CA 95236

Contractor's Representative(s): George Raley, Vice President
(Name/Title)

Kevin Holtberg, President

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **California**
County of **San Joaquin**

Subscribed and sworn to (or affirmed) before me, on this 17th day of November, 20 25, by

(1) Kevin Holtberg
(2) _____
(3) _____

Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

CHLOE PANDORA BEALL-VIEYRA
Notary Public · California
San Joaquin County
Commission # 2526804
My Comm. Expires Jul 11, 2029

Signature of Notary Public

(Seal)

(Name/Title)

Officers Authorized to Sign Contracts: Kevin Holtberg, President (Name/Title)

Travis Collins, Vice President (Name/Title)

Telephone Number(s): (209) 942-1360 (Area Code) (Number)

(Area Code) (Number)

Fax Number(s): (209) 942-1368 (Area Code) (Number)

(Area Code) (Number)

Date of Bid: 11/20/2025

END OF DOCUMENT

DOCUMENT 00 43 13 BOND ACCOMPANYING BID

KNOW ALL BY THESE
PRESENTS:

That the undersigned
T & S INTERMODAL MAINTENANCE INC. DBA
T & S WEST, (Name of Contractor)

as Principal and the undersigned as Surety are held and firmly bound unto County, **COUNTY OF MARIPOSA,** as obligee, in the penal sum of **(Dollar Amount In Words)**
TEN PERCENT (10%) OF AMOUNT BID
Dollars **($** **10%**) lawful money of the United States of America being at least ten percent (10%) of the aggregate amount of said Principal's base Bid, for the payment of which, well and truly to be made, we bind ourselves, our successors, executors, administrators, and assigns, jointly and severally, firmly by these presents.

WHEREAS, said Principal is submitting a Bid for County Contract, HHSA North County Campus Remodel Addition in Mariposa County.

THE CONDITION OF THIS OBLIGATION IS SUCH that if the Bid submitted by the said Principal be accepted and the Contract be awarded to said Principal and said Principal shall within the required periods enter into the Contract so awarded and provide the required Construction Performance Bond, Construction Labor and Material Payment Bond, insurance certificates, Guaranty, and all other endorsements, forms, and documents required under Document 00 21 13 (Instructions to Bidders), then this obligation shall be void, otherwise to remain in full force and effect. The full payment of the sum stated above shall be due immediately if Principal fails to execute the Contract within twenty (20) days of the date of County's Notice of Award to Principal.

IN WITNESS WHEREOF, the above bounden parties have executed this instrument this 12th day of November, 20 25
(Month)

T & S INTERMODAL MAINTENANCE INC. DBA
T & S WEST
(Corporate Seal)By _____ Principal
Kevin Holtberg, President

MERCHANTS BONDING COMPANY
By (MUTUAL) Surety

(Corporate Seal)By _____ Attorney in Fact
Karen Amin, Attorney-in-Fact

END OF DOCUMENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

Civil Code § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **California**
County of **San Joaquin**

On Nov. 17th 2025 before me, **Chloe Pandora Beall-Vieyra, Notary Public**

personally appeared Kevin Holtberg who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

CHLOE PANDORA BEALL-VIEYRA
Notary Public - California
San Joaquin County
Commission # 2526804
My Comm. Expires Jul 11, 2029

(Seal)

Signature of Notary Public

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Joaquin)

On November 12, 2025 before me, Jennifer Loper, Notary Public
(insert name and title of the officer)

personally appeared Karen Amin,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

JENNIFER LOPER
Notary Public · California
San Joaquin County
Commission # 2508440
My Comm. Expires Jan 27, 2029

MERCHANTS BONDING COMPANY™

POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Daniel M Connolly; David Schnapp; Jennifer Loper; Karen Amin

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 3rd day of February , 2024 .

MERCHANTS NATIONAL BONDING, INC. INCORPORATED -o- 2003

MERCHANTS BONDING COMPANY (MUTUAL) INCORPORATED -o- 1933

MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By Larry Taylor
President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 3rd day of February 2024 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

NOTARIAL SEAL IOWA

Penni Miller
Commission Number 787952
My Commission Expires
January 20, 2027

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 12th day of November , 2025 .

MERCHANTS NATIONAL BONDING, INC. INCORPORATED -o- 2003

MERCHANTS BONDING COMPANY (MUTUAL) INCORPORATED -o- 1933

William Warner Jr.
Secretary

DOCUMENT 00 43 14 BIDDER REGISTRATION FORM

INDEPENDENT CONTRACTOR REGISTRATION

Contractor's License # 939001 Exp. 10/31/2027

Contractor's DIR Registration # 1000011948

Date: 6/30/2026 Fed I.D. # 68-0479675

Full Corporate Name of Company: T&S Intermodal Maintenance, Inc. DBA T&S West

Street Address: 6540 Austin Road Stockton CA 95215

Mailing Address: PO Box 1592 Linden, CA 95236

Phone: (209) 942-1360 Fax: (209) 942-1368

Name of Principal Contact: Kevin Holtberg

Type of Business:
_____Sole Proprietor
_____Partnership
_____Non-Profit 501(c)(3)
_X_Corporation
_____other (please explain:_____
___)

INSURANCE

Workers' Compensation:

Carrier: CorePointe Insurance Company

Address: 800 Superior Avenue E., 21St Floor
Cleveland, Ohio 44114

Phone and Fax: Phone: (800) 782-9164; Fax: (248) 220-5050

Policy Number: CTP1004008

General Liability:

Carrier: CUMIS Insurance Society, Inc.

Address: 5910 Mineral Point Road
Madison, Wisconsin 53705

Phone and Fax: Phone: (800) 356-2644; Fax: (608) 236-7969

Policy Number: 325727

Policy Limits: $ $1,000,000.00/$2,000,000.00/$1,000,000.00

A.M. Best Rating: A

Automobile Liability:

Carrier: CUMIS Insurance Society, Inc.

Address: 5910 Mineral Point Road
Madison, Wisconsin 53705

Phone and Fax: Phone: (800) 356-2644; Fax: (608) 236-7969

Policy Number: 325728

Policy Limits: $ 1,000,000.00

A.M. Best Rating: A

BIDDER CERTIFIES, UNDER PENALTY OF PERJURY, THAT THE FOREGOING INFORMATION IS CURRENT AND ACCURATE AND AUTHORIZES COUNTY, AND ITS AGENTS AND REPRESENTATIVES TO OBTAIN A CREDIT REPORT AND/OR VERIFY ANY OF THE ABOVE INFORMATION.

Kevin Holtberg, President
SIGNATURE

11/17/2025
DATE

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **California**
County of **San Joaquin**

Subscribed and sworn to (or affirmed) before me, on this 17th day of November, 20 25, by

(1) Kevin Holtberg
(2) _____
(3) _____

Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

CHLOE PANDORA BEALL-VIEYRA
Notary Public - California
San Joaquin County
Commission # 2526804
My Comm. Expires Jul 11, 2029

Signature of Notary Public

(Seal)

DOCUMENT 00 43 30 DESIGNATED SUBCONTRACTORS LIST

The Subcontractors List must include the names of all subcontractors for those subcontractors who will perform any portion of Work, including labor, rendering of service, or specially fabricating and installing a portion of the Work or improvement according to detailed drawings contained in the plans and specifications, in excess of one half of one percent (0.5%) of the total Bid amount.

Bidder acknowledges and agrees that, if Bidder fails to list as to any portion of Work, or if Bidder lists more than one subcontractor to perform the same portion of Work, Bidder must perform that portion itself or be subjected to penalty under applicable law. In case more than one subcontractor is named for the same kind of Work, state the portion of the kind of Work that each subcontractor will perform.

END OF DOCUMENT

Name, Location & Contractor's License Number	DIR Registration Number	Description of Work
Capital Commercial Flooring Sacramento, CA 446458	1000002274	Flooring
AMS Stockton, CA 767349	1000002189	HVAC
ALCAL Stockton, CA 815286	1000000315	Insulation
Haskin Mechanical Services Escalon, CA 10262887	1000591606	Solar
Benchmark Engineering Modesto, CA		Survey
L&W Cabinets Stockton, CA 535091	1000001895	Casework
RF General Engineering Turlock, CA 1105701	1001090248	Site Work
Masonry Unlimited Valley Springs, CA 770140	20000005890	Stone Veneer
~~Consolidated Specialties Inc.~~ ~~Hughson, CA~~ ~~481260~~	~~1000006489~~	~~Sheetrock~~
Climer Drywall Modesto, CA 1000810	1000048830	Sheetrock
Advanced Roofing Oakdale, CA 829540	1000000452	Roofing

DOCUMENT 00 45 19.2 PUBLIC CONTRACT CODE SECTION 10285.1 STATEMENT

Public Contract Code Section 10285.1 Statement

In conformance with Public Contract Code Section 10285.1 (Chapter 376, Stats. 1985), the bidder hereby declares

under penalty of perjury under the laws of the State of California that the bidder has ___, has not X__ been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or Federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1101, with any public entity, as defined in Public Contract Code Section 1100, including the Regents of the University of California or the Trustees of the California State University. The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

Note: The bidder must place a checkmark after "has" or "has not" in one of the blank spaces provided. The above Statement is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Kevin Holtberg, President
(Signature of Bidder)

END OF DOCUMENT

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

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State of **California**
County of **San Joaquin**

Subscribed and sworn to (or affirmed) before me, on this 17th day of November, 20 25, by

(1) Kevin Holtberg
(2) _____
(3) _____

Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

CHLOE PANDORA BEALL-VIEYRA
Notary Public - California
San Joaquin County
Commission # 2526804
My Comm. Expires Jul 11, 2029

Signature of Notary Public

(Seal)

DOCUMENT 00 45 19.3 PUBLIC CONTRACT CODE SECTION 10162 QUESTIONNAIRE

Public Contract Code Section 10162 Questionnaire

In conformance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes _____ No X

If the answer is yes, explain the circumstances in the following space.

Kevin Holtberg, President
(Signature of Bidder)

END OF DOCUMENT

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

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(1) Kevin Holtberg
(2) _____
(3) _____

Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

CHLOE PANDORA BEALL-VIEYRA
Notary Public - California
San Joaquin County
Commission # 2526804
My Comm. Expires Jul 11, 2029

Signature of Notary Public

(Seal)

DOCUMENT 00 45 19.4 PUBLIC CONTRACT CODE SECTION 10162 QUESTIONNAIRE

Public Contract Code 10232 Statement

In conformance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two-year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

Note: The above Statement and Questionnaire are part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement and Questionnaire.
Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

Kevin Holtberg, President
(Signature of Bidder)

END OF DOCUMENT

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

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State of **California**
County of **San Joaquin**

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(1) Kevin Holtberg
(2) _____
(3) _____

Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

CHLOE PANDORA BEALL-VIEYRA
Notary Public - California
San Joaquin County
Commission # 2526804
My Comm. Expires Jul 11, 2029

Signature of Notary Public

(Seal)

DOCUMENT 00 45 19.5 NON-COLLUSION AFFIDAVIT

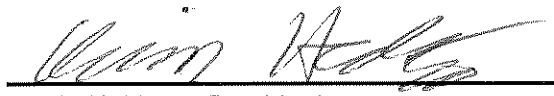
NON-COLLUSION AFFIDAVIT

Title 23 United States Code Section 112(c) and
Public Contract Code Section 7106

To County of Mariposa, Health & Human Services Agency:

In conformance with Title 23 United States Code Section 112 and Public Contract Code 7106, Bidder declares that the Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the Bid is genuine and not collusive or sham; that the Bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the Bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the Bid are true; and, further, that the Bidder has not, directly or indirectly, submitted his or her Bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Note: The above Non-collusion Affidavit is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Non-collusion Affidavit. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.



Kevin Holtberg, President
(Signature of Bidder)

END OF DOCUMENT

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

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State of **California**
County of **San Joaquin**

Subscribed and sworn to (or affirmed) before me, on this 17th day of November, 20 25, by

(1) Kevin Holtberg
(2) _____
(3) _____

Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

CHLOE PANDORA BEALL-VIEYRA
Notary Public - California
San Joaquin County
Commission # 2526804
My Comm. Expires Jul 11, 2029

Signature of Notary Public

(Seal)

DOCUMENT 00 45 19.6 DEBARMENT AND SUSPENSION CERTIFICATION

Debarment And Suspension Certification

TITLE 49, CODE OF FEDERAL REGULATIONS, PART 29

The Bidder, under penalty of perjury, certifies that, except as noted below, he/she or any other person associated therewith in the capacity of owner, partner, director, officer, manager:

- is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal agency;
- has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal agency within the past 3 years;
- does not have a proposed debarment pending; and
- has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions in the following space.

Exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating agency, and dates of action.

Notes: Providing false information may result in criminal prosecution or administrative sanctions.
The above certification is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Certification.

Kevin Holtberg, President
(Signature of Bidder)

END OF DOCUMENT

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **California**
County of **San Joaquin**

Subscribed and sworn to (or affirmed) before me, on this 17th day of November, 20 25, by

(1) Kevin Holtberg
(2) _____
(3) _____

Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

CHLOE PANDORA BEALL-VIEYRA
Notary Public - California
San Joaquin County
Commission # 2526804
My Comm. Expires Jul 11, 2029

Signature of Notary Public

(Seal)

DOCUMENT 00 45 19 NONLOBBYING CERTIFICATION

Nonlobbying Certification For Federal-Aid Contracts
Bidder certifies, by signing and submitting this Bid or proposal, to the best of his or her knowledge and belief, that:

(l) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in conformance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

Bidder also agrees by submitting his or her Bid or proposal that he or she shall require that the language of this certification be included in all lower tier subcontracts, which exceed $100,000 and that all such subrecipients shall certify and disclose accordingly.

DOCUMENT 00 45 19.02

OFF-ROAD DIESEL-FUELED FLEET CERTIFICATION

PROJECT/CONTRACT NO.: 24-00039290 between **County of Mariposa** ("District") and T&S Intermodal Maintenance, Inc. DBA T&S West ("Contractor" or "Bidder") ("Contract" or "Project").

Title 13 CCR sections 2449, 2449.1, and 2449.2, in compliance with Government Code sections 11346.2, subdivision (a)(3), and 11346.8, subdivision (c), applies to construction contractors who own or operate within California any vehicles with a diesel-fueled or alternative diesel fueled off-road compression-ignition engine with maximum power (max hp) of 25 horsepower (hp) or greater provided that the vehicle cannot be registered and driven safely on-road or was not designed to be driven on-road, even if it has been modified so that it can be driven safely on-road.

Section 2449(i), in relevant part, provides:

(1) For a project involving the use of vehicles subject to this regulation, the prime contractor must obtain copies of the valid Certificate of Reported Compliance with the Regulation for In-Use Off-Road Diesel-Fueled Fleets for the fleet selected for the contract and their listed subcontractors, if applicable, prior to entering into a new or renewed contract with that fleet.

(2) No prime contractor or public works awarding body, as applicable, shall enter into a contract with a fleet for which it does not have a valid Certificate of Reported Compliance for the fleet and its listed subcontractors, if applicable, prior to entering into a new or renewed contract with that fleet.

(3) The Certificates of Reported Compliance received by the prime contractor for a project must be retained for three (3) years after that project's completion. Upon request by California Air Resources Board ("CARB"), these records must be provided to CARB within five (5) business days of the request.

(4) Situations in which prime contractors or public works awarding bodies, as applicable, are contracting for projects that are considered emergency operations, as defined in section 2449(c)(18), are exempt from the requirements in section 2449(i)(1)-(3), but must still retain records verifying vehicles subject to the regulation that are operating on the emergency operations project are actually being operated on the project for emergency operations only. These records must include a description of the emergency, the address or a description of the specific location of the emergency, the dates on which the emergency operations were performed, and an attestation by the fleet that the vehicles are operated on the project for emergency operations only.

Section 2449(j), in relevant part, also states:

(1) Between March 1 and June 1 of each year, a prime contractor must collect new valid Certificates of Reported Compliance for the current compliance year, as defined in section 2449(n), from all fleets that have an ongoing contract with the prime contractor as of March 1 of that year. Prime contractors must not write contracts to evade this requirement.

(2) Prime contractors shall only allow fleets with valid Certificates of Reported Compliance on the prime contractor's job sites.

(3) If the prime contractor discovers that any fleet intending to operate vehicles subject to this regulation for the prime contractor does not have a valid Certificate of Reported Compliance, as defined in section 2449(n), or if the prime contractor observes any noncompliant vehicles subject to the regulation on the prime contractor's job site, then the prime contractor must report specified information regarding the fleet to CARB within five (5) business days of such discovery.

(4) Upon request by CARB, the prime contractor must immediately disclose to CARB the name and contact information of each responsible party for all vehicles subject to this regulation operating at the job site or for the prime contractor.

(5) The prime contractor shall prominently display signage for any project where vehicles subject to this regulation will operate for eight (8) calendar days or more. The signage must be posted by the eighth calendar day from which the first vehicle operates. The signage will be in lettering larger than size 14-point type and displayed in a conspicuous place where notices to employees are customarily posted at the job site or where there is employee foot traffic. If one of the above locations is also viewable by the public, it should be posted at that location. The signage must include specified information regarding idling regulations for In-Use Off-Road Diesel-Fueled Fleets with directions on how to report observed noncompliance of the provided regulations to CARB.

I am aware of the provisions of Title 13 CCR sections 2449, 2449.1, and 2449.2, which apply to every contractor who owns or operates off-road diesel fleet vehicles in California, and I will comply with such provisions, including providing Certificate(s) of Reported Compliance for In-Use Off-Road Diesel-Fueled Fleets for the fleet selected for the contract and their listed subcontractors, if applicable, with its bid.

Date: 11/17/2025

Name of Firm: T&S Intermodal Maintenance, Inc. DBA T&S West

Signature:

Print Name: Kevin Holtberg

Title: President

Bidder must attach valid Certificate(s) Reported Compliance with the Regulation for In-Use Off-Road Diesel-Fueled Fleets provided by CARB for the fleet selected for the contract and their listed subcontractors, if applicable, to this form.

END OF DOCUMENT

DOCUMENT 00 45 46 BIDDER CERTIFICATIONS

TO BE EXECUTED BY ALL BIDDERS AND SUBMITTED WITH BID

The undersigned Bidder certifies to County as set forth in sections below:

1. STATEMENT OF CONVICTIONS

By my signature hereunder, I hereby swear, under penalty of perjury, that no more than one final, unappealable finding of contempt of court by a Federal Court has been issued against Bidder within the past two years because of failure to comply with an order of a Federal Court or to comply with an order of the National Labor Relations Board.

2. CERTIFICATION OF WORKER'S COMPENSATION INSURANCE

By my signature hereunder, as the Contractor, I certify that I am aware of the provisions of Labor Code Section 3700 that require every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract.

3. CERTIFICATION OF PREVAILING WAGE RATES AND RECORDS

By my signature hereunder, as the Contractor, I certify that I am aware of the provisions of Labor Code Section 1773 that requires the payment of prevailing wage on public projects. Contractor and any subcontractors under the Contractor shall comply with Labor Code Section 1776 regarding wage records, and with Labor Code Section 1777.5 regarding the employment and training of apprentices. Contractor is responsible to ensure compliance by any and all subcontractors performing work under this Contract.

4. CERTIFICATION OF COMPLIANCE WITH PUBLIC WORKS CHAPTER OF LABOR CODE

By my signature hereunder, as the Contractor, I certify that I am aware of Labor Code Sections 1777.1 and 1777.7 and Contractor and Subcontractors are eligible to bid and work on public works projects.

5. CERTIFICATION OF NON-DISCRIMINATION

By my signature hereunder, as the Contractor, I certify that there will be no discrimination in employment with regard to race, color, religion, gender, sexual orientation, age or national origin; that all federal, state, and local directives and executive orders regarding non-discrimination in employment will be complied with; and that the principal of equal opportunity in employment will be demonstrated positively and aggressively.

6. CERTIFICATION OF NON-DISQUALIFICATION

By my signature hereunder, as the Contractor, I swear, under penalty of perjury, that the below indicated Bidder, any officer of Bidder, or any employee of Bidder who has a proprietary interest in such Bidder, has never been disqualified, removed, or otherwise prevented from bidding on, or completing a Federal, State, or local government project because of a violation of law or safety regulation, except as indicated on the separate sheet attached hereto entitled "Previous Disqualifications." If a statement of "Previous Disqualifications" is attached, please explain the circumstances.

7. CERTIFICATION OF ADEQUACY OF CONTRACT AMOUNT

By my signature hereunder, as the Contractor, pursuant to Labor Code Section 2810(a), I certify that, if awarded the Contract based on the undersigned's Bid, the Contract will include funds sufficient to allow the Contractor to comply with all applicable local, state, and federal laws or regulations governing the labor or services to be provided. I understand that County will be relying on this certification if it awards the Contract to the undersigned.

8. CERTIFICATION REGARDING DIR CONTRACTOR / SUBCONTRACTOR REGISTRATION

By my signature hereunder, as the Contractor, I certify that Contractor, and all Subcontractors listed on Document 00 43 30 (Subcontractors List) are the subject of current and active contractor registrations pursuant to Division 2, Part 7, Chapter 1 (commencing with section 1720) of the California Labor Code. Contractor's registration number is [please complete] 1000011948.

Subcontractors' registration numbers are as indicated in Document 00 43 14.

9. IMPORTED MATERIALS CERTIFICATION

By my signature hereunder, I hereby certify that I am aware of section 25260 of the Health and Safety Code and the sections referenced therein regarding the definition of hazardous material. I further certify on behalf of the Firm that all soils, aggregates, or related materials provided, delivered, and/or supplied or that will be provided, delivered, and/or supplied by this Firm to the Project Site are free of any and all hazardous material as defined in section 25260 of the Health and Safety Code. I further certify that I am authorized to make this certification on behalf of the Firm.

10. DRUG-FREE WORK PLACE CERTIFICATION

This Drug-Free Workplace Certification form is required from the successful Bidder pursuant to Government Code section 8350, et seq., the Drug-Free Workplace Act of 1990. The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for the procurement of any property or service from any state agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a state agency may be subject to suspension of payments or termination of the contract or grant, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

County is not a "state agency" as defined in the applicable section(s) of the Government Code, but County is a local agency under California law and requires all contractors on County projects to comply with the provisions and requirements of the Drug-Free Workplace Act of 1990.

Contractor must also comply with the provisions of Health & Safety Code section 11362.3 which prohibits the consumption or possession of cannabis or cannabis products in any public place.

Contractor shall certify that it will provide a drug-free workplace by doing all of the following:

a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited in the person's or organization's workplace and specifying actions which will be taken against employees for violations of the prohibition.

b. Establishing a drug-free awareness program to inform employees about all of the following:

(1) The dangers of drug abuse in the workplace.

(2) The person's or organization's policy of maintaining a drug-free workplace.

(3) The availability of drug counseling, rehabilitation, and employee-assistance programs.

(4) The penalties that may be imposed upon employees for drug abuse violations.

c. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required above, and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

By my signature hereunder, I hereby certify that I am aware of County's policy regarding drug-free environments at County's sites, including the Project site, and hereby certify that I will comply with the Drug-Free Workplace Act of 1990 and Health & Safety Code section 11362.3 and not permit any of my firm's employees, agents, subcontractors, or my firm's subcontractors' employees or agents, to use drugs on or working at the Project site.

11. TOBACCO-FREE ENVIRONMENT CERTIFICATION

Pursuant to, without limitation, 20 U.S.C. section 6083, Labor Code section 6400, et seq., Health & Safety Code section 104350, et seq., Business and Professions Code section 22950, et seq., and County Board policies, all County sites, including the Project site, are tobacco-free environments. Smoking and the use of tobacco products by all persons is prohibited on or in County property. County property includes buildings, grounds, owned vehicles and vehicles owned by others while on County property. The prohibition on smoking includes the use of any electronic smoking device that creates an aerosol or vapor, in any manner or in any form, and the use of any oral smoking device for the purpose of circumventing the prohibition of tobacco smoking. Further, Health & Safety Code section 11362.3 prohibits the smoking or use of cannabis or cannabis products in any place where smoking tobacco is prohibited.

By my signature hereunder, I hereby certify that I am aware of County's policy regarding tobacco-free environments at County's sites, including the Project site, and hereby certify that I will adhere to the requirements of that policy and not permit any of my firm's employees, agents, subcontractors, or my firm's subcontractors' employees or agents, to use tobacco and/or smoke on the Project site.

12. HAZARDOUS MATERIAL CERTIFICATION

Contractor hereby certifies that no asbestos, or asbestos-containing materials, polychlorinated biphenyl (PCB), or any material listed by the federal or state Environmental Protection Agency or federal or state health agencies as a hazardous material, or any other material defined as being hazardous under federal or state laws, rules, or regulations, ("New Hazardous Material"), shall be furnished, installed, or incorporated in any way into the Project or in any tools, devices, clothing, or equipment used to affect any portion of Contractor's work on the Project for County.

Asbestos and/or asbestos-containing material shall be defined as all items containing but not limited to chrysotile, crocidolite, amosite, anthophyllite, tremolite, and actinolite. Any or all material containing greater than one-tenth of one percent (0.1%) asbestos shall be defined as asbestos- containing material.

Any disputes involving the question of whether or not material is New Hazardous Material shall be settled by electron microscopy or other appropriate and recognized testing procedure, at County's determination. The costs of any such tests shall be paid by Contractor if the material is found to be New Hazardous Material.

All Work or materials found to be New Hazardous Material or Work or material installed with equipment containing New Hazardous Material will be immediately rejected and this Work will be removed at Contractor's expense at no additional cost to County.

By my signature hereunder, I hereby certify I have read and understood the Hazardous Materials Certification requirements, and shall comply with all the provisions outlined therein. Contractor certifies that it is knowledgeable of, and shall comply with, all laws applicable to the Work including, but not limited to, all federal, state, and local laws, statutes, standards, rules, regulations, and ordinances applicable to the Work.

13. LEAD-BASED MATERALS CERTIFICATION

This certification provides notice to the Contractor that:

(1) Contractor's work may disturb lead-containing building materials.

(2) Contractor shall notify County if any work may result in the disturbance of lead-containing building materials.

Contractor shall comply with the Renovation, Repair and Painting Rule, if lead-based paint is disturbed in a six-square-foot or greater area indoors or a 20-square-foot or greater area outdoors.

Lead as a Health Hazard

Lead poisoning is recognized as a serious environmental health hazard facing children today. Even at low levels of exposure, much lower than previously believed, lead can impair the development of a child's central nervous system, causing learning disabilities, and leading to serious behavioral problems. Lead enters the environment as tiny lead particles and lead dust disburses when paint chips, chalks, peels, wears away over time, or is otherwise disturbed. Ingestion of lead dust is the most common pathway of childhood poisoning; lead dust gets on a child's hands and toys and then into a child's mouth through common hand-to-mouth activity. Exposures may result from construction or remodeling activities that disturb lead paint, from ordinary wear and tear of windows and doors, or from friction on other surfaces.

Ordinary construction and renovation or repainting activities carried out without lead-safe work practices can disturb lead-based paint and create significant hazards. Improper removal practices, such as dry scraping, sanding, or water blasting painted surfaces, are likely to generate high volumes of lead dust.

Because the Contractor and its employees will be providing services for County, and because the Contractor's work may disturb lead-containing building materials, CONTRACTOR IS HEREBY NOTIFIED of the potential presence of lead-containing materials located within certain buildings utilized by County. Buildings constructed prior to 1978 are presumed to contain some lead- based paint until sampling proves otherwise.

Overview of California Law

Both the Federal Occupational Safety and Health Administration ("Fed/OSHA") and the California Division of Occupational Safety and Health ("Cal/OSHA") have implemented safety orders applicable to all construction work where a contractor's employee may be occupationally exposed to lead.

The OSHA Regulations apply to all construction work where a contractor's employee may be occupationally exposed to lead. The OSHA Regulations contain specific and detailed requirements imposed on contractors subject to those regulations. The OSHA Regulations define construction work as work for construction, alteration, and/or repair, including painting and decorating. Regulated work includes, but is not limited to, the following:

a. Demolition or salvage of structures where lead or materials containing lead are present;

b. Removal or encapsulation of materials containing lead;

c. New construction, alteration, repair, or renovation of structures, substrates, or portions thereof, that contain lead, or materials containing lead;

d. Installation of products containing lead;

e. Lead contamination/emergency cleanup;

f. Transportation, disposal, storage, or containment of lead or materials containing lead on the site or location at which construction activities are performed; and

g. Maintenance operations associated with the construction activities described in the subsection.

Because it is assumed by County that all painted surfaces (interior as well as exterior) within County contain some level of lead, it is imperative that the Contractor, its workers and subcontractors fully and adequately comply with all applicable laws, rules and regulations governing lead-based materials (including title 8, California Code of Regulations, section 1532.1).

Contractor shall notify County if any Work may result in the disturbance of lead-containing building materials. Any and all Work that may result in the disturbance of lead-containing building materials shall be coordinated through County.

Contractor's Liability

If the Contractor fails to comply with any applicable laws, rules, or regulations, and that failure results in a site or worker contamination, the Contractor will be held solely responsible for all costs involved in any required corrective actions, and shall defend, indemnify, and hold harmless County, pursuant to the indemnification provisions of the Contract, for all damages and other claims arising therefrom.

If lead disturbance is anticipated in the Work, only persons with appropriate accreditation, registrations, licenses, and training shall conduct this Work.

It shall be the responsibility of the Contractor to properly dispose of any and all waste products, including but not limited to, paint chips, any collected residue, or any other visual material that may occur from the prepping of any painted surface. It will be the responsibility of the Contractor to provide the proper disposal of any hazardous waste by a certified hazardous waste hauler. This company shall be registered with the Department of Transportation (DOT) and shall be able to issue a current manifest number upon transporting any hazardous material from any County site.

The Contractor shall provide County with any sample results prior to beginning Work, during the Work, and after the completion of the Work. County may request to examine, prior to the commencement of the Work, the lead training records of each employee of the Contractor.

By my signature hereunder, I hereby certify I have read and understood the document titled Lead- Based Materials Certification requirements, and shall comply with all the provisions outlined herein. Contractor certifies that it is knowledgeable of, and shall comply with, all laws applicable to the Work including, but not limited to, all federal, state, and local laws, statutes, standards, rules, regulations, and ordinances applicable to the Work.

BIDDER:

T&S Intermodal Maintenance, Inc. DBA T&S West

(Name of Bidder)

Date: 11/17/2025

By: [signature]

KEVIN HOLTBERG

(Signature)

Name: Kevin Holtberg

(Print Name)

Title: President

END OF DOCUMENT

ADDENDUM NO. 1

Date: November 13, 2025

Plan Holders of: **Health & Human Services Agency (HHSA) North County Campus Remodel/Addition**

All prospective bidders are hereby notified that modification and/or changes are to be made to the specifications, plans and proposal documents for this project, as entitled above.

The following items indicate additions and/or deletions to the above referenced project's documents and are hereby made a part thereof and are subject to all applicable requirements there under as if originally shown and/or specified. This addendum modifies the Bidding Documents and is hereby made part of the Contract Documents for this project to the extent as though it were originally included therein.

This addendum shall be acknowledged by signing page 1 of the Bid Proposal form. Any proposal not in compliance with this requirement may be rejected.

The documents of this project are hereby changed as follows:

Item No. 1: REVISION to "00 00 00 - Table of Contents"

Specification Section "00 00 00 - Table of Contents": Revise Specification Section "00 00 00 - Table of Contents" to include the addition of multiple MEP specification sections noted in Item No. 3 below.
See attached Specification Section "00 00 00 - Table of Contents".

Item No. 2: REPLACE to "09 06 00 - Schedule for Finishes"

Specification Section "09 06 00 - Schedule for Finishes": Replace Specification Section "09 06 00 - Schedule for Finishes" in full.
See attached Specification Section "09 06 00 - Schedule for Finishes".

Item No. 3: ADDITION of MEP Specification Sections

MEP Specification Sections: Add MEP specification sections in full as listed below:

DIVISION 22 – PLUMBING
22 04 00 Plumbing System

DIVISION 23 – HEATING, VENTILATING, AND AIR CONDITIONING (HVAC)
23 00 50 General Mechanical Requirements
23 00 60 General Electrical Requirements for Mechanical Systems
23 06 00 HVAC System

DIVISION 26 – ELECTRICAL
26 05 00 Common Work Results for Electrical
26 05 19 Low-Voltage Electrical Power Conductors and Cables
26 05 26 Grounding and Bonding for Electrical Systems
26 05 29 Hangers and Supports for Electrical Systems
26 05 33 Raceways and Boxes for Electrical Systems
26 05 53 Identification for Electrical Systems
26 09 23 Lighting Control Devices

26 24 13	Switchboards
26 24 16	Panelboards
26 27 26	Wiring Devices
26 28 13	Fuses
26 28 16	Enclosed Switches and Circuit Breakers
26 51 00	Interior Lighting
26 56 00	Exterior Lighting

See attached MEP Specification Sections.

Item No. 4: ADDITION of Geotechnical Report

Geotechnical Report: Add the document entitled "Geotechnical Investigation Report, Mariposa County Health & Human Services Agency North Campus Remodel/Addition" in full.

See attached Geotechnical Report.

Acknowledgment of Addendum **No. 1** shall be noted on page P-1 of the Bid Proposal.

END OF ADDENDUM NO. 1

ADDENDUM NO. 2

Date: November 17, 2025

Plan Holders of: **Health & Human Services Agency (HHSA) North County Campus Remodel/Addition**

All prospective bidders are hereby notified that modification and/or changes are to be made to the specifications, plans and proposal documents for this project, as entitled above.

The following items indicate additions and/or deletions to the above referenced project's documents and are hereby made a part thereof and are subject to all applicable requirements there under as if originally shown and/or specified. This addendum modifies the Bidding Documents and is hereby made part of the Contract Documents for this project to the extent as though it were originally included therein.

This addendum shall be acknowledged by signing page 1 of the Bid Proposal form. Any proposal not in compliance with this requirement may be rejected.

The documents of this project are hereby changed as follows:

Item No. 1: REMOVE Automatic Fire Sprinkler System
All sheets pertaining to/referencing the Automatic Fire Sprinkler System shall be as follows: The Automatic Fire Sprinkler System shall be removed from the project in its entirety.

Item No. 2: REMOVE Fire Alarm System
All sheets pertaining to/referencing the Fire Alarm System shall be as follows: The Fire Alarm System shall be removed from the project in its entirety.

Item No. 3: REMOVE Emergency Generator
All sheets pertaining to/referencing the Emergency Generator shall be as follows: The Emergency Generator be removed from the project in its entirety.

Item No. 4: REMOVE Automatic Transfer Switch
All sheets pertaining to/referencing the Automatic Transfer Switch shall be as follows: The Automatic Transfer Switch shall be removed from the project in its entirety.

Item No. 5: REMOVE Water Storage Tank
All sheets pertaining to/referencing the Water Storage Tank shall be as follows: The Water Storage Tank shall be removed from the project in its entirety.

Item No. 6: REMOVE Fire Pump
All sheets pertaining to/referencing the Fire Pump shall be as follows: The Fire Pump shall be removed from the project in its entirety.

Item No. 7: REMOVE Fire Pump Building
All sheets pertaining to/referencing the Fire Pump Building shall be as follows: The Fire Pump Building shall be removed from the project in its entirety.

Item No. 8: CLARIFICATION for Well Capacity:
Well Capacity is unknown. Contractor to verify.

Item No. 9: CLARIFICATION for Permit:
County shall pay for Permit. Permit has been issued.

Item No. 10: CLARIFICATION for Power:
Owner shall coordinate primary power (Transformer) installation with PG&E. An application has been submitted. Contractor shall coordinate with PG&E during construction of pad and underground raceway. Contractor shall provide pad and raceway for transformer. Contractor shall coordinate with PG&E inspectors for this work.

Item No. 11: CLARIFICATION for Building Structure – Exterior Walls:
North wall requires replacement of stud framing due to mold. Wall remains currently to support building. Temporary shoring is required.

Item No. 12: CLARIFICATION for Building Structure – Interior Walls:
Metal studs may be used in lieu of wood studs at any or all locations per contractor preference.

Item No. 13: CLARIFICATION for Water Piping:
Water piping shall be copper. PEX is not allowed.

Item No. 14: CLARIFICATION for Concrete Floor:
Contractor shall sawcut and remove portions of concrete floor as required for new underground sanitary piping.

Item No. 15: CLARIFICATION for Floor Drains:
Floor drains shall be provided in all toilet rooms with trap primers. Coordinate electrical supply and locations of trap primers with sub-contractors involved in this work.

Item No. 16: CLARIFICATION for Schedule:
Construction shall be complete by October 1, 2026 – 120 working days.

Item No. 17: CLARIFICATION for Sanitary Piping:
Underground sanitary piping may be PVC.

Item No. 18: REFERENCE – Pre-Bid Walk-through Sign-In Sheet:
Reference: Please see the attached Pre-Bid Walk-through Sign-In Sheet.

Item No. 19: CHANGE – Mechanical Updates:
CHANGE, All sheets pertaining to/referencing the Mechanical items as per noted in the attached "List Engineering, Addendum 2".

Acknowledgment of Addendum **No. 2** shall be noted on page P-1 of the Bid Proposal.

END OF ADDENDUM NO. 2

KPA
THE KPA GROUP
ENGINEERS
ARCHITECTS

SIGN IN SHEET

PROJECT: HHSA North County Campus Remodel/ Addition | **MEETING DATE:** Nov 14, 2025 | **BID DATE:** Nov 20, 2025, 2:00 pm

FACILITATOR: Mariposa County HHSA & The KPA Group | **LOCATION:** 10304 Riske Road, Coulterville

NAME	COMPANY	EMAIL
Miguel Zamora	BZ Construction	MZAMORA@BZCONST.COM
Nick Souza	Excel Air	Nick.excelairSolutions@AOL.com
David Swartz	Summit Electric	summitelectric88@gmail.com
Graley	T+S West	graley@hotmail.com
Matthew Hedge	Motherlode Fire Pro	MOTHERLODEFP@gmail.com
KC Nabors	Nabors Electric, Inc.	Naborselectric@outlook.com
Tina Castro	West Coast Environmental	tinacastro@westcoastenv.com 916 6765202
Victor Maravilla	Graham Prescott	vmaravilla@gpiroofing.com
Jose Cuellar	Bobo Construction Inc	bestimating@bobo construction inc.com
Shane Sayers	Best Electric	Shane@Bestelectric.us.
Orin Good Sarah Nelson	Orin Good Plumbing	oringood@yahoo.com

KPA
THE KPA GROUP

ENGINEERS
ARCHITECTS

SIGN IN SHEET

PROJECT: HHSA North County Campus Remodel/ Addition **MEETING DATE:** Nov 14, 2025 **BID DATE:** Nov 20, 2025, 2:00 pm

FACILITATOR: Mariposa County HHSA & The KPA Group **LOCATION:** 10304 Riske Road, Coulterville

NAME	COMPANY	EMAIL
Paul Gunn	DGM Builders Inc	Paul@DGMBuildersInc.com
Brandon Hatcher	Tri County Pump	Brandon@tricountywellservice.com
Jim Kuima	JHK construction	JHKcons@velocity.net
Noah Price	Dynamic Trades Inc	nprice@dynamictrades.com
Josh Wallace	Jerico fire protection	Josh@jericofireprotection

List Engineering Company
Mechanical Consultants

Monterey 831.373.4390
San Francisco 415.355.1962

www.listengineering.com

A D D E N D U M 2

TO: Bidders

DATE: 11/17/2025

FROM:

PROJECT NO.: LEC 25036.00

RE.: County of Mariposa North Campus Renovation

ACTION: For Bids due 2:00 20 November 2025

Drawings:

1. For HP-48 on outdoor unit schedule:
   a. Replace Trane MXZ-SM48NL with Trane PUZ-AK48NL

Equipment No.	Service	Heating Capacity (BTU/hr)	HSPF2/C.O.P	Cooling Capacity (BTU/hr)	SEER2/EER2/EER/IEER	V-PH-CY	Liquid	Suction	Min. Circuit Amps	Max Fuse Size	Manufacturer & Model
HP-48	See Plan	60,000	8.4/--	48,000	18.1/10.6/--/--	208-1-60	3/8	5/8	38	67	Trane PUZ-AK48NL

2. For FC-48D on the indoor unit schedule:
   a. Replace Trane PEFY-L48NMAU-A with PVA-AA48NL

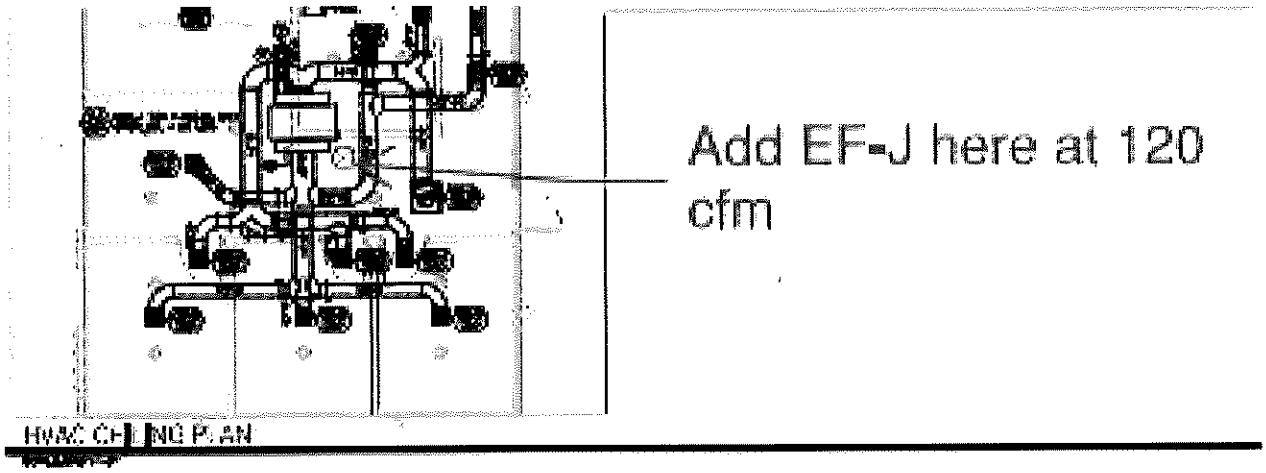
Equipment No.	Service	Supply (CFM)	Min. OSA (CFM)	E.S.P (in W.G)	Cooling Capacity (BTU/hr)	Heat Pump Heating Capacity (BTU/hr)	Backup E. Resistance heating	V-PH-CY	Amps	Manufacturer & Model
FC-48D	See Plan	1485	125	0.5	48,000	60,000	--	208-1-60	5.63	Trane PVA-AA48NL

   b. Note: indoor unit is powered separately from outdoor unit
   c. Note: Contractor will verify gravity driven condensate drainage. If not, contractor to select and install third party drainage pump.

3. Add exhaust fan in Copy Lobby (room 001A). Use same exhaust fans on Fan Schedule. Equipment number EF-J.
   a. Change service column to 'Restroom, Copy Lobby". See sketch below.
   b. Duct to roof using 8" diameter sheet metal duct, roof curb and screened roof jack

c. Add row to Exhaust Calculation:

Occupancy Category	Floor Area	Exhaust Rate (CFM/Unit)	Exhaust Rate (CFM/SqFt)	Exhaust Requirements (CFM)	Exhaust Provided (CFM)
Copy Lobby	65	--	0.5	33	120



Specifications:

No changes.

Bidder shall acknowledge receipt of this Addendum in the bid.

End of Addendum 2

ADDENDUM NO. 3

Date: November 17, 2025

Plan Holders of: **Health & Human Services Agency (HHSA) North County Campus Remodel/Addition**

All prospective bidders are hereby notified that modification and/or changes are to be made to the specifications, plans and proposal documents for this project, as entitled above.

The following items indicate additions and/or deletions to the above referenced project's documents and are hereby made a part thereof and are subject to all applicable requirements there under as if originally shown and/or specified. This addendum modifies the Bidding Documents and is hereby made part of the Contract Documents for this project to the extent as though it were originally included therein.

This addendum shall be acknowledged by signing page 1 of the Bid Proposal form. Any proposal not in compliance with this requirement may be rejected.

The documents of this project are hereby changed as follows:

Item No. 1: CHANGE – Electrical Updates:

CHANGE, All sheets pertaining to/referencing the Electrical items as per noted in the attached Electrical documents. See attached Sheet E1.0R and associated text document.

Item No. 2: CHANGE to Addendum #2 (ADD-02), Item No. 8 – Well Capacity:

CHANGE, Addendum #2 (ADD-02), Item No. 8: Change **FROM** text that previously states "Well Capacity is unknown. Contractor to verify." **TO** the following:

"The existing well was drilled in 1989 to 200' deep. The Commercial Seal is 52' deep. Well capacity at time of drilling (1989) was 25 gpm. Contractor to verify current capacity."

Item No. 3: CHANGE to Addendum #2 (ADD-02), Item No. 16 – Schedule:

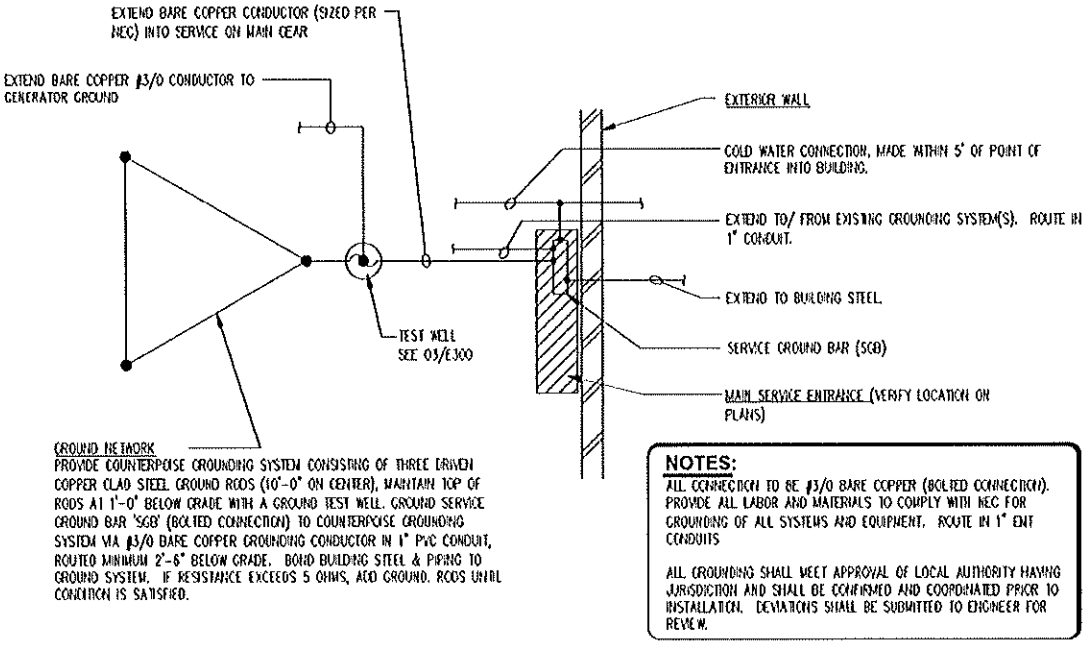
CHANGE, Addendum #2 (ADD-02), Item No. 16: Change **FROM** text that previously states "Construction shall be complete by October 1, 2026 – 120 working days." **TO** the following:

"Construction shall be complete by October 2, 2026 – 160 working days per Specification Section 00 11 13 Notice Inviting Bids."

Acknowledgment of Addendum **No. 3** shall be noted on page P-1 of the Bid Proposal.

END OF ADDENDUM NO. 3

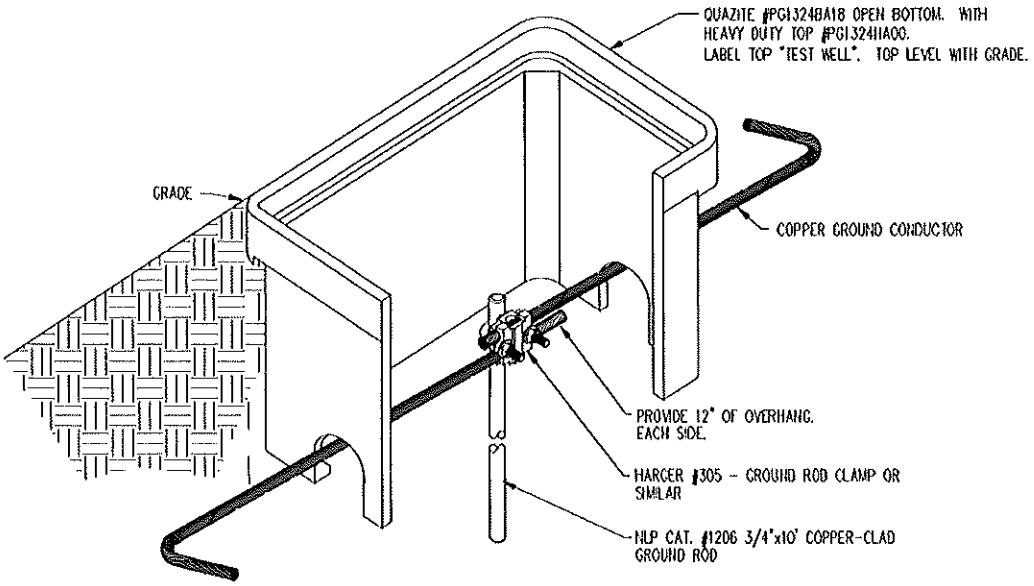
1. Single-Line Diagram, the "BACKFEED" should be labeled "PHOTOVOLTAIC SYSTEM CONNECTION." See the Photovoltaic (Solar) Vendor drawings for this connection and coordinate with vendor. Note the 40A,3P breaker shown on E-1.1 shall be upsized to match the Photovoltaic Drawing SO-3.0 in set to 60A,3P. Conductors to match those shown on SO-3.0. Contractor to coordinate fully with Solar Drawings and provide all as required.
2. Single-Line Diagram: No Building Service Ground is indicated. The Main service GND Bus in new switchboard shall be connected to a complete Service Grounding Network per the diagram below (the building steel connection and cold-water connection is shown in this detail, the connection from the GND Bus on the current Single-Line Diagram shall be connected to this Grounding Network per below). Note, if no "Existing Grounding System, or Generator" is part of system, these connections are to be ignored, this is a typical Detail).



GROUND NETWORK DETAIL 02

SCALE: NONE

See this detail for Test Well noted in detail above:



GROUND INSPECTION WELL (TEST WELL) 03

SCALE: NONE

3. Single-Line Diagram: Feeders for Panel A and Panel B are undersized. 150A overcurrent protection in Distribution section requires 4#**1/0**, #6G, 1-1/2"C. Upgrade from #1 to #1/0 to meet Code.
4. Single-Line Diagram: The loads for the electrical system must be disaggregated (separated) per Title 24. Provide a subpanel for A1 Fed from Panel A, circuits 1,3,5 with a 60A,3P breaker. Panel to be 30 circuits with (12) 20A, 1P breakers. All the lighting-related circuits in Panel A (circuits 1,3,5,7, etc.) shall be moved to Panel A-1. Feed with 4#6, 1#10G, 1"C). Locate in Storage Room with required NEC working clearance, coordinate exact layout with Engineer. Note, the door in the Storage Room must be swung OUT and not in front of the panelboards, or the panelboards must be moved within the room as to avoid being behind an open door for safety reasons. Coordinate with architect.
5. Single-Line Diagram: Add at least (1) Spare 225A frame Space and (2) 100A frame spaces in the distribution section.
6. Plug-load control. The scheme shall be revised from the design indicated on drawings. The scheme shall be as follows:
    a. For all areas requiring plug control per Title 24, the following General Note shall apply;
        i. SPLIT-WIRED DUPLEXES SHALL INSTALLED (THAT HAVE ONE CONTROLLED AND ONE UNCONTROLLED RECEPTACLE) OR QUADREPLEX SHOWN SHALL

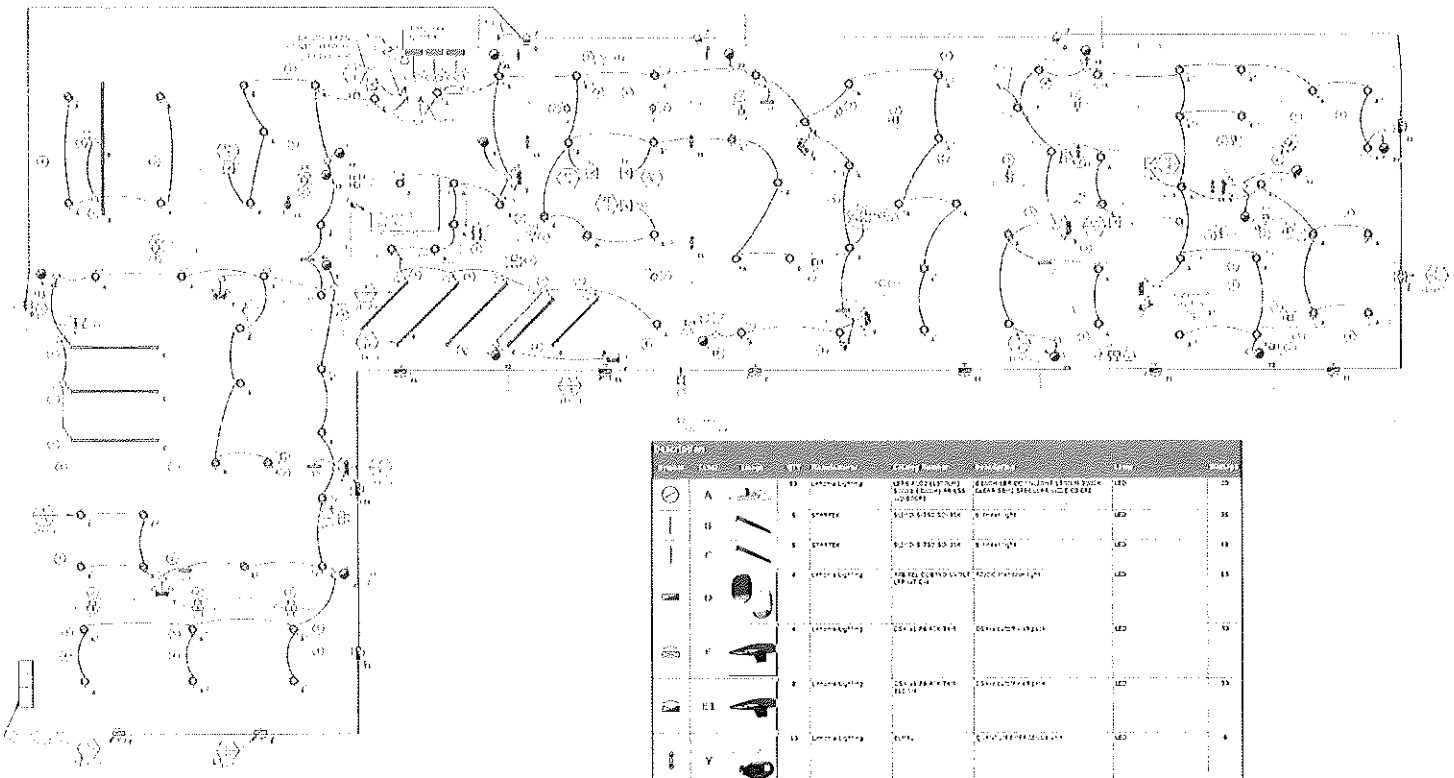
HAVE ONE DUPLEX CONTROLLED AND ONE UNCONTROLLED IN ALL OF THE FOLLOWING SPACES (CONTRACTOR SHALL PROVIDE PERMANENT AND DURABLE MARKING TO DISTINGUISH BETWEEN CONTROLLED AND UNCONTROLLED):

1. PRIVATE OFFICES
2. RECEPTIONS AND LOBBIES
3. CONFERENCE ROOMS
4. KITCHENETTES IN OFFICE SPACES
5. COPY ROOM

ii. Keynote #1 indicated on E-3/0 is to be removed, and control per 130/5(d) is to be provided per above.

iii. Electrical Controlled Details at the plug load shall coincide with the above, the connection shown to the duplex Plug load shall be: Split wired for the Duplex and for Quadruplex, one duplex controlled and one constant (uncontrolled).

7. See Mechanical Addendum #2 and adjust associated electrical connections to meet revised units. Add Exhaust Fan EF-J per Mechanical Addendum. Connect in similar fashion to other similar exhaust fans.
8. Lighting Plan E-2.0 and associated Fixture Schedule on E-1.0: The Lighting Plan E-2.0 for **Lighting fixtures** and the Fixture Schedule shall be replaced with the attached Plan E-1.0R. This pertains to the fixtures and fixture schedule only.



Symbol	Type	Image	Qty	Description	Part Number	Manufacturer	Type	Remarks
	A		13				LED	
	B		6				LED	
	C		5				LED	
	D		4				LED	
	F		4				LED	
	E1		2				LED	
	Y		13				LED	
	Y1		8				LED	
	X		2				LED	
	X2		13				LED	

ADDENDUM NO. 4

Date: November 17, 2025

Plan Holders of: **Health & Human Services Agency (HHSA) North County Campus Remodel/Addition**

All prospective bidders are hereby notified that modification and/or changes are to be made to the specifications, plans and proposal documents for this project, as entitled above.

The following items indicate additions and/or deletions to the above referenced project's documents and are hereby made a part thereof and are subject to all applicable requirements there under as if originally shown and/or specified. This addendum modifies the Bidding Documents and is hereby made part of the Contract Documents for this project to the extent as though it were originally included therein.

This addendum shall be acknowledged by signing page 1 of the Bid Proposal form. Any proposal not in compliance with this requirement may be rejected.

The documents of this project are hereby changed as follows:

Item No. 1: REMOVE, Addendum #2 (ADD-02), Item No. 3 – Emergency Generator:
Remove, Addendum #2 (ADD-02), Item No. 3 which states "The Emergency Generator be removed from the project in its entirety." in its entirety. The Emergency Generator shall remain in the project as planned.

Item No. 2: REMOVE, Addendum #2 (ADD-02), Item No. 4 – Automatic Transfer Switch:
Remove, Addendum #2 (ADD-02), Item No. 4 which states "The Automatic Transfer Switch shall be removed from the project in its entirety." in its entirety. The Automatic Transfer Switch shall remain in the project as planned.

Item No. 3: REVISION to "00 00 00 - Table of Contents"
Revise Specification Section "00 00 00 - Table of Contents" to include the addition of the Specification Section "26 32 13 - Engine Generators" & "26 36 00 - Automatic Transfer Switches."
See attached Specification Section "00 00 00 - Table of Contents".

Item No. 4: ADDITION, Specification Section 26 32 13 Engine Generators:
Add Specification Section "26 32 13 Engine Generators" in its entirety.
See attached Specification Section "26 32 13 - Engine Generators".

Item No. 5: ADDITION, Specification Section "26 36 00 - Automatic Transfer Switch"
Add Specification Section "26 36 00 - Automatic Transfer Switch" in its entirety.
See attached Specification Section "26 36 00 - Automatic Transfer Switches."

Acknowledgment of Addendum **No. 4** shall be noted on page P-1 of the Bid Proposal.

END OF ADDENDUM NO. 4

VOLUME 1 of 2

Table of Content
Professional Seals

DIVISION 00 & 01 – CONSTRUCTION BIDDING REQUIREMENTS
00 11 13 Notice Inviting Bids
00 01 15 List of Drawings, Tables, Schedules, Technical Specifications
00 21 13 Instructions to Bidders
00 31 32 Geotechnical Data and Existing Conditions
00 41 13 Bid Form
00 43 13 Bond Accompanying Bid
00 43 14 Bidder Registration Form
00 43 30 Designated Subcontractors List
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PART 1 GENERAL

1.01 SUMMARY

A. This section specifies the furnishing, installation, connection, and testing of propane-fueled generator sets that are rated at up to 2500kW on a standby basis, and operating at up to 15,000VAC.

1.02 SCOPE

A. Provide complete factory assembled generator set equipment with digital (microprocessor-based) electronic generator set controls, digital governor, and digital voltage regulator.

B. Provide factory test, startup by a supplier authorized by the equipment manufacturer(s), and on-site testing of the system.

C. The generator set manufacturer shall warrant all equipment provided under this section, whether or not is manufactured by the generator set manufacturer, so that there is one source for warranty and product service. Technicians specifically trained and certified by the manufacturer to support the product and employed by the generator set supplier shall service the generator sets.

D. The generator set supplier shall be responsible for complete compliance to all specification requirements for the entire on site power supply system, including generator set(s), power switching equipment, and paralleling equipment (when used).

E. Prototype testing, factory testing, site testing.

1.03 RELATED SECTIONS

A. All Sections listed in the Table of Contents are a Condition of this Section.

1.04 REFERENCES

A. The generator set installation and on-site testing shall conform to the requirements of the following codes and standards, as applicable. The generator set shall include necessary features to meet the requirements of these standards.

1. ANSI S1.13-1971—Measurement of Sound Pressure Levels in Air

2. CSA 282, 1989 Emergency Electrical Power Supply for Buildings

3. IEEE446 – Recommended Practice for Emergency and Standby Power Systems for Commercial and Industrial Applications

4. NFPA 30 – Flammable and Combustible Liquids

5. NFPA 37 – Standard For the Installation and Use of Stationary Combustion Engines and Gas Turbines

6. NFPA 70 – National Electrical Code. Equipment shall be suitable for use in systems in compliance to Article 700, 701, and 702.

7. NFPA 99 – Essential Electrical Systems for Health Care Facilities

8. NFPA 110 – Emergency and Standby Power Systems. The generator set shall meet all requirements for Level 1 systems. Level 1prototype tests required by this standard shall have been performed on a complete and functional unit, component level type tests will not substitute for this requirement.

B. The generator set and supplied accessories shall meet the requirements of the following standards:

1. NEMA MG1-1998 part 32. Alternator shall comply with the requirements of this standard.

2. UL1236 – Battery Chargers

3. UL2200. The generator set shall be listed to UL2200 or submit to an independent third party certification process to verify compliance as installed. The generator set and all accessories shall be CSA certified

C. The control system for the generator set shall comply with the following requirements.

1. CSA C22.2, No. 14 – M91 Industrial Control Equipment.

2. EN50082-2, Electromagnetic Compatibility – Generic Immunity Requirements, Part 2: Industrial.

3. EN55011, Limits and Methods of Measurement of Radio Interference Characteristics of Industrial, Scientific and Medical Equipment.

4. FCC Part 15, Subpart B.

5. IEC8528 part 4. Control Systems for Generator Sets

D. The generator set manufacturer shall be certified to ISO 9001 International Quality Standard and shall have third party certification verifying quality assurance in design/development, production, installation, and service, in accordance with ISO 9001.

1.05 SUBMITTALS

A. Shop drawings:

1. Outline drawings of assembly.

2. One-line diagrams and wiring diagrams for assembly and components.

3. Interconnection wiring diagrams

4. Submit names, experience level, training certifications, and locations for technicians that will be responsible for servicing equipment at this site.

B. Product data:

1. Technical data on all major components. Technical data must include an alternator thermal damage curve, description and operating characteristics of the alternator protection device demonstrating alternator protection, and an alternator reactive capability curve.

2. Certification of the emissions performance of the generator set engine by the engine manufacturer.

3. Seismic certification, demonstrating compliance to local requirements.

C. Project information:

1. Test reports and certifications.

2. Factory test procedures.

D. Contract closeout information:

1. Operating and maintenance data.

1.06 QUALITY ASSURANCE

A. Acceptable Manufacturers

1. Only approved bidders shall supply equipment provided under this contract. Equipment specifications for this project are based on microprocessor-based generator sets manufactured by Cummins Power Generation. Equipment by other suppliers that meets the requirement of this specification are acceptable. Proposals must include a line by line compliance statement based on this specification.

B. Qualifications

1. The generation set manufacturer shall be certified to ISO 9001 International Quality Standard and shall have third party certification verifying quality assurance in design/development, production, installation, and service, in accordance with ISO 9001.

2. The manufacturer of this equipment shall have produced similar equipment for a minimum period of ten years. When requested by the Engineer, an acceptable list of installations with similar equipment shall be provided demonstrating compliance with this requirement.

C. Regulatory Requirements

1. The generator set shall be UL2200 listed, CSA certified, and labeled

2. The generator set overcurrent protection shall be UL listed as a utility grade protective device under UL category NRGU or CSA equivalent.

3. The generator set engine shall comply will all applicable emissions standards at the date of installation.

D. Warranty

1. The manufacturer shall provide base warranty coverage on the material and workmanship of the generator set for a minimum of twenty-four (24) months for Standby product and twelve (12) months for Prime/Continuous product from registered commissioning and start-up.

2. The manufacturer of the generator set(s) shall offer extended coverages of 5 years.

3. The warranty shall be comprehensive. No deductibles shall be allowed for travel time, service hours, repair parts cost, etc. shall be allowed during the minimum noted warranty period described in paragraph A above.

PART 2 PRODUCTS

2.01 GENERATOR SET

A. Ratings

1. The generator set shall operate at 1800 rpm and at a voltage of: 120/208 Volts AC, Three phase, 4-wire, 60 hertz.

2. The complete generator set shall be rated per ISO8528 at 150 kW at 0.8 PF, Standby rating, based on site conditions of: Altitude 961 meters, ambient temperatures of 40 degrees C, based on temperature measured at the control for indoor installations, and measured at the air inlet closest to the alternator for outdoor equipment.

3. The generator set rating shall be based on emergency/standby service and marked as such per NFPA110.

B. Engine Exhaust Emissions:
1. Shall be certified to meet applicable limits of U.S. EPA New Source Performance Standards for stationary emergency engines.
2. Comply with applicable state and local government requirements; Mariposa Air Board APCD.

C. Performance

1. Voltage regulation shall not exceed one percent for any constant load between no load and rated load for both parallel and non-parallel applications. Random voltage variation with any steady load from no load to full load shall not exceed plus or minus 0.5 percent.

2. Frequency regulation shall be isochronous from steady state no load to steady state rated load. Random frequency variation with any steady load from no load to full load shall not exceed plus or minus 0.25%.

3. Generator sets shall be designed to allow operation at full rated load in an ambient temperature under site conditions, based on highest ambient condition. Ambient temperature shall be as measured at the air inlet to the generator set for enclosed generator sets, and at the control of the generator set for machines

installed in equipment rooms.

4. The engine-generator set shall be capable of single step load pick up of 100% nameplate kW and power factor, less applicable derating factors, with the engine-generator set at operating temperature.

5. Motor starting capability shall be a minimum of 1875 kVA. The generator set shall be capable of sustaining a minimum of 90% of rated no load voltage with the specified kVA load at near zero power factor applied to the generator set.

6. The alternator shall produce a clean AC voltage waveform, with not more than 5% total harmonic distortion at full linear load, when measured from line to neutral, and with not more than 3% in any single harmonic, and no 3rd order harmonics or their multiples. Telephone influence factor shall be less than 40.

7. The generator set shall be certified by the engine manufacturer to be suitable for use at the installed location and rating, and shall meet all applicable exhaust emission requirements at the time of commissioning.

8. The time required to automatically start, accelerate to rated speed and voltage, synchronize and parallel all generator sets to the system bus on a normal power failure shall not exceed 15 seconds, assuming that the generator sets are in an ambient temperature of 15C or greater, and water jacket heaters are operating properly.

9. The generator set and complete sound attenuated enclosure sound levels shall be tested by the manufacturer per ANSI S1.13. Data documenting performance shall be provided with submittal documentation.

D. Construction

1. The engine-generator set shall be mounted on a heavy-duty steel base to maintain alignment between components. The base shall incorporate a battery tray with hold-down clamps within the rails.

2. All switches, lamps, and meters in the control system shall be oil-tight and dust-tight. There shall be no exposed points in the control (with the door open) that operate in excess of 50 volts.

3. All outdoor equipment shall be enclosed with corrosion-protected materials. Steel components used in enclosures shall be powder coated and baked, and shall provide fade and corrosion resistance in compliance to Dry film thickness shall be shd3363 of 2H+all a minimum of 1.8 Mils, gloss at 60degrees per ASTMD523 of 80+/- 10, pencil hardness per ASTM D3363

E. Connections

1. The generator set load connections shall be composed of silver or tin plated

copper bus bars, drilled to accept mechanical or compression terminations of the number and type as shown on the drawings. Sufficient lug space shall be provided for use with cables of the number and size as shown on the drawings. Generator set feeder distribution shall be wall mounted and compliant to code requirements for conductor sizing, isolation of devices, and isolation of service types.

2. Power connections to auxiliary devices shall be made at the devices, with required protection located at a wall-mounted common distribution panel.

3. Generator set control interfaces to other system components shall be made on a common, permanently labeled terminal block assembly.

2.02 ENGINE AND ENGINE EQUIPMENT

A. The engine shall be propane, high altitude, 4 cycle, radiator and fan cooled. Minimum displacement shall be 15 liters, with 6 cylinders. The horsepower rating of the engine at its minimum tolerance level shall be sufficient to drive the alternator and all connected accessories. Two cycle engines are not acceptable. Engine accessories and features shall include:

B. An electronic governor system shall provide automatic isochronous frequency regulation. The governing system dynamic capabilities shall be controlled as a function of engine coolant temperature to provide fast, stable operation at varying engine operating temperature conditions. The control system shall actively control the fuel rate and excitation as appropriate to the state of the generator set. Fuel rate shall be regulated as a function of starting, accelerating to start disconnect speed, accelerating to rated speed, and operating in various isochronous or parallel states.

C. Skid-mounted radiator and cooling system rated for full load operation in the ambient temperature called out in this specification as measured at the generator air inlet, based on 0.5 in H_2O external static head. Radiator shall be sized based on a core temperature which is 10C higher than the rated operation temperature, or prototype tested to verify cooling performance of the engine/radiator/fan operation in a controlled environment. Radiator shall be provided with a duct adapter flange. The cooling system shall be filled with a 50/50-ethylene glycol/water mixture by the equipment manufacturer. Rotating parts shall be guarded against accidental contact.

D. Electric starters capable of three complete cranking cycles without overheating.

E. Positive displacement, mechanical, full pressure, lubrication oil pump.

F. Full flow lubrication oil filters with replaceable spin-on canister elements and dipstick oil level indicator.

G. Propane engines shall include an engine driven, mechanical, positive displacement fuel pump and fuel filter(s) with replaceable spin-on canister element(s). Fuel cooler, suitable for operation of the generator set at full rated load in the ambient temperature specified shall be provided if required for operation due to the design of the engine and the installation.

H. Replaceable dry element air cleaner with restriction indicator.

I. Flexible supply and return fuel lines.

J. Engine mounted battery charging alternator, 40-ampere minimum, and solid-state voltage regulator.

K. Coolant heater

1. Engine mounted, thermostatically controlled, coolant heater(s) for each engine. Heater voltage shall be as shown on the project drawings. The coolant heater shall be UL499 listed and labeled.

2. The coolant heater shall be installed on the engine with SAEJ20 compliant materials. Steel tubing shall be used for connections into the engine coolant system wherever the length of pipe run exceeds 12 inches. The coolant heater installation shall be specifically designed to provide proper venting of the system. The coolant heaters shall be installed using isolation valves to isolate the heater for replacement of the heater element. The design shall allow the heater element to be replaced without draining the engine cooling system or significant coolant loss.

3. The coolant heater shall be provided with a 24VDC thermostat, installed at the engine thermostat housing. An AC power connection shall be provided for a single AC power connection to the coolant heater system.

4. The coolant heater(s) shall be sized as recommended by the engine manufacturer to warm the engine to a minimum of 40C in a 15C ambient, as a minimum, or the temperature required for starting and load pickup requirements of this specification.

L. Provide vibration isolators, spring/pad type, quantity as recommended by the generator set manufacturer. Isolators shall include seismic restraints if required by site location.

M. Starting and Control Batteries shall be lead acid type, 24 volt DC, sized as recommended by the engine manufacturer for compliance to NFPA110 starting requirements, complete with battery cables and connectors.

N. Provide exhaust silencer(s) for each engine of size and type as recommended by the generator set manufacturer and approved by the engine manufacturer to meet sound attenuation requirements of the application. Exhaust system shall be installed according to the engine manufacturer's recommendations and applicable codes and standards.

O. Provide 1 fully regulated, constant voltage, current limited, battery charger for each battery bank, plus a parallel operating redundant charger for each required charger. The chargers shall be designed for heavy-duty industrial service, primarily to quickly recharge and maintain batteries that start internal combustion engines. Charger shall be rated a minimum of 10 amps, and be capable of operating in parallel with another like charger for reliability and added charging capacity.

1. Charger shall provide 4 distinct charge states: "dead battery", "bulk charge", "absorption", and "float". Charge rate shall be temperature compensated to provide proper charging in ambient conditions from –20 to +55C.

2. Provider LED indication of general charger condition, including charging, fault, and equalize. Provide a 2 line LCD display to indicate charge rate, battery voltage, faults, and provide for charger set up. Charger shall provide relay contacts for fault conditions as required by NFPA110.

3. The charger shall operate properly during fault conditions, including battery disconnection while charging, reversed battery polarity connections, and shorted battery.

4. The charger shall be compliant to the same RFI/EMI and voltage surge performance as are specified for the genset control.

P. Provide a UL or CSA listed remote propane fuel tank connection suitable for full load operation of the generator set and complying to local requirements. Remote propane fuel tank will be supplied by the Owner.

Q. Provide and install a 20-light LED type remote alarm annunciator with horn, located as shown on the drawings or in a location that can be conveniently monitored by facility personnel. The remote annunciator shall provide all the audible and visual alarms called for by NFPA Standard 110 for level 1 systems; and in addition shall provide indications for high battery voltage, low battery voltage, loss of normal power to the charger. Spare lamps shall be provided to allow future addition of other alarm and status functions to the annunciator. Provisions for labeling of the annunciator in a fashion consistent with the specified functions shall be provided. Alarm silence and lamp test switch(es) shall be provided. LED lamps shall be replaceable, and indicating lamp color shall be capable of changes needed for specific application requirements. Alarm horn shall be switchable for all annunciation points. Alarm horn (when switched on) shall sound for first fault, and all subsequent faults, regardless of whether first fault has been cleared, in compliance with NFPA110 3-5.6.2.

2.03 LOW VOLTAGE AC ALTERNATOR

A. The AC alternator shall be; synchronous, four pole, 2/3 pitch, brushless, revolving field, drip-proof construction, single prelubricated sealed bearing, air cooled by a direct drive centrifugal blower fan, and directly connected to the engine with flexible drive disc. The alternator design shall prevent shaft current from flowing and eliminate the need for insulated bearings. All insulation system components shall meet NEMA MG1 requirements for Class H insulation systems. Actual temperature rise measured by resistance method at full load shall not exceed 105°C in a 40°C ambient. Alternator shall be provided with protection to prevent damage due to any external fault or overload condition, including short circuit, ground fault, or overload.

B. The alternator shall be capable of delivering rated output (kVA) at rated frequency and power factor, at any voltage up to 5 percent above or below rated voltage.

C. The alternator shall be supplied with a dedicated, independent power source for the voltage regulation system, which provides sufficient excitation for the alternator to supply

300% of rated output current for 10 seconds.

D. The subtransient reactance of the alternator shall not exceed 12 percent, based on the standby rating of the generator set.

E. Provide an anti-condensation heater for the alternator for generator sets installed outdoors or in unheated environments.

F. The alternator shall be capable of delivering rated output (kVA) at rated frequency and power factor, at any voltage up to 5 percent above or below rated voltage.

G. The subtransient reactance of the alternator shall not exceed 12 percent, based on the standby rating of the generator set.

H. Provide an anti-condensation heater for the alternator.

I. Provide two embedded resistance temperature detectors per phase and temperature indication equipment. The control system shall annunciate high alternator temperature as a fault condition.

2.04 GENERATOR SET CONTROL AND PROTECTION

A. The generator set shall be provided with a microprocessor-based control system that is designed to provide automatic starting, monitoring, protection and control functions for the generator set. The control system shall also be designed to allow local monitoring and control of the generator set, and remote monitoring and control as described in this specification.

B. The control shall be mounted on the generator set. The control shall be vibration isolated and prototype tested to verify the durability of all components in the system under the vibration conditions encountered.

C. The generator set mounted control shall include the following features and functions:

1. Control Switches

a. Mode Select Switch. The mode select switch shall initiate the following control modes. When in the RUN or Manual position the generator set shall start, and accelerate to rated speed and voltage as directed by the operator. In the OFF position the generator set shall immediately stop, bypassing all time delays. In the AUTO position the generator set shall be ready to accept a signal from a remote device to start and accelerate to rated speed and voltage.

b. EMERGENCY STOP switch. Switch shall be Red "mushroom-head" push-button. Depressing the emergency stop switch shall cause the generator set to immediately shut down, and be locked out from automatic restarting. The switch shall include a lockout provision for use in safely disabling the generator set for necessary service.

c. RESET switch. The RESET switch shall be used to clear a fault and allow restarting the generator set after it has shut down for any fault condition.

d. PANEL LAMP switch. Operating the panel lamp switch shall cause the entire panel to be lighted with DC control power. The panel lamps shall automatically be switched off 10 minutes after the switch is operated, or after the switch is operated a second time.

e. Paralleling Breaker Control Switch. The control shall include breaker operation switches for manual paralleling of the generator set.

f. Voltage and Frequency Adjustment. The genset mounted control shall include digital raise/lower switches for adjustment of voltage and frequency. The control system shall lock out these adjustments when the paralleling breaker is closed. Operator adjustment of the voltage and frequency shall not impact on the load sharing function or settings for kW and kVAR load sharing.

2. Generator Set AC Output Metering. The generator set shall be provided with a metering set including the following features and functions:

a. Analog voltmeter, ammeter, frequency meter, and kilowatt (KW) meter. Voltmeter and ammeter shall display all three phases. Ammeter and KW meter scales shall be color coded in the following fashion: readings from 0-90% of generator set standby rating: green; readings from 90-100% of standby rating: amber; readings in excess of 100%: red.

b. Digital metering set, 0.5% accuracy, to indicate generator RMS voltage and current, frequency, output current, output KW, KW-hours, and power factor. Generator output voltage shall be available in line-to-line and line-to-neutral voltages, and shall display all three phase voltages (line to neutral or line to line) simultaneously.

3. Generator Set Alarm and Status Display.

a. The generator set shall be provided with alarm and status indicating lamps to indicate non-automatic generator status, and existing warning and shutdown conditions. The lamps shall be high-intensity LED type. The lamp condition shall be clearly apparent under bright room lighting conditions. The generator set control shall indicate the existence of all alarm, shutdown, and status conditions associated with the generator set, including all paralleling control functions and the engine ECM on an alphanumerical display on the genset. The following alarm, shutdown, and status conditions are required, as a minimum:

1) low oil pressure (alarm)

2) low oil pressure (shutdown)

3) oil pressure sender failure (alarm)

4) low coolant temperature (alarm)

5) high coolant temperature (alarm)

6) high coolant temperature (shutdown)

7) engine temperature sender failure (alarm)

8) low coolant level (alarm or shutdown--selectable)

9) fail to crank (shutdown)

10) fail to start/overcrank (shutdown)

11) overspeed (shutdown)

12) low DC voltage (alarm)

13) high DC voltage (alarm)

14) weak battery (alarm)

15) high AC voltage (shutdown)

16) low AC voltage (shutdown)

17) under frequency (shutdown)

18) over current (warning)

19) over current (shutdown)

20) short circuit (shutdown)

21) ground fault (alarm)

22) overload (alarm)

23) emergency stop (shutdown)

b. The generator set control shall annunciate all alarm and shutdown conditions from the engine electronic control.

c. Provisions shall be made for indication of four customer-specified alarm or shutdown conditions. Labeling of the customer-specified alarm or shutdown conditions shall be of the same type and quality as the above specified conditions. The non-automatic indicating lamp shall be red, and shall flash to indicate that the generator set is not able to automatically respond to a command to start from a remote location.

4. Engine Status Monitoring.

a. The following information shall be available from a digital status panel on the generator set control:

1) engine oil pressure (psi or kPA)

2) engine coolant temperature (degrees F or C)

3) engine oil temperature (degrees F or C)

4) engine speed (rpm)

5) number of hours of operation (hours)

6) number of start attempts

7) battery voltage (DC volts)

b. The control system shall also incorporate a data logging and display provision to allow logging of a minimum of the last 20 warning or shutdown indications on the generator set, the time of the last fault of each type, and the number of faults of each type, and total time of operation at various loads as a percent of the standby rating of the generator set.

5. Engine Control Functions.

a. The control system provided shall include a cycle cranking system, which allows for user selected crank time, rest time, and # of cycles. Initial settings shall be for 3 cranking periods of 15 seconds each, with 15-second rest period between cranking periods.

b. The control system shall include an engine governor control, which functions to provide steady state frequency regulation as noted elsewhere in this specification. The governor control shall include adjustments for gain, damping, and a ramping function to control engine speed and limit exhaust smoke while the unit is starting. The governor control shall be suitable for use in paralleling applications without component changes.

c. The control system shall include time delay start (adjustable 0-300 seconds) and time delay stop (adjustable 0-600 seconds) functions.

d. The control system shall include sender failure monitoring logic for oil pressure, and engine temperature which is capable of discriminating between failed sender or wiring components, and an actual failure conditions.

6. Alternator Control Functions:

a. The generator set shall include a full wave rectified automatic digital voltage regulation system that is matched and prototype tested by the engine manufacturer with the governing system provided. It shall be immune from misoperation due to load-induced voltage waveform distortion and provide a pulse width modulated output to the alternator exciter. The voltage regulation system shall be equipped with three-phase line to neutral RMS sensing and shall control buildup of AC generator voltage to provide a linear rise and limit overshoot. The system shall include a torque-matching characteristic, which shall reduce output voltage in proportion to frequency below an adjustable frequency threshold. Torque matching characteristic shall be adjustable for roll-off frequency and rate, and be capable of being curve-matched to the engine torque curve with adjustments in the field. The voltage regulator

shall include adjustments for gain, damping, and frequency roll-off. Adjustments shall be broad range, and made via digital raise-lower switches, with an alphanumeric LED readout to indicate setting level. Rotary potentiometers for system adjustments are not acceptable.

b. Controls shall be provided to monitor the output current of the generator set and initiate an alarm (over current warning) when load current exceeds 110% of the rated current of the generator set on any phase for more than 60 seconds.

c. Controls shall be provided to individually monitor all three phases of the output current for 1, 2, or 3-phase short circuit conditions. The control/protection system shall monitor the current level and voltage. The controls shall shut down and lock out the generator set when output current level approaches the thermal damage point of the alternator (short circuit shutdown). This function shall be provided by equipment which is listed under UL category NRGU, or equivalent equipment that is CSA listed for applications installed in Canada.

d. Controls shall be provided to monitor the KW load on the generator set, and initiate an alarm condition (over load) when total load on the generator set exceeds the generator set rating for in excess of 5 seconds. Controls shall include a load shed control, to operate a set of dry contacts (for use in shedding customer load devices) when the generator set is overloaded.

e. An AC over/under voltage monitoring system that responds only to true RMS voltage conditions shall be provided. The system shall initiate shutdown of the generator set when alternator output voltage exceeds 110% of the operator-set voltage level for more than 10 seconds, or with no intentional delay when voltage exceeds 130%. Under voltage shutdown shall occur when the output voltage of the alternator is less than 85% for more than 10 seconds.

f. A battery monitoring system shall be provided which initiates alarms when the DC control and starting voltage is less than 25VDC or more than 32 VDC (24VDC nominal) or less than 8VDC or more than 16 VDC (12VDC nominal). During engine cranking (starter engaged), the low voltage limit shall be disabled, and if DC voltage drops to less than 14.4 volts for more than two seconds a "weak battery" alarm shall be initiated.

7. The generator set shall be provided with a network communication module to allow real time communication with the generator set control by remote devices. The control shall communicate all engine and alternator data; alarm, shutdown and status conditions; and allow starting and stopping of the generator set via the network in both test and emergency modes.

8. Control Interfaces for Remote Monitoring:

a. No field connections for control devices shall be made in the AC power output enclosure. Provide the following features in the control system:

b. Form "C" dry contact set rated 2A @ 30VDC to indicate existence of any alarm or shutdown condition on the generator set.

c. One set of contacts rated 2A @ 30VDC to indicate generator set is ready to load. The contacts shall operate when voltage and frequency are greater than 90% of rated condition.

d. A fused 10 amp switched 24VDC power supply circuit shall be provided for customer use. DC power shall be available from this circuit whenever the generator set is running.

e. A fused 20 amp 24VDC power supply circuit shall be provided for customer use. DC power shall be available from this circuit at all times from the engine starting/control batteries.

f. The control shall be provided with a direct serial communication link for the communication network interface as described elsewhere in this specification and shown on the drawings.

2.06 OUTDOOR ENCLOSURE

J. The generator set shall be provided with an outdoor enclosure. The package shall comply with the requirements of the National Electrical Code for all wiring materials and component spacing. The total assembly of generator set, enclosure, be designed to be lifted into place using spreader bars.

1. Enclosure shall provide ample airflow for generator set operation at rated load in an ambient temperature of 100°F. The enclosure shall have hinged access doors as required to maintain easy access for all operating and service functions. All doors shall be lockable, and include retainers to hold the door open during service. Enclosure roof shall be designed to prevent rainwater accumulation. Openings shall be screened to limit access of rodents into the enclosure. All electrical power and control interconnections shall be made within the perimeter of the enclosure.

2. All sheet metal shall be primed for corrosion protection and finish painted with the manufacturer's standard color using a powder coat paint process, or equal meeting the performance requirements specified below. All surfaces of all metal parts shall be primed and painted.

3. Enclosure material shall be either steel or aluminum. Steel enclosure shall be constructed of minimum 12 gauge steel for framework and 14 gauge steel for panels. Aluminum enclosure shall be wind rated for 150 mph conditions. All enclosure hardware and hinges shall be stainless steel.

4. Total sound pressure level to be less than or equal to 75 dB(A) at 23ft average of 8 point around the enclosure per ISO 3755 and ISO 8528-10

5. The enclosure shall include the following maintenance provisions:

a. Flexible coolant and lubricating oil drain lines, that extend to the exterior of the enclosure, with internal drain valves

b. External radiator fill provision.

6. Inlet ducts shall include rain hoods.

7. Provide mounted and wired electrical distribution to serve the generator set and enclosure. The provisions required include:

   a. Pre-wired service to prewired junction boxes located interior to generator enclosure to be connected by installer to power service at exterior panelboard shown on drawings for following:

      1) Two duplex GFI receptacles, one inside the enclosure, and a weatherproof receptacle on the outside of the enclosure.

      2) Two three-way switches controlling AC lamps mounted in vapor tight and gasketed fixtures.

      3) Normal AC service from the junction boxes to the engine coolant and alternator heaters, and battery charger.

PART 3 EXECUTION

3.01 PROTOTYPE TESTING

A. Submit evidence of prototype testing; manufacturer's certificate etc.

3.02 SUBMITTALS

A. Provide the following information for review:

1. Manufacturer's product literature and performance data, sufficient to verify compliance to specification requirements.

2. A paragraph-by-paragraph specification compliance statement, describing the differences between the specified and the proposed equipment.

3. Manufacturer's certification of prototype testing.

4. Manufacturer's published warranty documents.

5. Shop drawings showing plan and elevation views with certified overall dimensions, as well as wiring interconnection details.

6. Interconnection wiring diagrams showing all external connections required; with field wiring terminals marked in a consistent point-to-point manner

3.03 FACTORY TESTING

K. The generator set manufacturer shall perform a complete operational test on the generator set prior to shipping from the factory. A certified test report shall be provided. All testing shall be performed with calibrated metering.

L. Generator set factory tests on the equipment shall be performed at rated load and rated power factor, as well as 1.0 power factor. Generator sets that have not been factory tested at rated power factor will not be acceptable. Tests shall include: run at full load, maximum power, voltage regulation, transient and steady-state governing, single step load pickup, and function of safety shutdowns.

M. A certified test report shall be provided documenting the results of these tests.

3.04 INSTALLATION

A. Equipment shall be installed by the contractor in accordance with final submittals and contract documents. Installation shall comply with applicable state and local codes as required by the authority having jurisdiction. Install equipment in accordance with manufacturer's instructions and instructions included in the listing or labeling of UL listed products.

B. Installation of equipment shall include furnishing and installing all interconnecting wiring between all major equipment provided for the on-site power system. The contractor shall also perform interconnecting wiring between equipment sections (when required), under the supervision of the equipment supplier.

C. Equipment shall be installed on concrete housekeeping pads. Equipment shall be permanently fastened to the pad in accordance with manufacturer's instructions and seismic requirements of the site.

D. Equipment shall be initially started and operated by representatives of the manufacturer. All protective settings shall be adjusted as instructed by the consulting engineer.

E. All equipment shall be physically inspected for damage. Scratches and other installation damage shall be repaired prior to final system testing. Equipment shall be thoroughly cleaned to remove all dirt and construction debris prior to initial operation and final testing of the system.

F. On completion of the installation by the electrical contractor, the generator set supplier shall conduct a site evaluation to verify that the equipment is installed per manufacturer's recommended practice.

3.05 ON-SITE ACCEPTANCE TEST:

A. The complete installation shall be tested to verify compliance with the performance requirements of this specification following completion of all site work. Testing shall be conducted by representatives of the manufacturer, with required fuel supplied by Contractor. The Engineer shall be notified in advance and shall have the option to witness the tests. The generator set manufacturer shall provide a site test specification covering the entire system. Tests shall include:

B. Prior to start of active testing, all field connections for wiring, power conductors, and bus bar connections shall be checked for proper tightening torque.

C. Installation acceptance tests to be conducted on-site shall include a "cold start" test, a two hour full load (resistive) test, and a one step rated load pickup test in accordance with NFPA 110. Provide a resistive load bank and make temporary connections for full load test, if necessary.

D. Perform a power failure test on the entire installed system. This test shall be conducted by opening the power supply from the utility service, and observing proper operation of the system for at least 2 hours. Coordinate timing and obtain approval for start of test with site personnel.

3.06 TRAINING

A. The equipment supplier shall provide training for the facility operating personnel covering operation and maintenance of the equipment provided. The training program shall be not less than 4 hours in duration and the class size shall be limited to 5 persons. Training date shall be coordinated with the facility owner.

3.07 SERVICE AND SUPPORT

A. The generator set supplier shall maintain service parts inventory for the entire power system at a central location which is accessible to the service location 24 hours per day, 365 days per year. The inventory shall have a commercial value of $3 million or more. The manufacturer of the generator set shall maintain a central parts inventory to support the supplier, covering all the major components of the power system, including engines, alternators, control systems, paralleling electronics, and power transfer equipment.

B. The generator set shall be serviced by a local service organization that is trained and factory certified in generator set service. The supplier shall maintain an inventory of critical power system replacement parts in the local service location. Service vehicles shall be stocked with critical replacement parts. The service organization shall be on call 24 hours per day, 365 days per year. The service organization shall be physically located within 100 miles of the site.

C. The manufacturer shall maintain model and serial number records of each generator set provided for at least 20 years.

END OF SECTION

SECTION 263600 – AUTOMATIC TRANSFER SWITCHES

PART 1 - GENERAL

1.1 SUMMARY

A. This Section includes automatic transfer switches rated 600 V and less.

1.2 SUBMITTALS

A. Product Data: Include rated capacities, weights, operating characteristics, furnished specialties, and accessories.

B. Shop Drawings: Dimensioned plans, elevations, sections, and details showing minimum clearances, conductor entry provisions, gutter space, installed features and devices, and material lists for each switch specified.

C. Manufacturer Seismic Qualification Certification: Submit certification that transfer switches accessories, and components will withstand seismic forces defined in Division 26 Section "Vibration and Seismic Controls for Electrical Systems." Include the following:

1. Basis for Certification: Indicate whether withstand certification is based on actual test of assembled components or on calculation.

    a. The term "withstand" means "the unit will remain in place without separation of any parts from the device when subjected to the seismic forces specified and the unit will be fully operational after the seismic event."

2. Dimensioned Drawings of Equipment Unit: Identify center of gravity and locate and describe mounting and anchorage provisions.
3. Detailed description of equipment anchorage devices on which the certification is based.

D. Field quality-control test reports.

E. Operation and maintenance data.

1.3 QUALITY ASSURANCE

A. Electrical Components, Devices, and Accessories: Listed and labeled as defined in NFPA 70, Article 100, by a testing agency acceptable to authorities having jurisdiction, and marked for intended use.

B. Comply with NEMA ICS 1.

C. Comply with NFPA 70.

D. Comply with NFPA 99.

E. Comply with NFPA 110.

F. Comply with UL 1008 unless requirements of these Specifications are stricter.

PART 2 - PRODUCTS

2.1 MANUFACTURERS

A. Available Manufacturers: Subject to compliance with requirements, manufacturers offering products that may be incorporated into the Work include, but are not limited to, the following:

B. Manufacturers: Subject to compliance with requirements, provide products by one of the following:

1. Contactor Transfer Switches:
   a. Caterpillar; Engine Div.
   b. ASCO Power Technologies
   c. Generac Power Systems, Inc.
   d. GE Zenith Controls.
   e. Kohler Power Systems; Generator Division.
   f. Cummins Power Generation

2.2 GENERAL TRANSFER-SWITCH PRODUCT REQUIREMENTS

A. Indicated Current Ratings: Apply as defined in UL 1008 for continuous loading and total system transfer, including tungsten filament lamp loads not exceeding 30 percent of switch ampere rating, unless otherwise indicated.

B. Tested Fault-Current Closing and Withstand Ratings: Adequate for duty imposed by protective devices at installation locations in Project under the fault conditions indicated, based on testing according to UL 1008.

1. Where transfer switch includes internal fault-current protection, rating of switch and trip unit combination shall exceed indicated fault-current value at installation location.

C. Solid-State Controls: Repetitive accuracy of all settings shall be plus or minus 2 percent or better over an operating temperature range of minus 20 to plus 70 deg C.

D. Resistance to Damage by Voltage Transients: Components shall meet or exceed voltage-surge withstand capability requirements when tested according to IEEE C62.41. Components shall meet or exceed voltage-impulse withstand test of NEMA ICS 1.

E. Electrical Operation: Accomplish by a nonfused, momentarily energized solenoid or electric-motor-operated mechanism, mechanically and electrically interlocked in both directions.

F. Switch Characteristics: Designed for continuous-duty repetitive transfer of full-rated current between active power sources.

1. Limitation: Switches using molded-case switches or circuit breakers or insulated-case circuit-breaker components are not acceptable.
2. Switch Action: Double throw; mechanically held in both directions.
3. Contacts: Silver composition or silver alloy for load-current switching. Conventional automatic transfer-switch units, rated 225 A and higher, shall have separate arcing contacts.

G. Neutral Switching. Where four-pole switches are indicated, provide neutral pole switched simultaneously with phase poles.

H. Neutral Terminal: Solid and fully rated, unless otherwise indicated.

I. Oversize Neutral: Ampacity and switch rating of neutral path through units indicated for oversize neutral shall be double the nominal rating of circuit in which switch is installed.

J. Battery Charger: For generator starting batteries.

1. Float type rated 10 A.
2. Ammeter to display charging current.
3. Fused ac inputs and dc outputs.

K. Enclosures: General-purpose NEMA 250, Type 3R, complying with NEMA ICS 6 and UL 508, unless otherwise indicated.

2.3 AUTOMATIC TRANSFER SWITCHES

A. Comply with Level 1 equipment according to NFPA 110.

B. Switching Arrangement: Double-throw type, incapable of pauses or intermediate position stops during normal functioning, unless otherwise indicated.

C. Signal-Before-Transfer Contacts: A set of normally open/normally closed dry contacts operates in advance of retransfer to normal source. Interval is adjustable from 1 to 30 seconds.

D. Transfer Switches Based on Molded-Case-Switch Components: Comply with NEMA AB 1, UL 489, and UL 869A.

E. In-Phase Monitor: Factory-wired, internal relay controls transfer so it occurs only when the two sources are synchronized in phase.

F. Motor Disconnect and Timing Relay: Controls designate starters so they disconnect motors before transfer and reconnect them selectively at an adjustable time interval after transfer. Time delay for reconnecting individual motor loads is adjustable between 1 and 60 seconds, and settings are as indicated.

G. Programmed Neutral Switch Position: Switch operator has a programmed neutral position arranged to provide a midpoint between the two working switch positions, with an intentional, time-controlled pause at midpoint during transfer.

H. Automatic Transfer-Switch Features:

1. Undervoltage Sensing for Each Phase of Normal Source: Sense low phase-to-ground voltage on each phase. Pickup voltage shall be adjustable from 85 to 100 percent of nominal, and dropout voltage is adjustable from 75 to 98 percent of pickup value. Factory set for pickup at 90 percent and dropout at 85 percent.
2. Adjustable Time Delay: For override of normal-source voltage sensing to delay transfer and engine start signals. Adjustable from zero to six seconds, and factory set for one second.
3. Voltage/Frequency Lockout Relay: Prevent premature transfer to generator. Pickup voltage shall be adjustable from 85 to 100 percent of nominal. Factory set for pickup at 90

percent. Pickup frequency shall be adjustable from 90 to 100 percent of nominal. Factory set for pickup at 95 percent.

4. Time Delay for Retransfer to Normal Source: Adjustable from 0 to 30 minutes, and factory set for 10 minutes to automatically defeat delay on loss of voltage or sustained undervoltage of emergency source, provided normal supply has been restored.
5. Test Switch: Simulate normal-source failure.
6. Switch-Position Pilot Lights: Indicate source to which load is connected.
7. Source-Available Indicating Lights: Supervise sources via transfer-switch normal- and emergency-source sensing circuits.

    a. Normal Power Supervision: Green light with nameplate engraved "Normal Source Available."
    b. Emergency Power Supervision: Red light with nameplate engraved "Emergency Source Available."

8. Unassigned Auxiliary Contacts: Two normally open, single-pole, double-throw contacts for each switch position, rated 10 A at 240-V ac.
9. Transfer Override Switch: Overrides automatic retransfer control so automatic transfer switch will remain connected to emergency power source regardless of condition of normal source. Pilot light indicates override status.
10. Engine Starting Contacts: One isolated and normally closed, and one isolated and normally open; rated 10 A at 32-V dc minimum.
11. Engine Shutdown Contacts: Instantaneous; shall initiate shutdown sequence at remote engine-generator controls after retransfer of load to normal source.
12. Engine Shutdown Contacts: Time delay adjustable from zero to five minutes, and factory set for five minutes. Contacts shall initiate shutdown at remote engine-generator controls after retransfer of load to normal source.
13. Engine-Generator Exerciser: Solid-state, programmable-time switch starts engine generator and transfers load to it from normal source for a preset time, then retransfers and shuts down engine after a preset cool-down period. Initiates exercise cycle at preset intervals adjustable from 7 to 30 days. Running periods are adjustable from 10 to 30 minutes. Factory settings are for 7-day exercise cycle, 20-minute running period, and 5-minute cool-down period. Exerciser features include the following:

    a. Exerciser Transfer Selector Switch: Permits selection of exercise with and without load transfer.
    b. Push-button programming control with digital display of settings.
    c. Integral battery operation of time switch when normal control power is not available.

2.4 SOURCE QUALITY CONTROL

A. Factory test and inspect components, assembled switches, and associated equipment. Ensure proper operation. Check transfer time and voltage, frequency, and time-delay settings for compliance with specified requirements. Perform dielectric strength test complying with NEMA ICS 1.

PART 3 - EXECUTION

3.1 INSTALLATION

A. Design each fastener and support to carry load indicated by seismic requirements and according to seismic-restraint details. See Division 26 Section "Vibration and Seismic Controls for Electrical Systems."

B. Floor-Mounting Switch: Anchor to floor by bolting.

1. Concrete Bases: 4 inches (100 mm) high, reinforced, with chamfered edges. Extend base no more than 4 inches (100 mm) in all directions beyond the maximum dimensions of switch, unless otherwise indicated or unless required for seismic support or requirement per California Electrical Code or other California regulation. Provide per California regulation. Construct concrete bases per Civil requirements.

C. Identify components according to Division 26 Section "Identification for Electrical Systems."

D. Set field-adjustable intervals and delays, relays, and engine exerciser clock.

3.2 CONNECTIONS

A. Ground equipment according to Division 26 Section "Grounding and Bonding for Electrical Systems."

B. Connect wiring according to Division 26 Section "Low-Voltage Electrical Power Conductors and Cables."

3.3 FIELD QUALITY CONTROL

A. Manufacturer's Field Service: Engage a factory-authorized service representative to inspect, test, and adjust components, assemblies, and equipment installations, including connections. Report results in writing.

B. Perform tests and inspections and prepare test reports.

1. Manufacturer's Field Service: Engage a factory-authorized service representative to inspect components, assemblies, and equipment installation, including connections, and to assist in testing.
2. After installing equipment and after electrical circuitry has been energized, test for compliance with requirements.
3. Perform each visual and mechanical inspection and electrical test stated in NETA Acceptance Testing Specification. Certify compliance with test parameters.
4. Measure insulation resistance phase-to-phase and phase-to-ground with insulation-resistance tester. Use test voltages and procedure recommended by manufacturer. Comply with manufacturer's specified minimum resistance.

a. Check for electrical continuity of circuits and for short circuits.
b. Inspect for physical damage, proper installation and connection, and integrity of barriers, covers, and safety features.
c. Verify that manual transfer warnings are properly placed.
d. Perform manual transfer operation.

5. After energizing circuits, demonstrate interlocking sequence and operational function for each switch at least three times.

    a. Simulate power failures of normal source to automatic transfer switches and of emergency source with normal source available.
    b. Simulate loss of phase-to-ground voltage for each phase of normal source.
    c. Verify time-delay settings.
    d. Verify pickup and dropout voltages by data readout or inspection of control settings.
    e. Perform contact-resistance test across main contacts and correct values exceeding 500 microhms and values for 1 pole deviating by more than 50 percent from other poles.
    f. Verify proper sequence and correct timing of automatic engine starting, transfer time delay, retransfer time delay on restoration of normal power, and engine cool-down and shutdown.

6. Ground-Fault Tests: Coordinate with testing of ground-fault protective devices for power delivery from both sources.

    a. Verify grounding connections and locations and ratings of sensors.

C. Coordinate tests with tests of generator and run them concurrently.

D. Report results of tests and inspections in writing. Record adjustable relay settings and measured insulation and contact resistances and time delays. Attach a label or tag to each tested component indicating satisfactory completion of tests.

E. Remove and replace malfunctioning units and retest as specified above.

F. Infrared Scanning: After Substantial Completion, but not more than 60 days after Final Acceptance, perform an infrared scan of each switch. Remove all access panels so joints and connections are accessible to portable scanner.

1. Follow-up Infrared Scanning: Perform an additional follow-up infrared scan of each switch 11 months after date of Substantial Completion.
2. Instrument: Use an infrared scanning device designed to measure temperature or to detect significant deviations from normal values. Provide calibration record for device.
3. Record of Infrared Scanning: Prepare a certified report that identifies switches checked and that describes scanning results. Include notation of deficiencies detected, remedial action taken, and observations after remedial action.

3.4 DEMONSTRATION

A. Engage a factory-authorized service representative to train Owner's maintenance personnel to adjust, operate, and maintain transfer switches and related equipment as specified below. Refer to Division 01 Section "Demonstration and Training."

B. Coordinate this training with that for generator equipment.

END OF SECTION 263600

ADDENDUM NO. 5

Date: November 18, 2025

Plan Holders of: **Health & Human Services Agency (HHSA) North County Campus Remodel/Addition**

All prospective bidders are hereby notified that modification and/or changes are to be made to the specifications, plans and proposal documents for this project, as entitled above.

The following items indicate additions and/or deletions to the above referenced project's documents and are hereby made a part thereof and are subject to all applicable requirements there under as if originally shown and/or specified. This addendum modifies the Bidding Documents and is hereby made part of the Contract Documents for this project to the extent as though it were originally included therein.

This addendum shall be acknowledged by signing page 1 of the Bid Proposal form. Any proposal not in compliance with this requirement may be rejected.

The documents of this project are hereby changed as follows:

Item No. 1: CHANGE, Sheet A2.1, Elevation Keyed Note E12 – Stone Veneer:
Change, Elevation Keyed Note E12: Change **FROM** text that previously states "Stone veneer planters." **TO** the following:
"Cultured Stone Veneer Planters."

Item No. 2: CHANGE, Sheet A2.1, Elevation Keyed Note E16 – Stone Veneer:
Change, Elevation Keyed Note E16: Change **FROM** text that previously states "Natural stone veneer over double layer paper w/wire lath." **TO** the following:
"Cultured stone veneer over double layer paper w/wire lath."

Item No. 3: CLARIFICATION, Sheet A2.1 – Stone Veneer:
Clarify, Cultured Stone product specified to be used is "Eldorado Stone, Roughcut". Final color to be selected by the Architect from Manufacturer's full selection.

Item No. 4: ADDITION, Well Log/Water Well Drillers Report:
Add "Well Log/Water Well Drillers Report" in its entirety.
See attached "Well Log/Water Well Drillers Report".

Acknowledgment of Addendum **No. 5** shall be noted on page P-1 of the Bid Proposal.

END OF ADDENDUM NO. 5

SVENDSEN, NEIL
6354 Lone Oak Rd.
Coulterville, CA 95311

START: 9-18-90 878-3441
END: 9-19-90

Commercial well
10304 Pine Rd

LOC: Mariposa County, ~~6461~~ Pine Dr., Greeley Hill
AP# ~~003-080-022~~ 004-200-11 & 12

GRAVEL: None
CASING: Steel, -2 - 72', 6 5/8", .134
PERFORATIONS: None
WELL SEAL: Cement to 52'
WELL LOG:

0 -	20'	overburden
20 -	30'	weathered slate
30 -	63'	fractured slate
63 -	75'	black slate
75 -	85'	grey slate with quartz
85 -	200'	black & grey slate

WATER: @ 75' 15 gpm
110' 20 gpm
168' 25 gpm
TOTAL DEPTH: 200'
DRILL BIT:

DRILLER: Tom Storey
REPOR : # 272054

DUPLICATE
Driller's Copy

STATE OF CALIFORNIA
THE RESOURCES AGENCY
DEPARTMENT OF WATER RESOURCES

WATER WELL DRILLERS REPORT

Do not fill in
No. 372054

Notice of Intent No. _____ State Well No. _____
Local Permit No. or Date _____ Other Well No. _____

(1) OWNER: Name Neil Swanson
Address 6351 Live Oak Rd.
City Cowlesville, Ca ZIP 95311

(2) LOCATION OF WELL (See instructions):
County Alameda Owner's Well Number _____
Well address if different from above 6461 Pine Drive, Cowlesville
Township _____ Range _____ Section _____
Distance from cities, roads, railroads, fences, etc. _____

APN 003-080-022

(3) TYPE OF WORK:
New Well ☒ Deepening ☐
Reconstruction ☐
Reconditioning ☐
Horizontal Well ☐
Destruction ☐ (Describe destruction materials and procedures in Item 12)

(4) PROPOSED USE:
Domestic ☒
Irrigation ☐
Industrial ☐
Test Well ☐
Municipal ☐
Other ☒
(Describe) Commercial

WELL LOCATION SKETCH

(5) EQUIPMENT:
Rotary ☐ Reverse ☐
Cable ☐ Air ☒
Other ☐ Bucket ☐

(6) GRAVEL PACK:
Yes ☐ No ☒ Size: _____
Diameter of bore _____
Packed from _____ to _____ ft.

(7) CASING INSTALLED:
Steel ☒ Plastic ☐ Concrete ☐

From ft.	To ft.	Dia. in.	Gage or Wall
-2'	72'	6"	.134

(8) PERFORATIONS:
Type of perforation or size of screen

From ft.	To ft.	Slot size

(9) WELL SEAL:
Was surface sanitary seal provided? Yes ☒ No ☐ If yes, to depth 52' ft.
Were strata sealed against pollution? Yes ☐ No ☐ Interval _____ ft.
Method of sealing Cement

(10) WATER LEVELS:
Depth of first water, if known _____ ft.
Standing level after well completion _____ ft.

(11) WELL TESTS:
Was well test made? Yes ☒ No ☐ If yes, by whom? Driller
Type of test Pump ☐ Bailer ☐ Air lift ☒
Depth to water at start of test _____ ft. At end of test _____ ft.
Discharge 25 gal/min after _____ hours Water temperature _____
Chemical analysis made? Yes ☐ No ☒ If yes, by whom? _____
Was electric log made Yes ☐ No ☒ If yes, attach copy to this report

(12) WELL LOG: Total depth 200 ft. Completed depth _____ ft.

from ft.	to ft.	Formation (Describe by color, character, size or material)
0'	20'	Over Burden
20'	30'	Weathered slate
30'	63'	Fractured slate
63'	75'	Black slate
75'	95'	Gray slate with Quartz
95'	200'	Black and Gray slate
		Water @ 60' 15 GPM
		Sealed off
		Water @ 75' 15 GPM
		Water @ 110' 20 GPM
		Water @ 168' 25 GPM

Work started 9-12 19 90 Completed 9-19 19 90

WELL DRILLER'S STATEMENT:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

Signed _____ (Well Driller)
NAME Mac Re Bros. Inc. (Person, firm, or corporation) (Typed or printed)
Address 2044 Shasta Flat Rd.
City Sonora ZIP 95370
License No. 356633 Date of this report 9-27-90

DWR 188 (REV. 12-86) IF ADDITIONAL SPACE IS NEEDED, USE NEXT CONSECUTIVELY NUMBERED FORM 86 96355

VOID DO NOT USE FOR PUBLIC WATER SUPPLY (SEE CODE SEC. 7752)

T&SINTE-01 KSOLARI

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 7/9/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lodi-Alliant Insurance Services, Inc. 641 South Ham Ln Ste A Lodi, CA 95242	CONTACT NAME: Kristen Solari PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL ADDRESS: ksolari@alliant.com
INSURED T & S Intermodal Maintenance, Inc. PO Box 1592 Linden, CA 95236	INSURER(S) AFFORDING COVERAGE — NAIC # INSURER A : CUMIS Insurance Society Inc — 10847 INSURER B : CUMIS Insurance Society Group — 00000 INSURER C : Landmark American Insurance Company — 33138 INSURER D : CorePointe Insurance Company — 10499 INSURER E : INSURER F :

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE [X] OCCUR X Owner's & Contractor GEN'L AGGREGATE LIMIT APPLIES PER: POLICY [X] PRO-JECT [ ] LOC OTHER:			325727	7/1/2025	7/1/2026	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COMP/OP AGG EBL AGGREGATE	$ 1,000,000 $ 1,000,000 $ 10,000 $ 1,000,000 $ 2,000,000 $ 2,000,000 $ 1,000,000
B	AUTOMOBILE LIABILITY X ANY AUTO OWNED AUTOS ONLY [ ] SCHEDULED AUTOS HIRED AUTOS ONLY [ ] NON-OWNED AUTOS ONLY			325728	7/1/2025	7/1/2026	COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)	$ 1,000,000 $ $ $
C	[ ] UMBRELLA LIAB [X] OCCUR X EXCESS LIAB [ ] CLAIMS-MADE DED [ ] RETENTION $			LHA607893	7/1/2025	7/1/2026	EACH OCCURRENCE AGGREGATE	$ 5,000,000 $ 5,000,000 $
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y/N [ ] If yes, describe under DESCRIPTION OF OPERATIONS below	N/A		CTP1004008	7/1/2025	7/1/2026	X PER STATUTE [ ] OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT	$ 1,000,000 $ 1,000,000 $ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
RE: Proof of Insurance.

CERTIFICATE HOLDER

T & S Intermodal Maintenance, Inc. dba: T & S West
P.O. Box 1592
Linden, CA 95236

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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STATE OF CALIFORNIA
dca
DEPARTMENT OF CONSUMER AFFAIRS

CONTRACTORS
STATE LICENSE BOARD
ACTIVE LICENSE

License Number **939001** Entity CORP

Business Name T & S INTERMODAL MAINTENANCE
INC DBA T & S WEST

Classification(s) A B

Expiration Date 10/31/2027 www.cslb.ca.gov

CONTRACTORS STATE LICENSE BOARD

Contractor's License Detail for License # 939001

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more information. Click here for a definition of disclosable actions.
- Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- Arbitrations are not listed unless the contractor fails to comply with the terms.
- Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Data current as of 10/27/2025 12:14:44 PM

Business Information

T & S INTERMODAL MAINTENANCE INC
dba T & S WEST

PO BOX 1592
LINDEN, CA 95236
Business Phone Number:(209) 942-1360

Entity Corporation
Issue Date 10/21/2009
Expire Date 10/31/2027

License Status

This license is current and active.

All information below should be reviewed.

Classifications

- A - GENERAL ENGINEERING
- B - GENERAL BUILDING

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with OHIO CASUALTY INSURANCE COMPANY (THE) .
Bond Number: D10318C
Bond Amount: $25,000
Effective Date: 01/01/2023
Contractor's Bond History

Bond of Qualifying Individual

The qualifying individual SAMMY NEIL COX certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.
Effective Date: 03/03/2010
BQI's Bond History

Workers' Compensation

This license has workers compensation insurance with the COREPOINTE INSURANCE COMPANY
Policy Number:CTP1004008
Effective Date: 07/01/2025
Expire Date: 07/01/2026
Workers' Compensation History

Workers' compensation classification code(s):
5432 - Carpentry-high wage
8742 - Salespersons-Outside
8810 - Clerical Office Employees

For a description of the workers' compensation classification code(s) listed for this licensee, contact the licensee's insurance carrier. Contact information for the licensee's insurer is available by clicking the insurer link above. Classification codes are also available on the Workers' Compensation Insurance Rating Bureau's classification search page.

The board does not verify or investigate the accuracy of classification codes displayed.

Other

› Personnel listed on this license (current or disassociated) are listed on other licenses.

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Form **W-9**
(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

▶ Go to *www.irs.gov/FormW9* for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

Print or type. See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

T & S Intermodal Maintenance, Inc.

2 Business name/disregarded entity name, if different from above

DBA T & S West

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☑ S Corporation ☐ Partnership ☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

P O Box 1592

Requester's name and address (optional)

6 City, state, and ZIP code

Linden, CA 95236

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

			–			–				

or

Employer identification number

6	8	–	0	4	7	9	6	7	5

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person ▶ Angela R. Hawkins Date ▶ 1/1/2025

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9*.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, *later.*

CA

1000011948 - T & S Intermodal Maintenance, Inc. DBA T & S West

Customer Account Lookup

PWCR

1000011948

Contractor Status

DIR Approved

CSLB

939001

Business Phone

2099421360

Ext

Registration Start Date

2025-07-01

Legal Entity Name

T & S Intermodal Maintenance, Inc. DBA T & S West

Doing Business As (DBA)

T & S Intermodal Maintenance, Inc. DBA T & S West

Business Structure

Corporation - S corp

President

Kevin Holtberg

Email

Corporate@tandsinc.us

Registration End Date

2026-06-30

Crafts

Slurry Seal Worker (Laborer)
Laborer (Construction-Fence Erector-Housemover) (Engineering Construction) Painter
Carpenter Fence Builder (Carpenter) Landscape Parking/Highway/Improvement
Tile Setter/Finisher egergreg Operating Engineer Laborer and Related Classifications

Parking and Highway Improvement (Striping, Slurry and Seal Coat Operations-Laborer)
Carpenter and Related Trades Landscape Maintenance Laborer
Traffic Control/Lane Closure (Laborer) Carpet, Linoleum, Resilient Tile Layer
Landscape Operating Engineer OPERATING ENGINEER (BUILDING CONSTRUCTION)
Electrician Laborer and Related Classifications (Building Construction)
Parking and Highway Improvement Painter (Laborer)
Parking and Highway Improvement Painter (Painter) Cement Mason General Building
Landscape/Irrigation Laborer/Tender LABORER Drywall Installer/Lather/Finisher
Operating Engineer (Heavy and Highway Work)

Address

Mailing Address

6540 Austin Road

Mailing Address - City

Stockton

Mailing Address - State

California (CA)

Mailing Address - Zip

95215

Mailing Address - Country

United States

Physical Address

P O Box 1592

Physical Address - City

Linden

Physical Address - State

Physical Address - Zip

95236

Physical Address - Country

United States

Related Lists

Registration Dates (8)

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Report Title: Registration Date List

Run Date and Time: 2025-07-02 08:16:47 Pacific Daylight Time

Run by: Jennifer Beall

Table name: x_cdoi2_csm_portal_his_reg_dates

Query Condition: Contractor Customer Account is T & S Intermodal Maintenance, Inc. DBA T & S West

Sort Order: None

Value of property 'glide.pdf.max_rows' must be less or equal than 5,000. Default max row number applied (1,000)

8 Registration Dates

Contractor	Registration Start Date	Registration End Date	Registration Status
1000011948 - T & S Intermodal Maintenance, Inc. DBA T & S West	2019-07-01	2022-06-30	Expired
1000011948 - T & S Intermodal Maintenance, Inc. DBA T & S West	2015-02-25	2015-06-30	Expired
1000011948 - T & S Intermodal Maintenance, Inc. DBA T & S West	2017-05-05	2018-06-30	Expired
1000011948 - T & S Intermodal Maintenance, Inc. DBA T & S West	2015-06-23	2016-06-30	Expired
1000011948 - T & S Intermodal Maintenance, Inc. DBA T & S West	2016-06-20	2017-06-30	Expired
1000011948 - T & S Intermodal Maintenance, Inc. DBA T & S West	2022-07-01	2025-06-30	Expired
1000011948 - T & S Intermodal Maintenance, Inc. DBA T & S West	2018-05-09	2019-06-30	Expired
1000011948 - T & S Intermodal Maintenance, Inc. DBA T & S West	2025-07-01	2026-06-30	Active

California Environmental Protection Agency

Air Resources Board

January 1, 2025

CERTIFICATE OF REPORTED COMPLIANCE
OFF-ROAD DIESEL VEHICLE REGULATION

is issued to

T & S INTERMODAL MAINTENANCE, INC.

This certificate indicates that the fleet listed above has reported off-road diesel vehicles to the California Air Resources Board and has certified they are in compliance with title 13 CCR, section 2449. All applicable vehicles owned by the individual, company, or agency must be reported and labeled, as specified in Section 2449, with all possible completeness, else this certificate is null and void. **Certificate expires 2/28/2026**

Jack Kitowski
Chief, Mobile Source Control Division
California Air Resources Board

Off-road Diesel Fleet Identification

47319

To verify the authenticity of this certificate, enter this number at
http://www.arb.ca.gov/doors/compliance_cert1.html

CALIFORNIA
AIR RESOURCES BOARD

Certificate of Reported Compliance With:

Truck and Bus Regulation

Issued to: T&S Intermodal Maintenance Inc.

This certificate confirms that the fleet owner has attested under penalty of perjury that the statements and information they provided to the California Air Resources Board (CARB) are true, accurate, and complete regarding all relevant vehicles in the fleet required to show compliance. CARB hereby finds that the fleet listed has reported compliance with:

Title 13 CCR 2025 (Truck and Bus Regulation)

If CARB subsequently finds that the statements and information that have been provided are not true, accurate, and complete, this certificate shall be effectively revoked and the fleet subject to noncompliance penalties.

This certificate is valid until **December 31, 2025**

Jack Kitowski

Jack Kitowski
Division Chief, Mobile Source Control
DivisionCalifornia Air Resources Board

Printed on 2025-02-24

4 Vehicles

TRUCRS Fleet Identification

16871

To verify the authenticity of this certificate, visit
www.arb.ca.gov/msprog/onrdiesel/tblookup.php

T & S WEST
General Engineering & Building Contractor

Contract Admin – Please Contact for any questions.
E-Mail: WestAccounting@tandsinc.us

T & S Intermodal Maintenance, Inc. DBA T & S West has been in business since 2001 and carries A and B California State Contractors Licenses (No. 939001), allowing us to offer the following services:

Grading - Paving - Concrete – Underground - Asphalt Maintenance - New Construction - Tenant Improvements - Building Maintenance - Electrical

Supervisors are CPR, First Aid Certified, and Confined Space Certified. The company participates in and complies with multiple Specialty Safety Programs as required by our customers.

2021-PRESENT MAJOR CONTRACTS

General Engineering Contractor – "A" License

• BNSF Stockton Facility Expansion	BNSF Railway	$69,690,000.00
• JOC Maintenance Contracts- Multiple Projects	San Joaquin County Public Works	$ 3,000,000.00
• Pavement Maintenance Project	BNSF Railway	$ 5,000,000.00
• Whiskey Slide-Ponderosa	Calaveras County	$ 1,067,379.00
• Tracy Sidewalks (incl. Storm, Water Services)	City of Tracy	$ 1,300,000.00
• Merced Amtrak Platform	BNSF Railway	$ 1,846,000.00
• MacArthur Dr Widening (incl. Storm, Sewer, Water)	City of Tracy	$ 5,497,000.00
• Mormon CARB Electric	BNSF Railway	$ 375,700.00
• Jennings WQC Plant	City of Modesto	$ 3,896,827.00
• Bridge Scour Mitigations	San Joaquin County Public Works	$ 1,600,000.00

General Building Contractor – "B" License

• Morgan Alternative Center Building Renovations	Sacramento County	$ 2 ,536,108.81
• TJPAMC Admin Building Remodel	Transit Joint Power Authority Merced Co	$ 1,267,160.00
• JOC Maintenance Contracts- Multiple Projects	Merced County Public Works	$ 5,000,000.00
• JOC Maintenance Contracts- Multiple Projects	San Joaquin County General Services	$15,000,000.00
• JOC Maintenance Contracts- Multiple Projects	Calaveras County General Services	$ 580,000.00
• Facility Maintenance Contract-Remodel/TI's	BNSF Railway - Northern California	$ 2,500,000.00
• Facility Maintenance Contract-Remodel/TI's	Union Pacific Railroad - Northern California	$ 1,000,000.00
• WJHS HVAC Replacement	Waterford Unified School District	$ 543,000.00
• Richmond Crew Shanty	BNSF Railway	$ 397,566.00

PERSONNEL:

Kevin Holtberg, President/CEO – In the engineering/construction industry for 10 years. Involved with engineering design and construction management for residential, commercial, and industrial work.

Travis Collins, Vice President/Build Projects – In the construction industry for over 17 years. Involved in heavy civil work for public, private, commercial, and industrial work with a current market value in excess of $200 million. (Previous...Granite Construction)

Randy Bese, Vice President Operations – In the construction/maintenance industry for over 20 years. Involved in Public, Private, Commercial, and Industrial work with a current market value in excess of $100 million.

George Raley, Vice President Bid Build Projects – In the construction industry for over 18 years. Involved in heavy civil work for public, private, commercial, and industrial work. (Previous...George Reed, Taylor Morrison Homes, Century Communities).

Angela Hawkins, Secretary/Treasurer/CFO –In the construction industry for over 30 years. Responsible for all aspects of Accounting Management, Regulatory Compliance and Risk Management.

REFERENCES:

Efrain Lopez
Supervisor
San Joaquin County
emlopez@sjgov.org
Phone: (209) 331-2020

Jeremy Brown
Union Pacific Senior Operations Manager
Union Pacific
jvbrown@up.com
Phone: (253) 260-0464

Spenser Ivancich
Assistant Public Works Director
County of Merced
Spenser.Ivancich@countyofmerced.com
Phone: (209) 385-7602

T&S Intermodal Maintenance, Inc. DBA T&S West

PO Box 1592

Linden, CA 95236

(209) 942-1360

CSLB #939001 A&B

Principles of Company

Kevin Holtberg, President/CEO - San Joaquin County

Travis Collins, Vice President - Sacramento County

Randy Bese, Vice President of Operations - Calaveras County

George Raley, Vice President/Manager - Stanislaus County

Angela Hawkins, Chief Financial Officer - Calaveras County

Sammy Cox, Secretary/Treasurer - San Joaquin County

George Faist, Safety Officer - Amador County

DOCUMENT 00 52 00 AGREEMENT

THIS AGREEMENT, dated this **16th** day of **December 2025** by and between T & S Intermodal Maintenance, Inc., DBA T & S West whose place of business is located at 6540 Austin Road, Stockton, CA 95215 (**Contractor**), and **COUNTY OF MARIPOSA**, a California public entity (**County**), acting under and by virtue of the authority vested in County by the laws of the State of California.

WHEREAS, County, by its Resolution No. _____ adopted on the **16th day of December, 2025,** awarded to Contractor the following Contract:

CONTRACT NUMBER _____

HHSA NORTH COUNTY CAMPUS REMODEL / ADDITION

NOW, THEREFORE, in consideration of the mutual covenants hereinafter set forth, Contractor and County agree as follows:

ARTICLE 1 SCOPE OF WORK OF THE CONTRACT

1.01 Work of the Contract

A. Contractor shall complete all Work specified in the Contract Documents, in accordance with the Specifications, Drawings, and all other terms and conditions of the Contract Documents (**Work**).

1.02 Price for Completion of the Work

A. County shall pay Contractor the following Contract Sum $ 2,704,000.00 for completion of Work in accordance with Contract Documents as set forth in Contractor's Bid, attached hereto.

B. The Contract Sum is all inclusive and includes all Work; all federal, state, and local taxes on materials and equipment, and labor furnished by Contractor, its subcontractors, subconsultants, architects, engineers, and" vendors or otherwise arising out of Contractor's performance of the Work, including any increases in any such taxes during the term of this Agreement; and any duties, fees, and royalties imposed with respect to any materials and equipment, labor or services. The taxes covered hereby include (but are not limited' to) occupational, sales, use, excise, unemployment, FICA, and income taxes, customs, duties, and any and all other taxes on any item or service that is part of the Work, whether such taxes are normally included in the price of such item or service or are normally stated separately. Notwithstanding the foregoing, each party shall bear such state or local inventory, real property, personal property or fixtures taxes as may be properly assessed against it by applicable taxing authorities.

ARTICLE 2 COMMENCEMENT AND COMPLETION OF WORK

2.01 Commencement of Work

A. Contractor shall commence Work on the date established in the Notice to Proceed January 8, 2026.

B. County reserves the right to modify or alter the Commencement Date.

2.02 Completion of Work

A. Contractor shall achieve Substantial Completion of the entire Work within **[150]** Working Days from the Commencement Date.

B. Contractor shall achieve Final Completion of the entire Work **[160]** Days from the Commencement Date.

ARTICLE 3 PROJECT REPRESENTATIVES

3.01 County's Project Manager

A. County has designated Kim Ballard as its Project Manager and Kristina Keheley acting as County's Representative and Contract Manager in all matters relating to the Contract Documents. If Contract Manager is an employee of County, Contract Manager is the beneficiary of all Contractor obligations to County including, without limitation, all releases and indemnities

B. Contract Manager shall have final authority over all matters pertaining to the Contract Documents and shall have sole authority to modify the Contract Documents on behalf of County, to accept work, and to make decisions or actions binding on County and shall have sole signature authority on behalf of County.

C. County may assign all or part of the Project Manager's rights, responsibilities and duties to a Construction Manager, or other County Representative.

3.02 Contractor's Project Manager and Other Key Personnel

A. Contractor has designated **George Raley** as its Project Manager to act as Contractor's Representative in all matters relating to the Contract Documents.

B. Contractor has designated the following other Key Personnel for the Project:

County of Mariposa	**Contractor**
Health & Human Services Agency ATTN: Kristina Keheley 5362 Lemee Lane Mariposa, California 95338 (209) 966-2000 kkeheley@mariposacounty.org	T & S Intermodal Maintenance, Inc., DBA T & S West ATTN: George Raley, Vice President PO Box 1592 Linden, CA 95236 (209) 652-7811 graley@tandsinc.us

ARTICLE 4 LIQUIDATED DAMAGES FOR DELAY IN COMPLETION OF WORK

4.01 Liquidated Damage Amounts

A. As liquidated damages for delay, Contractor shall pay County One Thousand Dollars ($1,000.00) for each Day that expires after the time specified herein for Contractor to achieve Substantial Completion of the entire Work, until achieved.

B. As liquidated damages for delay, Contractor shall pay County One Thousand Dollars ($1,000.00) for each Day that expires after the time specified herein for Contractor to achieve Final Completion of the entire Work, until achieved.

4.02 Scope of Liquidated Damages

A. Measures of liquidated damages shall apply cumulatively.

B. Limitations and stipulations regarding liquidated damages are set forth in Document 00 72 00 (General Conditions).

ARTICLE 5 LIQUIDATED DAMAGES FOR UNAUTHORIZED CHANGES OF KEY PERSONNEL

5.01 Liquidated Damage Amounts

A. See Document 00 72 00 (General Conditions) Paragraph 11.07.D for liquidated damages provisions pertaining to Key Personnel.

B. As liquidated damages for removal, reassignment, or changes to any of the Key

Personnel without County's prior written approval, Contractor shall pay County One Thousand Dollars ($1,000.00) for each Day for each such occurrence.

ARTICLE 6 CONTRACT DOCUMENTS

(a) Contract Documents consist of the following documents, including all changes, Addenda, and Modifications thereto:

Document 00 52 00	Agreement
Document 00 61 13.13	Construction Performance Bond
Document 00 61 13.16	Construction Labor and Material Payment Bond Document
Document 00 65 36	Guaranty Form
Document 00 72 00	General Conditions
Document 00 73 19	Supplementary Conditions
Document 00 73 16	Supplementary Conditions Insurance and Indemnification
Document 00 73 80	Apprenticeship Program
Document 00 91 13	Addenda 1 thru 5
Technical Specifications	Per Table of Content – Project Manual
Attachments	A, C, F & I
Drawing Sheets	Per Cover Sheet Index

(b) There are no Contract Documents other than those listed above. The Contract Documents may only be amended, modified or supplemented as provided in Document 00 72 00 (General Conditions).

ARTICLE 7 MISCELLANEOUS

7.01 Terms and abbreviations used in this Agreement are defined in Document 00 72 00 (General Conditions) and Section 01 42 00 (References and Definitions) will have the meaning indicated therein.

7.02 It is understood and agreed that in no instance are the persons signing this Agreement for or on behalf of County or acting as an employee, agent, or representative of County, liable on this Agreement or any of the Contract Documents, or upon any warranty of authority, or otherwise, and it is further understood and agreed that liability of County is limited and confined to such liability as authorized or imposed by the Contract Documents or applicable law.

7.03 Pursuant to Labor Code Section 1771(a), Contractor represents that it and all of its Subcontractors are currently registered and qualified to perform public work pursuant to Labor Code Section 1725.5. Contractor covenants that any additional or substitute Subcontractors will be similarly registered and qualified.

7.04 In entering into a public works contract or a subcontract to supply goods, services or materials pursuant to a public works contract, Contractor or Subcontractor offers and agrees to assign to the awarding body all rights, title and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. §15) or under the Cartwright Act (Chapter 2 (commencing with §16700) of Part 2 of Division 7 of the Business and Professions Code), arising from purchases of goods, services or materials pursuant to the public works contract or the subcontract. This assignment shall be made and become effective at the time County tenders final payment to Contractor, without further acknowledgment by the parties.

7.05 Copies of the general prevailing rates of per diem wages for each craft, classification, or

type of worker needed to execute the Contract, as determined by Director of the State of California Department of Industrial Relations, may be obtained from the California Department of Industrial Relations website [http://www.dir.ca.gov/OPRL/DPreWageDetermination.htm] and are deemed included in the Contract Documents, and shall be made available to any interested party on request. Pursuant to Labor Code Sections 1860 and 1861, in accordance with Labor Code Section 3700, every contractor will be required to secure the payment of compensation to his employees. Contractor represents that it is aware of the provisions of Labor Code Section 3700 that require every employer to be insured against liability for workers' compensation or to undertake self- insurance in accordance with the provisions of that Code, and Contractor shall comply with such provisions before commencing the performance of the Work of the Contract Documents.

7.06 This Agreement and the Contract Documents shall be deemed to have been entered into in County of Mariposa California and governed in all respects by California law (excluding choice of law rules). The exclusive venue for all disputes or litigation hereunder shall be in the Superior Court for County of Mariposa, California.

IN WITNESS WHEREOF the parties have executed this Agreement in duplicate the day and year first above written.

Dated: _____, 20___

_____

Chair

Board of Supervisors

_____

Danielle Bondshu

Clerk of the Board

APPROVED AS TO FORM:

_____

County Counsel

Dated: _____, 20___

Contractor:

Signature: _____

Print Name: George Raley

Print Title: Vice President, T & S West

License No.: 939001 EXP 10.31.27

Registration No.: 1000011948

Address: PO Box 1592, Linden, CA 95236

Telephone: (209) 652-7811

Facsimile: (209) 942-1368

E-Mail: graley@tandsinc.us

END OF DOCUMENT

Bond No. 101598688
Premium: $22,498.00

DOCUMENT 00 61 13.13 CONSTRUCTION PERFORMANCE BOND

THIS CONSTRUCTION PERFORMANCE BOND (**Bond**) is dated November 25 , 20 25 is in the amount of [*TWO MILLION SEVEN HUNDRED FOUR THOUSAND AND NO/100*] (*2,704,000.00*), which is 100% of the Contract Sum and is entered into by and between the parties listed below to ensure the faithful performance of the Contract identified below. This Bond consists of this page and the Bond Terms and Conditions, Paragraphs 1 through 14 attached to this page. Any singular reference to [T & S INTERMODAL MAINTENANCE INC. DBA T & S WEST] (**Contractor**), [MERCHANTS BONDING COMPANY (MUTUAL)] (**Surety**), **COUNTY OF MARIPOSA** (**Owner**), or other party shall be considered plural where applicable.

CONTRACTOR:

T & S INTERMODAL MAINTENANCE INC.
DBA T & S WEST]

6540 S. Austin Rd.
Address

Stockton, CA 95215
City/State/Zip

SURETY: MERCHANTS BONDING COMPANY (MUTUAL)

6700 Westown Parkway
Principal Place of Business

West Des Moines, IA 50266-7754
City/State/Zip

CONSTRUCTION CONTRACT:

10304 Fiske Road, Coultervi lle, CA 95311

HHSA North County Campus
Agreement for the [Remodel / Addition], located at the

dated December 16 , 20 25 in the amount of
[**$2,704,000.00**]).

CONTRACTOR AS PRINCIPAL

T & S INTERMODAL MAINTENANCE INC. DBA T & S WEST
Company: (Corp. Seal)

Signature: Kevin Holtberg

Name: Kevin Holtberg

Title: President

SURETY

MERCHANTS BONDING COMPANY (MUTUAL)
Company: (Corp. Seal)

Signature: Jennifer Loper

Name: Jennifer Loper

Title: Attorney-in-Fact

BOND TERMS AND CONDITIONS

1. Contractor and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors and assigns to County and the State of California for the complete and proper performance of the Construction Contract, which is incorporated herein by reference.

2. If Contractor completely and properly performs all of its obligations under the Construction Contract, Surety and Contractor shall have no obligation under this Bond.

3. If there is no County Default, Surety's obligation under this Bond shall arise after:

   3.1 County provides Surety with written notice that County has declared a Contractor Default under the Construction Contract pursuant to the terms of the Construction Contract; and

   3.2 County has agreed to pay the Balance of the Contract Sum:

      3.2.1 To Surety in accordance with the terms of this Bond and the Construction Contract; or

      3.2.2 To a Contractor selected to perform the Construction Contract in accordance with the terms of this Bond and the Construction Contract.

4. When County has satisfied the conditions of Paragraph 3 above, Surety shall promptly (within 40 Days) and at Surety's expense elect to take one of the following actions:

   4.1 Arrange for Contractor, with consent of County, to perform and complete the Construction Contract (but County may withhold consent, in which case the Surety must elect an option described in Paragraphs 4.2, 4.3 or 4.4 below); or

   4.2 Undertake to perform and complete the Construction Contract itself, through its agents or through independent contractors or Construction entities; provided, that Surety may not select Contractor as its agent or independent contractor or Contractor without County's consent; or

   4.3 Undertake to perform and complete the Construction Contract by obtaining bids from qualified contractors or Construction entities acceptable to County for a contract for performance and completion of the Construction Contract and, upon determination by County of the lowest responsive and responsible Bidder, arrange for a contract to be prepared for execution by County and the contractor or Contractor selected with County's concurrence, to be secured with performance and payment bonds executed by a qualified surety equivalent to the bonds issued on the Construction Contract; and, if Surety's obligations defined in Paragraph 6 below, exceed the Balance of the Contract Sum, then Surety shall pay to County the amount of such excess; or

   4.4 Waive its right to perform and complete, arrange for completion, or obtain a new contractor or Contractor, and with reasonable promptness under the circumstances and, after investigation and consultation with County, determine in good faith its monetary obligation to County under Paragraph 6 below, for the performance and completion of the Construction Contract and, as soon as practicable after the amount is determined, tender payment therefor to County with full explanation of the payment's calculation. If County accepts Surety's tender under this Paragraph 4.4, County may still hold Surety liable for future damages then unknown or unliquidated resulting

from Contractor Default, as agreed by County and Surety at the time of tender. If County disputes the amount of Surety's tender under this Paragraph 4.4, County may exercise all remedies available to it at law to enforce Surety's liability under Paragraphs 6 and 7 below.

5. At all times County shall be entitled to enforce any remedy available to County at law or under the Construction Contract including, without limitation, and by way of example only, rights to perform work, protect Work, mitigate damages, advance critical Work to mitigate schedule delay, and coordinate Work with other consultants or contractors.

6. If Surety elects to act under Paragraphs 4.1, 4.2 or 4.3 above, within the time period provided in Paragraph 4, above, and complies with its obligations under this Bond, Surety's obligations under this Bond are commensurate with Contractor's Construction Contract obligations. Surety's obligations include, but are not limited to:

   6.1 Contractor's obligations to complete the Construction Contract and correct Defective Work;

   6.2 Contractor's obligations to pay liquidated damages; and

   6.3 To the extent otherwise required of Contractor under the Construction Contract, Contractor's obligations to pay additional legal, design professional, and other costs not included within liquidated damages resulting from Contractor Default (but excluding attorney's fees incurred to enforce this Bond).

7. If Surety does not elect to act under Paragraphs 4.1, 4.2, 4.3, or 4.4, above, within the time period provided in Paragraph 4, above, or comply with its obligations under this Bond, then Surety shall be deemed to be in default on this Bond ten (10) Days after receipt of an additional written notice from County to Surety demanding that Surety perform its obligations under this Bond. Such Surety default shall be independent of the Contractor Default. To the extent Surety's independent default causes County to suffer damages including, but not limited to, delay damages, which are different from, or in addition to (but not duplicative of) damages that County is entitled to receive under the Construction Contract, Surety shall also be liable for such damages. In the event any Surety obligation following its independent default is inconsistent or conflicts with California Civil Code Section 2809, or any other law that either prohibits, restricts, limits or modifies in any way any obligation of a surety that is larger in amount or in any other respect more burdensome than that of the principal, Surety hereby waives the provisions of such laws to that extent.

8. If Surety elects to act under Paragraphs 4.1, 4.3 or 4.4 above, within the time period provided in Paragraph 4, above, and complies with all obligations under this Bond, Surety's monetary obligation under this Bond is limited to the Penal Sum.

9. No right of action shall accrue on this Bond to any person or entity other than County or its successors or assigns.

10. Surety hereby waives notice of any change, alteration or addition to the Construction Contract or to related subcontracts, design agreements, purchase orders and other obligations, including changes of time, and of any County action in accordance with Paragraph 5 above. Surety consents to all terms of the Construction Contract, including provisions on changes to the Contract. No extension of time, change, alteration, Modification, deletion, or addition to the Contract Documents, or of the Work (including services) required thereunder, or any County action in accordance with Paragraph5 above shall release or exonerate Surety on this Bond or in any way affect the obligations of Surety on this Bond, unless such action is a County Default.

11. Any proceeding, legal or equitable, under this Bond shall be instituted in any court of competent jurisdiction where a proceeding is pending between County and Contractor regarding the Construction Contract, or in the courts of the County of Mariposa, or in a court of competent jurisdiction in the location in which the Work is located. Communications from County to Surety under Paragraph 3.1 above shall be deemed to include the necessary agreements under Paragraph 3.2 above unless expressly stated otherwise.

12. All notices to Surety or Contractor shall be mailed or delivered (at the address set forth on the signature page of this Bond), and all notices to County shall be mailed or delivered as provided in Document 00 52 00 (Agreement). Actual receipt of notice by Surety, County or Contractor, however accomplished, shall be sufficient compliance as of the date received at the foregoing addresses.

13. Any provision in this Bond conflicting with any statutory or regulatory requirement shall be deemed deleted herefrom and provisions conforming to such statutory requirement shall be deemed incorporated herein.

14. Definitions

14.1 **Balance of the Contract Sum:** The total amount payable by County to Contractor pursuant to the terms of the Construction Contract after all proper adjustments have been made under the Construction Contract, for example, deductions for progress payments made, and increases/decreases for approved Modifications to the Construction Contract.

14.2 **Construction Contract:** The agreement between County and Contractor identified on the signature page of this Bond, including all Contract Documents and changes thereto.

14.3 **Contractor Default:** Material failure of Contractor, which has neither been remedied nor waived, to perform or otherwise to comply with the terms of the Construction Contract, limited to "default" or any other condition allowing a termination for cause as provided in Document 00 72 00 (General Conditions).

14.4 **Owner Default:** Material failure of County, which has neither been remedied nor waived, to pay Contractor progress payments due under the Construction Contract or to perform other material terms of the Construction Contract, if such failure is the cause of the asserted Contractor Default and is sufficient to justify Contractor termination of the Construction Contract.

END OF DOCUMENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

Civil Code § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **California**
County of **San Joaquin**

On 11/26/2025 before me, **Jennifer Beall-Torres, Notary Public**

personally appeared Kevin Holtberg who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JENNIFER BEALL-TORRES
Notary Public - California
San Joaquin County
Commission # 2506622
My Comm. Expires Dec 13, 2028

Signature of Notary Public

(Seal)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Joaquin)

On November 25, 2025 before me, Karen Amin, Notary Public
(insert name and title of the officer)

personally appeared Jennifer Loper,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(~~ies~~), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

KAREN AMIN
COMM. #2426126
NOTARY PUBLIC - CALIFORNIA
SAN JOAQUIN COUNTY
My Comm. Expires Dec 8, 2026
TCB2 TCB2

Signature _____ (Seal)

Bond No. 101598688
Premium: Included In Conjunction with Performance Bond

DOCUMENT 00 61 13.16 CONSTRUCTION LABOR AND MATERIAL PAYMENT BOND

KNOW ALL PERSONS BY THESE PRESENTS:

1.01 THAT WHEREAS, **COUNTY OF MARIPOSA** (**Owner**) has awarded to T & S INTERMODAL MAINTENANCE INC. (DBA T & S WEST) as Principal, Contract Number TBD dated the 16th day of December 20 25 (the **Contract**), titled THE HHSA North County Campus Remodel / Addition PROJECT in the amount of $*2,704,000.00**, which Contract is by this reference made a part hereof, for the work of the following Contract:

Site Utility Improvements

1.02 AND WHEREAS, Principal is required to furnish a bond in connection with the Contract to secure the payment of claims of laborers, mechanics, material suppliers, and other persons as provided by law;

1.03 NOW, THEREFORE, we, the undersigned Principal and MERCHANTS BONDING COMPANY (MUTUAL), as Surety, are held and firmly bound unto County in the sum of 100% OF THE CONTRACT PRICE ($2,704,000.00*), for which payment well and truly to be made we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these presents.

1.04 THE CONDITION OF THIS OBLIGATION IS SUCH, that if Principal, or its executors, administrators, successors, or assigns approved by County, or its subcontractors shall fail to pay any of the persons named in California Civil Code Section 9100, or amounts due under the State of California Unemployment Insurance Code with respect to work or labor performed under the Contract, or for any amounts required to be deducted, withheld, and paid over to the State of California Employment Development Department from the wages of employees of Principal and subcontractors pursuant to Section 13020 of the State of California Unemployment Insurance Code with respect to such work and labor, that Surety will pay for the same in an amount not exceeding the sum specified in this bond, plus reasonable attorneys' fees, otherwise the above obligation shall become and be null and void.

1.05 This bond shall inure to the benefit of any of the persons named in California Civil Code Section 9100, as to give a right of action to such persons or their assigns in any suit brought upon this bond. The intent of this bond is to comply with the California Mechanic's Lien Law.

1.06 Surety, for value received, hereby expressly agrees that no extension of time, change, modification, alteration, or addition to the undertakings, covenants, terms, conditions, and agreements of the Contract, or to the work to be performed thereunder, shall in any way affect the obligation of this bond; and it does hereby waive notice of any such extension of time, change, modification, alteration, or addition to the undertakings, covenants, terms, conditions, and agreements of the Contract, or to the work to be performed thereunder.

1.07 Surety's obligations hereunder are independent of the obligations of any other surety for the payment of claims of laborers, mechanics, material suppliers, and other persons in connection with Contract; and suit may be brought against Surety and

such other sureties, jointly and severally, or against any one or more of them, or against less than all of them without impairing County's rights against the other.

1.08 Correspondence or claims relating to this bond shall be sent to Surety at the address set forth below.

IN WITNESS WHEREOF, we have hereunto set our hands this 25th day of November, 20 25.

CONTRACTOR AS PRINCIPAL	**SURETY**
T & S INTERMODAL MAINTENANCE INC. DBA T & S WEST	MERCHANTS BONDING COMPANY (MUTUAL)
Company: (Corp. Seal)	Company: (Corp. Seal)
Signature	Signature
Kevin Holtberg	Jennifer Loper
Name	Name
President	Attorney-in-Fact
Title	Title
6540 S. Austin Rd.	6700 Westown Parkway
Street Address	Street Address
Stockton, CA 95215	West Des Moines, IA 50266-7754
City, State, Zip Code	City, State, Zip Code

END OF DOCUMENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

Civil Code § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of **California**
County of **San Joaquin**

On 11/26/2025 before me, **Jennifer Beall-Torres, Notary Public**

personally appeared Kevin Holtberg who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JENNIFER BEALL-TORRES
Notary Public - California
San Joaquin County
Commission # 2506622
My Comm. Expires Dec 13, 2028

Signature of Notary Public

(Seal)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Joaquin)

On November 25, 2025 before me, Karen Amin, Notary Public
(insert name and title of the officer)

personally appeared Jennifer Loper,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

KAREN AMIN
COMM. #2426126
NOTARY PUBLIC - CALIFORNIA
SAN JOAQUIN COUNTY
My Comm. Expires Dec 8, 2026
TCB2 TCB2

Signature _____ (Seal)

MERCHANTS BONDING COMPANY™

POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Daniel M Connolly; David Schnapp; Jennifer Loper; Karen Amin

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and aut hority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 3rd day of February , 2024 .

MERCHANTS NATIONAL BONDING, INC. INCORPORATED -o- 2003

MERCHANTS BONDING COMPANY (MUTUAL) INCORPORATED -o- 1933

MERCHANTS BONDING COMPANY (MUTUAL)
MERCHANTS NATIONAL BONDING, INC.
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By Larry Taylor
President

STATE OF IOWA
COUNTY OF DALLAS ss.

On this 3rd day of February 2024 , before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

NOTARIAL SEAL IOWA

Penni Miller
Commission Number 787952
My Commission Expires
January 20, 2027

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 25th day of November , 2025 .

MERCHANTS NATIONAL BONDING, INC. INCORPORATED -o- 2003

MERCHANTS BONDING COMPANY (MUTUAL) INCORPORATED -o- 1933

William Warner Jr.
Secretary

DOCUMENT 00 65 36 GUARANTY

TO: **COUNTY OF MARIPOSA** (Owner), for construction of the HHSA NORTH COUNTY CAMPUS REMODEL/ADDITION PROJECT, located at 10304 FISKE ROAD, COULTERVILLE, California.

The undersigned guarantees all construction performed on this Project and also guarantees all material and equipment incorporated therein.

1.01 Contractor hereby grants to County for a period of one (1) year following the date of Final Acceptance of the Work completed, or such longer period specified in the Contract Documents, its unconditional warranty of the quality and adequacy of all of the Work including, without limitation, all labor, materials and equipment provided by Contractor and its Subcontractors of all tiers in connection with the Work.

1.02 Neither final payment nor use nor occupancy of the Work performed by the Contractor shall constitute an acceptance of Work not done in accordance with this Guaranty or relieve Contractor of liability in respect to any express warranties or responsibilities for faulty materials or workmanship. Contractor shall remedy any defects in the Work and pay for any damage resulting therefrom, which shall appear within one (1) year, or longer if specified, from the date of Final Acceptance of the Work completed.

1.03 If within one (1) year after the date of Final Acceptance, or such other period of time as may be prescribed by laws or regulations, or by the terms of Contract Documents or any extended warranty or guaranty, any Work is found to be Defective, Contractor shall promptly, without cost to County and in accordance with County's written instructions, correct such Defective Work. Contractor shall remove any Defective Work rejected by County and replace it with Work that is not Defective, and satisfactorily correct or remove and replace any damage to other Work or the work of others resulting therefrom. If Contractor fails to comply promptly with the terms of such instructions, or in an emergency where delay would cause serious risk of loss or damage, County may have the Defective Work corrected or the rejected Work removed and replaced. Contractor shall pay for all claims, costs, losses and damages caused by or resulting from such removal and replacement. Where Contractor fails to correct Defective Work, or defects are discovered outside the correction period, County shall have all rights and remedies granted by law.

1.04 Observation and inspection of the Work shall not relieve Contractor of any of its obligations under the Contract Documents. Even though equipment, materials, or Work required to be provided under the Contract Documents have been inspected, accepted, and estimated for payment, Contractor shall, at its own expense, replace or repair any such equipment, material, or Work found to be Defective or otherwise not to comply with the requirements of the Contract Documents up to the end of the guaranty period.

1.05 This Guaranty is in addition to any other Contractor warranties contained in the Contract Documents, and not in lieu of, any and all other Contractor liability imposed under the Contract Documents or at law. In the event of any conflict or inconsistency between the terms of this Guaranty and any Contractor warranty or obligation Contractor under the Contract Documents or at law, such inconsistency or conflict shall be resolved in favor of the greater protection to County.

Date: DECEMBER 2ND, 2025

TGS INTERMODAL MAINTENANCE INC. DBA TGS WEST
Contractor's name

By: Kevin Holtberg
Signature

KEVIN HOLTBERG
Print Name

PRESIDENT
Title

6540 S. AUSTIN ROAD
Street Address

STOCKTON, CA 95215
City, State, Zip code

END OF DOCUMENT

DOCUMENT 00 65 36 GUARANTY

CHANGE ORDER FORM

COUNTY OF MARIPOSA
5300 Highway 49 North
Mariposa, California 95338

CHANGE ORDER NO.:

CHANGE ORDER

Project: _____
Bid No.: _____

Date: _____

The following parties agree to the terms of this Change Order:

Owner: _____
[Name / Address]
_____
_____

Contractor: _____
[Name / Address]
_____
_____

Architect: _____
[Name / Address]
_____
_____

Project Inspector: _____
[Name / Address]
_____
_____

Reference	Description	Cost	Days Ext.
PCO # Requested by: Performed by: Reason:	[Description of change] [Requester] [Performer] [Reason]	$	
PCO # Requested by: Performed by: Reason:	[Description of change] [Requester] [Performer] [Reason]	$	
PCO # Requested by: Performed by: Reason:	[Description of change] [Requester] [Performer] [Reason]	$	

Contract time will be adjusted as follows:
Previous Completion Date: [Date]
[#] Calendar Days Extension (zero unless otherwise indicated)
Current Completion Date: [Date]

Original Contract Amount:	$
Amount of Previously Approved Change Order(s):	$
Amount of this Change Order:	$
Contract Amount:	$

The undersigned Contractor approves the foregoing as to the changes, if any, to the Contract Price specified for each item, and as to the extension of time allowed, if any, for completion of the entire work as stated therein, and agrees to furnish all labor, materials and services and perform all work necessary

to complete any additional work specified for the consideration stated therein. Submission of sums which have no basis in fact or which Contractor knows are false are at the sole risk of Contractor and may be a violation of the False Claims Act set forth under Government Code section 12650, et seq.
This change order is subject to approval by the governing board of this Owner and must be signed by the Owner. Until such time as this change order is approved by the Owner's governing board and executed by a duly authorized Owner representative, this change order is not effective and not binding.
Contractor expressly understands that the compensation and time, if any, granted herein represents a full accord and satisfaction for any and all time and cost impacts of the items herein, and Contractor waives any and all further compensation or time extension based on the items herein. The value of the extra work or changes expressly includes any and all of the Contractor's costs and expenses, and its subcontractors, both direct and indirect, resulting from additional time required on the project or resulting from delay to the project including without limitation, cumulative impacts. Any costs, expenses, damages or time extensions not included are deemed waived.

Signatures:

Owner: COUNTY OF MARIPOSA

_____ _____
[Name], Director Date
Mariposa County Health & Human Services Agency

_____ _____
[Name] Date
Construction Manager

_____ _____
[Name] Date
County Counsel

Contractor: _____

_____ _____
[Name] Date
[Title]

END OF DOCUMENT

DOCUMENT 00 72 00 GENERAL CONDITIONS

ARTICLE 1 INTERPRETATION OF CONTRACT DOCUMENTS

1.01. Interpretation of Documents

A. Contract Documents are complementary; what is called for by one is as binding as if called for by all.

B. Individual Contract Documents subdivide at first level into Articles, and then into paragraphs.

1.02. Order Of Precedence of Documents

A. In the case of discrepancy or ambiguity in the Contract Documents, the following order of precedence shall prevail:

1. Modifications in inverse chronological order (i.e., most recent first), and in the same order as specific portions they are modifying;
2. Agreement Forms (Document 00 52 00 and other 00 50 00 and 00 60 00 series Documents), and terms and conditions referenced therein;
3. Supplementary General Conditions (Document 00 73 01 and other 00 73 00 series Documents), if included;
4. General Conditions (Document 00
5. 72 00); Division 01 General Requirements, if included;
6. Drawings and Technical Specifications (Division 02
7. and above); Written words over figures, unless obviously incorrect;
8. Figured dimensions over scaled
9. dimensions; Large-scale Drawings over small-scale Drawings.

B. Any conflict between Drawings and Technical Specifications (Division 2 and above) will be resolved in favor of the document of the latest date (i.e., the most recent document), and if the dates are the same or not determinable, then in favor of Specifications.

C. Any conflict between a bill or list of materials shown in the Contract Documents and the actual quantities required to complete Work required by Contract Documents, will be resolved in favor of the actual quantities.

D. All Technical Specifications included in the Project manual shall be included within the Contract Documents unless identified otherwise.

ARTICLE 2 PRE-BID INVESTIGATIONS

2.01 Pre-Bid Investigations Required

A. Prior to and as a condition of submitting a Bid and executing Document 00 52 00 (Agreement), Contractor shall make reasonable efforts to investigate fully the Work of the Contract. Contractor shall visit the Site, examine thoroughly and understand fully the nature and extent of the Contract Documents, Work, Site, locality, actual conditions and as-built conditions.

B. Contractor's investigation shall include, without limitation, requesting and thoroughly examining of all reports of exploration and tests of subsurface conditions, as-built drawings, drawings, product specification(s) or reports, made available by County for contracting purposes or during Contractor's pre-bid investigations, of existing above ground and (to the extent applicable) below ground conditions (together, **Existing Conditions Data**), including, as applicable, Underground Facilities, geotechnical data, as-built data, utility surveys, record documents of all types, hazardous materials surveys, or similar materials which may appear or be referenced in the Project Manual or the in the Contract Documents, and all local conditions, and federal, state and local laws and regulations that in any manner may affect cost, progress, performance or

furnishing of Work or which relate to any aspect of the means, methods, techniques, sequences or procedures of construction to be employed by Contractor and safety precautions and programs incident thereto.

C. Contractor's investigations shall consider fully the fact that Existing Conditions Data is in many cases based on information furnished to County by others (e.g., the prior County or builders), and that due to their age or their chain of custody since preparation, may not meet current industry standards for accuracy. Contractor shall also: (i.) provide County with prompt written notice of all conflicts, errors, ambiguities, or discrepancies of any type, that it discovered in or among the Contract Documents and the Existing Conditions Data, and (ii.) subject to County's approval, conduct any such additional or supplementary examinations, investigations, explorations, tests, studies and data compilations, concerning conditions (surface, subsurface, and Underground Facilities) at or contiguous to the Site or otherwise, which Contractor may deem necessary in order to perform and furnish the Work in accordance with the terms and conditions of Contract Documents.

D. During performance of the Contract, Contractor will be charged with knowledge of all information that it should have learned in performing these pre-bid investigations and other obligations, and shall not be entitled to Change Orders (time or compensation) due to any information, error, inconsistency, omission, or conditions that Contractor should have known as a part of this Work. Contractor shall be responsible for the resultant losses, including, without limitation, the cost of correcting Defective Work.

2.02 Limited Reliance Permitted On County's Existing Conditions Data

A. Regarding aboveground and as-built conditions shown on the Contract Documents or supplied by County, such information has been compiled in good faith, however, County does not expressly or impliedly warrant or represent that such information is correctly shown or indicated, or otherwise complete for construction purposes. Contractor must independently verify such information as part of its pre-bid investigations, and where conditions are not reasonably verifiable or discrepancies are identified, bring such matters to County's attention through written question issued during the bid period. In executing Document 00 52 00 (Agreement), Contractor shall rely on the results of its own independent investigation and shall not rely on County-supplied information regarding aboveground conditions and as-built conditions, and Contractor shall accept full responsibility for its verification work sufficient to complete the Work as intended.

B. Regarding subsurface conditions other than Underground Facilities shown on the Contract Documents or otherwise supplied by County, Contractor may rely only upon the general accuracy of actual reported depths, actual reported character of materials, actual reported soil types, actual reported water conditions, or actual obstructions shown or indicated in the Contract Documents. County is not responsible for the completeness of any subsurface condition information, Contractor's conclusions or opinions drawn from any subsurface condition information, or subsurface conditions that are not specifically shown. (For example, County is not responsible for soil conditions in areas contiguous to areas where a subsurface condition is shown.)

2.03 Pre-Bid Investigation Requirements for Excavation and Utilities Relocation Projects

A. As part of its pre-bid investigations for Projects involving excavation and/or relocation of existing utilities, Contractor shall make reasonable efforts to verify information regarding Underground Facilities, including but not limited to, requesting additional information or verification of information as necessary.

B. Because of the nature and location of County and the Project, the existence of Underground Facilities is deemed inherent in the Work of the Contract, as is the fact that Underground Facilities are not always accurately shown or completely shown on as-built records, both as to their depth and location. Contractor shall, therefore, take care to note the existence and potential existence of Underground Facilities, in

particular, above and below grade structures, drainage lines, storm drains, sewers, water, gas, electrical, chemical, hot water, and other similar items and utilities. Contractor shall carefully consider all supplied information, request additional information Contractor may deem necessary, and visually inspect the Site for above ground indications of Underground Facilities (such as, for example not by way of limitation, the existence of existing service laterals, appurtenances or other types of utilities, indicated by the presence of an underground transmission main or other visible facilities, such as buildings, new asphalt, meters and junction boxes, on or adjacent to the Site). Contractor shall also consider local underground conditions and typical practices for Underground Facilities, either through its own direct knowledge or through its subcontractors, and fully consider this knowledge in assessing the existing information and the reasonableness of its reliance.

ARTICLE 3 SUBCONTRACTORS

3.01. Subcontractor Listing Law

A. Contractor shall comply with the Subcontractor Listing law, Public Contract Code Section 4101, et seq. Contractor shall not substitute any other person or firm in place of any Subcontractor listed in the Bid except as may be allowed by law.

B. Subcontractors shall not assign or transfer their subcontracts or permit them to be performed by any other contractor without County's written approval. At County's request, Contractor shall provide County with a complete copy of all executed subcontracts or final commercial agreements with Subcontractors and/or suppliers.

3.02. Subcontracts

A. Subcontract agreements shall preserve and protect the rights of County under the Contract Documents so that subcontracting will not prejudice such rights. To the extent of the Work to be performed by a Subcontractor, Contractor shall require the Subcontractor's written agreement (i) to be bound to the terms of Contract Documents and (ii) to assume vis-à-vis Contractor all the obligations and responsibilities that Contractor assumes toward County under the Contract Documents. (These agreements include for example, and not by way of limitation, all warranties, claims procedures and rules governing submittals of all types to which Contractor is subject under the Contract Documents.)

B. Contractor shall provide for the assignment to County of all rights any Subcontractor (of any tier) may have against any manufacturer, supplier, or distributor for breach of warranties and guarantees relating to the Work performed by the Subcontractor under the Contract Documents. Subcontracts shall provide and acknowledge County as an intended third-party beneficiary of each subcontract and supply contract (of any tier).

ARTICLE 4 DRAWINGS AND SPECIFICATIONS

4.01 Intent of Drawings and Specifications

A. Contractor shall interpret words or phrases used to describe Work (including services), materials, or equipment that have well-known technical or construction industry or trade meaning in accordance with that meaning. Drawings' intent specifically includes the intent to depict construction that complies with all applicable laws, codes and standards.

B. As part of the **"Work,"** Contractor shall provide all labor, materials, equipment, machinery, tools, facilities, services, employee training and testing, hoisting facilities, Shop Drawings, storage, testing, security, transportation, disposal, the securing of all necessary or required field dimensions, the cutting or patching of existing materials, notices, , documents, reports, agreements and any other items required or necessary to timely and fully complete Work described and the results intended by Contract Documents and, in particular, Drawings and Specifications. Divisions and Specification Sections and the identification on any Drawings shall not control Contractor in dividing Work among Subcontractors or suppliers or delineating the

Work to be performed by any specific trade.

C. Contractor shall perform reasonably implied parts of Work as **"incidental work"** although absent from Drawings and Specifications. Incidental work includes any work not shown on Drawings or described in Specifications that is necessary or normally or customarily required as a part of the Work shown on Drawings or described in Specifications. Incidental work includes any work necessary or required to make each installation satisfactory, legally operable, functional, and consistent with the intent of Drawings and Specifications or the requirements of Contract Documents. Contractor shall perform incidental work without extra cost to County. Incidental work shall be treated as if fully described in Specifications and shown on Drawings, and the expense of incidental work shall be included in price Bid and Contract Sum.

4.02 Checking of Drawings and Specifications

A. Before undertaking each part of Work, Contractor shall carefully study and compare Contract Documents and check and verify pertinent figures shown in the Contract Documents and all applicable field measurements. Contractor shall be responsible for any errors that might have been avoided by such comparison. Figures shown on Drawings shall be followed; Contractor shall not scale measurements. Contractor shall promptly report to County, in writing, any conflict, error, ambiguity or discrepancy that Contractor may discover. Contractor shall obtain a written interpretation or clarification from County before proceeding with any Work affected thereby. Contractor shall provide County with a follow-up correspondence every ten Days until it receives a satisfactory interpretation or clarification.

4.03 Interpretation of Drawings and Specifications

A. A typical or representative detail on Drawings shall constitute the standard for workmanship and material throughout corresponding parts of Work. Where necessary, and where reasonably inferable from Drawings, Contractor shall adapt such representative detail for application to such corresponding parts of Work. The details of such adaptation shall be subject to prior approval by County. Repetitive features shown in outline on Drawings shall be in exact accordance with corresponding features completely shown.

B. Should any discrepancy appear or any misunderstanding arise as to the import of anything contained in Drawings and Specifications, or should Contractor have any questions or requests relating to Drawings or Specifications, Contractor shall refer the matter to County, in writing, with a copy to the Architect/Engineer. County will issue with reasonable promptness written responses, clarifications or interpretations as County may determine necessary, which shall be consistent with the intent of and be reasonably inferable from Contract Documents. Such written clarifications or interpretations shall be binding upon Contractor. If Contractor believes that a written response, clarification or interpretation justifies an adjustment in the Contract Sum or Contract Time, Contractor shall give County prompt written notice. If the parties are unable to agree to the amount or extent of the adjustment, if any, then Contractor shall perform the Work in conformance with County's response, clarification, or interpretation and may make a written claim for the adjustment as provided in Article 12.

C. The following general specifications shall apply wherever in the Specifications, or in any directions given by County in accordance with or supplementing Specifications, it is provided that Contractor shall furnish materials or manufactured articles or shall do Work for which no detailed specifications are shown. Materials or manufactured articles shall be of the best grade, in quality and workmanship, obtainable in the market from firms of established good reputation. If not ordinarily carried in stock, the materials or manufactured articles shall conform to industry standards for first class materials or articles of the kind required, with due consideration of the use to which they are to be put. Work shall conform to the usual standards or codes, such

as those cited herein, for first class work of the kind required. Contractor shall specify in writing to County, at least 10 Business Days prior to furnishing such materials or performing such Work, the materials to be used or Work to be performed under this Paragraph.

4.04 Use of Drawings and Specifications.

A. Drawings, Specifications and other Contract Documents were prepared for use for Work of Contract Documents only. No part of Contract Documents shall be used for any other construction or for any other purpose except with the written consent of County. Any unauthorized use of Contract Documents is prohibited and at the sole liability of the user.

ARTICLE 5 COMMENCEMENT OF THE WORK

5.01 Submission of Required Schedules

A. Contractor shall submit to County in draft for review and discussion at the Preconstruction Conference, and in final prior to the first payment application, the following schedules:

1. Schedule of
2. Values
3. Progress Schedule, and Schedule of Submittals.

B. No progress payment shall be due or owing to Contractor until such schedules are submitted to and acceptable to County and/or Architect/Engineer as meeting the requirements of the Contract Documents. In County's sole discretion, County may elect to instead withhold a portion of any progress payment for unacceptable compliance with contract requirements for such schedules.

C. Owner's acceptance of Contractor's schedules will not create any duty of care or impose on County any responsibility for the sequencing, scheduling or progress of Work nor will it interfere with or relieve Contractor from Contractor's full responsibility, therefore.

5.02 Commencement Date of Contract Time

A. The Contract Time will commence to run on the 90th Day after the issuance of the Notice of Award or, if a Notice to Proceed is given, on the date indicated in the Notice to Proceed.

B. Owner may give a Notice to Proceed at any time within 90 Days after the Notice of Award. Contractor shall not do any Work at the Site prior to the date on which the Contract Time commences to run.

ARTICLE 6 CONTRACTOR'S ORGANIZATION AND EQUIPMENT

6.01 Contractor's Legal Address

A. Address and facsimile number given in Contractor's Bid are hereby designated as Contractor's legal address and facsimile number. Contractor may change its legal address and facsimile number by notice in writing, delivered to County, which in conspicuous language advises County of a change in legal address or facsimile number, and which County accepts in writing. Delivery to Contractor's legal address or depositing in any post office or post office box regularly maintained by the United States Postal Service, in a wrapper with postage affixed, directed to Contractor at Contractor's legal address, or of any drawings, notice, letter or other communication, shall be deemed legal and sufficient service thereof upon Contractor. Facsimile to Contractor's designated facsimile number of any letter, memorandum, or other communication on standard or legal sized paper, with proof of facsimile transmission, shall be deemed legal and sufficient service thereof upon Contractor.

6.02 Contractor's Superintendents Or Forepersons

A. Contractor shall at all times be represented on Site by one or more superintendents or forepersons authorized and competent to receive and carry out any instructions that County may give, and shall be liable for faithful observance of instructions delivered to Contractor or to authorized representative or representatives on Site.

6.03 Proficiency In English

A. Supervisors, security guards, safety personnel and employees who have unescorted access to the Site shall possess proficiency in the English language in order to understand, receive and carry out oral and written communications or instructions relating to their job functions, including safety and security requirements.

6.04 Contractor's and Subcontractors' Employees

A. Contractor shall employ, and shall permit its Subcontractors to employ, only competent and skillful personnel to do Work. If County notifies Contractor that any of its employees, or any of its Subcontractors' employees on Work is incompetent, unfaithful, disorderly or profane, or fails to observe customary standards of conduct or refuses to carry out any provision of the Contract Documents, or uses threatening or abusive language to any person on Work representing County, or violates sanitary rules, or is otherwise unsatisfactory, and if County requests that such person be discharged from Work, then Contractor or its Subcontractor shall immediately discharge such person from Work and the discharged person shall not be re-employed on the Work except with consent of County.

6.05 Contractor's Use Of The Site

A. Contractor shall not make any arrangements with any person to permit occupancy or use of any land, structure or building within the limits of the Work, for any purpose whatsoever, either with or without compensation, in conflict with any agreement between County and any owner, former owner or tenant of such land, structure or buildings. Contractor may not occupy County-owned property outside the limit of the Work as indicated on the Drawings unless it obtains prior approval from County.

ARTICLE 7 County's ADMINISTRATION OF WORK

7.01 Owner's Representative(s)

A. Owner's Representative(s) will have limited authority to act on behalf of County as set forth in the Contract Documents.

B. Except as otherwise provided in these Contract Documents or subsequently identified in writing by County, County will issue all communications to Contractor through County's Representative, and Contractor shall issue all communications to County through County's Representative in a written document delivered to County.

C. Should any direct communications between Contractor and County's consultants, architects or engineers not identified in Article 3 of Document 00 52 00 (Agreement) occur during field visits or by telephone, Contractor shall immediately confirm them in a written document copied to County.

7.02 Owner's Observation Of The Work

A. Work shall be performed under County's general observation and administration. Contractor shall comply with County's directions and instructions in accordance with the terms of Contract Documents, but nothing contained in these General Conditions shall be taken to relieve Contractor of any obligations or liabilities under the Contract Documents. County's failure to review or, upon review, failure to object to any aspect of Work reviewed, shall not be deemed a waiver or approval of any non-conforming aspect of Work.

B. Subject to those rights specifically reserved in the Contract Documents, County will not supervise, or direct, or have control over, or be responsible for, Contractor's means, methods, techniques, sequences or procedures of construction, or the safety

precautions and programs incident thereto, or Contractor's failure to comply with laws and regulations applicable to the furnishing or performance of Work. County will not be responsible for Contractor's failure to perform or furnish the Work in accordance with Contract Documents.

7.03 Consultant's Observation Of Work

A. Owner may engage one or more of the following to assist in administering the Work: an Architect/Engineer, Project Manager, Construction Manager, or any other independent consultant (collectively for purposes of this Article 7, **Consultant**). If so engaged, Consultant will advise and consult with County, but will have authority to act on behalf of County only to extent provided in the Contract Documents or as set forth in writing by County. Consultant will not be responsible for and will not have control or charge of construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with Work. Consultant will not be responsible for or have control over the acts or omissions of Contractor, Subcontractors or their agents or employees, or any other persons performing Work.

B. Consultant may review Contractor's Submittals, such as Shop Drawings, Product Data, and Samples, but only for conformance with design concept of Work and with information given in the Contract Documents.

C. Consultant may visit the Site at intervals appropriate to stage of construction to become familiar generally with the progress and quality of Work and to determine in general if Work is proceeding in accordance with Contract Documents. Based on its observations, Consultant may recommend to County that it disapproves or rejects Work that Consultant believes to be Defective or will not produce a complete Project that conforms to Contract Documents, or will prejudice the integrity of the design concept of the completed Project as a functioning whole as indicated by Contract Documents. Consultant may also recommend to County special inspection or testing of Work, whether or not the Work is fabricated, installed, or completed.

D. Consultant may conduct observations or inspections to recommend to County the dates that Contractor has achieved Substantial Completion and Final Completion, and will receive and forward to County for review written warranties and related documents required by Contract Documents.

7.04 Owner's and Consultant's Exercise of Contract Responsibilities

A. Owner, Consultant, and all County's representatives, in performing their duties and responsibilities under the Contract Documents, accept no duties, responsibilities or duty of care, nor may the same be implied or inferred, towards Contractor, any Subcontractor, sub-Subcontractor or supplier, except those set forth expressly in the Contract Documents.

7.05 Owner's Right of Access To The Work

A. During performance of Work, County, Consultant, and all County's representatives may at any time enter upon Work, shops or studios where any part of the Work may be in preparation, or factories where any materials for use in Work are being or are to be manufactured, and Contractor shall provide proper and safe facilities for this purpose, and shall make arrangements with manufacturers to facilitate inspection of their processes and products to such extent as County's interests may require. Other contractors performing work for County may also enter upon Work for all purposes required by their respective contracts. Subject to the rights reserved in the Contract Documents, Contractor shall have sole care, custody, and control of the Site and its Work areas.

7.06 Owner's Right of Separate Construction

A. Owner may perform with its own forces, construction or operations related to the Project, or the Site during Contractor's operations. County may also award separate contracts in connection with other portions of the Project or other construction or

operations, on the Site or areas contiguous to the Site, under conditions similar to these Contract Documents, or may have utility County's perform other work.

B. Contractor shall adjust its schedule and fully coordinate with and shall afford all other contractors, utility districts and County (if County is performing work with its own forces), proper and safe access to the Site, and reasonable opportunity for the installation and storage of their materials. Contractor shall ensure that the execution of its Work properly connects and coordinates with others' work, do all cutting, fitting and patching of the Work that may be required to make its several parts come together properly and integrate with such other work, and shall cooperate with them to facilitate the progress of the Work.

C. To the extent that any part of Contractor's Work is to interface with work performed or installed by other contractors or utility owners, Contractor shall inspect and measure the in-place work. Contractor shall promptly report to County in writing any defect in in-place work that will impede or increase the cost of Contractor's interface unless corrected.

ARTICLE 8 CONTRACTOR'S PROSECUTION AND PROGRESS OF THE WORK

8.01 Contractor to Supervise the Work

A. Subject to those rights specifically reserved in the Contract Documents, Contractor shall supervise, direct, have control over, and be responsible for, Contractor's means, methods, techniques, sequences or procedures of construction, safety precautions and programs incident thereto, and compliance with laws and regulations applicable to the furnishing or performance of Work.

B. Contractor shall keep on the Site at all times during Work progress a competent resident Superintendent, who shall not be replaced without Owner's express written consent and, if applicable, payment of liquidated damages as required by Document 00 52 00 (Agreement). The Superintendent shall be Contractor's representative at the Site and shall have complete authority to act on behalf of Contractor. All communications to and from the Superintendent shall be as binding as if given to or by Contractor.

C. Contractor shall supervise, inspect, and direct Work competently and efficiently, devoting the attention and applying such personal skills and expertise as may be required and necessary to perform Work in accordance with Contract Documents. Contractor shall be solely responsible for and have control and charge of construction means, methods, techniques, sequences and procedures, safety precautions and programs in connection with the Work. Contractor shall be responsible to see that the completed Work complies accurately with Contract Documents.

D. Contractor is fully responsible for Contractor's own acts and omissions. Contractor is responsible for all acts and omissions of its Subcontractors, suppliers, and other persons and organizations performing or furnishing any of the Work, labor, materials, or equipment under a direct or indirect contract with Contractor.

E. Contractor shall conduct monthly Contractor Safety Committee meetings, and weekly toolbox safety talks.

8.02 Contractor to Maintain Cost Data

A. Contractor shall maintain full and correct information as to the number of workers employed in connection with each subdivision of Work, the classification and rate of pay of each worker in form of certified payrolls, the cost to Contractor of each class of materials, tools and appliances used by Contractor in Work, and the amount of each class of materials used in each subdivision of Work. Contractor shall provide County with monthly summaries of this information. If Contractor maintains or is capable of generating summaries or reports comparing actual Project costs with Bid estimates or budgets, Contractor shall provide County with a copy of such report upon Owner's request.

B. Contractor shall maintain daily job reports recording all significant activity on the job, including the number of workers on Site, Work activities, problems encountered and

delays. Contractor shall provide County with copies for each Day Contractor works on the Project, to be delivered to County either the same Day or the following morning before starting work at the Site. Contractor shall take pre-construction and monthly progress photographs of all areas of the Work. Contractor shall maintain copies of all correspondence with Subcontractors and records of meetings with Subcontractors.

C. Owner shall have the right to audit and copy Contractor's books and records of any type, nature or description relating to the Project (including, without limitation, financial records reflecting in any way costs claimed on the Project), and to inspect the Site, including Contractor's trailer, or other job Site office, and this requirement shall be contained in the subcontracts of Subcontractors working on Site. By way of example, County shall have the right to inspect and obtain copies of all Contract Documents, planning and design documents, Bid proposal and negotiation documents, cost records and job cost variance reports, design modification proposals, value engineering or other cost reduction proposals, revisions made to the original design, job progress reports, photographs, and as-built drawings maintained by Contractor. County and any other applicable governmental entity shall have the right to inspect all information and documents maintained hereunder at any time during the Project and for a period of five years following Final Completion, in accordance with the provisions of the Government Code Section 8546.7. This right of inspection shall not relieve Contractor of its duties and obligations under the Contract Documents. This right of inspection shall be specifically enforceable in a court of law, either independently or in conjunction with enforcement of any other rights in the Contract Documents.

8.03 Contractor to Supply Sufficient Workers and Materials

A. Unless otherwise required by County under the terms of Contract Documents, Contractor shall at all times keep on the Site materials and employ qualified workers sufficient to prosecute Work at a rate and in a sequence and manner necessary to complete Work within the Contract Time. This obligation shall remain in full force and effect notwithstanding disputes or claims of any type.

B. At any time during progress of Work should Contractor directly or indirectly (through Subcontractors) refuse, neglect, or be unable to supply sufficient materials or employ qualified workers to prosecute the Work as required, then County may require Contractor to accelerate the Work and/or furnish additional qualified workers or materials as County may consider necessary, at no cost to County. If Contractor does not comply with the notice within three Business Days of date of service thereof, County shall have the right (but not a duty) to provide materials and qualified workers to finish the Work or any affected portion of Work, as County may elect. County may, at its discretion, exclude Contractor from the Site, or portions of the Site or separate work elements during the time period that County exercises this right. County will deduct from moneys due, or which may thereafter become due under the Contract Documents, the sums necessary to meet expenses thereby incurred and paid to persons supplying materials and doing Work. County will deduct from funds or appropriations set aside for purposes of Contract Documents the amount of such payments and charge them to Contractor as if paid to Contractor. Contractor shall remain liable for resulting delay, including liquidated damages and indemnification of County from claims of others.

C. Exercise by County of the rights conferred upon County in this subparagraph is entirely discretionary on the part of County. County shall have no duty or obligation to exercise the rights referred to in this subparagraph and its failure to exercise such rights shall not be deemed an approval of existing Work progress or a waiver or limitation of County's right to exercise such rights in other concurrent or future similar circumstances. (The rights conferred upon County under this subparagraph are, like all other such rights, cumulative to County's other rights under any provision of the

Contract Documents.)

8.04 Contractor to Maintain Project Record Documents

A. Contractor shall maintain in a safe place at the Site one record copy of all Drawings, Specifications, Addenda, Contract Modifications, Change Orders, Work Directives, Force Account orders and reports, and written interpretations and clarifications in good order and annotated to show all as- built changes made during construction. These Project Record Documents, together with all approved Samples and a counterpart of all approved Shop Drawings, shall be maintained and available to County for reference. Upon completion of the Work, Contractor shall deliver to County, the Project Record Documents, Samples and Shop Drawings and as-built drawings.

B. Throughout Contractor's performance of the Work of the Project, Contractor shall maintain construction records to include: shop drawings; product data/material data sheets; samples; submittal; purchases; materials; equipment; inspections; applicable handbooks; applicable codes and standards; maintenance and operating manuals and instructions; RFI Log; Submittal Log; other related documents and revisions which arise out of the Construction Contracts. Contractor shall maintain records of principal building layout lines, elevations for the bottom of footings, floor levels, and key site elevations (certified by a qualified surveyor or professional engineer). Contractor shall make all records available to County. At the completion of the Project, Contractor shall deliver all such records to County to have a complete set of record as-built drawings.

8.05 Contractor to Not Disrupt County Operation

Contractor shall schedule and execute all Work in a manner that does not interfere with or disrupt County operations including, without limitation, parking, utilities (electricity, gas, water), noise, access by employees and administration, access by vendors, physicians, patients and any other person or entity using County facilities or doing business with County. Contractor shall produce and supply coordination plans and requests to County, following County procedures, for all necessary interference of construction with County, which County will reasonably cooperate with.

8.06 Contractor to Provide Temporary Facilities and Controls

Unless expressly provided otherwise in the Contract Documents, Contractor shall provide all temporary utilities (including without limitation electricity, water, natural gas), lighting, heating, cooling and ventilating devices, telephone, sanitary facilities, barriers, fences and enclosures, tree and plant protection, fire protection, pollution, erosion, Storm Water Pollution Prevention controls, noise and traffic control, and any other necessary services required for construction, testing or completion of the Work.

8.07 Contractor Status

Contractor represents and warrants that Contractor is an independent contractor or business entity that is:
(i) free from the control and direction of County in connection with the performance of the Services, (ii) performing Services that are outside the usual course of County's business, and (iii) customarily engaged in an independently established trade, occupation, or business of the same nature as that involved in the Services performed, County being interested only in the results obtained. Contractor understands and agrees that it and all of its employees and its Subcontractors shall not be considered officers, employees, agents, partner, or joint venture of County, and are not entitled to benefits of any kind or nature normally provided employees of County and/or to which County's employees are normally entitled including, but not limited to, State Unemployment Compensation or Worker's Compensation. Contractor shall assume full responsibility for payment of all federal, state, and local taxes or contributions, including unemployment insurance, social security, and income taxes with respect to Consultant's employees. Contractor is and shall at all times be wholly responsible for the manner in which it, its agents, and its Subcontractors perform the services required of it by the Contract Documents. Nothing herein contained shall be construed as creating the relationship of

employer and employee, or principal and agent, between County, or any of County's employees or agents, and Contractor or any of Contractor's Subcontractors, agents or employees. County shall be permitted to monitor the Contractor's activities to determine compliance with the terms of this Contract.

ARTICLE 9 WARRANTY, GUARANTY, AND INSPECTION OF WORK

9.01 Warranty and Guaranty

A. **General Representations and Warranties**: Contractor represents and warrants that it is and will be at all times fully qualified and capable of performing every Phase of the Work and to complete Work in accordance with the terms of Contract Documents. Contractor warrants that all construction services shall be performed in accordance with generally accepted professional standards of good and sound construction practices and all requirements of Contract Documents. Contractor warrants that Work including, without limitation, each item of materials and equipment incorporated therein, shall be new, of suitable grade of its respective kind for its intended use, and free from defects in design, engineering, materials, construction and workmanship. Contractor warrants that Work shall conform in all respects with all applicable requirements of federal, state and local laws, applicable construction codes and standards, licenses, and permits, Drawings and Specifications and all descriptions set forth therein, and all other requirements of Contract Documents. Contractor shall not be responsible, however, for the negligence of others in the specification of specific equipment, materials, design parameters and means or methods of construction where that is specifically shown and expressly required by Contract Documents.

B. **Extended Warranties**: Any warranty exceeding one year provided by the supplier or manufacturer of any equipment or materials used in the Project shall be extended for such term. Contractor expressly agrees to act as co-guarantor of such equipment and materials and shall supply County with all warranty and guarantee documents relative to equipment and materials incorporated in the Project and guaranteed by their suppliers or manufacturers.

C. **Environmental and Toxics Warranty**: The covenants, warranties and representations contained in this Paragraph are effective continuously during Contractor's Work on the Project and following cessation of labor for any reason including, without limitation, Project completion. Contractor covenants, warrants and represents to County that:

1. To Contractor's knowledge after due inquiry, no lead or Asbestos-containing materials were installed or discovered in the Project at any time during Contractor's construction thereof. If any lead or Asbestos-containing materials were discovered, Contractor made immediate written disclosure to County.
2. To Contractor's knowledge after due inquiry, no electrical transformers, light fixtures with ballasts or other equipment containing PCBs are or were located on the Project at any time during Contractor's construction thereof.
3. To Contractor's knowledge after due inquiry, no storage tanks for gasoline or any other toxic substance are or were located on the Project at any time during Contractor's construction thereof. If any such materials were discovered, Contractor made immediate written disclosure to County.
4. Contractor's operations concerning the Project are and were not in violation of any applicable environmental federal, state, or local statute, law or regulation dealing with hazardous materials substances or toxic substances and no notice from any governmental body has been served upon Contractor claiming any violation of any such law, ordinance, code or regulation, or requiring or calling attention to the need for any Work, repairs, construction, alteration, or installation on or in connection with the Project in order to comply with any such laws, ordinances, codes, or regulations, with which Contractor has not complied. If there are any such notices with which Contractor has complied,

Contractor shall provide County with copies thereof.

9.02 Inspection of Work

A. Work and materials, and manufacture and preparation of materials, from beginning of construction until Final Completion and acceptance of Work, shall be subject to inspection and rejection by County, its agents, representatives or independent contractors retained by County to perform inspection services, or governmental agencies with jurisdictional interests. Contractor shall provide them proper and safe conditions for such access and advise them of Contractor's Site safety procedures and program so that they may comply therewith as applicable. Upon request or where specified, County shall be afforded access for inspection at the source of supply, manufacture or assembly of any item of material or equipment, with reasonable accommodations supplied for making such inspections.

B. Contractor shall furnish, in such quantities and sizes as may be required for proper examination and tests, Samples or test specimens of all materials to be used or offered for use in connection with Work. Contractor shall prepare Samples or test specimens at its expense and furnish them to County. Contractor shall submit all Samples in ample time to enable County to make any necessary tests, examinations, or analyses before the time it is desired to incorporate the material into the Work.

C. Contractor shall give County timely notice of readiness of Work for all required inspections, tests or approvals, and shall cooperate with inspection and testing personnel to facilitate required inspections or tests.

D. If applicable laws or regulations of any public body having jurisdiction require any Work (or part thereof) specifically to be inspected, tested or approved by an employee or other representative of such public body, Contractor shall assume full responsibility for arranging and obtaining such inspections, tests or approvals, and furnish County with the required certificates of inspection, or approval. County will pay the cost of initial testing and Contractor shall pay all costs in connection with any follow-up or additional testing. Contractor shall also be responsible for arranging and obtaining and shall pay all costs in connection with any inspections, tests or approvals required for the acceptance of materials or equipment to be incorporated in the Work, or of materials, mix designs, or equipment submitted for approval prior to Contractor's purchase thereof for incorporation in the Work.

E. If Contractor covers any Work, or the work of others, prior to any required inspection, test or approval without written approval of County, Contractor shall uncover the Work

F. at Owner's request. Contractor shall bear the expense of uncovering Work and replacing Work. In any case where Contractor covers Work contrary to Owner's request, Contractor shall uncover Work for Owner's observation or inspection at Owner's request. Contractor shall bear the cost of uncovering Work. Whenever required by County, Contractor shall furnish tools, labor and materials necessary to make examination of Work that may be completed or in progress, even to extent of uncovering or taking down portions of finished Work. Should Work be found unsatisfactory, cost of making examination and of reconstruction shall be borne by Contractor. If Work is found to be satisfactory, County, in manner herein prescribed for paying for alterations, Modifications, and extra Work, except as otherwise herein specified, will pay for examination.

G. Inspection of the Work by or on behalf of County, or Owner's failure to do so, shall not under any circumstances be deemed a waiver or approval of any non-conforming aspect of the Work. Contractor shall have an absolute duty, in the absence of a written Change Order signed by County, to perform Work in conformance with the Contract Documents and to immediately correct Defective Work immediately upon Contractor's knowledge.

H. Any inspection, evaluation, or test performed by or on behalf of County relating to the Work is solely for the benefit of County, and shall not be relied upon by Contractor. Contractor shall not be relieved of the obligation to perform Work in accordance with

the Contract Documents, nor relieved of any guaranty, warranty, or other obligation, as a result of any inspections, evaluations, or tests performed by County, whether or not such inspections, evaluations, or tests are permitted or required under the Contract Documents. Contractor shall be solely responsible for testing and inspecting Work already performed to determine whether such Work is in proper condition to receive later Work.

I. COSTS FOR TESTING: The cost of all testing will be borne by County, except in the following instances: (1) The specifications for a specific project provide for Contractor furnished testing (i.e., up to the stated number of tests); (2) The Contractor shall assume all costs of retesting materials which fail to meet Contract requirements. Any costs due from the Contractor for testing will be charged against the Contract and deducted from monies due, or to become due, to the Contractor.

J. TESTING BY CONTRACTOR

1. Where these specifications require the Contractor to furnish test results, they shall be performed by an independent testing laboratory approved by County.

2. Laboratory test reports shall cite the contract requirements, the test of analysis procedures used, the actual test results, and include a statement that the item tested conforms or fails to conform to the specification requirements.

3. All test reports shall be signed by a representative of the testing laboratory authorized to sign certified test reports.

4. Original copies of test reports shall be mailed directly to County from the approved testing laboratory.

K. COST OF OVERTIME CONSTRUCTION INSPECTION: Overtime construction work performed at the option of, or for the convenience of, the Contractor will be inspected by County and, as required, city building officials at the expense of the Contractor. For any such overtime beyond the regular 8-hour day and for any time worked on Saturday, Sunday, or holidays, the charges for city personnel will be as published by the city.

9.03 Correction of Defective Work

A. Owner may direct Contractor to correct any Defective Work or remove it from the Site and replace it with Work that is not Defective and satisfactorily correct or remove and replace any damage to other Work or the work of others resulting from the correction or removal. Also, if Contractor fails to supply sufficient skilled workers, suitable materials or equipment, or to furnish or perform the Work in such a way that the completed Work will conform to Contract Documents, County may direct Contractor to perform the Work in accordance with the Contract Documents, correct or replace any such Defective Work, or stop any portion of Work.

B. Owner may correct and remedy the Defective Work or perform any other work, corrective or otherwise, if, after five (5) Days' written notice to Contractor, Contractor fails to correct Defective Work or to remove and replace rejected Work; or provide a plan for correction of Defective Work acceptable to County; or perform Work in accordance with Contract Documents. In connection with such corrective and remedial action, County may exclude Contractor from all or part of the Site; take possession of all or part of Work and suspend Contractor's Work related thereto; take possession of all or part of Contractor's tools, appliances, construction equipment and machinery at the Site; and incorporate in Work any materials and equipment

stored at the Site or for which County has paid Contractor but which are stored elsewhere. Contractor shall allow County, its representatives, agents, employees, and other contractors and consultants' access to the Site to enable County to exercise the rights and remedies under this Paragraph.

C. Contractor shall be responsible for all claims, costs, losses, damages, expenses and liabilities incurred or sustained by County in exercising rights and remedies under this Paragraph. Contractor shall be responsible for any and all claims, costs, losses and damages caused by or resulting from such correction or removal. A Change Order will be issued incorporating the necessary revisions in the Contract Documents with respect to the Work and the Contract Sum. If the parties are unable to agree to the amount of an appropriate decrease in the Contract Sum, County may decide the proper amount or, in its discretion may elect to leave the Contract Sum unchanged and deduct from monies due Contractor, all such claims, costs, losses and damages caused by or resulting from exercising its rights and remedies. If Contractor disagrees with Owner's calculations, it may make a claim as provided in Article 12 of this Document 00 72 00.

D. These County rights and remedies are entirely discretionary on the part of County, and shall not give rise to any duty on the part of County to exercise the rights for the benefit of Contractor or any other party. Owner's rights under this Paragraph shall be in addition to any other rights it may have under the Contract Documents or by law.

9.04 Acceptance of Defective Work

A. Owner may in its sole discretion elect to accept Defective Work. Contractor shall pay all claims, costs, losses and damages attributable to Owner's evaluation of and determination to accept such Defective Work. If County accepts any Defective Work prior to final payment, a Change Order will be issued incorporating the necessary revisions in the Contract Documents with respect to the Work and the Contract Sum. If the parties are unable to agree to the amount of an appropriate decrease in the Contract Sum, County may deduct from monies due Contractor, all claims, costs, losses, damages, expenses and liabilities attributable to the Defective Work. If Contractor disagrees with Owner's calculations, Contractor may make a claim as provided in Article 12 of this Document 00 72 00. If County accepts any Defective Work after final payment, Contractor shall pay to County, an appropriate amount as determined by County.

9.05 Rights Upon Inspection, Correction or Acceptance

A. Contractor shall not be allowed an extension of Contract Time because of any delay in the performance of Work attributable to the exercise by County of its rights and remedies under this Article. Where County exercises its rights under this Article, it retains and may still exercise all other rights it has by law or under the Contract Documents including, without limitation, the right to terminate Contractor's right to proceed with the Work under the Contract Documents for cause and/or make a claim or back charge where a Change Order cannot be agreed upon.

B. Observation or inspection by County or its authorized agents or representatives shall not relieve Contractor of its obligation to have furnished material and workmanship in accordance with Contract Documents. Payment for Work completed through periodic progress payments, final payment or otherwise shall not operate to waive Owner's right to require full compliance with Contract Documents and shall in no way be deemed as acceptance of any defective Work paid therefor. Contractor's obligation to complete the Work in accordance with Contract Documents shall be absolute, unless County agrees otherwise in writing.

9.06 Proof of Compliance of Contract Provisions

A. In order that County may determine whether Contractor has complied or is complying with requirements of Contract Documents not readily enforceable through inspection and tests of Work and materials, Contractor shall at any time, when requested, submit

to County properly authenticated documents or other satisfactory proofs of compliance with all applicable requirements.

B. Before commencing any portion of Work, Contractor shall inform County in writing as to time and place at which Contractor wishes to commence Work, and nature of Work to be done, in order that proper provision for inspection of Work may occur, and to assure measurements necessary for record and payment. Information shall be given to County a reasonable time in advance of time at which Contractor proposes to begin Work, so that County may complete necessary preliminary work without inconvenience or delay to Contractor.

9.07 Correction Period and Project Warranty Period:

A. If within one (1) year after the date of Final Acceptance, or such longer period of time as may be prescribed by laws, regulations or by the terms of Contract Documents or any extended warranty or guaranty, any Work (completed or incomplete) is found to be Defective, Contractor shall promptly without cost to County and in accordance with Owner's written instructions, correct such Defective Work. Contractor shall remove any Defective Work rejected by County and replace it with Work that is not Defective, and satisfactorily correct or remove and replace any damage to other Work or the work of others resulting therefrom. If Contractor fails to promptly comply with the terms of such instructions, or in an emergency where delay would cause serious risk of loss or damage, County may have the Defective Work corrected or the rejected Work removed and replaced. Contractor shall pay for all claims, costs, losses and damages caused by or resulting from such removal and replacement. Where

B. Contractor fails to correct Defective Work, or defects are discovered outside the correction period, County shall have all rights and remedies granted by law. In special circumstances where a part of the Work is occupied or a particular item of equipment is placed in continuous service before Final Acceptance of all the Work, the correction period for that part of Work or that item may start to run from an earlier date if so provided by Change Order.

C. Where Defective Work or rejected Work (and damage to other Work resulting therefrom) has been corrected, removed, or replaced under this Paragraph after the commencement of the correction period, the correction period hereunder with respect to such Work shall be extended for an additional period of one year after such correction or removal and replacement has been satisfactorily completed.

9.08 No Waiver

A. Neither recordation of Final Acceptance nor final certificate for payment nor provision of the Contract nor partial or entire use or occupancy of premises by County shall constitute acceptance of Work not done in accordance with Contract Documents nor relieve Contractor of liability in respect to express warranties or responsibility for faulty materials or workmanship.

B. If, after installation, operation, or use of materials or equipment to be provided under Contract proves to be unsatisfactory to County, County shall have right to operate and use materials or equipment until said materials and equipment can, without damage to County, be taken out of service for correction or replacement. Period of use of Defective materials or equipment pending correction or replacement shall in no way decrease guarantee period required for acceptable corrected or replaced items of materials or equipment.

C. Nothing in the Contract Documents shall be construed to limit, relieve, or release Contractor's, Subcontractors', and equipment suppliers' liability to County for damages sustained as result of latent defects in materials or equipment caused by negligence of Contractor, its agents, suppliers, employees, or Subcontractors.

ARTICLE 10 MODIFICATIONS OF CONTRACT DOCUMENTS

10.01 Owner's Right to Direct Change Work.

A. Owner may, without notice to the sureties and without invalidating the Contract,

make changes in the Work (**Changed Work**) including, without limitation: alterations, deviations, additions to, or deletions from Contract Documents; increase or decrease the quantity of any item or portion of the Work; expand, reduce or otherwise change the Contract Time; delete any item or portion of the Work; and require extra Work. Contractor shall perform such Work under applicable provisions of the Contract Documents, unless specifically provided otherwise at the time the change is ordered. In the case of any ordered extra Work, County reserves the right to furnish all or portions of associated labor, material, and equipment, which Contractor shall accept and use without payment for costs, markup, profit, or otherwise for such County-furnished labor, materials, and equipment. If Changed Work is of such a nature as to increase or decrease the time or cost of any part of Work, price fixed in Contract shall be increased or decreased by amount as the Contractor and County may agree upon as reasonable and proper allowance for increase or decrease in cost of Work using the cost guidelines set forth in this Article and Section 01 26 00, and absent such agreement, then as County may direct (with Contractor retaining its rights under Article 12 herein).

10.02 Required Documentation for Changed Work

A. Changes affecting the Contract Time or Contract Sum of the Work shall be set forth in a written Change Order or Construction Change Directive that shall specify:

1. The Work performed in connection with the change to be made;
2. The amount of the adjustment of the Contract Sum, if any, and the basis for compensation for the Work ordered; and
3. The extent of the adjustment in the Contract Time, if any.

B. A Change Order or Construction Change Directive will become effective when signed by County, notwithstanding that Contractor has not signed it. A Change Order will become effective without Contractor's signature, provided County indicates same thereon (by indicating it as a "unilateral change order").

C. All changes in any plans and specifications approved by any authority having jurisdiction may also require addenda or change orders approved by that authority.

D. When County requests, a performance bond rider covering the changed Work must be executed and delivered to County before proceeding with the changed Work or shortly in time thereafter.

10.03 Procedures and Pricing of Changed Work

A. Procedures for changed work and pricing of changed work, claims and all forms of extra compensation, are set forth in Section 01 26 00 (Modification Procedures).

B. The Change Order Form, Document 00 63 63, shall be used for all Change Orders.

ARTICLE 11 TIME ALLOWANCES

11.01 Time Allowances

A. Time is of the essence. Contract Time may only be changed by Change Order, and all time limits stated in the Contract Documents are to mean that time is of the essence.

B. Float. Float or slack is the amount of time between the early start date and the late start date, or the early finish date and the late finish date, of any of the activities in the schedule. Float or slack is not for the exclusive use of or benefit of either County or the Contractor, but its use shall be determined solely by County. Contractor shall not be entitled to a time extension for impacts that consume float, but do not impact the critical path.

C. Time extensions will not be granted unless substantiated by the Critical Path Method (**CPM**) Schedule, and then not until the CPM project float becomes zero. If Contractor fails to submit a Time Impact Evaluation ("TIE") within the required time period, then

Contractor shall be deemed to have agreed that there is no time impact and that Contractor has irrevocably waived its rights to any additional Contract Time.

11.02 Excusable Delay and Inexcusable Delay Defined.

A. Excusable Delay. Subject to the provisions on Notice of Delay below, Contract Time may be adjusted in an amount equal to the time lost due to:

1. Changes in the Work ordered by County (**Changes**");
2. Acts or neglect by County, Architect, any County Representative, utility owners or other contractors performing other work, not permitted or provided for in the Contract Documents, provided that Contractor has performed its responsibilities under the Contract Documents (including, without limitation, pre-bid investigations) (**Acts or Neglect**); or
3. Fires, floods, epidemics, pandemics, quarantine restrictions, abnormal weather conditions beyond the parameters otherwise set forth in this Article, earthquakes, civil or labor disturbances, or acts of God as defined in Public Contract Code section 7105 (together, "Force Majeure" events), provided damages resulting therefrom are not the result of Contractor's failure to protect the Work as required by Contract Documents.

B. Inexcusable Delay. Contract Time shall not be extended for any period of time where Contractor (and/or any Subcontractor) is delayed or prevented from completing any part of the Work due to a cause that is within Contractor's risk or responsibility under the Contract Documents. Delays attributable to or within the control of a Subcontractor, or its subcontractors, or supplier, are deemed delays within the control of Contractor.

11.03 Notice of Delay

A. Within seven (7) Days of the beginning of any delay (excepting adverse weather delays), Contractor shall notify County in writing, by submitting a "**Notice of Delay**", referencing this Article. that must describe the anticipated delays resulting from the delay event in question. If Contractor requests an extension of time, Contractor shall submit a TIE evidencing the impact to the Project's critical path within ten (10) days of the Notice of Delay. County will determine all claims and adjustments in the Contract Time, if any. No claim for an adjustment in the Contract Time will be valid and such claim will be waived if not submitted in accordance with the requirements of this subparagraph. In cases of substantial compliance with the seven (7) day notice requirement here (but not to exceed twenty-one (21) days from the beginning of the delay event), County may in its sole discretion recognize a claim for delay accompanied with the proper TIE, provided Contractor also shows good faith and a manifest lack of prejudice to County from the late notice.

B. In the event the Contractor requests an extension of Contract Time for unavoidable delay, such request shall be submitted with full justification and documentation. If the Contractor fails to submit justification, it waives its right to a time extension at a later date. Such justification must be based on the official Construction Schedule as updated at the time of occurrence of the delay or execution of Work related to any changes to the Scope of Work. Any claim for delay must include the following information as support, without limitation:

1. The duration of the activity relating to the changes in the Work and the resources (manpower, equipment, material, etc.) required to perform the activities within the stated duration.
2. Specific logical ties to the Contract Schedule for the proposed changes and/or delay showing the activity/activities in the Construction Schedule that are affected by the change and/or delay. In particular, Contractor must show an actual impact to the schedule, after making a good faith effort to mitigate the delay by rescheduling the work, by providing an analysis of the schedule

("Time Impact Analysis"). Such Time Impact Analysis shall describe in detail the cause and effect of the delay and the impact on the critical dates in the Project schedule. (A portion of any delay of seven (7) days or more must be provided.)

3. A recovery schedule must be submitted within twenty (20) calendar days of written notification to County of causes of delay.

C. Contractor understands, acknowledges, and agrees that the reason for providing County with the Notice of Delay is so that County may have an opportunity to analyze the circumstances and develop a potential mitigation plan or alter the Project to reduce or eliminate Contractor's asserted delay to the Project's critical path.

11.04 Compensable Time Extensions

A. Subject to other applicable provisions of the Contract Documents, Contractor may be entitled to adjustment in Contract Sum in addition to Contract Time for:

1. Excusable delay caused solely by Changes in the Work ordered by County, as provided above, and/or
2. Excusable delay caused solely by Acts or Neglect by County or other person, as provided above.
3. The delay is unreasonable under the circumstances involved;
4. The delay was not within the contemplation of County and Contractor;
5. The delay could not have been avoided or mitigated by Contractor's reasonable diligence; and
6. Contractor timely complies with the claims procedure of the Contract Documents.

B. Where a change in the Work extends the Contract Time, Contractor may request and recover additional, actual direct costs, provided that Contractor can demonstrate such additional costs are:

1. Actually incurred performing the Work;
2. Not compensated by the Markup
3. allowed; and Directly result from the extended Contract Time.

Contractor shall comply with all required procedures, documentation and time requirements in the Contract Documents. Contractor may not seek or recover such costs using formulas (e.g., Eichleay, labor factors).

11.05 Non-Compensable Time Extensions

A. Subject to other applicable provisions of the Contract Documents, Contractor may be entitled to adjustment in Contract Time only, without adjustment in Contract Sum, for

1. Periods of excusable delay caused solely by weather or Force Majeure events as provided above in this Article, or
2. Periods of concurrent delay, where delay results from two or more causes, one of which is compensable (resulting from Changes or Acts or Neglect as set forth above in this Article), and the other of which is non-compensable or unexcusable, such as: acts or neglect of Contractor, Subcontractors or others for whom Contractor is responsible; other acts, omissions and conditions which would not entitle Contractor to adjustment in Contract Time; adverse weather; and/or actions of Force Majeure as provided above in this Article.

11.06 Adverse Weather

A. Adverse weather delays may be allowed only if the number of workdays of adverse weather exceeds the parameters listed or referenced immediately below in this subparagraph and Contractor proves that adverse weather actually caused delays to work on the critical path. Contractor shall give written notice of intent to claim an

adverse weather day within one Day of the adverse weather day occurring.

B. Claims for extension of time for rain delay will not be granted unless the number of days work is prevented by rain exceeds 100% of the historical average number of rain days for the period of the Contract Time, based on the records of the National Oceanic & Atmospheric Administration (**NOAA**) weather station in Yosemite California or that closest to the Project Site, as measured and reported by NOAA. (For example, for California, Oregon and Washington, these figures are contained in the ">=0.10 inch" column at the applicable weather station's "General Climate Summary Table" for "Precipitation" at http://www.wrcc.dri.edu/climate-summaries/), pro-rated in the individual month Contractor starts and finishes Work. Delays due to adverse weather conditions will not be allowed for weather conditions that fall within these parameters.

C. In order to qualify as an adverse weather delay with respect to the foregoing parameters, (i.) daily rainfall must exceed 0.1 inch, and/or (ii.) daily snowfall must exceed 1.0 inch or more, at the NOAA station located in Yosemite, California or that closest to the Project site, as measured and reported by NOAA. Notwithstanding these allowances, Contractor shall at all times employ all available mitigation measures to enable Work to continue, Contractor shall take reasonable steps to mitigate potential weather delays, such as dewatering the Site, lime treatment, and covering Work and material that could be affected adversely by weather. Failure to do so shall be cause for County to not grant a time extension due to adverse weather, where Contractor could have avoided or mitigated the potential delay by exercising reasonable care.

D. Reserved.

E. Adverse weather delay for precipitation shall be recognized for the actual period of time Contractor proves it was delayed by precipitation exceeding the specified parameters. For example, and not by way of limitation, if precipitation exceeding the specified parameters does not in fact delay Contractor's progress on the critical path, then no time extension shall be recognized; and conversely, if Contractor proves to Owner's satisfaction that precipitation exceeding the specified parameters causes delay to Contractor for a period longer than the number of precipitation days incurred (e.g., if it rains or snows during grading work), then Contractor shall be entitled to a time extension equal to the actual period of such delay.

F. During unfavorable weather, wet ground, or other unsuitable construction conditions, Contractor shall employ best practices to protect the Work, manage the construction site and rainwater during inclement weather. Persons performing the Work shall examine surfaces to receive their Work and shall report in writing to Contractor, with copy to County representative and the Architect conditions detrimental to the Work. Failure to examine and report discrepancies makes the Contractor responsible, at no increase in Contract Sum, for corrections County may require. Commencement of Work constitutes acceptance of surface.

11.07 Liquidated Damages

A. Time is of the essence. Execution of Contract Documents by Contractor shall constitute its acknowledgement that County will actually sustain damages in the form of Contract administration expenses (such as Project management and consultant expenses) in the amount fixed in the Contract Documents for each and every Day during which completion of Work required is delayed beyond expiration of time fixed for completion plus extensions of time allowed pursuant to provisions hereof.

B. Contractor and County agree that because of the nature of the Project, it would be impractical or extremely difficult to fix the amount of such actual damages incurred by County because of a delay in completion of all or any part of the Work. Contractor and County agree that specified measures of liquidated damages shall be presumed to be the amount of such damages actually sustained by County, and that because of the nature of the Project, it would be impracticable or extremely difficult to fix the actual

damages.

C. Liquidated damages for delay shall cover administrative, overhead, interest on bonds, and general loss of public use damages suffered by County as a result of delay. Liquidated damages shall not cover the cost of completion of the Work, damages resulting from Defective Work, lost revenues or costs of substitute facilities, or damages suffered by others who then seek to recover their damages from County (for example, delay claims of other contractors, subcontractors, tenants, or other third-parties), and defense costs thereof. County may deduct from any money due or to become due to Contractor subsequent to time for completion of entire Work and extensions of time allowed pursuant to provisions hereof, a sum representing then-accrued liquidated damages.

D. Contractor and County agree that the Key Personnel listed in Contractor's Statement of Qualifications (Document 00 45 13) were a material factor in Owner's assessment of Contractor's experience and the adequacy of Contactor's supervisory personnel. Accordingly, Contractor and County agree that Contractor shall not remove, reassign or make changes to any of the Key Personnel without Owner's prior written approval. In the event that any Key Personnel leaves the Project, is reassigned and/or is removed and replaced by Contractor before Project Final Completion, for any reason whatsoever, Contractor agrees to pay County liquidated damages as set forth in the Agreement (Document 00 52 00), unless Contractor can demonstrate to Owner's satisfaction that the Key Personnel were reassigned and/or removed and replaced for reasons beyond Contractor's control.

ARTICLE 12 CLAIMS BY CONTRACTOR

12.01 Obligation to File Claims for Disputed Work

A. Should it appear to Contractor that the Work to be performed or any of the matters relative to the Contract Documents are not satisfactorily detailed or explained therein, or should any questions arise as to the meaning or intent of the Contract Documents, or should any dispute arise regarding the true value of any work performed, work omitted, extra work that the Contractor may be required to perform, time extensions, payment to the Contractor during performance of this Contract, performance of the Contract, and/or compliance with Contract procedures, or should Contractor otherwise seek extra time or compensation FOR ANY REASON WHATSOEVER, then Contractor shall first follow procedures set forth in the Contract Documents (including, without limitation, Paragraphs 11.03, 11.04, 13.03 and 13.04 of this Document 00 7200 and Section 01 2600.) A Notice of Delay or Change Proposal Request are less formal procedures that proceed the formal claim and do not constitute a Claim. A Claim also does not include correspondence, RFIs, vouchers, invoices, progress payment applications, or other routine or authorized form of requests for progress payments in compliance with the Contract. If a dispute remains, then Contractor shall give written notice to County that expressly invokes this Article 12 within the time limits set forth herein.

B. Contractor's sole and exclusive remedy for Disputed Work is to file a written claim setting forth Contractor's position as required herein within the time limits set forth herein.

12.02 Duty to Perform during Claim Process

Contractor and its subcontractors shall continue to perform its Work under the Contract including the disputed work, and shall not cause a delay of the Work during any dispute, claim, negotiation, mediation, or arbitration proceeding, except by written agreement by County.

12.03 Definition of a Claim

A. Pursuant to Public Contract Code section 9204, the term "Claim" means a separate demand by the Contractor sent by registered mail or certified mail with return

receipt requested, for one or more of the following:

1. A time extension, including without limitation, for relief of damages or penalties for delay assessed by County under the Contract;
2. Payment by County of money or damages arising from work done by, or on behalf of, the Contractor pursuant to the Contract and payment of which is not otherwise expressly provided for or to which Contractor is not otherwise entitled to; or
3. An amount of payment disputed by County.

12.04 Claims Presentation

A. Form And Contents of Claim

1. If Contractor intends to submit a Claim for an increase in the Contract Price and/or Contract Time for any reason including, without limitation, the acts of County or its agents, Contractor shall, within thirty (30) days after the event giving rise to the Claim, give notice of the Claim ("Notice of Potential Claim") in writing specifically identifying Contractor is invoking this Article 12 Claims Presentation. The Notice of Potential Claim shall provide Contractor's preliminary request for an adjustment to the Contract Price and/or Contract Time, with a description of the grounds therefore.

2. Within thirty (30) days after serving the written Notice of Potential Claim, Contractor shall provide a Claim including an itemized statement of the details and amounts of its Claim for any increase in the Contract Price of Contract Time as provided below, including a Time Impact Evaluation and any and all other documentation substantiating Contractor's claimed damages:
   a. The issues, events, conditions, circumstances and/or causes giving rise to the dispute, and shall show, in detail, the cause and effect of same;
   b. Citation to provisions in the Contract Documents, statute sections, and/or case law entitling Contractor to an increase in the Contract Price or Contract Time;
   c. The pertinent dates and/or durations and actual and/or anticipated effects on the Contract Price, Contract Schedule milestones and/or
   d. Contract Time adjustments; The Time Impact Evaluation of all time delays that shows actual time impact on the critical path; and
   e. The line-item costs for labor, material, and/or equipment, if applicable, for all cost impacts priced like a change order according to Section 01 2600 and must be updated monthly as to cost and entitlement if a continuing claim.

3. The Claim shall include the following certification by the Contractor:
   a. The undersigned Contractor certifies under penalty of perjury that the attached dispute is made in good faith; that the supporting data is accurate and complete to the best of my knowledge and belief; that the amount requested accurately reflects the adjustment for which Contractor believes County is liable; and that I am duly authorized to certify the dispute on behalf of the Contractor.
   b. Furthermore, Contractor understands that the value of the attached dispute expressly includes any and all of the Contractor's costs and expenses, direct and indirect, resulting from the Work performed on the Project, additional time required on the Project and/or resulting from delay to the Project including, without limitation, cumulative impacts. Contractor may not separately recover for overhead or other indirect costs. Any costs, expenses, damages, or time extensions not included are deemed waived.

B. Contractor shall bear all costs incurred in the preparation and submission of a Claim.

C. Failure to timely submit a Claim and the requisite supporting documentation shall constitute a waiver of Contractor's claim(s) against County and Contractor's Claim(s) for compensation or an extension of time shall be deemed waived, released, and discharged as to any entitlement for adjustment to Contract Price and/or Contract Time.

12.05 Claim Resolution pursuant to Public Contract Code section 9204

Contractor may request to waive the claims procedure under Public Contract Code section 9204 and proceed directly to the commencement of a civil action or binding arbitration. If Contractor chooses to proceed, Contractor shall comply with the following steps:

A. STEP 1:

1. Upon receipt of a Claim by registered or certified mail, return receipt requested, including the documents necessary to substantiate it, County shall conduct a reasonable review of the Claim and, within a period not to exceed 45 days, shall provide the Contractor a written statement identifying what portion of the Claim is disputed and what portion is undisputed. Upon receipt of a Claim, County and Contractor may, by mutual agreement, extend the time period to provide a written statement. If County needs approval from its governing body to provide the Contractor a written statement identifying the disputed portion and the undisputed portion of the Claim, and the governing body does not meet within the 45 days or within the mutually agreed to extension of time following receipt of Claim sent by registered mail or certified mail, return receipt requested, County shall have up to three (3) days following the next duly publicly noticed meeting of the governing body after the 45-day period, or extension, expires to provide Contractor a written statement identifying the disputed portion and the undisputed portion.

   a. Any payment due on an undisputed portion of the Claim shall be processed and made within 60 days after County issues its written statement. Amounts not paid in a timely manner as required by this section, section 25.4, shall bear interest at seven percent (7%) per annum.

2. Upon receipt of a Claim, the parties may mutually agree to waive, in writing, mediation and proceed directly to the commencement of a civil action or binding arbitration, as applicable. In this instance, County and Contractor must comply with the sections below regarding Public Contract Code section 20104, et seq., and Government Code Claim Act Claims.

3. If County fails to issue a written statement, or to otherwise meet the time requirements of this section, this shall result in the Claim being deemed rejected in its entirety. A Claim that is denied by reason of Owner's failure to have responded to a Claim, or its failure to otherwise meet the time requirements of this section, shall not constitute an adverse finding with regard to the merits of the Claim or the responsibility or qualifications of Contractor.

B. STEP 2:

1. If Contractor disputes Owner's written response, or if County fails to respond to a Claim within the time prescribed, Contractor may demand in writing an informal conference to meet and confer for settlement of the issues in dispute. Upon receipt of a demand in writing sent by registered mail or certified mail, return receipt requested, County shall schedule a meet and confer conference

within 30 days for settlement of the dispute. Within 10 business days following the conclusion of the meet and confer conference, if the Claim or any portion of the Claim remains in dispute, County shall provide the Contractor a written statement identifying the portion of the Claim that remains in dispute and the portion that is undisputed.

a. Any payment due on an undisputed portion of the Claim shall be processed and made within 60 days after County issues its written statement. Amounts not paid in a timely manner as required by this section, section 25.4, shall bear interest at seven percent (7%) per annum.

C. STEP 3:

1. Any disputed portion of the Claim, as identified by Contractor in writing, shall be submitted to nonbinding mediation, with County and Contractor sharing the associated costs equally. County and Contractor shall mutually agree to a mediator within 10 business days after the disputed portion of the Claim has been identified in writing. If the parties cannot agree upon a mediator, each party shall select a mediator and those mediators shall select a qualified neutral third party to mediate with regard to the disputed portion of the Claim. Each party shall bear the fees and costs charged by its respective mediator in connection with the selection of the neutral mediator. If mediation is unsuccessful, the parts of the Claim remaining in dispute shall be subject to applicable procedures outside this section.

a. For purposes of this section, mediation includes any nonbinding process, including, but not limited to, neutral evaluation or a dispute review board, in which an independent third party or board assists the parties in dispute resolution through negotiation or by issuance of an evaluation. Any mediation utilized shall conform to the timeframes in this section.

2. Unless otherwise agreed to by County and Contractor in writing, the mediation conducted pursuant to this section shall excuse any further obligation under Public Contract Code section 20104.4 to mediate after litigation has been commenced.

D. STEP 4:

1. If mediation under this section does not resolve the parties' dispute, County may, but does not require arbitration of disputes under private arbitration or the Public Works Contract Arbitration Program.

12.06 Subcontractor Pass-Through Claims

A. If a subcontractor or a lower tier subcontractor lacks legal standing to assert a claim against County because privity of contract does not exist, the contractor may present to County a Claim on behalf of a subcontractor or lower tier subcontractor. A subcontractor may request in writing, either on his or her own behalf or on behalf of a lower tier subcontractor, that Contractor present a Claim for work which was performed by the subcontractor or by a lower tier subcontractor on behalf of the subcontractor. The subcontractor requesting that the Claim be presented to County shall furnish reasonable documentation to support the Claim.

B. Within 45 days of receipt of this written request from a subcontractor, Contractor shall notify the subcontractor in writing as to whether the Contractor presented the Claim to County and, if Contractor did not present the Claim, provide the subcontractor with

a statement of the reasons for not having done so.

C. The Contractor shall bind all its Subcontractors to the provisions of this section and will hold County harmless against Claims by Subcontractors.

12.07 Government Code Claim Act Claim

A. If a claim, or any portion thereof, remains in dispute upon satisfaction of all applicable Claim Resolution requirements the Contractor shall comply with all claims presentation requirements as provided in Chapter 1 (commencing with section 900) and Chapter 2 (commencing with section 910) of Part 3 of Division 3.6 of Title 1 of Government Code as a condition precedent to the Contractor's right to bring a civil action against County.

B. Contractor shall bear all costs incurred in the preparation, submission and administration of a Claim. Any claims presented in accordance with the Government Code must affirmatively indicate Contractor's prior compliance with the claims procedure herein of the claims asserted.

C. For purposes of those provisions, the running of the time within which a claim pursuant to Public Contract Code section 20104.2 only must be presented to County shall be tolled from the time the claimant submits his or her written claim pursuant to subdivision (a) until the time that claim is denied as a result of the meet and confer process, including any period of time utilized by the meet and confer process.

12.08 Claim Resolution pursuant to Public Contract Code section 20104, et seq.

A. In the event of a disagreement between the parties as to performance of the Work, the interpretation of this Contract, or payment or nonpayment for Work performed or not performed, the parties shall attempt to resolve all claims of three hundred seventy-five thousand dollars ($375,000) or less which arise between Contractor and County by those procedures set forth in Public Contract Code section 20104, et seq., to the extent applicable.

1. Contractor shall file with County any written Claim, including the documents necessary to substantiate it, upon the application for final payment.

2. For claims of less than fifty thousand dollars ($50,000), County shall respond in writing within forty-five (45) days of receipt of the Claim or may request in writing within thirty (30) days of receipt of the Claim any additional documentation supporting the Claim or relating to defenses or claims County may have against the Contractor.

   a. If additional information is required, it shall be requested and provided by mutual agreement of the parties.

   b. Owner 's written response to the documented Claim shall be submitted to the Contractor within fifteen (15) days after receipt of the further documentation or within a period of time no greater than that taken by the Contractor to produce the additional information, whichever is greater.

3. For claims of over fifty thousand dollars ($50,000) and less than or equal to three hundred seventy-five thousand dollars ($375,000), County shall respond in writing to all written Claims within sixty (60) days of receipt of the claim, or may request, in writing, within thirty (30) days of receipt of the Claim any additional documentation supporting the Claim or relating to defenses or claims County may have against the Contractor.

   a. If additional information is required, it shall be requested and provided upon mutual agreement of County and the Contractor.

b. County's written response to the Claim, as further documented, shall be submitted to the Contractor within thirty (30) days after receipt of the further documentation, or within a period of time no greater than that taken by the Contractor to produce the additional information or requested documentation, whichever is greater.

4. If Contractor disputes Owner's written response, or County fails to respond within the time prescribed, Contractor may so notify County, in writing, either within fifteen (15) days of receipt of County 's response or within fifteen (15) days of County 's failure to respond within the time prescribed, respectively, and demand an informal conference to meet and confer for settlement of the issues in dispute. Upon a demand, County shall schedule a meet and confer conference within thirty (30) days for settlement of the dispute.

5. Following the meet and confer conference, if the Claim or any portion of it remains in dispute, the Contractor may file a claim as provided in Chapter 1 (commencing with Section 900) and Chapter 2 (commencing with Section 910) of Part 3 of Division 3.6 of Title 1 of the Government Code. For purposes of those provisions the running of the time within which a claim must be filed shall be tolled from the time the Contractor submits its written Claim until the time the Claim is denied, including any period of time utilized by the meet and confer process.

6. For any civil action filed to resolve claims filed pursuant to this section, within sixty (60) days, but no earlier than thirty (30) days, following the filing of responsive pleadings, the court shall submit the matter to nonbinding mediation unless waived by mutual stipulation of both parties. The mediation process shall provide for the selection within fifteen (15) days by both parties of a disinterested third person as mediator, shall be commenced within thirty (30) days of the submittal, and shall be concluded within fifteen (15) days from the commencement of the mediation unless a time requirement is extended upon a good cause showing to the court or by stipulation of both parties. If the parties fail to select a mediator within the 15-day period, any party may petition the court to appoint the mediator.

7. If the matter remains in dispute, the case shall be submitted to judicial arbitration pursuant to Chapter 2.5 (commencing with Section 1141.10) of the Title 3 of Part 3 of the Code of Civil Procedure, notwithstanding Section 1141.11 of that code. The Civil Discovery Act of 1986, (Article 3 (commencing with Section 2016) of Chapter 3 of Title 3 of part 4 of the Code of Civil Procedure) shall apply to any proceeding brought under this subdivision consistent with the rules pertaining to judicial arbitration.

8. Owner shall not fail to pay money as to any portion of a Claim which is undisputed except as otherwise provided in the Contract Documents. In any suit filed pursuant to this section, County shall pay interest due at the legal rate on any arbitration award or judgment. Interest shall begin to accrue on the date the suit is filed in a court of law.

B. Contractor shall bind its Subcontractors to the provisions of this Section and will hold County harmless against disputes by Subcontractors.

12.09 Compliance

A. Failure to submit and administer claims as required in Article 12 shall waive

Contractor's right to claim on any specific issues not included in a timely submitted claim. Claim(s) or issue(s) not raised in a timely protest and timely claim submitted under this Article 12 may not be asserted in a Government Code Claim, any subsequent litigation, or legal action.

B. Owner shall not be deemed to waive any provision under this Article 12, if at Owner's sole discretion, a claim is administered in a manner not in accord with this Article 12. Waivers or modifications of this Article 12 may only be made with an approved Change Order signed by County and Contractor; oral or implied modifications shall be ineffective.

ARTICLE 13 UNDERGROUND CONDITIONS

13.01 Contractor to Locate Underground Facilities.

A. During construction, Contractor shall comply with Government Code Sections 4216

B. to 4216.9. Contractor shall contact Underground Service Alert ("USA") and schedule the Work to allow ample time for the center to notify its members and, if necessary, for any member to field locate and mark its facilities. Contractor is charged with knowledge of all subsurface conditions reflected in USA records. Prior to commencing excavation or trenching work, Contractor shall provide County with copies of all USA records secured by Contractor. Contractor shall advise County of any conflict between information provided in Document 00 31 32 (Geotechnical Data and Existing Conditions), the Drawings and that provided by USA records. Contractor's excavation shall be subject to and comply with the Contract Documents.

C. Contractor shall also investigate the existence of existing service laterals, appurtenances or other types of utilities, indicated by the presence of an underground transmission main or other visible facilities, such as buildings, new asphalt, meters and junction boxes, on or adjacent to the Site, even if not shown or indicated in Document 00 31 32 (Geotechnical Data and Existing Conditions), the Drawings or that provided by USA records. Contractor shall immediately secure all such available information and notify County and the utility County, in writing, of its discovery.

13.02 Contractor to Protect Underground Facilities.

A. At all times during construction, all operating Underground Facilities shall remain in operation, unless the Contract Documents expressly indicate otherwise. Contractor shall maintain such Underground Facilities in service where appropriate; shall repair any damage to them caused by the Work; and shall incorporate them into the Work, including reasonable adjustments to the design location (including minor relocations) of the existing or new installations. Contractor shall take immediate action to restore any in service installations damaged by Contractor's operations.

B. Prior to performing Work at the Site, Contractor shall lay out the locations of Underground Facilities that are to remain in service and other significant known underground installations indicated by the Underground Facilities Data. Contractor shall further locate, by carefully excavating with small equipment, potholing and principally by hand, all such utilities or installations that are to remain and that are subject to damage. If additional utilities whose locations are unknown are discovered, Contractor shall immediately report to County for disposition of the same. Additional compensation or extension of time on account of utilities not shown or otherwise brought to Contractor's attention, including reasonable action taken to protect or repair damage, shall be determined as provided in this Document 00 72 00.

C. If during construction, an Underground Facility is uncovered or revealed at or contiguous to the Site which was not shown or indicated in the materials supplied by County for bidding or in information on file at USA or otherwise reasonably available to Contractor, then Contractor shall, promptly after becoming aware thereof and before further disturbing conditions affected thereby (and in no event later than seven Days), and prior to performing any Work in connection therewith (except in an

emergency), identify County of such Underground Facility and give written notice to that County and to County. During such time, Contractor shall be responsible for the safety and protection of such Underground Facility.

D. The cost of all of the following will be included in the Contract Sum and Contractor shall have full responsibility for (a) reviewing and checking all available information and data including, without limitation, information made available for bidding and information on file at USA; (b) locating all Underground Facilities shown or indicated in the Contract Documents, available information, or indicated by visual observation including, without limitation, and by way of example only, engaging qualified locating services and all necessary backhoeing and potholing; (c) coordination of the Work with County's of such Underground Facilities during construction; and (d) the safety and protection of all such Underground Facilities and repairing any damage thereto resulting from the Work.

E. Consistent with Government Code Section 4215, as between County and Contractor, County will be responsible for the timely removal, relocation, or protection of existing main or trunk line utility facilities located on the Site only if such utilities are not identified in the Contract Documents or information made available for bidding. County will compensate for the cost of locating and repairing damage not due to Contractor's failure to exercise reasonable care, removing and relocating such main or trunk line utility facilities not indicated in the Contract Documents or information made available for bidding with reasonable accuracy, and equipment on the Project necessarily idled during such Work. Contractor shall not be assessed liquidated damages for delay in completion of the Project, when such delay was caused by the failure of County or the utility to provide for removal or relocation of such utility facilities.

13.03 Concealed or Unknown Conditions

A. If either of the following conditions is encountered at Site when digging trenches or other excavations that extend deeper than four feet below the surface, Contractor shall give a written Notice of Differing Site Conditions to County promptly before conditions are disturbed, except in an emergency as set forth in this Document 00 72 00, and in no event later than seven Days after first observance of:

1. Subsurface or Latent physical conditions which differ materially from those indicated in the Contract Documents; or
2. Unknown physical conditions of an unusual nature or which differ materially from those ordinarily encountered and generally recognized as inherent in work of the character provided for in the Contract Documents.

B. In response to Contractor's Notice of Differing Site Conditions under this Paragraph, County will investigate the identified conditions, and if they differ materially and cause increase or decrease in Contractor's cost of, or time required for, performance of any part of the Work, County will negotiate the appropriate change order following the procedures set forth in the Contract Documents. If County determines that physical conditions at the Site are not Latent or are not materially different from those indicated in Contract Documents or that no change in terms of the Contract Documents is justified, County will so notify Contractor in writing, stating reasons (with Contractor retaining its rights under Article 12 of this Document 00 72 00.)

C. Contractor shall not be entitled to any adjustment in the Contract Sum or Contract Time regarding claimed Latent or materially different Site conditions (whether above or below grade) if Contractor knew or should have known of the existence of such conditions at the time Contractor submitted its Bid, failed to give proper notice, or relied upon information, conclusions, opinions or deductions of the kind that the Contract Documents preclude reliance upon.

D. Regarding Underground Facilities, Contractor shall be allowed an increase in the Contract Sum or an extension of the Contract Time, or both, to the extent that they

are attributable to the existence of any Underground Facility that is owned and was built by County only where the Underground Facility:

1. Was not shown or indicated in the Contract Documents or in the information supplied for bidding purposes or in information on file at USA; and
2. Contractor did not know of it; and
3. Contractor could not reasonably have been expected to be aware of it or to have anticipated it from the information available. (For example, if surface conditions such as pavement repairs, valve covers, or other markings, indicate the presence of an Underground Facility, then an increase in the Contract Sum or an extension of the Contract Time will not be due, even if the Underground Facility was not indicated in the Contract Documents, in the information supplied to Contractor for bidding purposes, in information on file at USA, or otherwise reasonably available to Contractor.)

E. Contractor shall bear the risk that Underground Facilities not owned or built by County may differ in nature or locations shown in information made available by County for bidding purposes, in information on file at USA, or otherwise reasonably available to Contractor. Underground Facilities are inherent in construction involving digging of trenches or other excavations on Owner's Project, and Contractor is to apply its skill and industry to verify the information available.

F. Contractor's compensation for claimed Latent or materially different Site conditions shall be limited to the actual, reasonable, incremental increase in cost of that portion of the Work, resulting from the claimed Latent or materially different Site conditions. Such calculation shall take into account the estimated value of that portion of the Work and the actual value of that portion of the Work, using for guidance Contractor's or its subcontractor's bid amount and actual amounts incurred for that portion of the Work and the reasonable expectation (if any) of differing or difficult site conditions in the Work area based on the available records and locale of the Work. For example, if Contractor excavates in an area unexpected, then such costs would be recoverable entirely; while if Contractor extends an existing excavation, then such costs would be recoverable if the resulting excavation costs in that work area exceeded the reasonable expectations therefore.

13.04 Notice of Hazardous Waste or Materials Conditions

A. Contractor shall give a written Notice of Hazardous Materials Condition to County promptly, before any of the following conditions are disturbed (except in an emergency as set forth in this Document 00 72 00), and in no event later than 24 hours after first observance of any:

1. Material that Contractor believes may be hazardous waste or hazardous material, as defined in Section 25117 of the Health and Safety Code (including, without limitation, Asbestos, lead, PCBs, petroleum and related hydrocarbons, and radioactive material) that is required to be removed to a Class I, Class II, or Class III disposal site in accordance with provisions of existing law (**hazardous material**); or
2. Other material that may present an imminent substantial danger to persons or property exposed thereto in connection with Work at the Site (**other materials**).

B. Except as otherwise provided in the Contract Documents or as provided by applicable law, Contractor shall not be required to give any notice for the disturbance or observation of any such hazardous materials or other materials where such matter is disturbed or observed as part of the scope of Work under the Contract Documents (such as hazardous waste or hazardous material investigation, remediation or disposal activities which are identified as the subject of Work under the Contract Documents), where Contractor complies with all requirements in the Contract

Documents and applicable law respecting such materials.

C. Contractor's Notice of Hazardous Materials Condition shall indicate whether the hazardous materials or other materials were shown or indicated in the Contract Documents to be within the scope of Work, and whether the hazardous materials or other materials were brought to the Site by Contractor, its Subcontractors, suppliers, or anyone else for whom Contractor is responsible.

D. Contractor shall not be entitled to any adjustment in the Contract Sum or Contract Time regarding claimed hazardous waste or materials if:

1. Contractor knew of the existence of such hazardous materials or other materials at the time Contractor submitted its Bid; or
2. Contractor should have known of the existence of such hazardous material or other materials as a result of its having the responsibility to obtain additional or supplementary examinations, investigation, explorations, tests, studies, and data concerning the conditions at or contiguous to the Site prior to submitting its Bid; or
3. Contractor failed to give the written notice within the required timeframe set forth below.

E. If County determines that conditions involve hazardous materials or other materials and that a change in Contract Document terms is justified, County will issue either a Request for Proposal or Construction Change Directive under the procedures described in the Contract Documents. If County determines that conditions do not involve hazardous materials or other materials or that no change in Contract Document terms is justified, County will notify Contractor in writing, stating the reasons for its determination.

F. In addition to the parties' other rights under this Document 00 72 00, if Contractor does not agree to resume Work based on a reasonable belief that it is unsafe, or does not agree to resume Work under special conditions, County may order the disputed portion of Work deleted from the Work, or performed by others, or County may invoke its right to terminate Contractor's right to proceed under the Contract Documents in whole or in part, for convenience or for cause as the facts may warrant.

G. If Contractor does not agree with any County determination of any adjustment in the Contract Sum or Contract Time under this Article, Contractor may make a claim as provided in Article 12 of this Document 00 72 00.

ARTICLE 14 LEGAL AND MISCELLANEOUS

14.01 Laws and Regulations

A. Contractor shall keep fully informed of and shall comply with all laws, ordinances, regulations and orders of any properly constituted authority affecting the Contract Documents, Work and persons connected with Work, and shall protect and indemnify County and its officers, employees, consultants and agents against any claim or liability, including attorney's fees, arising from or based on violation of law, ordinance, regulation or order, whether by Contractor or by Subcontractors, employees or agents. Authorized persons may at any time enter upon any part of Work to ascertain compliance of all applicable laws, ordinances, regulations and orders.

14.02 Permits and Taxes

A. Contractor shall procure all permits and licenses applicable to the Work (including environmental matters to the extent applicable); pay all charges and fees, including fees for street opening permits; comply with, implement and acknowledge effectiveness of all permits; initiate and cooperate in securing all required notifications or approvals therefore; and give all notices necessary and incident to due and lawful prosecution of Work, unless otherwise provided herein. County will pay applicable building permits, sanitation and water fees for the completed construction, except as otherwise provided in the Contract Documents. Contractor shall pay all sales and/or use taxes levied on materials, supplies, or equipment purchased and used on or incorporated into Work, and all other taxes properly assessed against equipment or

other property used in connection with Work, without any increase in the Contract Sum. Contractor shall make necessary arrangements with proper authorities having jurisdiction over roads, streets, pipelines, navigable waterways, railroads, and other works in advance of operations, even where County may have already obtained permits for the Work.

14.03 Communications and Information Distribution

A. All communications recognized under the Contract Documents shall be in writing, in the form of a serialized document, by type of communication. For example, RFI's shall be serialized beginning with RFI No. 1; payment applications shall be serialized beginning with Payment Application No. 1, submittals shall be serialized per specification section and transmitted with transmittal sheets beginning with Transmittal No. 1; and correspondence shall be serialized beginning with letter No. 1. Contractor may propose other record management and identification systems or protocols, intended to facilitate orderly transmittal of project information, storage and retrieval of such information, which County will review consistent with these stated objectives, and accept or reject in its sole discretion.

B. Documents Requiring Signatures. All documents requiring signatures for approval prior to implementing action, as stipulated in other portions of Contract Documents, shall require a manually signed, serialized letter delivered to the other party at its address for notice otherwise specified in the Contract Documents, either personally or by mail.

C. Electronic data transfer of such correspondence will serve to expedite preliminary concurrence of information, only. Receipt of "hard copy" signature on forms is required prior to implementing action or work as the conditions may require. For example, change orders and authorizations for extra cost, require signatures. A party may acknowledge receipt of PDF copies of required correspondence by e-mail, but in the absence of such acknowledgment, mail or personal delivery is required.

D. All emails shall be copied to Owner's and Contractor's Project Representative. County reserves the right to preclude e-mail communication, in whole or in part, as Project needs may require. Communication between County and Contractor shall not be via Twitter, Facebook, or other types of instant text message systems. Any such communications shall be inadmissible for any purpose related to this Contract.

14.04 Suspension of Work

A. Owner may, without cause, order Contractor in writing to suspend, delay or interrupt Work in whole or in part for such period of time as County may determine. An adjustment shall be made for increases in cost of performance of Work of the Contract Documents caused by any such suspension, delay or interruption, calculated using the measures set forth in Section 01 26 00 (Modification Procedures). No adjustment shall be made to extent that performance is, was or would have been so suspended, delayed or interrupted by another cause for which Contractor is responsible.

14.05 Termination of Contract for Cause

A. Written Assurances. County at any time reasonably believes Contractor is or may be in default under this Contract, County may in its sole discretion notify Contractor of this fact and request written assurances from Contractor of performance of Work and a written plan from Contractor to remedy any potential default under the terms this Contract that County may advise Contractor of in writing. Contractor shall, within ten (10) calendar days of Owner's request, deliver a written cure plan that meets Owner's requirements in its request for assurances. Contractor's failure to provide such written assurances of performance and the required written plan, within ten (10) calendar days of request, will constitute a material breach of this Contract sufficient to justify termination for cause. The Contractor shall be in default of the Contract Documents and County may terminate the Contractor's right to proceed under the Contract

B.

Documents, for cause, in whole or in part, should the Contractor commit a material breach of the Contract Documents and not cure such breach within five (5) calendar days of the date of notice from County to the Contractor demanding such cure; or, if such breach is curable but not curable within such of five (5) day period, within such period of time as is reasonably necessary to accomplish such cure. (In order for the Contractor to avail itself of a time period in excess of five (5) calendar days, the Contractor must provide County within the of five (5) day period with a written plan acceptable to County that demonstrates actual resources, personnel and a schedule to promptly to cure said breach, and then diligently commence and continue such cure according to the written plan).

C. In the event of termination by County for cause as provided herein, the Contractor shall deliver to County possession of the Work in its then condition including, without limitation, all designs, engineering, Project records, cost data of all types, plans and specifications and contracts with vendors and subcontractors, all other documentation associated with the Project, and all construction supplies and aids dedicated solely to performing the Work which, in the normal course of construction, would be consumed or only have salvage value at the end of the construction period. The Contractor shall remain fully liable for the failure of any Work completed and materials and equipment provided through the date of such termination to comply with the provisions of the Contract Documents. The provisions of this Section shall not be interpreted to diminish any right which County may have to claim and recover damages for any breach of the Contract Documents or otherwise, but rather, the Contractor shall compensate County for all loss, cost, damage, expense, and/or liability suffered by County as a result of such termination and/or failure to comply with the Contract Documents.

D. In the event a termination for cause is later determined to have been made wrongfully or without cause, then the termination shall be treated as a termination for convenience, and the Contractor shall have no greater rights than it would have had following a termination for convenience. Any Contractor claim arising out of a termination for cause shall be made in accord with Article 12 herein. No other loss, cost, damage, expense or liability may be claimed, requested or recovered by the Contractor.

14.06 Termination of Contract for Convenience

A. Owner may terminate performance of the Work under the Contract Documents in accordance with this clause in whole, or from time to time in part, whenever County shall determine that termination is in Owner's best interest. Termination shall be effected by County delivering to the Contractor notice of termination specifying the extent to which performance of the Work under the Contract Documents is terminated, and the effective date of the termination.

B. Contractor shall comply strictly with Owner's direction regarding the effective date of the termination, the extent of the termination, and shall stop work on the date and to the extent specified.

C. Within 30 days of the notice, Contractor submit to County a payment application for the actual cost for labor, materials, and services performed, including all Contractor's and Subcontractor(s)' mobilization and/or demobilization costs, that is unpaid. Contractor shall have no claims against County except for the actual cost for labor, materials, and services performed that adequately documented through timesheets, invoices, receipts, or otherwise. County shall pay all undisputed invoice(s) for work performed until the notice of termination, subject an offset by payments made and other contract credits or withholds. In connection with any such calculation, however, County shall retain all rights under the Contract Documents including, without limitation, claims, indemnities, or setoffs.

D. Under no circumstances may Contractor recover legal costs of any nature, nor may Contract recover costs incurred after the date of the termination.

E. Under a termination for convenience, County retains the right to all the options

available to County if there is a termination for cause.

14.07 Contingent Assignment of Subcontracts

A. Contractor hereby assigns to County each Subcontract for a portion of the Work, provided that:

1. The assignment is effective only after Owner's termination of Contractor's right to proceed under the Contract Documents (or portion thereof relating to that Subcontract) as set forth herein.
2. The assignment is effective only for the Subcontracts which County expressly accepts by notifying the Subcontractor in writing;
3. The assignment is subject to the prior rights, if any, of the Surety, obligated by Document 00 61 13.13 (Construction Performance Bond) provided under the Contract Documents, where the Surety exercises its rights to complete the Contract;
4. After the effectiveness of an assignment, Contractor shall, at its sole cost and expense (except as otherwise provided in this Document 00 72 00), sign all instruments and take all actions reasonably requested by County to evidence and confirm the effectiveness of the assignment in County; and
5. Nothing in this Paragraph shall modify or limit any of Contractor's obligations to County arising from acts or omissions occurring before the effectiveness of any Subcontract assignment including, without limitation, all defense, indemnity and hold-harmless obligations arising from or related to the assigned Subcontract.

14.08 Remedies and Contract Integration

A. Subject to Contract Documents provisions regarding Contractor claims, claim review, and claim resolution, and subject to the limitations therein, the exclusive jurisdiction and venue for resolving all claims, counter claims, disputes and other matters in question between County and Contractor arising out of or relating to Contract Documents, any breach thereof or the Project shall be the applicable court of competent jurisdiction located in the State and County where the Project is located. All County remedies provided in the Contract Documents shall be taken and construed as cumulative and not exclusive; that is, in addition to each and every other remedy herein provided; and in all instances County shall have any and all other equitable and legal rights and remedies which it would have according to law.

B. The Contract Documents, any Contract Modifications and Change Orders, shall represent the entire and integrated agreement between County and Contractor regarding the subject matters hereof and thereof and shall constitute the exclusive statement of the terms of the parties' agreement. The Contract Documents, and any Contract Modifications and Change Orders, shall supersede any and all prior negotiations, representations or agreements, written or oral, express or implied, that relate in any way to the subject matter of the Contract Documents or written Modifications. County and Contractor represent and agree that, except as otherwise expressly provided in the Contract Documents, they are entering into the Contract Documents and any subsequent written Modification in sole reliance upon the information set forth or referenced in the Contract Documents or Contract Modifications; the parties are not and will not rely on any other information, which shall be inadmissible in any proceeding to enforce these documents.

C. Either party's waiver of any breach or failure to enforce any of the terms, covenants, conditions or other provisions of the Contract Documents at any time shall not in any way affect, limit, modify or waive that party's right thereafter to enforce or compel strict compliance with every term, covenant, condition or other provision hereof, any course of dealing or custom of the trade or oral representations notwithstanding.

D. Neither acceptance of the whole or any part of Work by County nor any verbal statements on behalf of County or its authorized agents or representatives shall operate as a waiver or modification of any provision of the Contract Documents, or

of any power reserved to County herein nor any right to damages provided in the Contract Documents.

14.09 Interpretation.

A. Should any part, term or provision of this Agreement or any of the Contract Documents, or any document required herein or therein to be executed or delivered, be declared invalid, void or unenforceable, all remaining parts, terms and provisions shall remain in full force and effect and shall in no way be invalidated, impaired or affected thereby. If the provisions of any law causing such invalidity, illegality or unenforceability may be waived, they are hereby waived to the end that this Agreement and the Contract Documents may be deemed valid and binding agreements, enforceable in accordance with their terms to the greatest extent permitted by applicable law. In the event any provision not otherwise included in the Contract Documents is required to be included by any applicable law, that provision is deemed included herein by this reference (or, if such provision is required to be included in any particular portion of the Contract Documents, that provision is deemed included in that portion).

B. Contract Documents shall not be construed to create a contractual relationship of any kind between
(i) Project Manager or any Owner's representative and Contractor; (ii) County and/or its Representatives and a Subcontractor, sub-Subcontractor, or supplier of any Project labor, materials, or equipment; or (iii) between any persons or entities other than County and Contractor.

14.10 Patents

A. Fees or claims for any patented invention, article or arrangement that may be used upon or in any manner connected with performance of the Work or any part thereof shall be included in the Bid price for doing the Work. Contractor shall defend, indemnify and hold harmless County and each of its officers, employees, consultants and agents including, without limitation, the Board and each Owner's Representative, from all damages, claims for damages, costs or expenses in law or equity, including attorney's fees, arising from or relating to any claim that any article supplied or to be supplied under the Contract Documents infringes on the patent rights, copyright, trade name, trademark, service mark, trade secret or other intellectual property right of any person or persons or that the person or entity supplying the article does not have a lawful right to sell the same. Such costs or expenses for which Contractor agrees to indemnify and hold harmless the above indemnities include but are not limited to any and all license fees, whether such fees are agreed by any indemnitee or ordered by a court or administrative body of any competent jurisdiction.

14.11 Substitution for Patented and Specified Articles

A. Except as noted specifically in the instructions to Bidders or in Contract Documents, whenever in Specifications, material or process is designated by patent or proprietary name or by name of manufacturer, such designation shall be deemed to be used for purpose of facilitating description of material and process desired, and shall be deemed to be followed by the words "or Approved Equal" and Contractor may offer any substitute material or process that Contractor considers "equal" in every respect to that so designated and if material or process offered by Contractor is, in opinion of County, Equal in every respect to that so designated, its use will be approved. However, Contractor may utilize this right only by timely submitting Document 00 63 25 (Substitution Request Form) as provided in Document 00 21 13 (Instructions to Bidders) and subject to Document 01 25 13 (Product Options and Substitutions). A substitution will be approved only if it is a true "or equal" item in every aspect of its design and quality including, without limitation, its dimensions, weights, service requirements, durability, functioning, impact on contiguous construction elements, overall schedule and design.

14.12 Interest of Public Officers

A. No representative, officer, or employee of County no member of the governing body of the locality in which the Project is situated, no member of the locality in which County was activated, and no other public official of such locality or localities who exercises any functions or responsibilities with respect to the Project, during the tenure of the official or for one year thereafter, shall, as principal, agent, attorney or otherwise, be directly or indirectly interested, in the Contract Documents or the proceeds thereof.

14.13 Limit of Liability

A. OWNER, AND EACH OF ITS OFFICERS, BOARD MEMBERS, EMPLOYEES, CONSULTANTS AND AGENTS INCLUDING, WITHOUT LIMITATION, PROJECT MANAGER AND EACH OTHER COUNTY REPRESENTATIVE, SHALL HAVE NO LIABILITY TO CONTRACTOR FOR SPECIAL, CONSEQUENTIAL, OR INCIDENTAL DAMAGES, EXCEPT TO THE LIMITED EXTENT THAT THESE CONTRACT DOCUMENTS OR APPLICABLE PUBLIC CONTRACTING STATUTES MAY SPECIFY THEIR RECOVERY.

ARTICLE 15 WORKING CONDITIONS AND PREVAILING WAGES

15.01 Use of Site/Sanitary Rules

A. All portions of the Work shall be maintained at all times in neat, clean and sanitary condition. Contractor shall furnish toilets for use of Contractor's and Subcontractors' employees on the Site where needed, and their use shall be strictly enforced. All toilets shall be properly secluded from public observation, and shall be located,

B. constructed and maintained subject to Owner's approval. Contractor shall confine construction equipment, the storage of materials and equipment and the operations of workers to the Site and land areas identified in and permitted by Contract Documents and other land and areas permitted by applicable laws and regulations, rights of way, permits and easements or as designated by County, and shall not unreasonably encumber the premises with construction equipment or other materials or equipment. Contractor shall assume full responsibility for any damage to any such land or area, any improvement located thereon, or to County or occupant thereof resulting from the performance of Work.

C. During the progress of the Work, Contractor shall keep the Site and the Project free from accumulations of waste materials, rubbish and other debris resulting from the Work. At the completion of the Work, Contractor shall clean the site, remove all waste materials, rubbish and debris from and about the Site as well as all tools, appliances, construction equipment and machinery and surplus materials. Contractor shall leave the premises clean and ready for occupancy by County at Substantial Completion of Work. Contractor shall restore to original condition all property not designated for alteration by Contract Documents.

D. Contractor shall not load nor permit any part of any structure or pavement to be loaded in any manner that will endanger the structure or pavement, nor shall Contractor subject any part of Work or adjacent property to stresses or pressures that will endanger it. Contractor shall conduct all necessary existing conditions investigation regarding structural, mechanical, electrical or any other system existing, shall perform Work consistent with such existing conditions, and shall have full responsibility for insufficiencies or damage resulting from insufficiencies of existing systems, equipment or structures to accommodate performing the Work.

15.02 Protection of Work, Persons, and Property

A. Contractor shall be responsible for initiating, maintaining and supervising all safety and site security precautions and programs in connection with Work, and shall develop and implement a site security and safety plan throughout construction. Contractor shall comply with all safety requirements specified in any safety program established by

County, or required by state, federal or local laws and ordinances. Contractor shall be responsible for all theft or damage to Work, property or structures, and all injuries to persons, either on the Site or constituting the Work (e.g., materials in transit), arising from the performance of Work of the Contract Documents from a cause.

B. Contractor shall comply with all applicable laws and regulations of any public body having jurisdiction for safety of persons or property or to protect them from damage, injury or loss; and shall erect and maintain all necessary safeguards for such safety and protection. Contractor shall notify Owners of adjacent property and of Underground Facilities and utility Owners when prosecution of the Work may affect them, and shall cooperate with them in the protection, removal, relocation and replacement of their property.

C. Contractor shall remedy all damage, injury or loss to any property referred to above in this Article, caused, directly or indirectly, in whole or in part, by Contractor, any Subcontractor, supplier, or any other person or organization directly or indirectly employed by any of them to perform or furnish any Work or anyone for whose acts any of them may be liable. Contractor's duties and responsibility for safety and for protection of Work shall continue until such time as all the Work is completed and Final Acceptance of the Work. County and its agents do not assume any responsibility for collecting any indemnity from any person or persons causing damage to Contractor's Work.

D. Contractor shall designate a qualified and experienced safety representative at the Site whose duties and responsibilities shall be the prevention of accidents and the maintaining and supervising of safety precautions and programs.

E. Owner may, at its option, retain such moneys due under the Contract Documents as County deems necessary until any and all suits or claims against Contractor for injury to persons or property shall be settled and County receives satisfactory evidence to that effect.

F. Work within the right-of-way lines shall be done in accordance with the standards and specifications of the controlling agency. Permit for such work shall be obtained and paid for by the Contractor before executing the work within such right-of-ways.

15.03 Responsibility for Safety and Health

A. Contractor shall ensure that its and each tier of Subcontractors' employees, agents and invitees comply with applicable health and safety laws while at the Site. These laws include the Occupational Safety and Health Act of 1970 and rules and regulations issued pursuant thereto, and Owner's safety regulations as amended from time to time. Contractor shall comply with all County directions regarding protective clothing and gear.

B. Contractor shall be fully responsible for the safety of its and its Subcontractors' employees, agents and invitees on the Site. Contractor shall notify County, in writing, of the existence of hazardous conditions, property or equipment at the Site that are not under Contractor's control. Contractor shall be responsible for taking all the necessary precautions against injury to persons or damage to the property of Contractor, Subcontractors or persons from recognized hazards until the responsible party corrects the hazard.

C. Contractor shall confine all persons acting on its or its Subcontractors' behalf to that portion of the Site where Work under the Contract Documents is to be performed, County-designated routes for ingress and egress thereto, and any other County-designated area. Except those routes for ingress and egress over which Contractor has no right of control, within such areas, Contractor shall provide safe means of access to all places at which persons may at any time have occasion to be present.

15.04 Emergencies

A. In emergencies affecting the safety or protection of persons or Work or property at the Site or adjacent thereto, Contractor, without special instruction or authorization from County, is obligated to act to prevent threat and damage, injury or loss, until

directed otherwise by County. Contractor shall give County prompt written notice if Contractor believes that any significant changes in Work or variations from Contract Documents have been caused thereby. If County determines that a change in the Contract Documents is required because of the action taken by Contractor in response to such an emergency, a Change Order or Construction Change Directive will be issued to document the consequences of such action.

15.05 Use of Roadways and Walkways

A. Contractor shall not unnecessarily interfere with use of any roadway, walkway or other facility for vehicular or pedestrian traffic. Before beginning any interference and only with Owner's prior concurrence, Contractor may provide detour or temporary bridge for traffic to pass around or over the interference, which Contractor shall maintain in satisfactory condition as long as interference continues. Unless otherwise provided in the Contract Documents, Contractor shall bear the cost of these temporary facilities.

15.06 Nondiscrimination

A. No person or entity shall discriminate in the employment of persons upon public works because of race, religious creed, color, national origin, ancestry, physical disability, mental disability, reproductive health decision making, medical condition, genetic information, marital status, sex, gender, gender identity, gender expression, age, sexual orientation, or veteran or military status of such persons, except as provided in Government Code Section 12940. Every contractor for public works violating the provisions of Labor Code Section 1735 is subject to all the penalties imposed for a violation of Chapter 1, Part 7, Division 2 of the California Labor Code.

15.07 Prevailing Wages and Working Hours

A. Contractor shall pay to persons performing labor in and about Work provided for in the Contract Documents an amount equal to or more than the general prevailing rate of per diem wages for (i) work of a similar character in the locality in which the Work is performed and (ii) legal holiday and overtime work in said locality. The per diem wages shall be an amount equal to or more than the stipulated rates contained in a schedule that has been ascertained and determined by the Director of the State Department of Industrial Relations and County to be the general prevailing rate of per diem wages for each craft or type of workman or mechanic needed to execute this Contract. Contractor shall also cause a copy of this determination of the prevailing rate of per diem wages to be posted at each Site.

B. Contractor shall forfeit, as a penalty to County, $200.00 for each laborer, worker, or mechanic employed in performing labor in and about the Work provided for in the Contract Documents for each Day, or portion thereof, that such laborer, worker or mechanic is paid less than the said stipulated rates for any Work done under the Contract Documents by him or her or by any Subcontractor under him or her, in violation of Articles 1 and 2 of Chapter 1 of Part 7 of Division II (sections 1720, et seq.) of the Labor Code. The sums and amounts that are forfeited pursuant to this Paragraph and the terms of the Labor Code shall be withheld and retained from payments due to Contractor under the Contract Documents, pursuant to this Document 00 72 00 and the Labor Code, but no sum shall be so withheld, retained or forfeited except from the final payment without a full investigation by either the State Department of Industrial Relations or by County. The Labor Commissioner pursuant to Labor Code Section 1775 shall determine the final amount of forfeiture.

C. Contractor shall insert in every subcontract or other arrangement which Contractor may make for performance of Work or labor on Work provided for in the Contract, provision that Subcontractor shall pay persons performing labor or rendering service under subcontract or other arrangement not less than the general prevailing rate of per diem wages for work of a similar character in the locality in which the Work is performed, and not less than the general prevailing rate of per diem wages for holiday

and overtime work fixed in the Labor Code.

D. Contractor stipulates that it shall comply with all applicable wage and hour laws including, without limitation, Labor Code Sections 1776 and 1810-1815. Failure to so comply shall constitute a default under this Contract.

E. Contractor and its Subcontractors shall be responsible for compliance with Labor Code Sections 1810-1815.

1. Eight hours of labor performed in execution of the Contract constitutes a legal day's work. The time of service of any worker employed on the Project is limited and restricted to 8 hours during any one calendar day, and 40 hours during any one calendar week.
2. Contractor and its Subcontractors shall keep an accurate record showing the name of and actual hours worked each calendar day and each calendar week by each worker employed by him or her in connection with the Project. The record shall be kept open at all reasonable hours to the inspection County and to the Division of Labor Standards Enforcement.
3. Contractor or its Subcontractors shall, as a penalty to County, forfeit twenty-five dollars ($25) for each worker employed in the execution of the Contract Documents by the respective Contractor or Subcontractor for each calendar day during which the worker is required or permitted to work more than 8 hours in any one calendar day and 40 hours in any one calendar week in violation of the provisions of Labor Code Sections 1810-1815.
4. Work performed on the Project by employees of Contractor or its Subcontractors in excess of 8 hours per day, and 40 hours during any one week, shall be permitted upon compensation for all hours worked in excess of 8 hours per day at not less than 1 1/2 times the basic rate of pay.

F. Contractor and its Subcontractors shall be responsible for compliance with Labor Code Section 1776.

1. This Project is subject to labor compliance monitoring and enforcement by the Department of Industrial Relations pursuant to Labor Code section 1771.4 and Title 8 of the California Code of Regulations. Contractor specifically acknowledges and understands that it shall perform the Work of this Agreement while complying with all the applicable provisions of Division 2, Part 7, Chapter 1, of the Labor Code (Sections 1770, et seq.) including, without limitation, the requirement that the Contractor and all of its Subcontractors shall timely submit complete and accurate electronic certified payroll records as required by the Contract Documents, or County may not issue payment.
2. Contractor and Subcontractors must keep accurate payroll records, showing the name, address, social security number, work classification, straight time and overtime hours worked each day and week, and the actual per diem wages paid to each journeyman, apprentice, worker, or other employee employed by him or her in connection with the Work of the Contract Documents. Each payroll record shall contain or be verified by a written declaration as required by Labor Code Section 1776.
3. The payroll records enumerated above must be certified and shall be available for inspection at all reasonable hours at the principal office of the Contractor as required by Labor Code Section 1776.
    a. Contractor shall inform County of the location of records enumerated above, including the street address, city and county, and shall, within five working days, provide a notice of a change of location and address.
    b. Contractor or Subcontractor has 10 days in which to comply subsequent to receipt of a written notice requesting the records enumerated above.

In the event that the Contractor or Subcontractor fails to comply with the ten-day period, he or she shall, as a penalty to County on whose behalf the contract is made or awarded, forfeit
$100.00 for each calendar day, or portion thereof, for each worker, until strict compliance is effectuated. Upon the request of the Division of Apprenticeship Standards or the Division of Labor Standards Enforcement, these penalties shall be withheld from progress payments then due. Contractor is not subject to a penalty assessment pursuant to this Paragraph due to the failure of a Subcontractor to comply with this Paragraph.

4. With each application for payment, Contractor shall also deliver certified payrolls to County as set forth above in this Document 00 72 00 (General Conditions), and concurrently therewith (but in no event less frequently than monthly) directly to the Labor Commissioner in the format prescribed by the Labor Commissioner in accordance with the Labor Code including without limitation, sections 1771. and 1776.

5. Contractor shall post all jobsite notices if and when prescribed by regulation.

15.08 Environmental Controls

A. Contractor shall comply with all rules, regulations, ordinances, and statutes that apply to any Work performed under the Contract Documents including, without limitation, any toxic, water, stormwater management and soil pollution controls and air pollution controls specified in Government Code Section 11017. Contractor shall be responsible for insuring that Contractor's Employees, Subcontractors, and the public are protected from exposure to airborne hazards or contaminated water, soil, or other toxic materials used during or generated by activities on the Site or associated with the Project.

15.09 Shoring Safety Plan

A. Any conflict between this Paragraph and the Technical Specifications shall be resolved in favor of the most stringent requirement.

B. At least five Days in advance of any excavation five feet or more in depth, Contractor shall submit to County a detailed plan showing the shoring, bracing and sloping design (including calculations) and other provisions to be made for worker protection from the hazard of caving ground during the excavation, as required by Labor Code Section 6705. A civil or structural engineer registered in California shall prepare and sign any plan that varies from the shoring system standards established by the State Construction Safety Orders.

C. During the course of Work, Contractor shall be responsible for determining where sloping, shoring, and/or bracing is necessary and the adequacy of the design, installation, and maintenance of all shoring and bracing for all excavation, including any excavation less than five feet in depth. Contractor will be solely responsible for any damage or injuries that may result from excavating or trenching. Owner's acceptance of any drawings showing the shoring or bracing design or Work schedule shall not relieve Contractor of its responsibilities under this Paragraph.

D. Appoint a qualified supervisory employee who shall be responsible to determine the sloping or shoring system to be used depending on local soil type, water table, stratification, depth, etc.

END OF DOCUMENT

DOCUMENT 00 73 19 SUPPLEMENTARY CONDITIONS

HAZARDOUS MATERIALS PROCEDURES & REQUIREMENTS

1. Summary

This document includes information applicable to hazardous materials and hazardous waste abatement.

2. Notice of Hazardous Waste or Materials

a. Contractor shall give notice in writing to County, the Construction Manager, and the Architect promptly, before any of the following materials are disturbed, and in no event later than twenty-four (24) hours after first observance, of any:

(1) Material that Contractor believes may be a material that is hazardous waste or hazardous material, as defined in section 25117 of the Health and Safety Code, that is required to be removed to a Class I, Class II, or Class III disposal site in accordance with provisions of existing law;

(2) Other material that may present a substantial danger to persons or property exposed thereto in connection with Work at the site.

b. Contractor's written notice shall indicate whether the hazardous waste or material was shown or indicated in the Contract Documents to be within the scope of Work, and whether the materials were brought to the site by Contractor, its Subcontractors, suppliers, or anyone else for whom Contractor is responsible. As used in this section the term "hazardous materials" shall include, without limitation, asbestos, lead, Polychlorinated biphenyl (PCB), petroleum and related hydrocarbons, and radioactive material.

c. In response to Contractor's written notice, County shall investigate the identified conditions.

d. If County determines that conditions do not involve hazardous materials or that no change in terms of Contract is justified, County shall so notify Contractor in writing, stating reasons. If County and Contractor cannot agree on whether conditions justify an adjustment in Contract Price or Contract Time, or on the extent of any adjustment, Contractor shall proceed with the Work as directed by County.

e. If after receipt of notice from County, Contractor does not agree to resume Work based on a reasonable belief it is unsafe, or does not agree to resume Work under special conditions, then County may order such portion of Work that is in connection with such hazardous condition or such affected area to be deleted from the Work, or performed by others, or County may invoke its rights to terminate the Contract in whole or in part. County will determine entitlement to or the amount or extent of an adjustment, if any, in Contract Price or Contract Time as a result of deleting such portion of Work, or performing the Work by others.

f. If Contractor stops Work in connection with any hazardous condition and in

any area affected thereby, Contractor shall immediately redeploy its workers, equipment, and materials, as necessary, to other portions of the Work to minimize delay and disruption.

3. **Additional Warranties and Representations**

g. Contractor represents and warrants that it, its employees, and its subcontractors and their employees, shall at all times have the required levels of familiarity with the Site and the Work, training, and ability to comply fully with all applicable laws and contractual requirements for safe and expeditious performance of the Work, including whatever training is or may be required regarding the activities to be performed (including, but not limited to, all training required to address adequately the actual or potential dangers of Contract performance).

h. Contractor represents and warrants that it, its employees, and its subcontractors and their employees, shall at all times have and maintain in good standing any and all certifications and licenses required by applicable federal, state, and other governmental and quasi-governmental requirements applicable to the Work.

i. Contractor represents and warrants that it has studied carefully all requirements of the Specifications regarding procedures for demolition, hazardous waste abatement, or safety practices, specified in the Contract, and prior to submitting its bid, has either (a) verified to its satisfaction that the specified procedures are adequate and sufficient to achieve the results intended by the Contract Documents, or (b) by way of approved "or equal" request or request for clarification and written Addenda, secured changes to the specified procedures sufficient to achieve the results intended by the Contract Documents. Contractor accepts the risk that any specified procedure will result in a completed Project in full compliance with the Contract Documents.

4. **Monitoring and Testing**

j. Owner reserves the right, in its sole discretion, to conduct air monitoring, earth monitoring, Work monitoring, and any other tests (in addition to testing required under the agreement or applicable law), to monitor Contract requirements of safe and statutorily compliant work methods and (where applicable) safe re-entry level air standards under state and federal law upon completion of the job, and compliance of the work with periodic and final inspection by public and quasi-public entities having jurisdiction.

k. Contractor acknowledges that County has the right to perform, or cause to be performed, various activities and tests including, but not limited to, pre-abatement, during abatement, and post-abatement air monitoring, that County shall have no obligation to perform said activities and tests, and that a portion of said activities and tests may take place prior to the completion of the Work by Contractor. In the event County elects to perform these activities and tests, Contractor shall afford County ample access to the Site and all areas of the Work as may be necessary for the performance of these activities and tests. Contractor will include the potential impact of these activities or tests by County in the Contract Price and the Scheduled Completion Date.

l. Notwithstanding Owner's rights granted by this paragraph, Contractor may

retain its own industrial hygiene consultant at Contractor's own expense and may collect samples and may perform tests including, but not limited to, pre-abatement, during abatement, and post-abatement personal air monitoring, and County reserves the right to request documentation of all such activities and tests performed by Contractor relating to the Work and Contractor shall immediately provide that documentation upon request.

5. Compliance with Laws

m. Contractor shall perform safe, expeditious, and orderly work in accordance with the best practices and the highest standards in the hazardous waste abatement, removal, and disposal industry, the applicable law, and the Contract Documents, including, but not limited to, all responsibilities relating to the preparation and return of waste shipment records, all requirements of the law, delivering of all requisite notices, and obtaining all necessary governmental and quasi-governmental approvals.

n. Contractor represents that it is familiar with and shall comply with all laws applicable to the Work or completed Work including, but not limited to, all federal, state, and local laws, statutes, standards, rules, regulations, and ordinances applicable to the Work relating to:

(1) The protection of the public health, welfare and environment;

(2) Storage, handling, or use of asbestos, PCB, lead, petroleum based products, radioactive material, or other hazardous materials;

(3) The generation, processing, treatment, storage, transport, disposal, destruction, or other management of asbestos, PCB, lead, petroleum, radioactive material, or hazardous waste materials or other waste materials of any kind; and

(4) The protection of environmentally sensitive areas such as wetlands and coastal areas.

6. Disposal

o. Contractor has the sole responsibility for determining current waste storage, handling, transportation, and disposal regulations for the job Site and for each waste disposal facility. Contractor must comply fully at its sole cost and expense with these regulations and any applicable law. County may, but is not obligated to, require submittals with this information for it to review consistent with the Contract Documents.

p. Contractor shall develop and implement a system acceptable to County to track hazardous waste from the Site to disposal, including appropriate "Hazardous Waste Manifests" on the EPA form, so that County may track the volume of waste it put in each landfill and receive from each landfill a certificate of receipt.

q. Contractor shall provide County with the name and address of each waste disposal facility prior to any disposal, and County shall have the express right to reject any proposed disposal facility. Contractor shall not use any disposal facility to which County has objected. Contractor shall document actual disposal or destruction of waste at a designated facility by completing a

disposal certificate or certificate of destruction forwarding the original to County.

7. Permits

r. Before performing any of the Work, and at such other times as may be required by applicable law, Contractor shall deliver all requisite notices and obtain the approval of all governmental and quasi-governmental authorities having jurisdiction over the Work. Contractor shall submit evidence satisfactory to County that it and any disposal facility:

(1) have obtained all required permits, approvals, and the like in a timely manner both prior to commencement of the Work and thereafter as and when required by applicable law; and

(2) are in compliance with all such permits, approvals and the regulations. For example, before commencing any work in connection with the Work involving asbestos-containing materials, or PCBs, or other hazardous materials subject to regulation, Contractor agrees to provide the required notice of intent to renovate or demolish to the appropriate state or federal agency having jurisdiction, by certified mail, return receipt requested, or by some other method of transmittal for which a return receipt is obtained, and to send a copy of that notice to County. Contractor shall not conduct any Work involving asbestos-containing materials or PCBs unless Contractor has first confirmed that the appropriate agency having jurisdiction is in receipt of the required notification. All permits, licenses, and bonds that are required by governmental or quasi-governmental authorities, and all fees, deposits, tap fees, offsite easements, and asbestos and PCB disposal facilities expenses necessary for the prosecution of the Work, shall be procured and paid for by Contractor. Contractor shall give all notices and comply with all applicable laws bearing on the conduct of the Work as drawn and specified. If Contractor observes or reasonably should have observed that Plans and Specifications and other Contract Documents are at variance therewith, it shall be responsible for promptly notifying County in writing of such fact. If Contractor performs any Work contrary to applicable laws, it shall bear all costs arising therefrom.

s. In the case of any permits or notices held in Owner's name or of necessity to be made in Owner's name, County shall cooperate with Contractor in securing the permit or giving the notice, but the Contractor shall prepare for County review and execution upon approval, all necessary applications, notices, and other materials.

8. Indemnification

To the fullest extent permitted by law, the indemnities and limitations of liability expressed throughout the Contract Documents apply with equal force and effect to any claims or liabilities imposed or existing by virtue of the removal, abatement, and disposal of hazardous waste. This includes, but is not limited to, liabilities connected to the selection and use of a waste disposal facility, a waste transporter, personal injury, property damage, loss of use of property, damage to the environment or natural resources, or "disposal" and "release" of materials associated with the Work (as defined in 42 U.S.C. § 9601, *et seq.*).

9. Termination

Owner shall have an absolute right to terminate for default immediately without notice and without an opportunity to cure should Contractor knowingly or recklessly commit a material breach of the terms of the Contract Documents, or any applicable law, on any matter involving the exposure of persons or property to hazardous waste. However, if the breach of contract exposing persons or property to hazardous waste is due solely to an ordinary, unintentional, and non-reckless failure to exercise reasonable care, then the procedures for termination for cause shall apply without modification.

END OF DOCUMENT

DOCUMENT 00 73 16 INSURANCE AND INDEMNIFICATION

ARTICLE 1 INSURANCE

1.01 At or before the date specified in Document 00 2113 (Instructions to Bidders), Contractor shall furnish to County satisfactory proof that Contractor has taken out for the entire period covered by the Contract the following classes of insurance in the form and with limits and deductibles specified below, unless otherwise specified in Contract Documents:

A. Comprehensive General Liability Insurance covering claims for personal injury, bodily injury and property damage arising out of the Work and in a form providing coverage not less than that of a Standard Commercial General Liability Insurance policy (**Occurrence Form**). Such insurance shall provide for all operations and include independent contractors, products liability, completed operations for one year after Final Completion and acceptance of the final payment for the Work, contractual liability, and coverage for explosion, collapse, and underground hazards.

1. For Projects valued up to $300,000 that are not in the public right-of-way: The limits of such insurance shall not be coverage of less than **[$2,000,000]** each occurrence, **[$2,000,000]** general aggregate limit, and **[$2,000,000]** aggregate for products and completed operations. The policy shall be endorsed to provide Broad Form Property Damage Coverage.

2. For Projects valued at least $300,001 and not more than $500,000 that are not in the public right-of-way: The limits of such insurance shall not be coverage of less than **[$3,000,000]** each occurrence, **[$3,000,000]** general aggregate limit, and **[$3,000,000]** aggregate for products and completed operations. The policy shall be endorsed to provide Broad Form Property Damage Coverage.

3. For Projects valued at least $500,001 and not more than $1,000,000 that are not in the public right-of-way: The limits of such insurance shall not be coverage of less than **[$4,000,000]** each occurrence, **[$4,000,000]** general aggregate limit, and **[$4,000,000]** aggregate for products and completed operations. The policy shall be endorsed to provide Broad Form Property Damage Coverage.

4. For Projects valued at $1,000,001 or more OR for all projects in the public right-of-way regardless of value: The limits of such insurance shall not be coverage of less than **[$5,000,000]** each occurrence, **[$5,000,000]** general aggregate limit, and **[$5,000,000]** aggregate for products and completed operations. The policy shall be endorsed to provide Broad Form Property Damage Coverage.

B. Comprehensive Automobile Liability Insurance covering all owned, non-owned, and hired vehicles. Such insurance shall provide coverage not less than the standard Comprehensive Automobile Liability policy with limits not less than **[$2,000,000]** each person Bodily Injury, **[$2,000,000]** each occurrence Bodily Injury, and **[$2,000,000]** each occurrence Property Damage.

C. All-Risk Course of Construction Insurance including damage to property owned by County, Contractor or third parties caused by fire. Insurance shall be in the amount of 100 percent of the completed value of the Work to be performed under this Contract. Deductible shall not exceed **[$10,000.00]**. Each loss shall be borne by Contractor.

D. Workers' Compensation Insurance for all persons whom the Contractor may employ

in carrying out Work contemplated under Contract Documents, in accordance with the Act of Legislature of State of California, known as "Workers' Compensation Insurance and Safety Act," approved May 26, 1913, and all acts amendatory or supplemental thereto, in the statutory amount. The Workers' Compensation policy must also include Employers' Liability coverage in amounts not less than **[$2,000,000]** per accident, **[$2,000,000]** per disease, and **[$2,000,000]** aggregate. In the event Contractor is self-insured, it shall furnish Certificate of Permission to Self-Insure signed by Department of Industrial Relations Administration of Self-Insurance, State of California.

E. **[Optional]** Environmental Impairment Liability Insurance covering bodily injury and property damage utilizing an occurrence policy form, in an amount no less than **[$1,000,000]** combined single limit for each occurrence.

1.02 If Contractor normally carries insurance in an amount greater than the minimum amounts required by County in Paragraph 1.01 above, that greater amount shall become the minimum required amount of insurance for purposes of the Contract. Therefore, Contractor hereby acknowledges and agrees that all insurance carried by it shall be deemed liability coverage for all actions it performs in connection with the Contract.

The limits of insurance this Contract requires may be satisfied by a combination of primary and umbrella or excess insurance. Any umbrella or excess insurance shall contain or be endorsed to contain a provision that such coverage shall also apply on a primary and non-contributory basis for County's benefit, to the extent required by the Contract, before County's insurance or self- insurance may be called upon to protect County as a named insured.

1.03 All policies of insurance shall be placed with insurers acceptable to County. The insurance underwriter(s) for all insurance policies except Workers' Compensation shall have an A. M. Best Company rating of [A-, VIII] or better, unless otherwise specified in Contract Documents. Required minimum amounts of insurance may be increased should conditions of Work, in opinion of County, warrant such increase. Contractor shall increase required insurance amounts upon direction by County.

All self-insured retentions (SIR) must be disclosed to County for approval and shall not reduce the coverage limits. Insurance policies containing an SIR provision shall provide or be endorsed to provide that the SIR may be satisfied by either the named Contractor/named insured or County.

1.04 Required Endorsements: The policies required under Document 00 7200 (General Conditions) and this Document 00 7316 (including any umbrella or excess liability policy(ies)) shall be endorsed as follows (excluding Workers Compensation insurance with respect to Paragraph A below):

A. Name County, its elected and/or appointed governing body and boards, employees, representatives, consultants, and agents, and Project Manager as additional insureds, but only with respect to liability arising out of the activities of the named insured. Additional insured language must be at least as broad as the Insurance Services Office (**ISO**) forms GC 20 38 04 13 and GC 20 37 04 13.

B. Each such policy shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limit of the insurance company's liability required hereunder. Should any of the policies identified herein contain a "cross-suits" exclusion, such exclusion must not apply to any additional insureds.

C. Insurance shall be primary to County and no other insurance or self-insured retention carried or held by County shall be called upon to contribute to a loss covered by

insurance for the named insured.

D. Insurance shall contain a provision requiring the insurance carriers to waive their rights of subrogation against County and all additional insureds, as well as other insurance carriers for the Work.

E. All endorsements shall include the applicable policy number, the named insured(s) and policy terms.

F. Contractor or its insurance broker shall submit to copies of the "**Declarations Page**" and Endorsements for each policy identified under Paragraph 1.01 above. The Declarations Page and Endorsements shall include the name of the insurance carrier, the applicable policy number, the types of coverage and limits of insurance provided, the effective date(s) of the policy, the insurance broker's name and license number, and a list of all coverage forms and endorsements.

1.05 Certificates of insurance and endorsements shall have clearly typed thereon County Contract Number and title of Contract Documents. Written notice of cancellation, non-renewal, or reduction in coverage of any policy shall be mailed to County (Attention: County Risk Manager / Purchasing Agent) at the address listed in Document 00 52 00 (Agreement), 60 Days in advance of the effective date of the cancellation, non-renewal, or reduction in coverage. Written notice of cancellation for non-payment shall be mailed within 10 Days of cancellation. Contractor shall maintain all insurance in full force and effect during entire period of performance of Contract Documents, including warranty and guarantee periods. However, Contractor may discontinue All-Risk Course of Construction Insurance after Final Payment, and shall maintain General Liability Insurance throughout the entire Extended Term specified Paragraph 1.01 above. At time of making application for extension of time, and during all periods exceeding the Contract Time resulting from any cause, Contractor shall submit evidence that insurance policies will be in effect during requested additional period of time. Upon Owner's request, Contractor shall submit to County, within 30 Days, copies of the actual insurance policies or renewals or replacements.

1.06 Contractor shall pay all insurance premiums, including any charges for required waivers of subrogation or the endorsement of additional insureds. If Contractor fails to maintain insurance, County may take out comparable insurance, and deduct and retain amount of premium from any sums due Contractor under Contract Documents, or require Contractor to reimburse County.

1.07 If injury occurs to any employee of Contractor, Subcontractor or sub-subcontractor for which the employee, or the employee's dependents in the event of employee's death, is entitled to compensation from County under provisions of the Workers' Compensation Insurance and Safety Act, as amended, or for which compensation is claimed from County, County may retain out of sums due Contractor under Contract Documents, amount sufficient to cover such compensation, as fixed by the Act, as amended, until such compensation is paid, or until it is determined that no compensation is due. If County is compelled to pay compensation, County may, in its discretion, either deduct and retain from the Contract Sum the amount so paid, or require Contractor to reimburse County.

1.08 Nothing herein shall be construed as limiting in any way the extent to which Contractor or any Subcontractor may be held responsible for payment of damages resulting from their operations.

1.09 Except for Comprehensive General Liability Insurance, of which Subcontractors need only obtain
$1,000,000 in coverage, all Subcontractors shall maintain the same insurance required to be maintained by Contractor with respect to their portions of the Work

unless otherwise indicated in Contract Documents, and Contractor shall cause the Subcontractors to furnish proof thereof to County within ten Days of Owner's request.

1.10 The following provisions apply to any licensed professional engaged by Contractor to perform portions of the Work (Professional).

A. Each Professional shall maintain the following insurance, unless otherwise specified in Contract Documents:

B. Professional Liability Insurance, insuring against professional errors and omissions arising from Professional's Work on the Project, in an amount not less than **[$1,000,000]** combined single limit for each occurrence. If Professional cannot provide an occurrence policy, Professional shall provide insurance covering claims made as a result of performance of Work on this Project and shall maintain such insurance in effect for not less than two years following Final Completion of the Project.

1. Professional shall satisfy all other provisions of this Document 00 7316 relating to that insurance, including without limitation providing required insurance certificates (containing the required endorsements) before commencing its Work on the Project.

1.11 Contractor shall maintain insurance as required by this Agreement to the fullest amount allowed by law and shall maintain insurance for a minimum of five (5) years following completion of this project or service. In the event Contractor fails to obtain or maintain completed operations coverage as required by this Agreement, County at its sole discretion may purchase the coverage required and the cost will be paid by Contractor.

ARTICLE 2 RESPONSIBILITY OF CONTRACTOR AND INDEMNIFICATION

2.01 Owner and each of its officers, employees, consultants and agents including, without limitation, the Board, Project Manager and each Owner's Representative, shall not be liable or accountable in any manner for loss or damage that may happen to any part of the Work; loss or damage to materials or other things used or employed in performing the Work; injury, sickness, disease, or death of any person; or damage to property resulting from any cause whatsoever except their sole negligence, willful misconduct or active negligence, attributable to performance or character of the Work, and Contractor releases all of the foregoing persons and entities from any and all such claims.

2.02 To the furthest extent permitted by law (including, without limitation, Civil Code Section 2782), Contractor shall defend, indemnify, and hold harmless, County and each of its officers, employees, consultants and agents including, without limitation, the Board, Project Manager and each Owner's Representative ("Indemnitees"), from claims, suits, actions, losses and liability of every kind, nature and description including, without limitation, claims and fines of regulatory agencies and attorney's fees and consultant's fees, directly or indirectly arising out of, connected with, or resulting from performance of the Work, failure to perform the Work, or condition of the Work that is caused in whole or part by any act or omission of Contractor, Subcontractors, anyone directly or indirectly employed by any of them, or anyone for whose acts any of them may be liable, resulting from any cause whatsoever except their sole negligence, willful misconduct, or active negligence. Contractor's duty to defend, indemnify, and hold harmless obligation shall not be construed to negate, abridge, or otherwise reduce any right or obligation to defend, indemnity, and hold County harmless that would otherwise exist or arise as to any Indemnitee or other person described herein. This duty to defend, indemnify, hold harmless obligation includes, but is not limited to, any failure or alleged failure by Contractor to comply with any provision of law, any failure or alleged failure to timely and properly fulfill all

of its obligations under the Contract Documents in strict accordance with their terms, and without limitation, any failure or alleged failure of Contractor's obligations regarding any stop payment notice actions or liens, including Civil Wage and Penalty Assessments and/or Orders by the DIR.

2.03 With respect to third-party claims against Contractor, Contractor waives any and all rights to any type of express or implied indemnity including, without limitation, costs of defense, against County and each of its officers, employees, consultants and agents including, without limitation, County, the Board, Project Manager and each Owner's Representative. County shall provide timely notice to Contractor of any third-party claim relating to the Contract Documents, in accordance with Public Contract Code Section 9201.

2.04 Approval or purchase of any insurance contracts or policies shall in no way relieve from liability nor limit the liability of Contractor, its Subcontractors of any tier, or the officers or agents of any of them. The Contractor's defense and indemnification obligations are undertaken in addition to, and shall not in any way be limited by, the insurance obligations contained herein.

2.05 To the furthest extent permitted by law (including, without limitation, Civil Code § 2782), the indemnities, releases of liability and limitations of liability, claims procedures, and limitations of remedy expressed throughout Contract Documents shall apply even in the event of breach of Contract, negligence (active or passive), fault or strict liability of the party(ies) indemnified, released, or limited in liability, and shall survive the termination, rescission, breach, abandonment, or completion of the Work or the terms of the Contract Documents. If Contractor fails to perform any of these defense, indemnity, and/or hold harmless obligations, County may in its discretion back charge Contractor for Owner's costs and damages resulting therefrom and withhold such sums from progress payments or other Contract moneys that may become due Contractor.

2.06 Contractor's obligations to defend and indemnify County shall survive the termination or completion of this Contract for the full period of time allowed by law.

END OF DOCUMENT

DOCUMENT 00 73 80 APPRENTICESHIP PROGRAM

ARTICLE 1 COMPLIANCE REQUIRED

1.01 Contractor and Subcontractors shall comply with the requirements of California Labor Code Sections 1776, 1777.5, and 1777.6 concerning the employment of apprentices by Contractor or Subcontractors. Willful failure to comply may result in penalties, including loss of the right to Bid on or receive public works contracts.

ARTICLE 2 CERTIFICATION OF APPROVAL

2.01 California Labor Code Section 1777.5, as amended, requires a Contractor or Subcontractor employing tradespersons in any apprenticeable occupation to apply to the joint apprenticeship committee nearest the site of a public works project and which administers the apprenticeship program in that trade for a certification of approval. The certificate shall also fix the ratio of apprentices to journeypersons that will be used in performance of the Contract. The ratio of work performed by apprentices to journeypersons in such cases shall not be less than one hour of apprentices work for every five hours of labor performed by journeypersons (the minimum ratio for the land surveyor classification shall not be less than one apprentice for each five journeypersons), except:

A. When unemployment for the previous three month period in the area exceeds an average of 15 percent;

B. When the number of apprentices in training in the area exceeds a ratio of one to five;

C. When a trade can show that it is replacing at least 1/30 of its membership through apprenticeship training on an annual basis state-wide or locally; or

D. Assignment of an apprentice to any work performed under a public works contract would create a condition which would jeopardize his or her life or the life, safety, or property of fellow employees or the public at large or if the specific task to which the apprentice is to be assigned is of such a nature that training cannot be provided by a journeyperson.

ARTICLE 3 FUND CONTRIBUTIONS

3.01 Contractor is required to make contributions to funds established for administration of apprenticeship programs if Contractor employs registered apprentices or journeypersons in any apprenticeable trade on such contracts and if other contractors on the public works site are making such contributions.

ARTICLE 4 APPRENTICESHIP STANDARDS

4.01 Information relative to apprenticeship standards, wage schedules, and other requirements may be obtained from the Director of the California Department of Industrial Relations, or from the Division of Apprenticeship Standards and its branch offices.

END OF DOCUMENT

DOCUMENT 00 91 13 ADDENDA

CONTRACT NUMBER [INSERT

NUMBER] MARIPOSA COUNTY

[ENTER PROJECT NAME]

[DOCUMENT TO BE COMPLETED AS ADDENDA DURING BID PERIOD]

[If a conformed copy is created, delete bracketed line above and replace with the following:]

The following Addenda were issued, modifying the Project Manual:

Addendum No. 1, issued on **[date]**
Addendum No. 2, issued on **[date]**
[Continue as appropriate]

(Addenda have been incorporated into the conformed Project Manual.)

END OF DOCUMENT

MARIPOSA COUNTY

PROJECT MANUAL

AND

CONTRACT DOCUMENTS

FOR

HHSA NORTH COUNTY CAMPUS REMODEL / ADDITION

APN: 004-200-021 & 004-200-022

10304 Fiske Road
Coulterville, CA 95311

November 5, 2025

LICENSED ARCHITECT
KITTIJUK TONGTHAWORN
C-40483
REN. 05/31/2027
STATE OF CALIFORNIA

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ATTACHMENTS

Contractor shall read and acknowledge compliance with the attachments and forms required listed below.

Attachment A – State Requirements

Attachment C – The Sponsor Public Works Certification

Attachment F –The Sponsor Compliance Certifications
Sponsor's Certification NO. 1 Budget Prevailing Wage Compliance
Sponsor's Certification NO. 11Construction Contract with Construction Contract Addendum
Sponsor's Certification NO.12 Prevailing Wage Compliance

Attachment I – Construction Contract Addendum

The Following attachments for are for references.

Attachment 1 – Asbestos and Lead Summary Report

Attachment 2 – Mold & Air Samples Test Results

ATTACHMENT A

STATE REQUIREMENTS

Only the State Requirements applicable to the Sponsor's Program Funding are included in this Attachment and inapplicable provisions have been intentionally omitted.

1. Federal Equal Opportunity Requirements.

a. The Sponsor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, physical or mental handicap, disability, age or status as a disabled veteran or veteran of the Vietnam era. The Sponsor will take affirmative action to ensure that qualified applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex, national origin, physical or mental handicap, disability, age or status as a disabled veteran or veteran of the Vietnam era. Such action shall include, but not be limited to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and career development opportunities and selection for training, including apprenticeship. The Sponsor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Federal Government or AHP, setting forth the provisions of the Equal Opportunity clause, section 503 of the Rehabilitation Act of 1973 and the affirmative action clause required by the Vietnam Era Veterans' Readjustment Assistance Act of 1974 (38 U.S.C. § 4212). Such notices shall state the Sponsor's obligation under the law to take affirmative action to employ and advance in employment qualified applicants without discrimination based on their race, color, religion, sex, national origin physical or mental handicap, disability, age or status as a disabled veteran or veteran of the Vietnam era and the rights of applicants and employees.

b. The Sponsor will, in all solicitations or advancements for employees placed by or on behalf of the Sponsor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, national origin physical or mental handicap, disability, age or status as a disabled veteran or veteran of the Vietnam era.

c. The Sponsor will send to each labor union or representative of workers with which it has a collective bargaining agreement or other contract or understanding a notice, to be provided by the Federal Government or the State, advising the labor union or workers' representative of the Sponsor's commitments under the provisions herein and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

d. The Sponsor will comply with all provisions of and furnish all information and reports required by section 503 of the Rehabilitation Act of 1973, as amended, the Vietnam Era Veterans' Readjustment Assistance Act of 1974 (38 U.S.C. § 4212) and of the Federal Executive Order No. 11246 as amended, including by Executive

Order 11375, 'Amending Executive Order 11246 Relating to Equal Employment Opportunity,' and as supplemented by regulation at 41 C.F.R. part 60, "Office of the Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor," and of the rules, regulations, and relevant orders of the Secretary of Labor.

e. The Sponsor will furnish all information and reports required by Federal Executive Order No. 11246 as amended, including by Executive Order 11375, 'Amending Executive Order 11246 Relating to Equal Employment Opportunity,' and as supplemented by regulation at 41 C.F.R. part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor," and the Rehabilitation Act of 1973, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to its books, records, and accounts by the State and its designated representatives and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

f. In the event of the Sponsor's noncompliance with the requirements of the provisions herein or with any federal rules, regulations, or orders which are referenced herein, this Agreement may be cancelled, terminated, or suspended in whole or in part and the Sponsor may be declared ineligible for further federal and state contracts in accordance with procedures authorized in Federal Executive Order No. 11246 as amended and such other sanctions may be imposed and remedies invoked as provided in Federal Executive Order No. 11246 as amended, including by Executive Order 11375, 'Amending Executive Order 11246 Relating to Equal Employment Opportunity,' and as supplemented by regulation at 41 C.F.R. part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor," or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

g. The Sponsor will include the provisions of Paragraphs a through g in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Federal Executive Order No. 11246 as amended, including by Executive Order 11375, 'Amending Executive Order 11246 Relating to Equal Employment Opportunity,' and as supplemented by regulation at 41 C.F.R. part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor," or section 503 of the Rehabilitation Act of 1973 or (38 U.S.C. § 4212) of the Vietnam Era Veteran's Readjustment Assistance Act, so that such provisions will be binding upon each Sponsor or vendor. The Sponsor will take such action with respect to any subcontract or purchase order as the Director of the Office of Federal Contract Compliance Programs or AHP may direct as a means of enforcing such provisions including sanctions for noncompliance provided, however, that in the event the Sponsor becomes involved in, or is threatened with litigation by a subcontractor or vendor as a result of such direction by AHP, the Sponsor may request in writing to AHP, who, in turn, may request the United States to enter into such litigation to protect the interests of the State and of the United States.

2. Travel and Per Diem Reimbursement.

(Applicable if travel and/or per diem expenses are authorized to be reimbursed with Agreement funds.)

Reimbursement for travel and/or per diem expenses from AHP under this Agreement shall, unless otherwise specified in this Agreement, be at the rates currently in effect, as established by the California Department of Human Resources (CalHR), for nonrepresented state employees as stipulated in DHCS's Travel Reimbursement Information Exhibit in Attachment A-State Requirements. If the CalHR rates change during the term of the Agreement, the new rates shall apply upon their effective date and no amendment to this Agreement shall be necessary. Exceptions to California Department of Human Resources (CalHR) lodging rates may be approved by AHP upon the submission of a statement by the Sponsor indicating that such rates are not available to the Sponsor. No travel outside the State of California shall be reimbursed without prior authorization from DHCS. Verbal authorization should be confirmed in writing. Written authorization may be in a form including fax or email confirmation.

3. Procurement Rules.

Applicable to agreements in which equipment/property, commodities and/or supplies are furnished by AHP or DHCS or expenses for said items are reimbursed by funds with state or federal funds provided under this Agreement.

a. Equipment/Property Definitions.

Wherever the term equipment and/or property is used, the following definitions shall apply:

Major equipment/property: A tangible or intangible item having a base unit cost of Five Thousand Dollars ($5,000) or more with a life expectancy of one (1) year or more and is either furnished by DHCS or the cost is reimbursed through this Agreement. Software and videos are examples of intangible items that meet this definition.

Minor equipment/property: A tangible item having a base unit cost of less than Five Thousand Dollars ($5,000) with a life expectancy of one (1) year or more and is either furnished by DHCS or the cost is reimbursed through this Agreement.

b. Government and public entities (including state colleges/universities and auxiliary organizations), whether acting as a contractor and/or subcontractor, may secure all commodities, supplies, equipment and services related to such purchases that are required in performance of this Agreement. Said procurements are subject to Paragraphs d through h of Provision 3. Paragraph c of Provision 3 shall also apply, if equipment/property purchases are delegated to subcontractors that are nonprofit organizations or commercial businesses.

c. Intentionally Omitted.

d. Intentionally Omitted.

e. In AHP's sole discretion (e.g., when AHP has a need to monitor certain purchases, etc.), AHP, with DHCS approval, may require prior written authorization and/or the submission of paid vendor receipts for any purchase, regardless of dollar amount. AHP or DHCS reserves the right to either deny claims for reimbursement or to request repayment for any Sponsor purchase that AHP or DHCS determines to be unnecessary in carrying out performance under this Agreement.

f. The Sponsor must maintain a copy or narrative description of the procurement system, guidelines, rules, or regulations that will be used to make purchases under this Agreement. AHP and the State reserves the right to request a copy of these documents and to inspect the purchasing practices of the Sponsor at any time.

g. For all purchases, the Sponsor must maintain copies of all paid vendor invoices, documents, bids and other information used in vendor selection, for inspection or audit. Justifications supporting the absence of bidding (i.e., sole source purchases) shall also be maintained on file by the Sponsor for inspection or audit.

h. AHP may, with cause (e.g., with reasonable suspicion of unnecessary purchases or use of inappropriate purchase practices, etc.), and DHCS approval, withhold, cancel, modify, or retract the delegated purchase authority granted under Paragraphs b and/or c of Provision 3 by giving the Sponsor no less than thirty (30) calendar days written notice.

4. Equipment/Property Ownership/Inventory/Disposition.

(Applicable to agreements in which equipment/property is furnished by DHCS and/or AHP when said items are purchased or reimbursed by DHCS with state or federal funds provided under this Agreement.)

a. Wherever the term equipment and/or property is used in Provision 4, the definitions in Paragraph a of Provision 3 shall apply.

Unless otherwise stipulated in this Agreement, all equipment and/or property that is purchased/reimbursed with Agreement funds or furnished by AHP under the terms of this Agreement shall be considered state equipment and the property of DHCS, unless a waiver is granted.

(1) Reporting of Equipment/Property Receipt - DHCS requires the reporting, tagging and annual inventorying of all equipment and/or property that is furnished by AHP or DHCS, or purchased or reimbursed with funds provided through this Agreement.

Upon receipt of equipment and/or property, the Sponsor shall report the receipt to the AHP. To report the receipt of said items and to receive property tags, the Sponsor shall use a form or format designated by AHP. If the appropriate form does not accompany this Agreement, the Sponsor shall request a copy from AHP.

(2) Annual Equipment/Property Inventory - If the Sponsor enters into an agreement with a term of more than twelve months, the Sponsor shall

submit an annual inventory of state equipment and/or property to the AHP using a form or format designated by AHP. If an inventory report form does not accompany this Agreement, the Sponsor shall request a copy from AHP. The Sponsor shall:

(a) Include in the inventory report, equipment and/or property in the Sponsor's possession and/or in the possession of a subcontractor (including independent consultants).

(b) Submit the inventory report to AHP according to the instructions appearing on the inventory form or issued by AHP.

(c) Contact AHP to learn how to remove, trade-in, sell, transfer or survey off, from the inventory report, expired equipment and/or property that is no longer wanted, usable or has passed its life expectancy. Instructions will be supplied by AHP.

b. Title to state equipment and/or property shall not be affected by its incorporation or attachment to any property not owned by the State.

c. Unless otherwise stipulated, AHP or DHCS shall be under no obligation to pay the cost of restoration, or rehabilitation of the Sponsor's facility which may be affected by the removal of any state equipment and/or property.

d. The Sponsor shall maintain and administer a sound business program for ensuring the proper use, maintenance, repair, protection, insurance and preservation of state equipment and/or property.

(1) In administering this provision, AHP may require the Sponsor to repair or replace, to AHP's satisfaction, any damaged, lost or stolen state equipment and/or property. In the event of state equipment and/or miscellaneous property theft, the Sponsor shall immediately file a theft report with the appropriate police agency or the California Highway Patrol and the Sponsor shall promptly submit one copy of the theft report to AHP.

e. Unless otherwise stipulated by the Program funding this Agreement, equipment and/or property purchased/reimbursed with agreement funds or furnished by AHP under the terms of this Agreement, shall only be used for performance of this Agreement or another DHCS agreement, with prior approval only.

f. Within sixty (60) calendar days prior to the termination or end of this Agreement, the Sponsor shall provide a final inventory report of equipment and/or property to AHP and shall, at that time, query DHCS as to the requirements, including the manner and method, of returning state equipment and/or property to AHP. Final disposition of equipment and/or property shall be at AHP's expense and according to AHP's instructions. Equipment and/or property disposition instructions shall be issued by AHP immediately after receipt of the final inventory report. At the termination or conclusion of this Agreement, AHP OR DHCS may at its discretion,

authorize the continued use of state equipment and/or property for performance of work under a different DHCS agreement.

5. Subcontract Requirements.

a. Intentionally Omitted.

b. DHCS reserves the right to (i) approve or disapprove the selection of subcontractors, where any such DHCS approval or disapproval may be communicated to the Sponsor by AHP, and (ii) with advance written notice, require the substitution of subcontractors and require the Sponsor to terminate subcontracts entered into in support of this Agreement. DHCS shall consult with the Sponsor prior to issuing a final disapproval of a subcontractor.

(1) Upon receipt of a written notice from AHP requiring the substitution and/or termination of a subcontract, the Sponsor shall take steps to ensure the completion of any work in progress and select a replacement, if applicable, within sixty (60) calendar days, unless a longer period is agreed to by DHCS. DHCS shall consult with the Sponsor prior to issuing a final disapproval of a subcontractor.

c. DHCS in its sole discretion, may elect to require that all actual subcontracts (i.e., written agreement between the Sponsor and a subcontractor) of Fifty Thousand Dollars ($50,000) or more shall be subject to DHCS prior review and written approval. Any such DHCS election shall be confirmed in writing by DHCS.

d. The Sponsor shall maintain a copy of each subcontract entered into in support of this Agreement and shall, upon request by AHP or DHCS, make copies available for approval, inspection, or audit.

e. AHP assumes no responsibility for the payment of subcontractors used in the performance of this Agreement. The Sponsor accepts sole responsibility for the payment of subcontractors used in the performance of this Agreement.

f. The Sponsor is responsible for all performance requirements under this Agreement even though performance may be carried out through a subcontract.

g. The Sponsor shall ensure that all subcontracts for services include provision(s) requiring compliance with applicable terms and conditions specified in this Agreement.

h. The Sponsor agrees to include the following clause, relevant to record retention, in all subcontracts for services:

> The Sponsor agrees to maintain and preserve, until three years after termination of this Agreement and final payment from AHP, to permit AHP or DHCS or any duly authorized representative, to have access to, examine

or audit any pertinent books, documents, papers and records related to this subcontract and to allow interviews of any employees who might reasonably have information related to such records.

i. Unless otherwise stipulated in writing by AHP, AHP shall be the Sponsor's sole point of contact for all matters related to performance and payment under this Agreement.

j. The Sponsor shall, as applicable, advise all subcontractors of their obligations to comply with this **Attachment A**.

6. **Intentionally Omitted.**

7. **Audit and Record Retention.**

a. The Sponsor shall maintain books, records, documents, and other evidence, accounting procedures and practices, sufficient to properly reflect all direct and indirect costs of whatever nature claimed to have been incurred in the performance of this Agreement, including any matching costs and expenses. The foregoing constitutes "records" for the purpose of this provision.

b. The Sponsor shall maintain records in a data storage medium that is accessible to AHP and DHCS. DHCS, at its sole discretion, shall determine whether the Sponsor's type of data storage medium meets this accessibility requirement.

c. The Sponsor shall maintain the list of documents as listed in Appendix V of the "Bond Accountability and Audits" guide document. View this publication at the following:

https://dof.ca.gov/wp-content/uploads/sites/352/Programs/OSAE/Bond_Accountability_and_Audits.pdf

d. The Sponsor's facility or office or such part thereof as may be engaged in the performance of this Agreement and his/her records shall be subject at all reasonable times to inspection, audit, and reproduction.

e. The Sponsor agrees that AHP, DHCS, the Department of General Services, the Bureau of State Audits, or their designated representatives including the Comptroller General of the United States shall have the right to review and to copy any records and supporting documentation pertaining to the performance of this Agreement. The Sponsor agrees to allow the auditor(s) access to such records during normal business hours and to allow interviews of any employees who might reasonably have information related to such records. Further, the Sponsor agrees to include a similar right of the State to audit records and interview staff in any subcontract related to performance of this Agreement. (Cal. Gov. Code, § 8546.7; Cal. Code Regs., tit. 2, § 1896.77.)

f. The Sponsor shall preserve and make available his/her records (1) for a period of thirty-five (35) years from the date of final payment under this Agreement, and (2)

for such longer period, if any, as is required by applicable statute, by any other provision of this Agreement, or by subparagraphs (1) or (2) below.

(1) If this Agreement is completely or partially terminated, the records relating to the work terminated shall be preserved and made available for a period of thirty-five (35) years from the date of any resulting final settlement.

(2) If any litigation, claim, negotiation, audit, or other action involving the records has been started before the expiration of the thirty-five (35) year period, the records shall be retained until completion of the action and resolution of all issues which arise from it, or until the end of the regular thirty-five (35) year period, whichever is later.

g. The Sponsor may, following receipt of final payment under this Agreement, submit a request to AHP and DHCS to reduce its accounts, books and records related to this Agreement to CD ROM, DVD, or other data storage medium accessible to AHP and DHCS. DHCS, at its sole discretion, may approve or deny this request. Upon request by an authorized representative to inspect, audit or obtain copies of said records, the Sponsor must supply or make available applicable devices, hardware, and/or software necessary to view, copy and/or print said records.

h. The Sponsor shall, if applicable, comply with the Single Audit Act and the audit requirements set forth in 2 C.F.R. § 200.501 (2014).

8. Site Inspection.

The State has the right at all reasonable times to inspect or otherwise evaluate the work performed or being performed hereunder including subcontract supported activities and the premises in which it is being performed. If any inspection or evaluation is made of the premises of the Sponsor, the Sponsor shall provide and shall require Sponsors to provide all reasonable facilities and assistance for the safety and convenience of the authorized representatives in the performance of their duties. All inspections and evaluations shall be performed in such a manner as will not unduly delay the work.

9. Intentionally Omitted.

10. Intentionally Omitted.

11. Warranties.

The Sponsor represents and warrants that:

a. It is free to enter into and fully perform this Agreement.

b. It has secured and will secure all rights and licenses necessary for its performance of this Agreement.

c. It has not granted and shall not grant to any person or entity any right that would or might derogate, encumber, or interfere with any of the rights granted to AHP or DHCS in this Agreement.

d. It has appropriate systems and controls in place to ensure that State funds will not be used in the performance of this Agreement for the acquisition, operation or maintenance of computer software in violation of copyright laws.

e. It has no knowledge of any outstanding claims, licenses or other charges, liens, or encumbrances of any kind or nature whatsoever that could affect in any way the Sponsor's performance of this Agreement.

f. All materials and equipment furnished with respect to the Project and all work performed by the Sponsor will be of good and workmanlike quality, free from faults and defects, and in conformance with the Agreement.

g. It shall comply with all applicable laws in connection with its performance of its obligations under this Agreement.

h. Intentionally Omitted.

i. It shall disclose to AHP and/or DHCS, during the Term of this Agreement, promptly upon the existence or discovery of the existence of an actual or potential transaction, agreement, or settlement with any entity, member, manager, partner, or person that directly or indirectly owns or controls, is owned or controlled by, or is under common ownership or common control with the Sponsor ("Related Party" or "Related Parties") in connection with the Project ("Related Party Transaction").

j. It shall disclose to AHP and/or DHCS, during the Term of this Agreement, promptly upon the existence or discovery of the existence of a Related Party or a Related Party Transaction: (1) the nature of the relationship, (2) the nature of the potential or actual transaction, agreement, or settlement, (3) the dollar amounts of any such transaction, agreement, or settlement, (4) the dollar amounts due to or from a Related Party, and (5) documents and any additional information, as may be required by AHP and/or DHCS in their sole discretion.

k. The provisions set forth herein shall survive any termination or expiration of this Agreement or any Project schedule.

12. Intentionally Omitted.

13. Prior Approval of Training Seminars, Workshops or Conferences.

The Sponsor shall obtain prior AHP approval of the location, costs, dates, agenda, instructors, instructional materials, and attendees at any reimbursable training seminar, workshop, or conference conducted pursuant to this Agreement and of any reimbursable publicity or educational materials to be made available for distribution. The Sponsor shall acknowledge the support of the State whenever publicizing the work under this Agreement in any media. This

provision does not apply to necessary staff meetings or training sessions held for the staff of the Sponsor to conduct routine business matters.

14. Confidentiality of Information.

a. The Sponsor and its employees, agents, or subcontractors shall protect from unauthorized disclosure names and other identifying information concerning persons either receiving services pursuant to this Agreement or persons whose names or identifying information become available or are disclosed to the subcontractors as a result of services performed under this Agreement, except for statistical information not identifying any such person.

b. The Sponsor and its employees, agents shall not use such identifying information for any purpose other than carrying out the Sponsor's obligations under this Agreement.

c. The Sponsor and its employees, agents shall promptly transmit to the AHP Contract Office or Project Manager all requests for disclosure of such identifying information not emanating from the client or person.

d. The Sponsor shall not disclose, except as otherwise specifically permitted by this Agreement or authorized by the client, any such identifying information to anyone other than AHP without prior written authorization from the AHP Contract Office or Project Manager, except if disclosure is required by State or Federal law.

e. For purposes of this provision, "identity" shall include, but not be limited to name, identifying number, symbol, or other identifying particular assigned to the individual, such as finger or voice print or a photograph.

f. As deemed applicable by AHP or DHCS, this provision may be supplemented by additional terms and conditions covering personal health information (PHI) or personal, sensitive, and/or confidential information (PSCI). Said terms and conditions will be outlined in one or more exhibits that will either be attached to this Agreement or incorporated into this Agreement by reference.

15. Intentionally Omitted.

16. Intentionally Omitted.

17. Intentionally Omitted.

18. Intentionally Omitted.

19. Novation.

If the Contractor proposes any novation agreement, DHCS shall act upon the proposal within sixty (60) days after receipt of the written proposal. DHCS may review and consider the proposal, consult and negotiate with the Contractor, and accept or reject all or part of the proposal. Acceptance or rejection of the proposal may be made orally within the sixty (60)-day period and

confirmed in writing within five (5) days of said decision. Upon written acceptance of the proposal, DHCS will initiate an amendment to this Agreement to formally implement the approved proposal.

20. Intentionally Omitted.

21. Intentionally Omitted.

22. Intentionally Omitted.

23. Intentionally Omitted.

24. Intentionally Omitted.

25. Officials Not to Benefit.

No members of or delegate of Congress or the State Legislature shall be admitted to any share or part of this Agreement or to any benefit that may arise therefrom. This provision shall not be construed to extend to this Agreement if made with a corporation for its general benefits.

26. Intentionally Omitted.

27. Intentionally Omitted.

28. Intentionally Omitted.

29. Intentionally Omitted.

30. Intentionally Omitted.

31. Intentionally Omitted.

32. Suspension or Stop Work Notification.

a. AHP, only with the approval from DHCS, may, at any time, issue a notice to suspend performance or stop work under this Agreement. The initial notification may be a verbal or written directive issued by the funding Program's Contract Manager. Upon receipt of said notice, the Sponsor is to suspend and/or stop all, or any part, of the work called for by this Agreement.

b. Written confirmation of the suspension or stop work notification with directions as to what work (if not all) is to be suspended and how to proceed will be provided within thirty (30) working days of the verbal notification. The suspension or stop work notification shall remain in effect until further written notice is received from AHP or DHCS. The resumption of work (in whole or part) will be at AHP's or DHCS' discretion and upon receipt of written confirmation.

(1) Upon receipt of a suspension or stop work notification, the Sponsor shall immediately comply with its terms and take all reasonable steps to minimize or halt the incurrence of costs allocable to the performance covered by the notification during the period of work suspension or stoppage.

(2) Within ninety (90) days of the issuance of a suspension or stop work notification, AHP or DHCS shall either:

(a) Cancel, extend, or modify the suspension or stop work notification; or

(b) Terminate the Agreement as provided for in the Cancellation / Termination clause of the Agreement.

c. If a suspension or stop work notification issued under this clause is canceled or the period of suspension or any extension thereof is modified or expires, the Sponsor may resume work only upon written concurrence of AHP or DHCS.

d. If the suspension or stop work notification is cancelled and the Agreement resumes, changes to the services, deliverables, performance dates, and/or agreement terms resulting from the suspension or stop work notification shall require an amendment to the Agreement.

e. If a suspension or stop work notification is not canceled and the Agreement is cancelled or terminated pursuant to the provision entitled Cancellation/ Termination, AHP or DHCS shall allow reasonable costs resulting from the suspension or stop work notification in arriving at the settlement costs.

f. AHP and DHCS, each individually, and collectively, shall not be liable to the Sponsor for loss of profits because of any suspension or stop work notification issued under this clause.

33. Intentionally Omitted.

34. Compliance with Statutes and Regulations.

a. The Sponsor shall comply with all California and federal law, regulations, and published guidelines, to the extent that these authorities contain requirements applicable to the Sponsor's performance under the Agreement.

b. These authorities include, but are not limited to, Title 2, Code of Federal Regulations (CFR) Part 200, subparts D, E, and F, Appendix II; Title 42 CFR Part 431, subpart F; Title 42 CFR Part 433, subpart D; Title 42 CFR Part 434; Title 45 CFR Part 75, subpart D; and Title 45 CFR Part 95, subpart F. To the extent applicable under federal law, this Agreement shall incorporate the contractual provisions in these federal regulations and they shall supersede any conflicting provisions in this Agreement.

35. Intentionally Omitted.

ATTACHMENT C

THE SPONSOR PUBLIC WORKS CERTIFICATION

The Sponsor Certification Clause
CCC 04/2017

CERTIFICATION

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY that I am duly authorized to legally bind the prospective Sponsor to the clause(s) listed below. This certification is made under the laws of the State of California.

Sponsor/Bidder Firm Name (Printed)	Federal ID Number
County of Mariposa, a political subdivision of the State of California, acting through its Health and Human Services Agency	94-6000880

By (Authorized Signature)

Kristina Keheley, Director, Health and Human Services Agency
Printed Name and Title of Person Signing

Date Executed	Executed in the County of

SPONSOR CERTIFICATION CLAUSES

ARTICLE 1. STATEMENT OF COMPLIANCE

The Sponsor has, unless exempted, complied with the nondiscrimination program requirements. (Cal. Gov. Code, § 12990, subds. (a)-(f); Cal. Code Regs., tit. 2, § 11102) (Not applicable to public entities.)

ARTICLE 2. DRUG-FREE WORKPLACE REQUIREMENTS

The Sponsor will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:

a) Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.

b) Establish a Drug-Free Awareness Program to inform employees about:

1. the dangers of drug abuse in the workplace;

2. the person's or organization's policy of maintaining a drug-free workplace;

3. any available counseling, rehabilitation and employee assistance programs; and

4. penalties that may be imposed upon employees for drug abuse violations.

c) Every employee who works on the proposed Agreement will:

1. receive a copy of the company's drug-free policy statement; and

2. agree to abide by the terms of the company's statement as a condition of employment on the Agreement.

Failure to comply with these requirements may result in suspension of payments under the Agreement or termination of the Agreement or both and the Sponsor may be ineligible for award of any future State agreements if the department determines that any of the following has occurred: (1) the Sponsor has made false certification, or (2) violated the certification by failing to carry out the requirements as noted above. (Cal. Gov. Code, § 8350 et seq.)

ARTICLE 3. NATIONAL LABOR RELATIONS BOARD CERTIFICATION

The Sponsor certifies that no more than one (1) final unappealable finding of contempt of court by a Federal court has been issued against the Sponsor within the immediately preceding two-year period because of the Sponsor's failure to comply with an order of a Federal court which orders the Sponsor to comply with an order of the National Labor Relations Board. (Cal. Pub. Contract Code, § 10296) (Not applicable to public entities.)

ARTICLE 4. INTENTIONALLY OMITTED.

ARTICLE 5. SWEATFREE CODE OF CONDUCT

a) All Sponsors contracting for the procurement or laundering of apparel, garments or corresponding accessories, or the procurement of equipment, materials, or supplies, other than procurement related to a public works Agreement, declare under penalty of perjury that no apparel, garments or

corresponding accessories, equipment, materials, or supplies furnished to the state pursuant to the Agreement have been laundered or produced in whole or in part by sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor, or with the benefit of sweatshop labor, forced labor, convict labor, indentured labor under penal sanction, abusive forms of child labor or exploitation of children in sweatshop labor. The Sponsor further declares under penalty of perjury that they adhere to the Sweatfree Code of Conduct as set forth on the California Department of Industrial Relations website located at www.dir.ca.gov and California Public Contract Code section 6108.

b) The Sponsor agrees to cooperate fully in providing reasonable access to the Sponsor's records, documents, agents or employees, or premises if reasonably required by authorized officials of the contracting agency, the Department of Industrial Relations, or the Department of Justice to determine the Sponsor's compliance with the requirements under paragraph (a).

ARTICLE 6. DOING BUSINESS WITH THE STATE OF CALIFORNIA

The following laws apply to persons or entities doing business with the State of California.

6.1 LABOR CODE/WORKERS' COMPENSATION:

The Sponsor needs to be aware of the provisions which require every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with the provisions, and the Sponsor affirms to comply with such provisions before commencing the performance of the work of this Agreement. (Cal. Lab. Code, § 3700.)

It is hereby mutually agreed that the Sponsor shall forfeit to the State a monetary penalty as determined in California Labor Code section 1775 for each calendar day, or portion thereof, for each worker paid by him or her, or subcontractor under him or her, less than the prevailing wage so stipulated and in addition the contractor further agrees to pay to each worker the difference between the actual amount paid for each calendar day, or portion thereof, and the stipulated prevailing wage rate for the same. This provision shall not apply to properly, registered apprentices.

It is further agreed that the maximum hours a worker is to be employed is limited to eight hours a day and forty (40) hours a week and the contractor shall forfeit, as a penalty to the State, twenty-five dollars ($25.00) for each worker employed in the execution of the contract for each calendar day during which a worker is required or permitted to labor more than eight hours in any calendar day or more than forty (40) hours in any calendar week, in violation of California Labor Code sections 1810-1815, inclusive.

Properly registered apprentices may be employed in the prosecution of the work. Every such apprentice shall be paid the standard wage paid to apprentices under the regulations of the

craft or trade at which he or she is employed, and shall be employed only at the work of the craft or trade to which he or she is registered. The contractor and each subcontractor must comply with the requirements of California Labor Code section 1777.5 and any related regulations regarding the employment of registered apprentices.

Each contractor and subcontractor shall comply with California Labor Code section 1776 regarding record keeping.

6.2 AMERICANS WITH DISABILITIES ACT:

The Sponsor assures the State that it complies with the Americans with Disabilities Act (ADA) of 1990, which prohibits discrimination on the basis of disability, as well as all applicable regulations and guidelines issued pursuant to the ADA. (42 U.S.C. § 12101 et seq.)

6.3 THE SPONSOR'S NAME CHANGE:

An amendment is required to change the Sponsor's name as listed on this Agreement. Upon receipt of legal documentation of the name change the State will process the amendment. Payment of invoices presented with a new name cannot be paid prior to approval of said amendment.

6.4 CORPORATE QUALIFICATION TO DO BUSINESS IN CALIFORNIA:

a) When agreements are to be performed in the state by corporations, the contracting agencies will be verifying that the Sponsor is currently qualified to do business in California in order to ensure that all obligations due to the state are fulfilled.

b) "Doing business" is defined in California Revenue and Taxation Code section 23101 as actively engaging in any transaction for the purpose of financial or pecuniary gain or profit. Although there are some statutory exceptions to taxation, rarely will a corporate Sponsor performing within the state not be subject to the franchise tax.

c) Both domestic and foreign corporations (those incorporated outside of California) must be in good standing in order to be qualified to do business in California. Agencies will determine whether a corporation is in good standing by calling the Office of the Secretary of State.

6.5 RESOLUTION:

A county, city, district, or other local public body must provide the State with a copy of a resolution, order, motion, or ordinance of the local governing body which by law has authority to enter into an agreement, authorizing execution of the agreement.

6.6 AIR OR WATER POLLUTION VIOLATION:

Under the State laws, the Sponsor shall not be: (1) in violation of any order or resolution not subject to review promulgated by the State Air Resources Board or an air pollution control

district; (2) subject to cease and desist order not subject to review issued pursuant to section 13301 of the California Water Code for violation of waste discharge requirements or discharge prohibitions; or (3) finally determined to be in violation of provisions of federal law relating to air or water pollution.

6.7 PAYEE DATA RECORD FORM STD. 204:

This form must be completed by all Sponsors that are not another state agency or other government entity.

6.8 CALIFORNIA CIVIL RIGHTS LAWS:

For Agreement executed or renewed after January 1, 2017, the Sponsor certifies compliance with the Unruh Civil Rights Act (section 51 of the California Civil Code) and the Fair Employment and Housing Act (section 12960 of the California Government Code).

6.9 EMPLOYER DISCRIMINATION POLICIES:

For Agreements executed or renewed after January 1, 2017, if the Sponsor has an internal policy against a sovereign nation or peoples recognized by the United States government, the Sponsor certifies that such policies are not used in violation of the Unruh Civil Rights Act (section 51 of the California Civil Code) and the Fair Employment and Housing Act (section 12960 of the California Government Code).

6.10 ANTITRUST CLAIMS:

The Sponsor offers and agrees and will require all of its contractors and subcontractors and suppliers to agree to assign to the awarding body all rights, title, and interest in and to all causes of action they may have under section 4 of the Clayton Act (Title 15, U.S.C. § 15) or under the Cartwright Act (Chapter 2 [commencing with section 16700] of Part 2 of Division 7 of the Business and Professions Code) arising from purchases of goods, services, or materials pursuant to the public works contract or subcontract. The assignment made by the contractor and all additional assignments made by the subcontractors and suppliers shall be deemed to have been made and will become effective at the time the awarding body tenders final payment to the contractor without further acknowledgment or the necessity of tendering to the awarding body any written assignments.

If an awarding body receives, either through judgment or settlement, a monetary recovery for a cause of action assigned under California Government Code sections 4550 to 4554, the assignor shall be entitled to receive reimbursement for actual legal costs incurred and may, on demand, recover from the public body any portion of the recovery, including treble damages, and attributable overcharges that were paid by the assignor but were not paid by the public body as a part of the bid price, less the expenses incurred in obtaining that portion of the recovery. On demand in writing by the assignor, the assignee shall, within one year from such demand, reassign the cause of action assigned under California Government Code sections 4550 to 4554 if the assignor has been or may have been injured by the violation of law for which the cause of action arose and (a) the assignee has not been injured thereby, or (b) the assignee declines to file a court action for the cause of action.

SPONSOR'S CERTIFICATION NO. 11

CONSTRUCTION CONTRACT WITH CONSTRUCTION CONTRACT ADDENDUM

I, _____, as an authorized representative of **County of Mariposa**, a political subdivision of the State of California, acting through its Health and Human Services Agency (the "**Sponsor**"), hereby certify that:

1. I possess the legal authority to submit this certification on behalf of the Sponsor, and the information and statements set forth below are, to the best of my knowledge and belief, true and correct.

2. I am providing this information in connection with an application for funding from the State of California ("**State**") pursuant to the Behavioral Health Continuum Infrastructure Program for the MCHHSA North Campus Expansion Initiative ("**Project**") and acknowledge that the State and its contract manager, Advocates for Human Potential, Inc. ("**AHP**"), are relying on this information in awarding and disbursing Program Funds.

3. The Sponsor certifies that it has negotiated and attached to this Certification a construction contract for the Project as mutually agreed upon by the Sponsor and the general contractor ("**Construction Contract**") which includes a total cost of construction that does not exceed the amount set forth in the application for Program Funds for construction costs of the Project, unless otherwise approved by AHP or the State, in their sole discretion.

4. The Sponsor further certifies that the Construction Contract includes an attachment thereto, in the form attached to the Program Funding Agreement as **Attachment I** (the "**Construction Contract Addendum**"), which shall contain certain required additional details, conditions, or terms to be agreed upon by and between the Sponsor and the general contractor.

5. Upon full execution of the Construction Contract or any amendment thereof, the Sponsor promptly shall provide AHP a copy of the fully executed Construction Contract, with the Construction Contract Addendum attached thereto and incorporated by reference.

6. The Sponsor certifies that the Construction Contract Addendum, as incorporated into the Construction Contract, shall not be amended or modified in any manner, at any time, without prior approval by AHP or the State, in their sole discretion.

7. The Sponsor certifies that the final Construction Contract for the full course of construction of the Project is based on the fully permitted set of construction drawings, which constitute the full scope of the construction for the Project.

8. The Sponsor certifies that the General Contractor is registered with the California Department of Industrial Relations ("**DIR**") as required by California Labor Code section 1725.5. The Sponsor further certifies that the Construction Contract and any subcontracts entered into by the general contractor shall require the general contractor and all subcontractors to comply with California

SPONSOR'S CERTIFICATION NO. 1

BUDGET PREVAILING WAGE COMPLIANCE

I, Kristina Keheley, as an authorized representative of **County of Mariposa,** a political subdivision of the State of California, acting through its Health and Human Services Agency (the "**Sponsor**"), hereby certify that:

1. I possess the legal authority to submit this certification on behalf of the Sponsor, and the information and statements set forth below are, to the best of my knowledge and belief, true and correct.

2. I am providing this information in connection with an application for funding from the State of California (the "**State**") pursuant to the Behavioral Health Continuum Infrastructure Program for the MCHHSA North Campus Expansion Initiative ("**Project**") and acknowledge that the State and its contract manager, Advocates for Human Potential, Inc. ("**AHP**"), are relying on this information in awarding and disbursing Program Funds.

3. As part of the application, the Sponsor has submitted a construction budget for the Project. The construction budget was prepared with the assistance and/or consultation of a licensed contractor, architect, or experienced construction manager; the licensed contractor, architect, or construction manager was informed that the Project is a Public Works project as that term is defined in the California Labor Code section 1720 et. seq.; and was prepared using the applicable prevailing wages for all construction work to be performed as part of the Project in accordance with California Labor Code section 1720 et seq.

4. The Sponsor further certifies that the Sponsor (i) has been provided with copies of California Labor Code sections 1771, 1775, 1776, 1777.5, 1813 and 1815, attached hereto as Schedule 1; (ii) has included, or shall include, those California Labor Code provisions in the construction contract with the licensed contractor; and (iii) has notified, or shall notify, the licensed contractor that such California Labor Code provisions must be included in any subcontracts.

5. The Sponsor acknowledges and agrees to periodically review the licensed contractors' payroll records to monitor compliance with California prevailing wage requirements and to take diligent action if the Sponsor discovers any failure by the licensed contractor or any of its subcontractors to pay prevailing wages or to otherwise comply with the requirements of the California Labor Code.

6. The Sponsor agrees, in accordance with California Labor Code section 1773.3, to provide notice to the California Department of Industrial Relations ("**DIR**") of the construction contract within thirty (30) days of the award of such construction contract.

7. The Sponsor shall require the licensed contractor to keep accurate payroll records in compliance with California Labor Code section 1776 and shall require the licensed contractor to make such records available to the DIR in accordance with California Labor Code section 1771.4(a)(3).

8. The Sponsor shall comply with, and shall require its licensed contractor to comply with, any and all other requirements of the California Labor Code related to prevailing wages, all California

wage and hours laws, and any applicable federal labor and wage and hour requirements for the duration of the Project.

I certify under penalty of perjury that the above information is true and correct and that the Sponsor shall comply with all requirements set forth above, in Sponsor's Certification No. 1, Budget Prevailing Wage Compliance, as a condition of receiving the Program Funds.

_____
Authorized Signature

Kristina Keheley
Typed Name of Signatory

Director, Health and Human Services Agency
Title of Signatory

_____
Date

Labor Code section 1720 et seq. for all work performed for the Project, including, but not limited to, the payment of prevailing wages for all work performed on the Project.

I certify under penalty of perjury that the above information is true and correct and that the Sponsor shall comply with all requirements set forth above, in Sponsor's Certification No. 11, Construction Contract with Construction Contract Addendum, as a condition of receiving the Program Funds.

_____

Authorized Signature

_____

Typed Name of Signatory

_____

Title of Signatory

_____

Date

GENERAL CONTRACTOR'S CERTIFICATION NO. 12

PREVAILING WAGE COMPLIANCE
(to be completed by the Sponsor's General Contractor)

I, _____, as an authorized representative of **[insert name of General Contractor]** ("**General Contractor**"), hereby certify that:

1. I possess the legal authority to submit this certification on behalf of the General Contractor, and the information and statements set forth below are, to the best of my knowledge and belief, true and correct.

2. I am providing this information in connection with an application for funding from the State of California ("**State**") pursuant to the Behavioral Health Continuum Infrastructure Program for the MCHHSA North Campus Expansion Initiative ("**Project**") submitted by **County of Mariposa**, a political subdivision of the State of California, acting through its Health and Human Services Agency (the "**Sponsor**") and acknowledge that the State, and its contract manager, Advocates for Human Potential, Inc. ("**AHP**"), and the Sponsor are relying on this information in awarding and disbursing Program Funds to the Sponsor.

3. General Contractor certifies that all construction work performed on the Project shall comply with California Labor Code section 1720 et seq. and require the payment of prevailing wages.

4. General Contractor certifies that the Sponsor has provided General Contractor with copies of California Labor Code sections 1771, 1775, 1776, 1777.5, 1813, and 1815; that the construction contract includes those California Labor Code provisions; and that such California Labor Code provisions shall be included in all subcontracts entered into by General Contractor for the Project.

5. General Contractor agrees to periodically review its subcontractors' payroll records to monitor compliance with California prevailing wage requirements and to take diligent action if General Contractor discovers any failure by a subcontractor to pay prevailing wages and to otherwise comply with the requirements of the California Labor Code.

6. General Contractor shall not release final payment to any subcontractors for work performed on the Project until General Contractor has obtained an affidavit signed under penalty of perjury from the subcontractor that the subcontractor has paid the specified general prevailing wage for all work performed on the Project as well as any other amounts due under the California Labor Code.

7. General Contractor agrees to keep accurate payroll records in compliance with California Labor Code section 1776 and shall require all of its subcontractors to keep such records and to make such records available to the California Department of Industrial Relations ("**DIR**") in accordance with California Labor Code section 1771.4(a)(3).

8. General Contractor agrees to comply with any and all other requirements of the California Labor Code related to prevailing wages, all California wage and hours laws, and any applicable federal labor and wage and hours requirements for the duration of the Project.

9. General Contractor acknowledges that neither the State nor AHP shall be liable for any penalties or damages resulting from General Contractor's failure to comply with all requirements related to public works projects applicable to the Project.

I certify that the above information is true and correct and that General Contractor shall comply with all requirements set forth above, in General Contractor's Certification No. 12, Prevailing Wage Compliance, as a condition of the Sponsor receiving the Program Funds.

_____

Authorized Signature
(General Contractor)

_____

Typed Name of Signatory
(General Contractor)

_____

Title of Signatory

_____

Date

ATTACHMENT I

CONSTRUCTION CONTRACT ADDENDUM

This Construction Contract Addendum (this "**Addendum**") is made this _____ day of _____, ____, by and between **County of Mariposa**, a political subdivision of the State of California, acting through its Health and Human Services Agency (the "**Owner**"), and _____ (the "**Contractor**").

RECITALS

A. The Owner and Advocates for Human Potential, Inc., a Massachusetts corporation ("**AHP**"), acting as program administrator for the State of California ("**State**") Department of Health Care Services, a public agency of the State of California ("**DHCS**"), have entered into that certain Program Funding Agreement dated (the "**Agreement**"), pursuant to which Owner was allocated funds ("**Program Funds**") pursuant to the Behavioral Health Continuum Infrastructure Program ("**BHCIP**") for the purposes of developing the project located at 10304 Fiske Road, Mariposa, CA 95311 (the "**Project**").

B. Owner and Contractor have entered into a construction agreement dated _____, under which Contractor has agreed to undertake construction work on the Project (the "**Contract**").

C. Owner and Contractor wish to modify and add to the terms of the Contract as set forth in this Addendum, and Contractor agrees to be bound by the following provisions in the construction of said Project, in order to provide for certain terms required by AHP as a condition of providing the Program Funds for the Project. It is a condition to AHP providing the Program Funds that the Contractor agrees to be bound by the terms hereof.

NOW, THEREFORE, Owner and Contractor hereby agree as follows:

1. **OWNER'S OBLIGATIONS.** Owner agrees that any obligation imposed on Contractor by this Addendum does not waive, diminish, or alter any of Owner's obligations to AHP under the Agreement, and that the obligations of Contractor to AHP contained herein are in addition to those obligations of Owner to AHP or DHCS contained in the Agreement. Owner shall be solely responsible for satisfying its obligations to Contractor under the Contract.

2. **CONSENT TO ASSIGNMENT OF DEVELOPMENT RIGHTS.** Contractor consents to the assignment of its Contract with Owner to AHP, upon demand by AHP and written approval from DHCS, and to any subsequent assignment of the Contract by AHP at the election of AHP. Contractor agrees that if there is a breach of the Agreement or any other Event of Default (as the term may be defined in the Agreement), AHP may elect to enforce the assignment and take over the Contract. Contractor agrees to continue to perform its obligations under the Contract and this Addendum for the benefit and account of AHP in the same manner as if performed for the benefit and account of Owner in the absence of the assignment at no additional cost to AHP, as long as Contractor has received and continues to receive the compensation called for under the Contract. Contractor agrees that AHP shall not have any obligation under the Contract until AHP notifies it in writing of AHP's election to accept the assignment. DHCS shall not provide its written approval to AHP without first consulting with the Sponsor about AHP's request.

3. **ASSIGNMENT OF SUBCONTRACTS.** Contractor hereby consents to the assignment to AHP of all its interest in all subcontracts and agreements now or hereafter entered into by Contractor for performance of any part of the construction work required to be performed under the Contract. The assignment will be effective upon acceptance by AHP in writing and only as to those subcontracts and agreements which AHP designates in writing. After obtaining DHCS written approval, AHP may accept said assignment at any time during the course of the construction work required to be performed under the Contract and prior to final completion of construction work required to be performed under the Contract in the event of a suspension or termination of Contractor's rights under the Contract. Such assignment is part of the consideration to Owner for entering into the Contract with Contractor and may not be withdrawn prior to final completion of construction work required to be performed under the Contract. Contractor agrees that any subcontract entered by and between Contractor and a subcontractor in connection with the Contract or performance of the construction work required to be performed under the Contract shall expressly provide that such subcontract shall be assignable to AHP and that AHP subsequently may assign such subcontract. DHCS shall not provide its written approval to AHP without first consulting with the Sponsor about AHP's request.

4. **COMMENCEMENT AND COMPLETION OF CONSTRUCTION.** Contractor must begin construction of the Project by the date set for the commencement of construction in the Contract. Contractor must diligently prosecute construction of the Project to completion and must complete construction of the Project by the completion date set forth in the Contract. Incorporated herein are the Scope of Work, Performance Milestones, and Payment Schedule from the Agreement.

5. **CONSTRUCTION BONDS.** Upon execution of the Contract and prior to commencement of construction, unless otherwise approved by AHP or DHCS each in their sole discretion, Contractor must obtain a labor and material (payment) bond and a performance bond, or a dual bond which covers both payment and performance obligations, with respect to the construction of the Project in a penal sum each of not less than one hundred percent (100%) of the scheduled cost of construction. Such bonds must be issued by a company which is authorized to transact surety insurance in California and which has assets exceeding its liabilities in an amount equal to or in excess of the bond amount. The bonds must name AHP and DHCS as co-obligees. Owner shall provide to AHP a copy of any and all such payment and performance bonds prior to commencement of the construction work required to be performed under the Contract.

6. **CONTRACT WORK.** Contractor warrants and represents that it is licensed or otherwise authorized to perform the construction work specified in the Contract in the State of California. All construction work must be performed by persons or entities licensed or otherwise authorized to perform the applicable construction work in the State of California. Contractor shall insert similar provisions in all subcontracts for work for the Project.

7. **QUALITY OF WORK.** Contractor must construct the Project in conformance with the plans and specifications and any modifications thereto approved by AHP. Contractor must construct the Project according to general industry standards and shall employ building materials of a quality suitable for the requirements of the Project and conforming to general industry standards. Contractor must construct the Project in full conformance with applicable local, state, and federal statutes, regulations, and building and housing codes.

The parties acknowledge that AHP and DHCS are under no duty to review the Plans and Specifications or to inspect construction of the Project. Any review or inspection undertaken by AHP or

DHCS of the Project is solely for the purpose of determining whether Owner and Contractor are properly discharging their obligations, and should not be relied upon by Owner, Contractor, or any third parties as a warranty or representation by AHP or DHCS as to the quality of the design or construction of the Project.

8. **ADDITIONS OR CHANGES IN WORK.** AHP must be notified, no later than thirty (30) days after the execution of a change order by and between Owner and Contractor, of any changes in the work required to be performed under the Contract or this Addendum, including any substantial additions, changes, or deletions to the approved plans and specifications, which exceeds One Hundred Thousand Dollars ($100,000). Contractor shall not allow subcontractors to mark-up any change order by more than fifteen percent (15%). Contractor shall provide AHP and Owner with an updated budget and schedule prior to the commencement of construction at the Project and at fifty percent (50%) completion of the Project showing all changes from the budget and schedule prepared prior to the issuance of the notice to proceed to Contractor.

9. **SITE INSPECTIONS.** Contractor shall permit and facilitate in person and remote observation and inspection of work at the job site by AHP and DHCS and their agents and by public authorities during reasonable business hours.

10. **AUDITS.** Contractor must make available for examination at reasonable intervals and during normal business hours to AHP and DHCS's representatives all books, accounts, reports, files, and other papers or property with respect to all matters covered by the Contract and this Addendum, and must permit these representatives to audit, examine, and make copies, excerpts, or transcripts from such records.

11. **NONDISCRIMINATION.** Contractor may not discriminate against any employee or applicant for employment on the basis of race, color, religion, sex, sexual preference, national origin, AIDS or AIDS-related conditions, or disability in any phase of employment during construction. Contractor agrees to post in conspicuous places, available to all employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

12. **PREVAILING WAGES.** All workers performing construction work for the Project employed by Contractor and by any of its subcontractors must be compensated in an amount no less than the general prevailing rate of per diem wages as determined by the California Department of Industrial Relations under California Labor Code section 1770 et seq. and implementing rules and regulations. Contractor must comply with, and must ensure that its subcontractors comply with, all reporting and recordkeeping requirements of the applicable prevailing wage statutes and regulations.

In the event of underpayment of wages by Contractor or by any subcontractor employed on the Project, AHP, in addition to other rights and remedies afforded by this Agreement, may: (1) demand that any underpaying employer comply with these requirements; (2) demand that the underpaying employer pay the difference between the prevailing wage rate and the amount actually paid to workers; (3) withhold and/or pay any Program Funds as necessary to compensate workers the full wages required under this Agreement; and/or (4) pursue any lawful administrative or court remedy to enforce these requirements against the underpaying employer. Any underpaying employer shall comply with a demand to pay any amounts due under this section within ten (10) calendar days of the demand.

Contractor must include the prevailing wage requirement in all subcontracts for work on this Project and must specify that AHP and DHCS are intended third-party beneficiaries of such provisions. Contractor must take reasonable measures to monitor and enforce the prevailing wage requirements

imposed on its subcontractors, including withholding payments to those subcontractors who violate these requirements. In the event that Contractor fails to take the above measures, Contractor shall be liable for the full amount of any underpayment of wages, plus costs and attorneys' fees, as if Contractor was the actual employer.

13. INSURANCE COVERAGE. Contractor must have in full force and effect during the complete course of construction of the Project, insurance, providing coverage in the types and amounts set forth below:

13.1 Workers' compensation insurance as required by the State of California.

13.2 Comprehensive automobile and vehicle liability insurance covering claims for injuries to members of the public and/or damages to property of others arising from use of motor vehicles, including on-site and off-site operations, and owned, non-owned, or hired vehicles, with One Million Dollars ($1,000,000) combined single limits.

13.3 Commercial general liability insurance of not less than One Million Dollars ($1,000,000) per occurrence with an annual aggregate limit of Five Million Dollars ($5,000,000) for bodily injury and property damage liability combined. Such insurance can be provided pursuant to a combination of a commercial general liability insurance policy and an umbrella policy. The commercial general liability insurance policy shall cover liabilities arising out of premises, operations, independent contractors, products, completed operations, personal and advertising injury, and liability assumed under an insured agreement. The commercial general liability insurance shall apply to each insured against whom claim is made or suit is brought subject to the Sponsor's limit of liability.

14. NON-LIABILITY OF OFFICIALS, EMPLOYEES, AND AGENTS. No director, officer, official, employee, consultant, or agent of AHP or DHCS shall be personally liable to Contractor for any obligation created under the terms of the Contract or this Addendum except in the case of actual fraud or willful misconduct by such person.

15. INDEMNITY. Notwithstanding the insurance requirements herein, Contractor hereby indemnifies, defends, and holds AHP, DHCS, and their respective directors, officers, officials, employees, consultants, and agents (collectively, the "**Indemnified Parties**"), harmless against any losses, damages, liabilities, claims, demands, judgments, actions, court costs, and legal or other expenses (including reasonable attorneys' fees) which an Indemnified Party may incur as consequence of Contractor's failure to perform any obligations as and when required by the Contract or this Addendum, any act or omission by Contractor or its subcontractors with respect to the Project, or any failure of any of Contractor's representations or warranties to be true and complete, except to the extent such losses are caused by the negligence or willful misconduct of the Indemnified Party. Contractor shall pay immediately upon the Indemnified Party's demand any amounts owing under this indemnity. The duty of Contractor to indemnify includes the duty to defend the Indemnified Party in any court action, administrative action, or other proceeding brought by any third party arising from the Project or the Contract or this Addendum. Contractor's duty to indemnify the Indemnified Party shall survive the term of the Contract.

16. HAZARDOUS MATERIALS. Neither Contractor nor any of its subcontractors may use the real property upon which the Project is to be constructed (the "**Project Property**") or allow the Project Property to be used for the generation, manufacture, storage, disposal, or release of Hazardous Materials.

Contractor shall immediately notify AHP and Owner in writing of: (a) the discovery of any concentration or amount of Hazardous Materials on or under the Project Property requiring notice to be given to any governmental agency under Hazardous Materials Laws; (b) any knowledge by Contractor that the Project Property does not comply with any Hazardous Materials Laws; (c) the receipt by Contractor of written notice of any Hazardous Materials claims; and (d) the discovery by Contractor of any occurrence or condition on the Project Property or on any real property located within 2,000 feet of the Project Property that could cause the Project Property to be designated as a "hazardous waste property."

17. NOTICES; NOTICE OF DEFAULT TO AHP. If at any time after the execution of the Contract it shall become necessary or convenient for Contractor to serve any notice, demand, or communication upon AHP, such notice, demand or communication shall be in writing provided in accordance with the notice requirements of the Agreement. Contractor shall give AHP prior or concurrent written notice of any default or breach claimed by Contractor against Owner or any other party under the Contract. The notice shall describe the default and give AHP the option to cure said default within thirty (30) calendar days. No termination of the Contract by Contractor shall be binding unless AHP has been given the required notice and has not cured the default within thirty (30) calendar days.

18. REMEDIES. The parties hereto agree that AHP, while not a party to the Contract, is an intended third-party beneficiary of the obligations imposed on Contractor in this Addendum. In the event of any breach or violation of any agreement or obligation of Contractor under the Contract or this Addendum, AHP may proceed with any of the following remedies:

18.1 Bring an action in equitable relief seeking the specific performance by Contractor of the terms and conditions of the Contract or this Addendum and/or enjoining, abating, or preventing any violation of said terms and conditions;

18.2 Order immediate stoppage of construction and demand that any condition leading to the default be corrected before construction may continue;

18.3 Enter the Project Property and take any actions necessary in its judgment to complete construction of the Project as permitted under the assignment of development rights;

18.4 Suspend disbursement of Program Funds for the Project until the breach or violation is corrected, or, if Owner had any concurrent obligation to perform on or ensure performance on the breached obligation, cancel the Program Funds commitment made to Owner and terminate AHP's obligation to disburse Program Funds to Owner;

18.5 Terminate the Contract; or

18.6 Pursue any other remedy allowed in law or equity.

19. GOVERNING LAW. This Addendum shall be interpreted under and be governed by the laws of the State of California, except for those provisions relating to choice of law and those provisions preempted by federal law.

20. DEFINITIONS. Capitalized terms not defined in this Addendum shall have the same meaning as defined in the Agreement.

21. **ATTORNEYS' FEES AND COSTS.** In the event any legal action is commenced to interpret or to enforce the terms of this Addendum, the prevailing party in any such action shall be entitled to recover all reasonable attorneys' fees and costs incurred in such action.

22. **TIME.** Time is of the essence in the performance of this Addendum by Contractor.

23. **CONSENTS AND APPROVALS.** Any consent or approval required under this Addendum shall not be unreasonably withheld, delayed, or conditioned.

24. **BINDING UPON SUCCESSORS.** All provisions of this Addendum shall be binding upon and inure to the benefit of the heirs, administrators, executors, successors-in-interest, transferees, and assigns of each of the parties; provided, however, that this section does not waive the prohibition on assignment of this Addendum by Contractor without AHP's consent.

25. **RELATIONSHIP OF CONTRACTOR AND AHP.** Contractor understands that neither AHP nor DHCS undertakes or assumes any responsibility or duty to Contractor or to any third party. The relationship of Contractor and AHP and DHCS for this Project shall not be construed as a joint venture, equity venture, or partnership. AHP shall have no obligation to any party under the Contract but is an intended third-party beneficiary of the obligations under this Addendum. Contractor shall have no authority to act as an agent of AHP or DHCS or to bind AHP or DHCS to any obligation.

26. **ASSIGNMENT.** Contractor may not assign any of its interests under the Contract or the Addendum to any other party, except with the prior written consent of AHP. Any unauthorized assignment shall be void.

27. **AMENDMENTS AND MODIFICATIONS.** Any amendments or modifications to this Addendum must be in writing and shall be made only if executed by Owner and Contractor and consented to in writing by AHP.

28. **SEVERABILITY.** Every provision of this Addendum is intended to be severable. If any provision of this Addendum is held invalid, illegal, or unenforceable by a court of competent jurisdiction, the validity, legality, and enforceability of the remaining provisions shall not be affected or impaired.

29. **ADDENDUM CONTROLS.** In the event that any provisions of this Addendum and the Contract conflict, the terms of this Addendum shall control.

SIGNATURES ON THE FOLLOWING PAGE

IN WITNESS WHEREOF, Owner and Contractor have executed this Construction Contract Addendum as of the date first written above.

OWNER:

By: _____

Name: _____

Title: _____

Date: _____

CONTRACTOR:

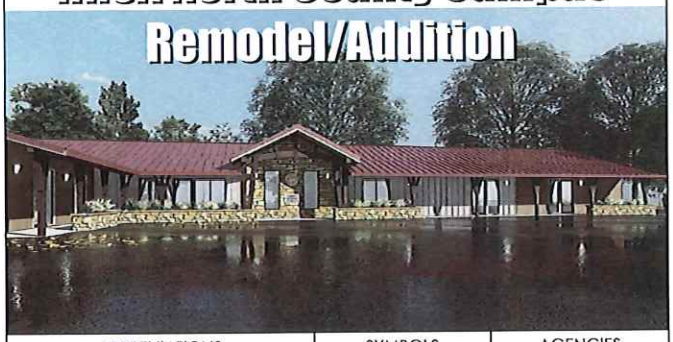
By: _____

Name: _____

Title: _____

Date: _____

HHSA North County Campus Remodel/Addition



PROJECT TEAM

OWNER
Mariposa County Health & Human Services Agency Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99 Mariposa, CA 95338
Ph: 209-347-5648

ARCHITECT / DESIGNER
The Building Design Group
4620 Bon Hur Road
Mariposa, CA 95338
Ph: (209) 966-5000 Fax: (209) 966-5959
Email: mara@thebuildingdesigngroup.com
Contact: Mara Farias Jones - Project Manager

STRUCTURAL ENGINEER
Athena
706 Bristolia Court
Alhambra CA 91801
Ph: (916) 606-5823
Contact: Joe Graziano, SE
Email: joe@athenaengineers.com

ELECTRICAL ENGINEER
Groff Engineers
26439 Rancho Pkwy S Ste 120
Lake Forest, CA 92630
Ph: (949) 267-9015
Contact: Jacob Dayton
Email: jacob@1groff.com

MECHANICAL ENGINEER
Groff Engineers
26439 Rancho Pkwy S Ste 120
Lake Forest, CA 92630
Ph: (949) 267-9015
Contact: Jacob Dayton
Email: jacob@1groff.com

PLUMBING ENGINEER
Groff Engineers
26439 Rancho Pkwy S Ste 120
Lake Forest, CA 92630
Ph: (949) 267-9015
Contact: Jacob Dayton
Email: jacob@1groff.com

FIRE SPRINKLER ENGINEER
Golden Valley Fire Protection
3309 Truxtun Ct.
Merced, CA 95340
Ph: 209-233-5293
Lic# 909648
Contact: David Tapetillo

CASp CONSULTANT
Al Thompson
CASp #456
Ph: (559) 479-0274
Contact: Al Thompson
Email: casp.thom@comcast.net

TRUSS CO
EXISTING ON SITE - STRUCTURAL ANALYSIS BY ATHENA ENGINEERING (SEE STRUCTURAL ENGINEER CONTACT INFORMATION)
NEW TRUSSES - DEFERRED SUBMITTAL. TRUSS COMPANY TO BE SELECTED BY CONTRACTOR

CONTRACTOR
TBD

PROJECT SITE

10304 Fiske Road
Coulterville, CA 95311

PROJECT INFORMATION

Building Data:

APN#:	004-200-021 & 004-200-022
Zoning:	TPA, BDO
Occupancy/Use:	B
Construction Type:	VB
Stories:	1
Combined Lot Area:	0.94 Acres = 40,946 SF

Scope of Work:
Renovation of the existing school campus building (CIRCA 1933) into the Mariposa County Health & Human Services Agency's North County Campus facility. There shall also include a small addition onto the south east portion of the existing structure.

CODE NOTES:
ALL CONSTRUCTION AND INSTALLATION SHALL CONFORM TO THE CURRENT EDITIONS OF ALL STATE AND LOCAL REGULATIONS INCLUDING BUT NOT LIMITED TO THE FOLLOWING CALIFORNIA CODES: BUILDING (2022 CBC), MECHANICAL (2022 CMC), PLUMBING (2022 CPC), ELECTRICAL (2022 CEC), ENERGY (2022 CALF, ENERGY CODE 2022 GREEN BUILDING CODE)

SEPARATE PERMITS:
FIRE SPRINKLER DESIGN & ENGINEERING
SEPTIC PERMIT (EXISTING SEPTIC TO BE UTILIZED)
PHOTOVOLTAIC SYSTEM
GRADING
DEMOLITION (PREVIOUSLY COMPLETED BY OTHERS)
GENERATOR

DIFFERED SUBSTRUCTURES:
SEPTIC PUMP
CIVIL, PARKING, GRADING, DRAINAGE
LANDSCAPING (BY OTHERS)
TRUSS DESIGN & ENGINEERING

GROSS FLOOR AREA CALCS

	EXISTING	ADDITION	PROPOSED TOTAL
SAMPLE BUILDING	4160 SF	+722 SF	4,860 SF
COVERED PORCH	612 SF	+144 SF	756 SF

DESIGN CRITERIA

Description	Specification
BUILDING HEIGHT	< 22'-0"
OCCUPANCY	B
CONSTRUCTION	V-B
NUMBER OF STORIES	1
FEMA ZONE	ZONE D
FEMA PANEL NUMBER	06043C0300C eff. 9/5/2012
WILDLAND URBAN INTERFACE AREA	YES SRA
CLIMATE ZONE	16
FLOOR LIVE LOADS	40 PSF
ROOF LIVE LOADS	20 PSF
GROUND SNOW LOAD	40 PSF
WIND SPEED	110 MPH 3 SEC
EXPOSURE CATEGORY	EXPOSURE B
DESIGN METHOD FOR WIND	SIMPLE
SOIL SITE CLASS	GROUP I
SEISMIC DESIGN CATEGORY	D
DESIGN SOIL BEARING PRESS. PSF	1500 psf
WATER PIPE	ABS
SEWER PIPE	SDR35
STS COORDINATES	37°44'42"N -120°07'49"W
TOPOGRAPHICS EFFECTS	NO
ELEVATION	2117'

NOTE: FIRE PROTECTION SPRINKLERS ARE REQUIRED FOR THIS PROJECT.

PER SOILS REPORT 11-252187-0
OVER EXCAVATION IS REQUIRED FOR THE ADDITION AREA -
SEE PROPOSED SITE PLAN A0.4 AND FOUNDATION PLAN S1.1

APPROVED
Mariposa County Environmental Health Department
CPeters 11/04/2025

APPROVED w/COMMENTS
Mariposa County Fire Department
Current California Fire Code Fire Inspection Required
11/05/2025 8:58:08 AM

APPROVED AS REVISED
11/05/2025 11:31:17 AM
By: Steve Engfer
MARIPOSA COUNTY PLANNING DEPARTMENT

SHEET INDEX

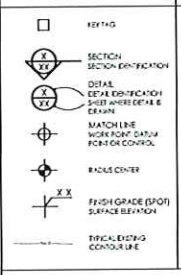
ID	Name
A0.1	COVER SHEET
A0.2	GENERAL PLAN NOTES
A0.3	EXISTING DEMO SITE PLAN
A0.4	PROPOSED SITE PLAN
A0.5	PROPOSED PARKING PLAN
A0.6	CAL GREEN REQUIREMENTS
A0.7	CAL GREEN REQUIREMENTS
A0.8	CAL GREEN REQUIREMENTS
A0.9	CAL GREEN REQUIREMENTS
A1.1	EXISTING DEMOLITION FLOOR PLAN & EXTERIOR ELEVATIONS
A1.2	PROPOSED FLOOR PLAN
A1.3	PROPOSED ROOF PLAN
A1.4	PROPOSED EGRESS PLAN & OCCUPANT LOADS
A1.5	PROPOSED ACCESSIBILITY PLAN
A2.1	PROPOSED EXTERIOR ELEVATIONS
A3.1	BUILDING SECTIONS
A3.2	ENTRY PORCH & FRAME DETAILS
A4.1	INTERIOR ELEVATIONS
A4.2	INTERIOR ELEVATIONS
A4.3	INTERIOR ELEVATIONS
A5.1	DETAILS & ASSEMBLIES
A5.2	CONSTRUCTION & ROOF DETAILS
A5.3	PLANTER & PIER DETAILS
A5.4	STANDARD CONSTRUCTION DETAILS
A5.5	STANDARD CONSTRUCTION DETAILS
A5.6	STANDARD CONSTRUCTION DETAILS
A5.7	STANDARD ACCESSIBILITY DETAILS
A5.8	STANDARD ACCESSIBILITY DETAILS
A5.9	STANDARD ACCESSIBILITY DETAILS
A5.10	STANDARD ACCESSIBILITY DETAILS
A6.1	DOOR SCHEDULE
A6.2	WINDOW SCHEDULE
A6.3	INTERIOR FINISH & MATERIALS SCHEDULE
SN-0.1	STRUCTURAL NOTES & ABBREVIATIONS
SN-0.2	STRUCTURAL NOTES & STANDARD CONSTRUCTION METHODS
S1.1	FOUNDATION PLAN
S1.2	SHEAR WALL PLAN
S1.3	STRUCTURAL ELEVATIONS
S1.4	ROOF FRAMING PLAN
E-1.0	ELECTRICAL GENERAL NOTES
E-1.1	SINGLE LINE DIAGRAM & PANEL SCHEDULES
E-2.0	ELECTRICAL LIGHTING PLAN
E-3.0	ELECTRICAL POWER PLAN
E-4.0	ELECTRICAL CEILING PLAN
E-LTI	ELECTRICAL LTI-INDOOR
E-LTO	ELECTRICAL LTI-OUTDOOR
M-1.0	HVAC GENERAL NOTES & LEGENDS
M-1.1	HVAC EQUIPMENT SCHEDULES
M-1.2	HVAC EQUIPMENT DETAILS
M-1.3	VRF PIPING DIAGRAM
M-1.4	VRF PIPING DIAGRAM
M-1.5	VRF WIRING DIAGRAM
M-2.0	HVAC CEILING PLAN
M-2.1	HVAC REFRIGERANT PIPING PLAN
M-3.0	HVAC ROOF PLAN
T-2.0	TITLE 24 FORMS
T-2.1	TITLE 24 FORMS
T-2.2	TITLE 24 FORMS
T-2.3	TITLE 24 FORMS
P-1.0	PLUMBING GENERAL NOTES C CALCULATIONS
P-1.1	PLUMBING SITE PLAN DETAILS
P-2.0	PLUMBING FLOOR PLANS
P-3.0	PLUMBING FLOOR PLANS (T)
SO-1.0	SOLAR GENERAL NOTES, SYMBOLS, & SHEET INDEX
SO-2.0	SOLAR ROOF PLAN
SO-3.0	SOLAR SINGLE LINE DIAGRAM
SO-4.0	SOLAR RAIL & GROUNDING HARDWARE SPECIFICATIONS
SO-4.1	SOLAR MODULE SPECIFICATIONS
SO-4.2	SOLAR RAPID SHUTDOWN SPECIFICATIONS
SO-4.3	SOLAR INVERTER SPECIFICATIONS
SO-5.0	SOLAR SIGNAGE

ABBREVIATIONS

IMPORTANT NOTE TO CONTRACTOR
PLEASE READ ALL THE SUPPORTING DOCUMENTS THOROUGHLY PRIOR TO COMMENCEMENT OF WORK. MANY CODES, REQUIREMENTS AND SPECIFICATION MEASURES ARE CONTAINED IN MORE THAN ONE SUPPORTING DOCUMENT. IN THE EVENT OF CONFLICTS, THE MORE STRINGENT MEASURES SHALL APPLY.

SUPPORTING DOCUMENTS: (including but not limited to the following)
1 SOILS ENGINEERING PACKAGE
2 ENERGY CALCULATIONS & MANDATORY MEASURES
3 STRUCTURAL CALCULATIONS
4 FIRE SPRINKLER DOCUMENTATION
5 TRUSS CALCULATIONS

SYMBOLS



AGENCIES

MARIPOSA PLANNING DEPARTMENT
5100 BULLION ST., 1ST FLOOR
MARIPOSA, CA 95338
Ph: (209) 966-5151
Email: planningdept@mariposacounty.org
Contact: Steve Engfer

MARIPOSA BUILDING DEPARTMENT
5100 BULLION ST., 1ST FLOOR
MARIPOSA, CA 95338
Ph: (209) 966-3924 Fax: (209) 742-5024
Email: building@mariposacounty.org
Contact: Camila Miranda

MARIPOSA DEPARTMENT OF ENVIRONMENTAL HEALTH
5100 BULLION ST., 1ST FLOOR
MARIPOSA, CA 95338
Ph: (209) 966-2222 Fax: (209) 966-8245
Email: ecodir@mariposacounty.org
Contact: Carolyn Codor

GENERAL NOTES

1. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE VERIFICATION OF ALL DIMENSIONS, GRADES, AND OTHER CONDITIONS, AND SHALL CORRELATE AT THE JOB SITE ALL FLOOR HEIGHTS. GENERAL CONTRACTOR SHALL REPORT ANY DISCREPANCIES TO THE DESIGNER AND WAIT FOR CLARIFICATION AND CORRECTION PRIOR TO BEGINNING ANY WORK.
2. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE WORK AND THE COORDINATION OF ALL TRADES AND CONSTRUCTION METHODS AND SHALL PROVIDE ALL MATERIALS AND LABOR SHOWN OR IMPLIED ON THESE PLANS TO BRING THE WORK TO COMPLETE.
3. IT SHALL BE THE GENERAL CONTRACTOR'S RESPONSIBILITY FOR THE SAFETY PRECAUTIONS OF THE WORK.
4. THE SERVICES OF AN ARCHITECT SHALL IN NO RESPONSIBILITY FOR THE SUPERVISION OF THE WORK OR THE PROPER EXECUTION OF THE SAME.
5. WRITTEN DIMENSIONS SHALL HAVE PRECEDENCE OVER SCALED DIMENSIONS. ANY AND ALL DISCREPANCIES SHALL BE REPORTED TO THE ARCHITECT BEFORE SELF-PROCEEDS COMMENCEMENT OF WORK.
6. EXISTING CONSTRUCTION DETAILS SHOWN HEREIN ARE ASSUMED TO BE SUBSTANTIALLY CORRECT AND MAY NOT DEPICT THE ACTUAL CONDITION. THE GENERAL CONTRACTOR SHALL VERIFY (E) CONDITIONS AND NOTIFY THE DESIGNER OF ANY DISCREPANCIES PRIOR TO COMMENCEMENT OF WORK.
7. ALL CONSTRUCTION SHALL COMPLY WITH CODES LISTED ABOVE.
8. THESE SPECIFICATIONS ARE COMPLEMENTARY TO THE WORKING DRAWINGS.
9. ALL FIELD DIMENSIONS WITH "(E)" ARE NEW EXCEPT ALL FIELD DIMENSIONS (E) ARE EXISTING CONST.
10. ALL DIMENSIONS ARE TO FACE OF STUD, UNLESS OTHERWISE NOTED. WALL THICKNESSES INDICATED ON PLAN ARE NOMINAL (TYPICAL DIMENSIONS ARE TO BE VERIFIED IN FIELD BY CONTRACTOR). SEE STRUCTURAL ENGINEER'S DRAWINGS FOR ALL FOUNDATIONS, FLOOR PLANS AND STRUCTURE FOR ALL FRAMING. THE CONTRACTOR IS TO ACCOUNT FOR AND COORDINATE ALL THICKNESS OF SHEETROCK OR OTHER FINISH WHERE OCCURS.
11. COORDINATION OF ALL EQUIPMENT, INCLUDING BUT NOT LIMITED TO THE FOLLOWING: PLUMBING & ELECTRICAL FIXTURES, APPLIANCES, TILE, PAINT COLORS, ETC. ALL MECHANICAL EQUIPMENT SIZING & DESIGN TO BE PROVIDED BY THE HVAC CONTRACTOR.
12. GENERAL CONTRACTOR AND ALL SUBCONTRACTORS SHALL COORDINATE THE LOCATION OF ALL EXTERIOR AND INTERIOR EQUIPMENT, FIXTURES, DEVICES, VENTS, HOSE BIBS, DOWNSPOUTS AND ANY SUBSURFACE CONSTRUCTION TO DOWNSPOUTS, ANY CONDITION DISCREPANCIES FOUND SHALL BE BROUGHT TO THE DESIGNER'S ATTENTION IMMEDIATELY FOR RESOLUTION.
13. THE GROUND IMMEDIATELY ADJACENT TO THE FOUNDATION SHALL BE SLOPED AWAY AT 5% MIN. FOR A MINIMUM DISTANCE OF 10 FEET MEASURED PERPENDICULAR TO THE FACE OF THE WALL. IMPERVIOUS SURFACES WITHIN 10 FEET SHALL BE SLOPED AWAY AT 2% MIN.

BDG
The Building Design Group
4620 BON HUR ROAD
MARIPOSA, CA 95338
PH: 209.966.5000 FAX: 966.5959

Digital Signature Provided 11/5/2025

These plans and specifications are the property of the Mariposa County, and may only be used for construction of the client and the building location of this project. Any other use or reproduction of these plans without the written permission from Mariposa County, is prohibited and will be subject to legal action.

SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE
1		
2		
3		
4		
5		

CONSULTANT
N/A

REVIEWED FOR CODE COMPLIANCE
Mariposa County Building Department
11/5/2025

OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

SHEET TITLE
COVER SHEET

DATE 11/5/2025
SHEET NO. A0.1
JOB NO. 25121
DRAWN BY MF/MB

DRAWINGS & SPECIFICATIONS AS INSTRUMENTS OF SERVICE ARE AND SHALL REMAIN THE PROPERTY OF THE BUILDING DESIGN GROUP

WILDLAND URBAN INTERFACE

Wildland urban interface construction requirements are distributed for Mariposa County, inspection of CBC chapter 7A.

Every roof assembly must be Class A or assembled with ASTM E108 or UL 790 or be fire-tested by early fires. Ridge venting must be part of the listed roof covering's tested and valley flashing. Listed, flexible underlayment of ASTM D226 Type II or ASTM D4869 Type II shall be installed. Roof jacks (metal and plastic) need tests covering both a plastic mesh etc.)

General vents, ventilation opening for any opening intended to permit ventilation shall be screened or covered by a vent or screen having openings not greater than 1/8 inch (3.2 mm) nor less than 1/16 inch (1.6 mm) in dimension. Eaves and cornice vents shall be installed to prevent the entry of flame or ember(s) into the attic or roof assembly. Enclosed fully covered vents shall be permitted to have openings not greater than 1/4 inch (6.4 mm) in dimension. Vents shall be located as follows:

1. The vent shall be no farther than 10 feet (3048 mm) from the ridge.
2. There shall be no farther than 3 feet (914 mm) from the eave.
3. The maximum square foot of the unscreened side of the vent shall be limited to 144 square inches.

Other than those vents installed on a sloped roof, such as dormer vents, exterior vents and other vents installed with a horizontal orientation, exterior vents shall not exceed 1/4 inch (6.4 mm) in dimension.

Exterior walls. Exterior walls shall be approved noncombustible construction or heavy timber or shall be approved ignition-resistant material. Refer to Section 7A.3.2 of the 2022 California Building Code. It is the permit holder's responsibility to present the building inspector with written evidence that the siding of choice meets California State fire-wildfire requirements. Check with the manufacturer of the fire-retardant siding material. Wood siding material shall not be allowed. Non-rated stucco, brick and stone may be allowed.

Exterior windows. All exterior windows shall be insulating glass unit with at least one tempered pane in all glazed window sashes.

Exterior Doors. All exterior doors shall be constructed of solid core wood not less than 1 3/8 inches (35 mm) thick, or noncombustible, or solid core fire-rated doors.

Decking Surfaces. Decking surfaces, such as, but not limited to, treads, landings, balconies, stairs, or any portion of such surfaces, which are located less than 6 feet (1829 mm) above the finished grade or other walking surface shall be constructed of ignition resistant material.

Under floor ventilation. The underside of cantilevered and overhanging portions of non-combustible materials, or other approved materials, shall be fire-resistant rated and protected with approved materials or construction in accordance with Table 7A-2 or Section 7A-3. Exception: Underfloor ventilation openings shall not be required where the underside of cantilevered and overhanging appendages, floors or projections, or floors of enclosed appendages, floors or projections, are fire-resistive construction as required by the exterior wall fire-resistive rating requirements of Table 7A-2 or Section 7A-3.

Appendages and Roof Projections. Attached appendages, projections, eaves, canopies, porches, balconies or other similar projections shall conform to the requirements of this chapter. Enclosed appendages shall be of one-hour fire-resistive construction on the exposed side or shall be of heavy timber or fire-retardant treated wood construction.

Exception: Unenclosed horizontal roof projections or appendages that are a minimum of 4 feet (1219 mm) horizontally from the building shall be permitted to be of combustible construction.

Chimneys, Flues and Flue Openings. Chimneys shall extend at least 2 feet (610 mm) higher than any portion of the roof within a horizontal distance of 10 feet (3048 mm). Chimneys shall be constructed of approved noncombustible materials. Spark arresters shall be required on all chimneys. Spark arresters shall be constructed of woven or welded wire mesh of 12 gauge (2.68 mm) galvanized wire or other approved noncombustible, corrosion-resistant material with openings not exceeding 1/2 inch (12.7 mm). Spark arresters shall be maintained in good repair.

Accessory Structures. Group U occupancy accessory buildings, including wood-frame structures, shall be constructed as required for the main building. Where the main building is constructed to comply with the following ignition resistive requirements:

Non-habitable structures, including detached garages, storage sheds, and buildings, shall meet all of the requirements of the construction of non-combustible materials and assembly of exterior materials, accessory buildings and miscellaneous structures not specifically regulated in Chapter 7A-3 shall meet the requirements of Section 7A-3.2.2.1 and shall comply with the provisions of Section 7A-3.2.2.2 and 7A-3.2.2.3 of this code.

Non-habitable structures, including detached garages, storage sheds, and buildings, shall meet all of the requirements of the construction of non-combustible materials and assembly of exterior materials, accessory buildings and miscellaneous structures not specifically regulated in Chapter 7A-3 shall meet the requirements of Section 7A-3.2.2.1 and shall comply with the provisions of Section 7A-3.2.2.2 and 7A-3.2.2.3 of this code.

Mariposa County Building Department

CASp Certification Required

A Certified Access Specialist (CASp) is required to conduct an inspection, evaluating all components related to the Americans with Disabilities Act (ADA). This thorough assessment ensures that the project meets all relevant accessibility standards and regulations. Completing this inspection is crucial not only for legal compliance but also for promoting accessibility for all individuals. Once the project is finished, the CASp must prepare and submit a letter to the Mariposa County Building Department confirming compliance with ADA requirements before a certificate of occupancy or certificate of completion can be issued.

Mariposa County Building Department

FIELD INSPECTIONS

MONDAY, WEDNESDAY, AND FRIDAY
Central Mariposa (Midpine, Catheys Valley, Lush Meadows, Ponderosa Basin, Bootjack, etc.)
TUESDAY
North County (Greeley Hill, Lake Don Pedro, etc.)
THURSDAY
South County (Yosemite West, and Fish Camp)

Appointments should be schedule 48-hours in advance.

Mariposa County Building Department

SOIL COMPACTION

2022 CBC, Title 24, Part 2, 1804.6 Compacted fill material - Where shallow foundations will bear on compacted fill material, the compacted fill shall comply with the provisions of an approved geotechnical report, as set forth in Section 1803. Exception: Compacted fill material 12 inches (305 mm) in depth or less need not comply with an approved report, provided that the in place dry density is not less than 90 percent of the maximum dry density at optimum moisture content determined in accordance with ASTM D1557. The compaction shall be verified by special inspection in accordance with Section 1705.6.

FOUNDATION NOTES:

1. REFER TO CHAPTER 18 OF THE CBC FOR FOUNDATION EXCAVATION AND GRADING REQUIREMENTS.
2. GRADING AND DRAINAGE
   A. ALL BUILDINGS SHALL BE PROVIDED WITH POSITIVE DRAINAGE AWAY FROM THE BUILDING. GRADING SHALL BE DESIGNED TO DIVERT WATER AWAY FROM BUILDINGS AND TOWARD APPROVED DRAINAGE FACILITIES. THE GRADE SHALL FALL A MINIMUM OF 6 INCHES WITHIN THE FIRST 10 FEET (152 MM WITHIN THE FIRST 3048 MM) MEASURED PERPENDICULAR TO THE FACE OF THE WALL. EXCEPTIONS: WHERE LOT LINES, WALLS, SLOPES OR OTHER PHYSICAL BARRIERS PROHIBIT 6 INCHES (152 MM) OF FALL WITHIN 10 FEET (3048 MM), SWALES USED TO DIVERT WATER ACROSS PROPERTY LINES SHALL NOT EXCEED A SLOPE OF 25 PERCENT WHERE IMPERVIOUS LINING MATERIALS ARE USED AND 10 PERCENT WHERE VEGETATION LINING MATERIALS ARE USED. SWALES SHALL BE LOCATED NOT LESS THAN 10 FEET (3048 MM) FROM THE BUILDING. WHERE IT IS INFEASIBLE TO LOCATE SWALES 10 FEET (3048 MM) FROM THE BUILDING, SWALES MAY BE LOCATED NOT LESS THAN 5 FEET (1524 MM) FROM THE BUILDING WHEN APPROVED BY THE BUILDING OFFICIAL. IN THE CASE OF IMPERVIOUS LINING MATERIALS, SWALES SHALL BE SLOPED NOT LESS THAN 2 PERCENT.
   B. EXCEPTION: WHERE APPROVED BY THE BUILDING OFFICIAL, SWALES USED FOR SURFACE DRAINAGE OF EARTH FILLS AND EXCAVATIONS ADJACENT TO BUILDINGS ON SITES WITH SLOPES OF 10 PERCENT OR LESS SHALL BE PERMITTED TO BE LOCATED NOT LESS THAN 5 FEET (1524 MM) FROM THE BUILDING.
   C. ROOF DRAINAGE SHALL BE DISCHARGED INTO APPROVED DRAINAGE FACILITIES.
   D. SURFACE DRAINAGE SHALL BE DIRECTED TO A STREET, ALLEY OR STORM DRAIN IMPROVED TO PROVIDE ADEQUATE DRAINAGE FACILITIES.
3. CONCRETE
   A. FOUNDATION CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 2500 PSI FOR FOOTINGS AND CONCRETE NOT IN CONTACT WITH THE EARTH, AND 3000 PSI FOR ALL CONCRETE IN CONTACT WITH THE EARTH.
   B. COLD JOINTS IN RELIEVED OR WHERE SHOWN. ADHERING SURFACE SHALL BE CLEAN, FREE OF FOREIGN MATERIAL AND ROUGHENED AS REQUIRED.
4. REBARS
   A. ALL REINFORCING STEEL SHALL BE FREE OF MILL OR RUST SCALE, OIL OR OTHER COATINGS THAT WILL REDUCE BOND.
   B. REBARS SHALL BE CLEAR OF EARTH AND FORMS BY 3 INCHES (76 MM) WHERE CONCRETE IS CAST AGAINST EARTH AND 1 1/2 INCHES (38 MM) WHERE CONCRETE IS CAST AGAINST FORMS.
   C. REINFORCEMENT SHALL BE CLEAR OF OPENINGS AND SHALL BE SECURELY TIED AT ALL CROSSINGS.
   D. LAP SPLICES SHALL BE A MINIMUM OF 2 BAR DIAMETERS BUT NOT LESS THAN 24".

ROOF FRAMING NOTES:

1. DESIGN LOADS
   A. LIVE LOADS: 20 psf
   B. SNOW LOADS: 40 psf
2. ROOF SHEATHING
   A. ALL EXPOSED PANELS USED ON ROOFS SHALL NOT BE LESS THAN 24" WIDE UNLESS ALLOWED BY SECTION R503.1.1(2).
   B. ROOF SHEATHING SHALL BE FULL SHEETS WITH THE FACE GRAIN PERPENDICULAR TO THE RAFTERS AND BREAKS STAGGERED. THE EDGES SHALL BE SUPPORTED BY RAFTERS OR BLOCKING.
   C. THE MINIMUM THICKNESS SHALL BE AS INDICATED ON THE PLANS BUT NOT LESS THAN 1/2" CDX PLYWOOD SHEATHING WITH EXTERIOR GLUE.

Mariposa County Building Department

Conditions of Approval

The Building Inspector may require additional building plan details and/or engineering as project issues arise. These details shall be at the owners expense.

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Mariposa County Building Department

ENGINEER INSPECTIONS

The Project Engineer shall conduct phased inspections (foundation, framing, and final) and provide the Building Department with a stamped and signed letter stating that the structure is constructed pursuant to approved plans and specifications.

Mariposa County Building Department

LOCATE UTILITES

The Contractor/Owner must locate and clearly mark underground utilities before digging, trenching, or grading onsite. Whenever possible, Underground Service Alert (USA) should be utilized.

Mariposa County Building Department

DETAILS, CALCULATIONS AND CODE REQUIREMENTS

2022 California Building Code requirements adopted by Mariposa County apply to these plans, whether or not the specific requirements are provided on the associated plans, drawings, calculations or other approved construction documents.

STAIR NOTES:

Width. Stairways shall not be less than 36 inches (914 mm) in clear width at all points above the permitted handrail height and below the required headroom height. A handrail shall be projected more than 3.5 inches on either side of the stairway and the minimum clear width of the stairway at and below the handrail height, including treads and handrail projections, shall not be less than 31 inches (787 mm) where a handrail is installed on one side and 27 inches (686 mm) where handrails are installed on both sides.

Rise Height. The maximum rise height shall be 7 inches. The rise shall be measured vertically between leading edges of the adjacent treads. The greatest riser height within any flight of stairs shall not exceed the smallest by more than 3/8 inch (9.5 mm).

Tread Depth. The minimum tread depth shall be not less than 11 inches. The tread depth shall be measured horizontally between the vertical planes of the foremost projection of adjacent treads and at right angles to the tread's leading edge. The greatest tread depth within any flight of stairs shall not exceed the smallest by more than 3/8 inch (9.5 mm). Consistently shaped winders at the walkline shall be allowed within the same flight of stairs as rectangular treads and do not have to be within 1/2 inch (12.7 mm) of the rectangular tread depth.

Height. Handrail height, measured vertically from the sloped plane adjoining the tread nosing, or the surface of ramp slope, shall be not less than 34 inches (864 mm) and not more than 38 inches (965 mm).

Continuity. Handrails for stairways shall be continuous for the full length of the flight, from a point directly above the top riser of the flight to a point directly above the lowest riser of the flight. Handrail ends shall be returned or shall terminate in newel posts or safety terminals. Handrails adjacent to a wall shall have a space of not less than 1 1/2 inches (38 mm) between the wall and the handrail. Handrails within stairways that are not part of required means of egress shall be permitted to terminate at newel posts without returning.

Grippable. All required handrails shall be of one of the following types or provide equivalent graspability:

1. Type 1 handrails with a circular cross section shall have an outside diameter of at least 1.25 inches (32 mm) and not greater than 2 inches (51 mm). If the handrail is not circular, it shall have a perimeter dimension of at least 4 inches (102 mm) and not greater than 6.25 inches (160 mm), with a maximum cross section of dimension of 2.25 inches (57 mm). Edges shall have a minimum radius of 0.01 inch (0.25 mm).
2. Type 2 handrails with a perimeter greater than 6.25 inches (160 mm) shall have a graspable finger recess area on both sides of the profile. The finger recess shall begin within a distance of 1.25 inches (32 mm) measured vertically from the tallest portion of the profile and achieve a depth of at least 5/16 inch (8 mm) within 7/8 inch (22 mm) below the widest portion of the profile. The required depth shall continue for at least 3/8 inch (10 mm) to a level not less than 1 3/4 inches (45 mm) below the tallest portion of the profile. The minimum width of the recess shall be the widest profile of 1 inches (32 mm) or a maximum of 2 inches (51 mm). Edges shall have a minimum radius of 0.01 inch (0.25 mm).

GUARDRAIL NOTES:

Where required, Guards shall be located along open-sided walking surfaces, including stairs, ramps and landings, that are located more than 30 inches (762 mm) measured vertically to the floor or grade below at any point within 36 inches (914 mm) horizontally to the edge of the open side. Insect screening shall not be considered a guard.

Height. Required guards on open-sided walking surfaces, including stairs, porches, balconies or landings, shall be not less than 34 inches (864 mm) or more than 42 inches (1067 mm), measured vertically above the adjacent walking surface or the line connecting the nosings.

Opening Limitations. Required guards shall not have openings from the walking surface to the required guard height that allow passage of a sphere 4 inches

Mariposa County Building Department

APPROVED PLANS ONSITE

A physical copy (paper) of the approved plans be present on site at the time of inspection. Should the approved plans be unavailable, the inspection will be deemed canceled, and re-inspection fees will apply.

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ELECTRICAL - MECHANICAL PLAN NOTES:

1. ALL MECHANICAL EQUIPMENT AND APPLIANCES SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS AND THE CALIFORNIA MECHANICAL CODE. ALL EQUIPMENT SHALL BEAR THE LABEL OF AN APPROVED AGENCY SHOWING COMPLIANCE WITH APPLICABLE STANDARDS.
2. ALL DUCTWORK SHALL BE CONSTRUCTED AND INSTALLED IN ACCORDANCE WITH THE CALIFORNIA MECHANICAL CODE. DUCTWORK SHALL BE SIZED TO ENSURE ADEQUATE AIRFLOW TO EACH ROOM AND SHALL BE SEALED TO PREVENT AIR LEAKAGE.
3. ALL EXHAUST FANS SHALL BE VENTED TO THE EXTERIOR OF THE BUILDING AND SHALL NOT TERMINATE IN ATTICS, SOFFITS, OR CRAWL SPACES. EXHAUST FANS SHALL BE EQUIPPED WITH BACKDRAFT DAMPERS TO PREVENT REVERSE AIRFLOW.
4. ALL HVAC EQUIPMENT SHALL BE SIZED BASED ON A MANUAL J LOAD CALCULATION PERFORMED BY A QUALIFIED PERSON. COPIES OF THE CALCULATIONS SHALL BE PROVIDED TO THE BUILDING OFFICIAL UPON REQUEST.
5. ALL THERMOSTATS SHALL BE PROGRAMMABLE AND SHALL BE LOCATED ON INTERIOR WALLS AWAY FROM DIRECT SUNLIGHT, DRAFTS, AND HEAT SOURCES.
6. ALL ELECTRICAL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICIAN AND SHALL COMPLY WITH THE CALIFORNIA ELECTRICAL CODE AND ALL APPLICABLE LOCAL AMENDMENTS.
7. ALL LIGHT FIXTURES IN BATHROOMS AND KITCHENS SHALL BE LISTED FOR DAMP OR WET LOCATIONS AS REQUIRED BY CODE.
8. ALL SMOKE ALARMS SHALL BE HARDWIRED WITH BATTERY BACKUP AND INTERCONNECTED SO THAT WHEN ONE ALARM SOUNDS, ALL ALARMS SOUND.
9. ALL CARBON MONOXIDE ALARMS SHALL BE HARDWIRED WITH BATTERY BACKUP AND INTERCONNECTED WHERE MORE THAN ONE IS REQUIRED.
10. ALL RECEPTACLES IN BATHROOMS, KITCHENS, GARAGES, OUTDOORS, CRAWL SPACES, AND WITHIN 6 FEET OF A WET BAR SINK SHALL BE GFCI PROTECTED.
11. ALL 125-VOLT, 15- AND 20-AMP RECEPTACLES IN DWELLING UNIT BEDROOMS SHALL BE AFCI PROTECTED.
12. ALL EXTERIOR LIGHTING SHALL BE CONTROLLED BY A PHOTOCELL AND MOTION SENSOR, OR BY A TIMER, AS REQUIRED BY THE ENERGY CODE.
13. ALL WATER HEATERS SHALL BE STRAPPED TO RESIST LATERAL MOVEMENT AND SHALL HAVE A TEMPERATURE AND PRESSURE RELIEF VALVE WITH A DISCHARGE PIPE TERMINATING WITHIN 6 INCHES OF THE FINISHED GRADE.
14. ALL DUCTWORK IN UNCONDITIONED SPACES SHALL BE INSULATED TO A MINIMUM R-VALUE OF R-8.
15. ALL MECHANICAL EQUIPMENT SHALL BE ACCESSIBLE FOR INSPECTION, SERVICE, AND REPLACEMENT WITHOUT REMOVING PERMANENT CONSTRUCTION.
16. ALL ELECTRICAL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICIAN AND SHALL COMPLY WITH THE CALIFORNIA ELECTRICAL CODE AND ALL APPLICABLE LOCAL AMENDMENTS.
17. GENERAL CONTRACTOR TO COORDINATE ALL SUBCONTRACTOR ELECTRICAL & MECHANICAL WORK WITH OTHER TRADES.
18. PROVIDE SMOKE DETECTORS SHALL BE AUTOMATICALLY POWERED FROM THE BUILDING WIRING AND SHALL BE EQUIPPED WITH A BATTERY BACKUP. CONNECTION TO PROVIDE CONTINUITY OF POWER.
19. ALL WIRING SHALL COMPLY WITH THE FOLLOWING:
   A. NON-METALLIC SHEATHED CABLE (ROMEX)
   B. HIGH STRENGTH PLASTIC CONDUIT
   C. METAL CONDUIT
20. ALL LIGHTING SHALL COMPLY WITH THE FOLLOWING:
   A. MANUAL ON AND OFF (WALL SWITCH)
   B. AUTOMATIC QUANTITY OF DAYLIGHT ENTERING THE ROOM
   C. NO FEWER THAN ONE SWITCH CONTROLLED
   D. OCCUPANT SENSOR SHALL BE AUTO ON-OFF SINGLE-PHOTO CELL TO PREVENT ON OPERATION DURING DAYLIGHT
21. DEVICES SHALL COMPLY WITH THE FOLLOWING:
   A. PROVIDE APPROPRIATE TYPE OF DEVICE FOR APPLICATION THAT LOAD IS SHOWN ON PLANS
   B. VERIFY AESTHETIC QUALITY OF DEVICE W/ OWNER BEFORE ORDERING
22. ALL MECHANICAL, ELECTRICAL, AND PLUMBING TO COMPLY WITH 2022 CMC, CEC, PEC & ANY OTHER CURRENT APPLICABLE CODES.
23. ALL CONTRACTOR SHALL SUBMIT PANEL LOADING CALCS & SINGLE LINE DIAGRAM IF REQUIRED.
24. ALL LIGHT FIXTURES IN BATHROOMS SHALL BE LISTED FOR DAMP OR WET LOCATIONS AS REQUIRED BY CODE.
25. ALL TELEPHONE OUTLETS SHALL BE PER OWNER'S REQUIREMENTS.
26. ALL SMOKE DETECTORS SHALL BE HARDWIRED WITH BATTERY BACKUP AND INTERCONNECTED SO THAT WHEN ONE ALARM SOUNDS, ALL ALARMS SOUND.
27. ALL CARBON MONOXIDE DETECTORS SHALL BE HARDWIRED WITH BATTERY BACKUP AND INTERCONNECTED WHERE MORE THAN ONE IS REQUIRED.
28. ALL RECEPTACLES IN BATHROOMS, KITCHENS, GARAGES, OUTDOORS, CRAWL SPACES, AND WITHIN 6 FEET OF A WET BAR SINK SHALL BE GFCI PROTECTED.
29. ALL 125-VOLT, 15- AND 20-AMP RECEPTACLES IN DWELLING UNIT BEDROOMS SHALL BE AFCI PROTECTED.
30. ALL EXTERIOR LIGHTING SHALL BE CONTROLLED BY A PHOTOCELL AND MOTION SENSOR, OR BY A TIMER, AS REQUIRED BY THE ENERGY CODE.
31. ALL WATER HEATERS SHALL BE STRAPPED TO RESIST LATERAL MOVEMENT AND SHALL HAVE A TEMPERATURE AND PRESSURE RELIEF VALVE WITH A DISCHARGE PIPE TERMINATING WITHIN 6 INCHES OF THE FINISHED GRADE.
32. ALL DUCTWORK IN UNCONDITIONED SPACES SHALL BE INSULATED TO A MINIMUM R-VALUE OF R-8.
33. ALL MECHANICAL EQUIPMENT SHALL BE ACCESSIBLE FOR INSPECTION, SERVICE, AND REPLACEMENT WITHOUT REMOVING PERMANENT CONSTRUCTION.

FLOOR PLAN NOTES:

1. ALL FOUNDATION AND FLOOR SLAB CONCRETE SHALL BE FIBER REINFORCED CONCRETE. GLASS FIBER CONFORMING TO ASTM C1116 TYPE III, 1.5 INCH LENGTH, AND A MINIMUM DOSAGE OF 1.5 POUNDS PER CUBIC YARD OF CONCRETE.
2. SHOWER COMPARTMENTS AND WALLS ABOVE BATHTUBS WITH FACINGS OF GLASS OR PLASTIC SHALL BE FINISHED WITH A NONABSORBENT SURFACE TO A HEIGHT NOT LESS THAN 6 FEET ABOVE THE FLOOR.
3. LIGHT AND VENTILATION: ALL HABITABLE ROOMS SHALL BE PROVIDED WITH NATURAL LIGHT AND VENTILATION PER CRC SECTION R303 AND MECHANICAL VENTILATION PROVIDED UNLESS SPECIFICALLY DEFINED AS NOT REQUIRED.
   1. A MINIMUM OF 8% OF THE FLOOR AREA SHALL BE PROVIDED FOR NATURAL LIGHT.
   2. A MINIMUM OF 4% OF THE FLOOR AREA SHALL BE PROVIDED FOR NATURAL VENTILATION.
   3. REQUIRED GLASS OPENINGS SHALL BE OPEN DIRECTLY ONTO A STREET OR PUBLIC ALLEY OR A YARD OR COURT THAT IS LOCATED ON THE SAME LOT AS THE BUILDING.
4. A MINIMUM NATURAL VENTILATION IN BATHROOMS, IN THE CLOSET COMPARTMENTS AND OTHER SIMILAR ROOMS SHALL BE PROVIDED WITH A GLASS OF WINDOWS THAN 3 SQUARE FEET OF WHICH ½ OPENABLE.
   1. EXHAUST VENTILATION SHALL BE AT LEAST 50 CFM FOR INTERMITTENT USE AND 20 CFM CONTINUOUS. EXHAUST FANS SHALL BE ENERGY STAR RATED AND SHALL BE CAPABLE OF A MINIMUM OF 1.0 SONE FOR INTERMITTENT USE AND 0.3 SONE FOR CONTINUOUS. EXHAUST FANS SHALL BE DUCTED TO TERMINATE OUTSIDE THE BUILDING.

CALIFORNIA PLUMBING CODE

1. PRE-PLUMBING TO NOTICES ARE REQUIRED FOR ALL NATURE OF HIGH CONSTRUCTION.
2. WHERE PIPING PASSES THROUGH MAJOR DESIGN SHALL BE FROM A CALIFORNIA SPECIALTY CONTRACTOR LICENSE OF C-16 IS REQUIRED.
3. LOW VOLTAGE SYSTEMS ARE REQUIRED ON CPVC.
4. WATER CONSERVATION: ALL AT 1.28 GALLONS PER FLUSH (GPF) OR LESS, 2 GPM OR LESS AT 60 PSI, AND SHOWERHEADS SHALL HAVE A MAXIMUM FLOW RATE OF NOT MORE THAN 2.0 GPM AT 80 PSI.
5. KITCHEN SINKS SHALL HAVE A MAXIMUM FLOW RATE OF NOT MORE THAN 1.8 GPM AT 60 PSI. KITCHEN SINKS MAY INCREASE THIS FLOW RATE TO 2.2 GPM AT 60 PSI, BUT MUST REVERT BACK TO 1.8 GPM AT 60 PSI BY DEFAULT.
6. RECESSED LIGHTING SHALL BE IC RATED AND APPROVED FOR INSULATION CONTACT.
7. PRIVATE WATER SUPPLIES MUST MEET THE REQUIREMENTS OF CHAPTER 60.A OF THE CALIFORNIA CODE OF REGULATIONS.
8. EXPANSION TANK REQUIRED ON ANY NEW OR EXISTING RESIDENTIAL WATER HEATER INSTALLED.
9. ALL NEW AND ALTERED 15 AND 20 AMP, 120 VOLT BRANCH CIRCUITS SUPPLYING DWELLING UNIT BEDROOMS SHALL BE PROTECTED BY A LISTED ARC-FAULT CIRCUIT INTERRUPTER, COMBINATION TYPE, INSTALLED TO PROVIDE PROTECTION OF THE BRANCH CIRCUITS. CEC 210-12.
10. ALL BACKFLOW PREVENTION DEVICES SHALL BE TESTED BY A CERTIFIED BACKFLOW TECHNICIAN AT THE TIME OF INSTALLATION AND ANNUALLY THEREAFTER. A COPY OF THE TEST REPORT SHALL BE SUBMITTED TO THE BUILDING DEPARTMENT WITHIN 10 BUSINESS DAYS OF THE TEST.
11. ALL ELECTRICAL WORK SHALL BE PERFORMED BY A LICENSED ELECTRICIAN AND SHALL COMPLY WITH THE CALIFORNIA ELECTRICAL CODE AND ALL APPLICABLE LOCAL AMENDMENTS.

DOOR & WINDOW GENERAL NOTES:

1. ALL WINDOWS SHALL BE DUAL PANE LOW-E.
2. EVERY SLEEPING ROOM BELOW GRADE SHALL HAVE AT LEAST ONE OPERABLE EMERGENCY ESCAPE AND RESCUE WINDOW OR EXTERIOR DOOR. THE MINIMUM NET CLEAR OPENING SHALL BE AS FOLLOWS:
   A. NET CLEAR OPENING OF 5.7 SQ. FT.
   B. MINIMUM NET CLEAR OPENING HEIGHT OF 24 INCHES.
   C. MINIMUM NET CLEAR OPENING WIDTH OF 20 INCHES.
   D. THE BOTTOM OF THE EMERGENCY ESCAPE AND RESCUE CLEAR OPENING SHALL NOT BE GREATER THAN 44 INCHES MEASURED FROM THE FLOOR.
3. WINDOWS, DOORS, SKYLIGHTS
   A. GLASS SHALL BE TEMPERED WHERE IN THE HAZARDOUS LOCATIONS.
   B. GLAZING TO BE TEMPERED WHERE THE NEAREST EXPOSED EDGE OF THE GLAZING IS WITHIN 24 INCHES (610 MM) ARC OF EITHER VERTICAL EDGE OF THE DOOR IN A CLOSED POSITION AND WITHIN 60 INCHES (1524 MM) OF THE FLOOR OR WALKING SURFACE.
   C. GLAZING TO BE TEMPERED WHEN ALL OF THE FOLLOWING EXISTS: THE GLASS IS WITHIN 36 INCHES (914 MM) OF A WALKING SURFACE AND THE EXPOSED SURFACE OF THE GLAZING IS LESS THAN 60 INCHES (1524 MM) ABOVE THE WALKING SURFACE.
   D. GLAZING TO BE TEMPERED WHEN IN SINGLE-USE OR DOUBLE-USE DOORS, THE GLASS IS WITHIN 24 INCHES (610 MM) OF THE HINGED STILE OF THE DOOR IN A CLOSED POSITION AND WITHIN 60 INCHES (1524 MM) OF THE FLOOR OR WALKING SURFACE.
4. DECORATIVE GLAZING
5. ENTRANCE AND DOOR SWINGING GLASS DOORS SHALL BE PROVIDED WITH GLASS UNITS WITH A MINIMUM OF ONE EXPOSED PANE OF GLASS OF GLASS UNITS OF NOT LESS THAN 3/16 INCH (4.8 MM) THICK. ALL PANE SHALL BE TEMPERED GLASS OR ALL DOORS SHALL HAVE A PP.
6. 2x4 BLOCKED IN 24 INCHES
7. ALL NEW WINDOWS TEMPERED
8. ALL DOORS AT DOOR TO PROVIDE VENTILATION FOR MUSIC ROOM
9. VERIFY WINDOW SIZES W/ OWNER - COUNTERTOP HEIGHT & SILL
10. CONTRACTOR TO VERIFY ALL SCHEDULED EQUIPMENT AND PLANS PRIOR TO ORDERING WINDOWS & DOORS. ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE DESIGNER.
11. ALL WINDOWS & EXTERIOR GLASS DOORS SHALL HAVE A U-FACTOR RATING OF 0.30 OR LESS AND A SOLAR HEAT GAIN COEFFICIENT (SHGC) OF 0.23 OR LESS.
12. ALL EXTERIOR DOORS SHALL BE WEATHER-STRIPPED AND EQUIPPED WITH A DOOR SWEEP OR THRESHOLD SEAL TO PREVENT AIR LEAKAGE.

BDG
The Building Design Group
4620 BEAR RUN ROAD
MARIPOSA, CA 95338
PH. 209.966.5000 FAX. 966.5959

Registered Professional

11/5/2025

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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE
1		
2		
3		
4		
5		

CONSULTANT

N/A

OWNER

Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

REVIEWED FOR CODE COMPLIANCE

SHEET TITLE

GENERAL PLAN NOTES

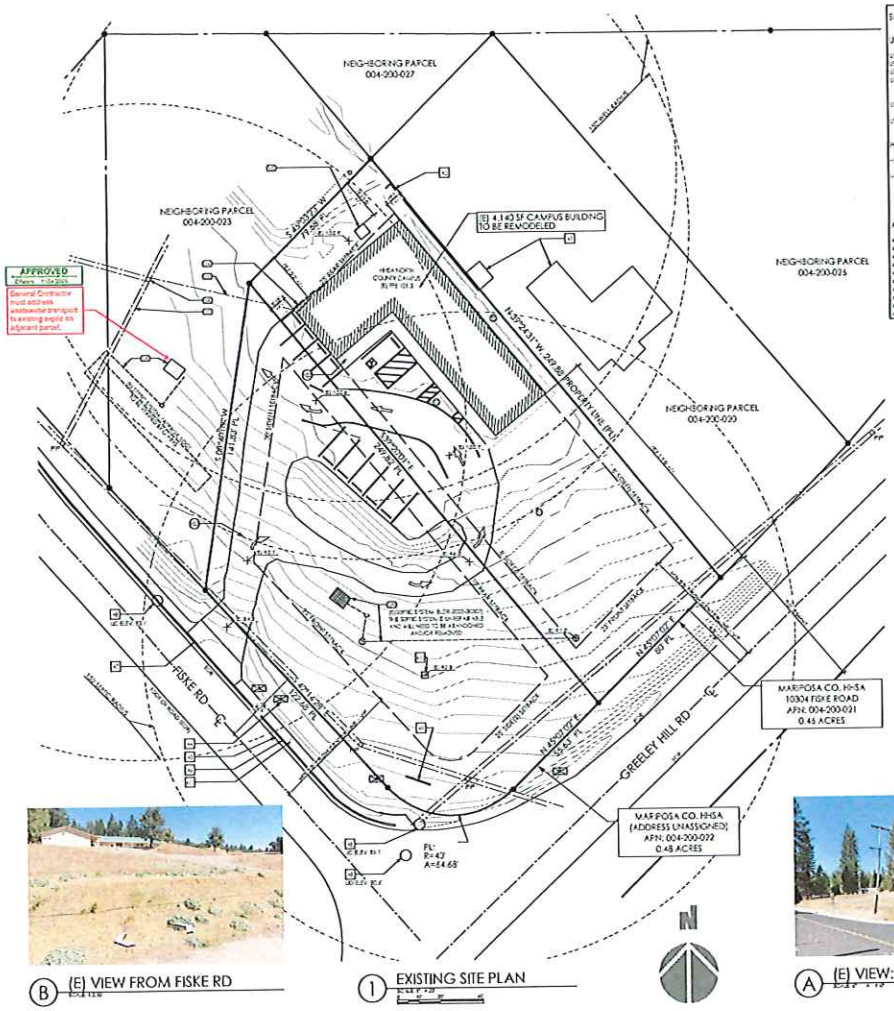
DATE 11/5/2025

JOB NO. 25021

DRAWN BY MEMB

SHEET NO.

A0.2



1 EXISTING SITE PLAN

SITE PLAN KEYED NOTES

J - UTILITIES & INFRASTRUCTURE (12)

- J1 (E) POWER POLE (TYP.) W/ TRANSFORMER
- J2 TYP. O.H. UTILITIES RUN
- J3 (E) O.H. DROP
- J4 (E) METER MAIN PANELS LOC. (E) EQUIPMENT TO BE REPLACED UPGRADED. SEE PROPOSED ELECTRICAL PLANS.
- J5 (E) WELL HOUSE & PRESS. SYSTEM. CONTRACTOR TO VIF PRIOR TO BID
- J6 (E) SEPTIC TANK & LEACH FIELD (APPROX. LOC. VIF) DO NOT DISTURB - TO BE DEMOLISHED

HS - HARDSCAPES (14)

- HS2 EXISTING CONCRETE WALKWAY & COVERED PORCH TO REMAIN
- HS3 EXISTING ASPHALT DRIVE WAY (62 +/-)
- HS4 WOODEN HOUND (292 +/-)
- HS5 (E) GRADE APPROX. 15'(+/-) VIF
- HS7 (E) DRIVEWAY & PARKING TO BE REPAVED & RESTRIPED. SEE PROPOSED PARKING PLAN

A - SITE ELEMENTS (11)

- A1 (E) NEIGHBORING STRUCTURE
- A2 (E) BLOCK WALL VIF
- A4 TYP. (E) SIGN LOCATION
- A5 (E) CONC. GUTTER
- A6 (E) 6" CONC. CURB
- A7 (E) ENCROACHMENT VIF
- A8 (E) DRAINAGE INLET
- A9 (E) MFL CONDUIT
- A10 (E) PLANTER TO BE REMOVED & REPLACED VIF
- A11 (E) CONC. DRIVEWAY

B (E) VIEW FROM FISKE RD

A (E) VIEW: CORNER FISKE & GREELEY

3 VICINITY MAP

2 MARIPOSA CO. GIS MAP
APNs: 004-200-021 & 004-200-022

GENERAL CODE & DESIGN CRITERIA		REMARKS
CURRENT BUILDING CODE	2022 CBC	
OCCUPANCY	B	FILE OFFICES FOR ADMINISTRATIVE, OUTPATIENT CLINIC TRAINING SPACE, BEHAVIORAL & MH ROOMS & SEATING
# OF STORIES	1	
CONSTRUCTION TYPE	VB	UNPROTECTED
SPRINKLER SYSTEM	YES	R - CORRIDOR WALLS
PLUMBING FIXTURES PROVIDED (MEN'S RM + WP)	PROVIDED	COMPLIANCE
PLUMBING FIXTURES REQUIRED (OFFICE)	PROVIDED	COMPLIANCE
PLUMBING FIXTURES REQUIRED (PUBLIC RM) B = 1/50 SF	PROVIDED	COMPLIANCE
* PERMITS TO BE OBTAINED FROM ENVIRONMENTAL HEALTH DEPARTMENT FOR ANY NEW OR REMODELED FOOD FACILITIES, PUBLIC POOLS, SPAS, AND/OR PUBLIC SWIMMING POOLS.		
ZONING	DRELP-MU	
PROPERTY LINE SETBACKS APN: 004-200-021	EXISTING: FRONT (SE) = 39' REAR (NW) = 76' SIDE (NE) = 4' SIDE (SW) = 4'	COMPLIANCE SEE SHEET A1.01 SEE SHEET A1.01
APN: 004-200-022	FRONT (SW) = 39' REAR (NE) = 0' SIDE (NW) = 76' SIDE (SE) = 76'	
PARKING SPACES NO REQUIRED = 12 EXISTING/PROVIDED = 21	EXISTING: REGULAR = 18 ACCESS = 1 TOTAL = 19 PROPOSED = 21 PROVIDED = 21	COMPLIANCE

THERE ARE NO KNOWN LAKES, CREEKS, STREAMS, INTERMITTENT STREAMS, PROPOSED SEPTIC SYSTEMS AND WELLS, OR EXISTING SEPTIC SYSTEMS AND WELLS ON THIS PROPERTY OR NEIGHBORING PROPERTIES WITHIN A 200 FEET OF ALL SEPTIC SYSTEMS OR A WELL FOR THIS PROPERTY HAS ARE NOT SHOWN.

SITE PLAN INFO BOX	
PROPERTY OWNER	MARIPOSA COUNTY HEALTH & HUMAN SERVICES AGENCY
ENTIRE PARCEL	0.94 ACRES
PROJECT SITE ADDRESS	10304 Fiske Road
ASSESSOR PARCEL NUMBER	004-200-021 & 022 (PROPOSED)
CONTACT NAME	MCHSA Contact - Kim Ballard
CONTACT PHONE	209.966.3698

BDG
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4620 BOHLHUR ROAD
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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE
1		
2		
3		
4		
5		

CONSULTANT
N/A

REVIEWED FOR CODE COMPLIANCE

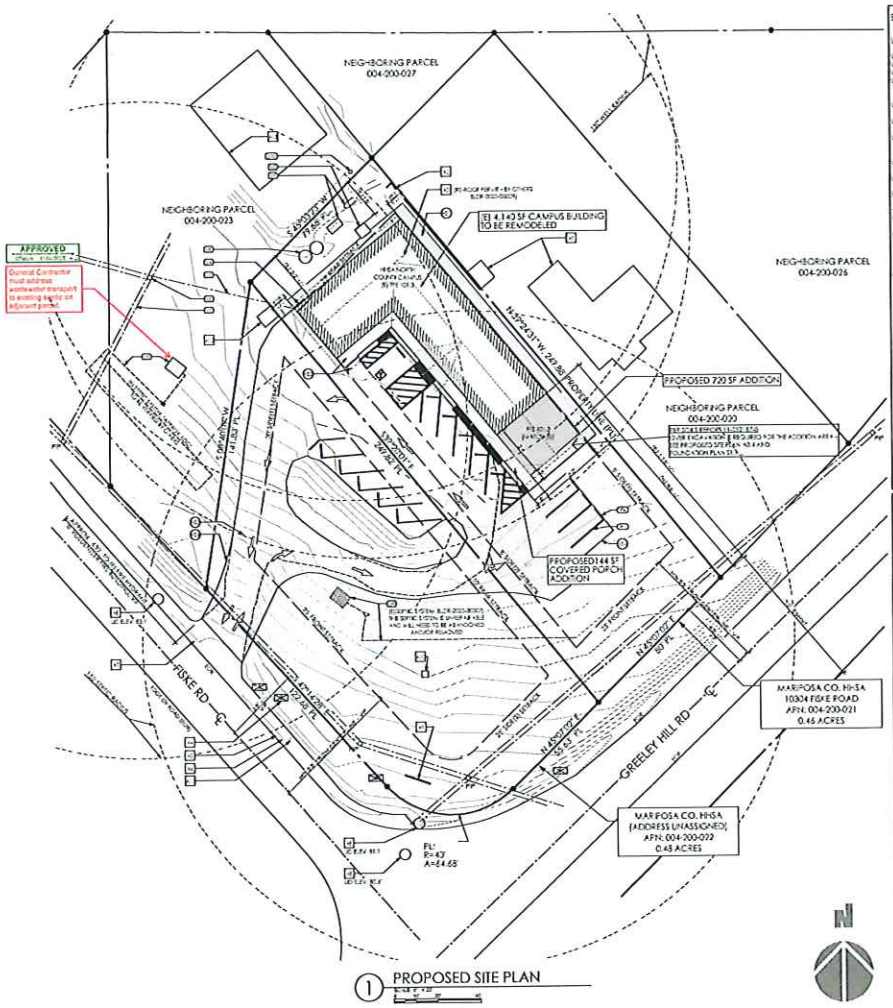
OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

SHEET TITLE
EXISTING-DEMO SITE PLAN

DATE 11/7/2023
SHEET NO. A0.3
JOB NO. 2321
DRAWN BY MEJ/KB



1 PROPOSED SITE PLAN

SITE PLAN KEYED NOTES

U - UTILITIES & INFRASTRUCTURE (U)

- U1 (E) POWER POLE (TYP.) W/ TRANSFORMER
- U2 TYP O/H UTILITIES SPAN
- U3 (E) O/H DROP
- U4 (E) METER BANK PANELS LOC. (E) EQUIPMENT TO BE REPLACED AS NOTED. SEE PROPOSED ELECTRICAL PLANS.
- U5 (E) WELL HOUSE & PRESSURE TANK. CONTRACTOR TO VIF PRIOR TO BID
- U7 PROPOSED GENERATOR & LPG TANK. PER SEPARATE PERMIT - BY OTHERS
- U8 PROPOSED WATER STORAGE TANK(S) FOR FIRE SPRINKLER SYSTEM. LOC. PER SITE PLAN. SEE FIRE SPRINKLER PLANS. NOTE: (E) HYDRANT LOCATED APPROX. 650 LF FISKE RD. VIF
- U9 (E) SEPTIC TANK & LEACH FIELD (APPROX. LOC. VIF) (DEPTH TO BE VIF - TO BE DEMOLISHED)
- U10 (E) NEIGHBORING WELL (APPROX. LOC. - VIF)

HS - HARDSCAPES (HS)

- HS1 PROPOSED CONCRETE WALKWAY. SEE FLOOR PLANS
- HS2 EXISTING CONCRETE WALKWAY & COVERED PORCH TO REMAIN
- HS3 EXISTING ASPHALT DRIVE AND PARKING AREAS TO REMAIN. (2,907 +/- SF)
- (E) GRADE APPROX. 1.5% IN THIS AREA. VIF
- (E) EMERGENCY & PARKING TO BE REPAVED & RE-STRIPED. SEE PROPOSED PARKING PLAN.
- HS4 PROPOSED ASPHALT PERS FOR ALL PARKING LOT ADDITION AREA

A - SITE ELEMENTS (A)

- A1 (E) NEIGHBORING STRUCTURE
- A2 (E) FLOOR PLAN. VIF.
- A3 TYP. ROOF OVERHANG. SEE ROOF & ROOF FRAMING PLANS
- A4 TYP. (E) SIGN. VIF
- A5 (E) CONC. GUTTER
- A6 (E) 6" CONC. CURB
- A7 (E) CROSS GUTTER. VIF
- A8 (E) DRAINAGE INLET
- A9 (E) WELCOME SIGN
- A10 (E) FLAG POLE TO BE REMOVED & REPLACED. VIF
- A11 (E) CONC. SIDEWALK
- A12 PROPOSED DUMPSTER LOC. TBD
- A13 (E) CONC. SLAB

P - PARKING (P)

- P1 TYP. (N) PARKING STRIPES. PAINTED WHITE PAINT BLUE AT ACCESSIBLE PARKING STALL AND AISLE BOUNDARY LOCATIONS. STALL DIMENSIONS ARE TO CL OF STRIPES. SEE TYP. MARKS, DTAIL
- P4

GENERAL SITE WORK NOTES:

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CORRECTLY LOCATING ALL NEW AND EXISTING UTILITIES PRIOR TO THE CONSTRUCTION OF THE PROJECT. FROM THE INFORMATION PROVIDED ON THESE DRAWINGS. ESTABLISHING THE EXACT LOCATION OF THESE UTILITIES AS THEY RELATE TO THE PROPOSED CONSTRUCTION IS THE RESPONSIBILITY OF THE CONTRACTOR.
2. THE EXISTING IMPROVEMENTS SHOWN HEREON ARE BASED ON A FIELD SURVEY PERFORMED BY BDG. ADDITIONAL OTHER IMPROVEMENTS MAY EXIST ON THE PROPERTY THAT ARE NOT SHOWN HEREON.
3. ALL EXISTING IMPROVEMENTS SHALL BE CLEARED AND GRUBBED OF ALL ORGANIC MATERIALS, STUMPS AND OTHER DELETERIOUS MATERIAL. A MINIMUM OF 3" IS TYPICAL.
4. ALL FILL SHALL BE COMPACTED TO A MINIMUM OF 90 PERCENT OF MAXIMUM RELATIVE DENSITY. RELATIVE DENSITY SHALL BE DETERMINED IN ACCORDANCE WITH THE CURRENT UNIFORM BUILDING CODE STANDARD NUMBER 70-1 OR EQUIVALENT. ALL FILL MATERIAL SHALL BE FREE OF ORGANIC MATERIAL.
5. ALL FILL MATERIAL USED TO SUPPORT THE FOUNDATION SHALL BE PLACED IN ACCORDANCE WITH A SOILS REPORT PREPARED BY A REGISTERED SOILS ENGINEER. ALL FILL MATERIAL GREATER THAN NINE (9) INCHES OF UNCOMPACTED DEPTH SHALL BE PLACED IN LIFTS NOT EXCEEDING EIGHT (8) INCHES AND MUST BE FREE OF ORGANIC MATERIAL WITH A MAXIMUM DIMENSION GREATER THAN 6 INCHES.
6. ALL ROCK OR SIMILAR MATERIAL OR DEBRIS 50 SQ. FT. OR MORE IN SURFACE AREA AND 6 INCHES OR MORE IN TOP OR BOTTOM DIMENSION SHALL BE REMOVED FROM THE SITE.
7. ALL EXPOSED GRADES AROUND THE BUILDING SHALL BE SLOPED TO DRAIN WATER AWAY FROM BUILDING.
8. PROVIDE A MINIMUM 5% SLOPE OF FINISH PERVIOUS GRADE FOR A MINIMUM DISTANCE OF 10 FEET AWAY FROM THE BUILDING WHERE POSSIBLE.
9. PROPERTY SHALL NOT RETAIN OR PONDER WATER UNLESS PROVIDED FOR AS PART OF THE DESIGN.
10. CUT & SLOPES OR PERMANENT EXCAVATIONS SHALL NOT BE STEEPER THAN TWO (2) TO ONE (1) HORIZONTAL TO ONE (1) VERTICAL.
11. ENTRY GATES (IF INCLUDED) MUST BE MIN. 2' WIDER THAN DRIVEWAY AND MAINTAIN UNOBSTRUCTED CLEAR PASSAGE OF MIN. 20' WIDTH AND 13'-6" MIN. VERTICAL SECURITY GATES NOT ALLOWED IN ANY APPROACH. ALL SECURITY GATES MUST BE SET BACK SHALL BE MIN 30 FROM ROAD AND SHALL OPEN TO ALLOW A STOPPED VEHICLE INSIDE TO CLEAR THE PORTION OF TRAFFIC.
12. REMOVE ALL VEGETATION & DEBRIS OUT OF DISTURBED OPEN AREAS AND LANDSCAPE IN ACCORDANCE WITH THE LOCAL JURISDICTION AND FIRE AUTHORITY. THE REQUIREMENT AND LIMITED TO PLANTABLE VEGETATION AND PUBLICALLY BE SITE CONSTRUCTION DEBRIS, ETC. AND MAINTAIN ALL CLEARANCES FROM FENCES, BUILDINGS, STRUCTURES, ETC. IN ACCORDANCE WITH ALL APPLICABLE LAWS AND REGULATIONS.
13. ROOF, PATIO, STAIRCASE, AND LANDSCAPED SHALL BE CONFINED TO LOCAL JURISDICTION & FIRE AUTHORITY REQUIRED DEVELOPMENT OF MASS GRADING. CONTACT LOCAL FIRE AUTHORITY PRIOR TO COMMENCEMENT OF WORK.

3 VICINITY MAP

2 MARIPOSA CO. GIS MAP
APNs: 004-200-021 & 004-200-022

GENERAL CODE & DESIGN CRITERIA

		REMARKS
OCCUPANCY	B	PUBLIC OFFICES FOR NARCOTICS CARE, OUTPATIENT CARE, TRAINING & SKILL DEVELOPMENT & B/M ACCESSORY USES
NO. OF STORIES	1	
NO. OF EXITS	1	
CONSTRUCTION TYPE	VB	UNPROTECTED
SPRINKLER SYSTEM	YES	N. CORRECTION
ALLOWABLE HEIGHT PER TABLE 504.3 + 504.4	PROVIDED: 1	COMPLIANCE 4.3
ALLOWABLE STORIES PER TABLE 504.4	PROVIDED: 1	COMPLIANCE 4.3
ALLOWABLE AREA FACTOR PER TABLE 506.2 W/ Ia = 506.2 SF	PROVIDED: 8 + 6000 SF	COMPLIANCE 4.3
TOTAL ALLOWABLE AREA (SUM OF ALL AREAS AT EACH STORY)	18,000 SQ. FT.	
# OF EXITS (SEPARATE)	2	
ZONE	OPEN SPACE (OS) & RURAL RESIDENTIAL (RR)	GREELEY HILL
PROPERTY LINE SETBACKS APN: 004-200-021	EXISTING: FRONT (SE) = 39' REAR (NW) = 30' SIDE (NE) = 6' SIDE (SW) = 6'	COMPLIANCE 4.3 SEE MOST RESTRICTIVE SEE MOST RESTRICTIVE 4.3
APN: 004-200-022	FRONT (SE) = 39' REAR (NW) = 30' SIDE (NE) = 6' SIDE (SW) = 6'	4.3 4.3 4.3 4.3
PARKING SPACES REQUIRED +/- 2 EXISTING TO REMAIN + 2 NEW = 4 TOTAL REQUIRED = 14	EXISTING: REGULAR = 8 ACC. VAN = 1 TOTAL = 9 PROPOSED = 4 NEW PROVIDED = 14	COMPLIANCE 4.3

THERE ARE NO KNOWN LAKES, CREEKS, STREAMS, INTERMITTENT STREAMS, PROPOSED SEPTIC SYSTEMS AND/OR WELLS OF EXISTING SEPTIC SYSTEMS AND WELLS ON THIS PROPERTY OR NEIGHBORING PROPERTIES WITHIN A 200 FEET OF ALL SEPTIC SYSTEMS OR WELLS FOR THIS PROPERTY THAT ARE NOT SHOWN.

SITE PLAN INFO BOX

PROPERTY OWNER	Mariposa County Health & Human Services Agency
OWNER PHONE	209-966-3689
PROJECT ADDRESS	10304 Fiske Road
ASSESSOR PARCEL NUMBER	004-200-021 & 004-200-022
CONTACT NAME	MICHAEL CASEY - Jim BALLARD
CONTACT PHONE	209-966-3689

BDG
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4630 BEN HUR ROAD
MARIPOSA, CA 95338
PH. 209.966.5000 FAX. 966.5959

Digital Signature Required 11/5/2015

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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE
1		
2		
3		
4		
5		

CONSULTANT
N/A

REVIEWED FOR CODE COMPLIANCE

OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

SHEET TITLE
PROPOSED SITE PLAN

DATE 11/5/2015
SHEET NO. A0.4
JOB NO. 2521
DRAWN BY MFJ/KB

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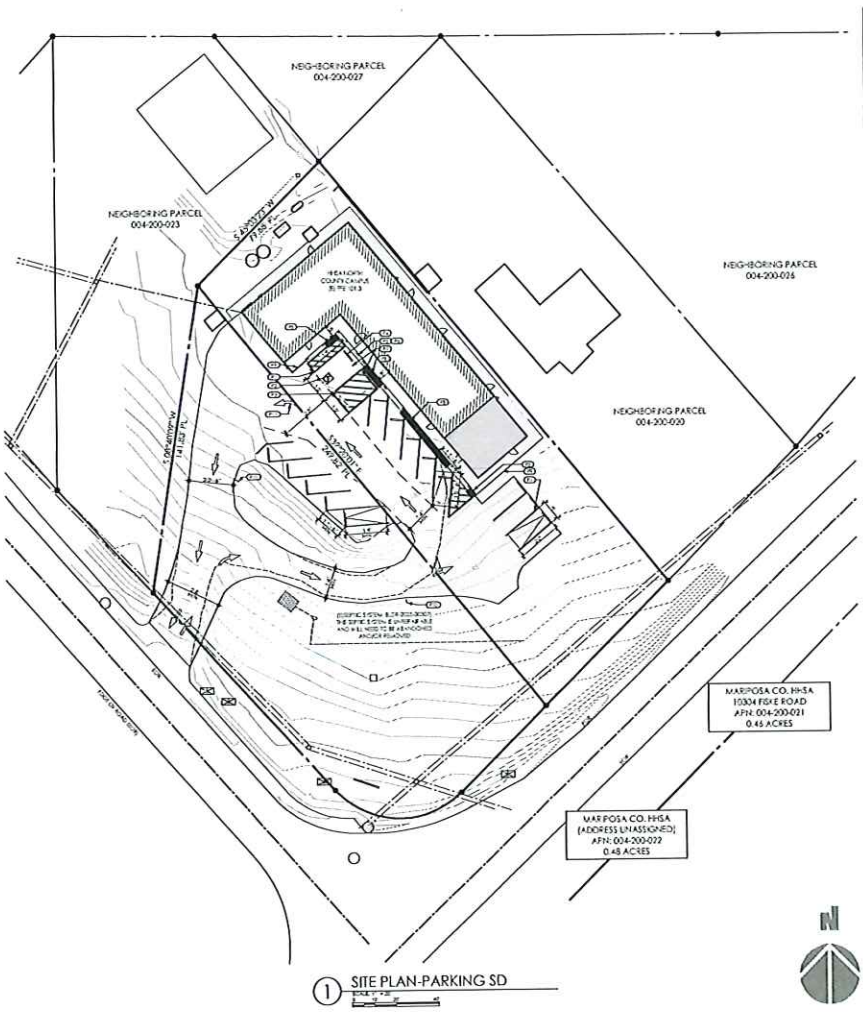


1 SITE PLAN-PARKING SD

SITE PLAN KEYED NOTES

P - PARKING (P#)

P1 TYP. (E) PARKING STRIPES PAINTED WHITE. PAINT BLUE AT ACCESSIBLE PARKING STALL AND ASLE SHARED BY 2 LOCATIONS.

P2 INSTALL SIGN AT END OF ACCESSIBLE P. MIN. 36" SQ PAINTED ON (E) SIGN BLUE BACKGROUND WITH ACCESSIBLE SYMBOL IN WHITE OR BLUE PATCHED SIGN 8' MAX. OC & TYP. PARKING (MIN 12" HIGH WHITE LETTERS) VISIBLE FROM ADJACENT VEHICULAR WAY

P4 TYP. WHEEL STOP

P5 (E) SIGN AT ACCESSIBLE SPACE SIGN W/ THE INTERNATIONAL SYMBOL OF ACCESSIBILITY DESIGNATED AS "VAN ACCESSIBLE" SHALL PROVIDE ADDITIONAL LANGUAGE OR DESIGNATED AS "CAR ACCESSIBLE" & NO ADDITIONAL LANGUAGE OR DESIGN. SIGN SHALL BE MOUNTED AT MIN. 60" ABOVE FINISHED FLOOR.

P6 ADDL SIGN ANCE TO READ: "UNAUTHORIZED VEHICLES PARKED IN DESIGNATED ACCESSIBLE SPACES NOT DISPLAYING DISTINGUISHING PLACARDS OR SPECIAL LICENSE PLATES ISSUED FOR PERSONS WITH DISABILITIES WILL BE TOWED AWAY AT OWNER'S EXPENSE. TOWED VEHICLES MAY BE RECLAIMED AT _____ LETTER HEIGHT TO BE MIN. (E) SIGN AT ACCESSIBLE PARKING SPACE MOUNTED AT MIN. 60" ABOVE FINISHED FLOOR. ACCESSIBLE AISLE SHALL BE THE SAME LEVEL AS THE PARKING SPACE SERVING. CHANGES IN LEVEL ARE NOT PERMITTED. SLOPES SHALL NOT EXCEED 1:48 (2%) IN ANY DIRECTION. ASPHALT SHALL BE FLAT WITH NO GROOVES.

P7 (E) DIFFERENT PAVER PUNCHED DOMES AS DETECTABLE WARNING SYSTEM WHERE ENTERING VEHICULAR TRAFFIC. SEE TRACINGS FOR DETAILS FOR WIDTH, DEPTH & FULL LENGTH OF OPENING.

P8 PROVIDE CURB WITH TOP FACE OF CURB FLUSH WITH ASPHALT TO PREVENT ENCROACHMENT ONTO VEHICULAR WAY. PAVED OR PLANTERS REQUIRED TO PREVENT PASSAGE OF A SPHERE WHERE ADJACENT TO PARKING SPACE OR AISLE.

P10 PROVIDE A SPANDREL WING AT (E) DOOR ENTRY SIDE.

P11 FACE TOWARDS OPPOSING DIRECTION OF TRAFFIC STANDARD DIRECTIONAL ARROW TO INDICATE FLOW OF TRAFFIC. PAINTED WHITE. TYP.

NOTE: SEE PROPOSED SITE PLAN FOR ADDITIONAL SITE PLAN KEYED NOTES

GENERAL SITE WORK NOTES:

1. THE OWNER SHALL BE RESPONSIBLE FOR CORRECTLY LOCATING ALL NEW BUILDINGS AND STRUCTURES FOR THE CONSTRUCTION OF THE PROJECT FROM THE ESTABLISHED PROPERTY LINES, AS SHOWN AND DIMENSIONED ON THE SITE PLAN, AND ESTABLISHING THE FINISHED FLOOR ELEVATIONS FOR EACH PART OF THE BUILDING IN RELATION TO THE ESTABLISHED BENCH MARK OR OTHER PERMANENT REFERENCE POINT OR POINTS SHOWN ON THE SITE PLAN. THE OWNER SHALL BE RESPONSIBLE FOR THE CORRECTNESS OF THE LOCATION AND ELEVATION OF ALL PARTS OF THE BUILDING.
2. THE BUILDING SITE SHALL BE CLEARED AND GRADED AS NECESSARY TO PROVIDE POSITIVE DRAINAGE AWAY FROM THE BUILDING.
3. ALL EXISTING TREES ON THE SITE SHALL BE FLAGGED AND PROTECTED FROM DAMAGE, UNLESS SHOWN AND NOTED OTHERWISE ON THE PLANS. ALL TREES TO BE REMOVED SHALL BE FLAGGED FOR IDENTIFICATION BEFORE REMOVAL.
4. ALL FILL SHALL BE COMPACTED TO A MINIMUM OF 90 PERCENT OF MAXIMUM DRY DENSITY. WHERE SUBGRADE IS LESS THAN THE REQUIRED COMPACTION, THE UNDERLYING SOIL SHALL BE SCARIFIED AND COMPACTED TO THE REQUIRED DENSITY BEFORE PLACING FILL.
5. ALL FILL MATERIAL USED TO SUPPORT THE FOUNDATION SHALL BE APPROVED IN ACCORDANCE WITH A SOILS REPORT PREPARED BY A QUALIFIED ENGINEER. NO MORE THAN A MAXIMUM OF 6 INCHES OF ORGANIC MATERIAL SHALL BE PLACED IN ANY LIFT. ALL MATERIAL WITH A MAXIMUM DIMENSION GREATER THAN 6 INCHES.
6. ALL FOOTING TOPS SHALL BE LEVEL OR STEPPED SO THAT BOTTOM AND TOP OF EACH FOOTING IS AT A LEVEL.
7. ALL PAVED AREAS AROUND THE BUILDING SHALL BE SLOPED TO DRAIN AWAY FROM BUILDING.
8. PROVIDE A MINIMUM 5% SLOPE OF THE PERVIOUS AREA FOR A DISTANCE NO LESS THAN 10 FEET AWAY FROM THE BUILDING WHERE POSSIBLE.
9. PROPERTY SHALL NOT BE FILLED OR GRADED IN A WAY THAT WOULD BLOCK OR ALTER DRAINAGE ON ADJACENT PROPERTIES.
10. (E) FLOORS FOR PERMANENT OCCUPANCY SHALL NOT BE LOWER THAN TWO (2) FEET OR ONE (1) HORIZONTAL FOOT ONE (1) VERTICAL.
11. ENTRY GATES PROVIDED MUST BE SET IN A WAY THAT ANY VEHICLE WAITING AT THE GATE WILL NOT BLOCK ANY PORTION OF THE PUBLIC ROAD. A MINIMUM DISTANCE OF 50 FEET IS REQUIRED FROM THE GATE TO THE PUBLIC ROAD. THE GATE MUST BE APPROVED BY THE LOCAL FIRE AUTHORITY. A KNOX BOX OR OTHER APPROVAL MUST BE INSTALLED IN THE GATE. GATES SHALL BE SET BACK AT LEAST 30 FEET FROM THE ROAD AND OPEN TO AT LEAST A 20 FOOT WIDTH. A TURNAROUND MUST BE PROVIDED IF THE GATE IS LESS THAN 30 FEET FROM THE ROAD. ALL GATES MUST BE EQUIPPED WITH A KNOX BOX OR KNOX PADLOCK, AS REQUIRED BY THE FIRE AUTHORITY.
12. REMOVABLE VEGETATION & TREES MUST BE DISPOSED OF BY AN APPROVED METHOD IN ACCORDANCE WITH THE LOCAL JURISDICTION'S AND FIRE AUTHORITY'S REQUIREMENTS. BURNING IS NOT PERMITTED UNLESS SPECIFICALLY APPROVED. A PERMIT MAY BE REQUIRED FOR BURNING. CONSTRUCTION DEBRIS SUCH AS WOOD, PAPER, AND PLASTIC MUST BE REMOVED FROM THE SITE AND DISPOSED OF IN ACCORDANCE WITH ALL APPLICABLE LAWS AND REGULATIONS.
13. BOUNDARIES, STRUCTURES, OR UNDISTURBED SOILS TO BE IDENTIFIED BY LOCAL JURISDICTION'S PRE-CONSTRUCTION PROCEDURES BEFORE ANY GRADING. CONTACT LOCAL FIRE AUTHORITY PRIOR TO COMMENCEMENT OF WORK.

CAL FIRE EMERGENCY WATER SUPPLY NOTES:

4219.1 WATER SUPPLY.

A. THE NUMBER OF FIRE HYDRANTS SHALL BE EIGHTEEN (18) INCHES ABOVE GRADE, EIGHT (8) FEET FROM FLAMMABLE VEGETATION, NO CLOSER THAN FOUR (4) FEET FROM A BUILDING, NOT LOCATED IN A DRIVEWAY, AND IN A LOCATION WHERE FIRE APPARATUS USING THEM WILL NOT BLOCK ROADWAY.

THE NUMBER OF FIRE HYDRANTS AVAILABLE FOR A BUILDING SHALL:

(1) BE NO LESS THAN FIVE (5) FEET NOR MORE THAN 1,000 FEET FROM THE FRONT OF THE BUILDING, AND

(2) BE LOCATED AT INTERVALS OF NO MORE THAN 1,000 FEET AS MEASURED ALONG THE VEHICULAR TRAVELWAY ALONG THE DIRECTION OF TRAVEL TO THE BUILDING OR ALONG THE SECOND DIRECTION OF TRAVEL AS THE ROAD TRAVERSES THE PROPERTY.

B. EVERY FIRE HYDRANT SHALL BE EQUIPPED WITH A NATIONAL STANDARD HOSE THREAD WITH CAP FOR PRESSURE AND CAN PUT OUT AT LEAST 1,000 GALLONS PER MINUTE. EACH HYDRANT'S WATER SUPPLY SHALL MEET OR EXCEED THE FIRE FLOW REQUIRED BY THE DESIGN SYSTEM. THE FIRE FLOW SHALL BE CALCULATED BY THE LOCAL JURISDICTION, WITH ASSISTANCE FROM THE FIRE AUTHORITY, AS NEEDED.

1275.30 SIGNING OF WATER SOURCES.

EACH HYDRANT/FIRE VALVE OR ACCESS TO WATER SHALL BE IDENTIFIED AS FOLLOWS:

A. IF LOCATED ALONG A DRIVEWAY, A REFLECTORIZED BLUE MARKER, WITH A MINIMUM DIMENSION OF THREE (3) INCHES, SHALL BE MOUNTED ON A FIRE HYDRANT POST. THE MARKER POST SHALL BE WITHIN THREE (3) FEET OF SAID HYDRANT/FIRE VALVE, AND THE SIGN NO LESS THAN THREE (3) FEET NO GREATER THAN FIVE (5) FEET ABOVE GROUND, IN A PERPENDICULAR POSITION AND VISIBLE FROM THE DRIVEWAY, OR

(2) AS SPECIFIED IN THE FIRE CODE OR FIRE ORDINANCE ADOPTED BY THE LOCAL JURISDICTION, WHICHEVER IS MORE STRINGENT.

B. IF LOCATED ALONG A STREET OR ROAD:

(1) A BLUE REFLECTORIZED BLUE MARKER WITH A MINIMUM DIMENSION OF THREE (3) INCHES SHALL BE MOUNTED ON A FIRE HYDRANT POST. THE SIGN POST SHALL BE WITHIN THREE (3) FEET OF SAID HYDRANT/FIRE VALVE, AND THE SIGN NO LESS THAN THREE (3) FEET NO GREATER THAN FIVE (5) FEET ABOVE GROUND, IN A PERPENDICULAR POSITION AND VISIBLE FROM THE DRIVEWAY, OR

(2) AS SPECIFIED IN THE FIRE CODE OR FIRE ORDINANCE ADOPTED BY THE LOCAL JURISDICTION, WHICHEVER IS MORE STRINGENT.

GENERAL CODE & DESIGN CRITERIA

		REMARKS
ALTERATION CLASSIFICATION		
PARKING STANDARDS (SEE TABLE 11B-208.2)		
STALL SIZES FOR 45 DEGREE ANGLE CORE LENGTH + OVERHANG MIN. 18.5' WIDTH		
STANDARD: 90° 9'-0" W x 18'-0" L; 60° 8'-6" W x 18'-0" L; 45° 8'-6" W x 18'-0" L	PROVIDED: 90° 9'-0" W x 18'-0" L; 60° 8'-6" W x 18'-0" L; 45° 8'-6" W x 18'-0" L	COMPLIANCE: 90° 9'-0" W x 18'-0" L; 60° 8'-6" W x 18'-0" L; 45° 8'-6" W x 18'-0" L
COMPACT: 90° 7'-6" W x 15'-0" L; 60° 7'-6" W x 15'-0" L; 45° 7'-6" W x 15'-0" L	90° 7'-6" W x 15'-0" L; 60° 7'-6" W x 15'-0" L; 45° 7'-6" W x 15'-0" L	90° 7'-6" W x 15'-0" L; 60° 7'-6" W x 15'-0" L; 45° 7'-6" W x 15'-0" L
MAXIMUM 5% CROSS SLOPE (4.8 MAX)		
CURRENT BUILDING CODE	2022 CBC	
NOT PARKING SPACES SERVING THIS SITE	PROVIDED:	COMPLIANCE:
ACCESSIBLE AISLE & VAN ACCESSIBLE AISLE SHALL BE 96" WIDE		
90° 9'-0" W x 18'-0" L; 60° 8'-6" W x 18'-0" L; 45° 8'-6" W x 18'-0" L	90° 9'-0" W x 18'-0" L; 60° 8'-6" W x 18'-0" L; 45° 8'-6" W x 18'-0" L	90° 9'-0" W x 18'-0" L; 60° 8'-6" W x 18'-0" L; 45° 8'-6" W x 18'-0" L

GENERAL CODE & DESIGN CRITERIA

		REMARKS
CURRENT BUILDING CODE	2022 CBC	
OCCUPANCY	B	PUBLIC OFFICES FOR FACILITATION CARE, OUTPATIENT CLINIC, TRAINING & SKILL DEVELOPMENT, & NON-ACCESS BUILDING
NO. OF LEVELS	1	
NO. OF STORIES	1	
CONSTRUCTION TYPE	VB	UNPROTECTED
SPRINKLER SYSTEM	NO	N. COMPLIANCE
ALLOWABLE HEIGHT FOR THIS USE & CT	PROVIDED: 1'	COMPLIANCE: 9.5
ALLOWABLE NO. STORIES FOR THIS USE & CT	PROVIDED: 1	COMPLIANCE: 9.5
PUBLIC TOILET ROOMS		
PLUMBING FIXTURE FOR 1 MALE & 1 FEMALE PER 100 OCC. & 3,600 SF	PROVIDED: 1 = 4600 SF	COMPLIANCE: 9.5

ZONE	CENTRAL PARKING AREA ZONE; CENTRAL PARKING DISTRICT OVERLAY (CPD)	CURRENT: M-2; CONDITIONAL USE PERMIT (CUP) REQUIRED
PROPERTY LINE SETBACKS APN: 004-200-021	EXISTING: FRONT (SE): ±0'; REAR (NW): ±30'; SIDE 1 (NE): ±0'; SIDE 2 (SW): ±0'	COMPLIANCE: 9.5; SEE NOTE 1 BELOW; SEE NOTE 2 BELOW; 9.5
APN: 004-200-022	FRONT (SE): ±0'; REAR (NW): ±30'; SIDE 1 (NE): ±0'; SIDE 2 (SW): ±0'; SIDE 3 (E): ±0'	9.5; 9.5; 9.5; 9.5; 9.5
PARKING SPACES: NO REQUIRED = 0 EXISTING TO REMAIN = 0	EXISTING: 0; PROPOSED: +8; ADD'L NEW = +8; TOTAL = +8; PROVIDED = +8	COMPLIANCE: 9.5
TOTAL REQUIRED = 0	PROVIDED = 8	9.5

THERE ARE NO KNOWN LAKES, CREEKS, STREAMS, INTERMITTENT STREAMS, PROPOSED SEPTIC SYSTEMS AND/OR WELLS, OR EXISTING SEPTIC SYSTEMS AND WELLS ON THIS PROPERTY OR NEIGHBORING PROPERTIES WITHIN A 200 FOOT RADIUS OF ALL SEPTIC SYSTEMS OR WELLS FOR THIS PROPERTY THAT ARE NOT SHOWN.

SITE PLAN INFO BOX

PROPERTY OWNER	Mariposa County Health & Human Services Agency
EXISTING USE	RESIDENTIAL
PROPOSED USE	Office Space Addition
ASSESSOR'S PARCEL NUMBER	004-200-021 & 004-200-022
CONTACT NAME	MC-HSA Contact - Kim Ballard
CONTACT PHONE	209.742.7568

BDG
The Building Design Group
4620 BEHLER ROAD
MARIPOSA, CA 95338
PH. 209.966.5500 FAX. 966.5959

Digital Signature Provided 11/5/2025

These plans and specifications are the property of the Mariposa County. and are only to be used for construction of the stated project and shall not be used for any other purpose. Duplication of these plans for duplicating construction of this project by any method is prohibited. Mariposa County retains all common law statutory and other reserved rights including the copyright.

SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE
1		
2		
3		
4		
5		

CONSULTANT
N/A

REVIEWED FOR CODE COMPLIANCE

OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

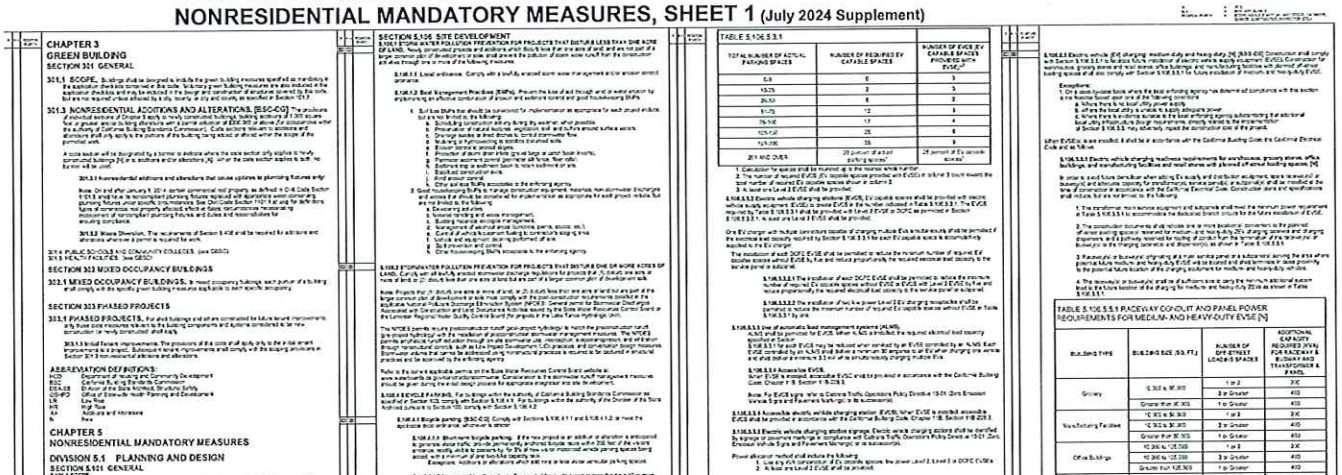
APN: 004-200-021 & 004-200-022

SHEET TITLE
PROPOSED PARKING PLAN

DATE 11/3/2025
SHEET NO. A0.5
JOB NO. 25021
DRAWN BY MEJVB

2022 CALIFORNIA GREEN BUILDING STANDARDS CODE

NONRESIDENTIAL MANDATORY MEASURES, SHEET 1 (July 2024 Supplement)



CHAPTER 3
GREEN BUILDING
SECTION 301 GENERAL

301.1 SCOPE. Buildings shall be designed to include the green building measures specified as mandatory in the application checklists contained in this code. Building green building measures that are also indicated in the application checklists and may be included in the design and construction of buildings governed by this code, but are not required unless also specified in the mandatory and voluntary sections of Section 101.3.

301.3 NONRESIDENTIAL ADDITIONS AND ALTERATIONS. [BSC-CG] The provisions of individual sections of Chapter 5 apply to newly constructed buildings, building additions of 1,000 square feet or greater, and to building alterations with a permit valuation of $200,000 or above. For occupancies under the authority of California Building Standards Commission, Code sections relevant to alterations and additions shall only apply to the portions of the building, systems or areas where the scope of the permitted work.

A code item will be designated by a term or indicator where the code section only applies to newly constructed buildings [N] or to additions and/or alterations [A], or for the code section applies to both. No term will be used.

301.3.1 Nonresidential additions and alterations that include options in planning futures only

Note: On and after January 1, 2014, certain commercial-use property, as defined in CA Code Section 1101.3, shall be a technically feasible planning futures replaced with appropriate water-conserving plumbing fixtures, when specific only moderately. See Civil Code Section 1101.4 and 1101.5 for applications. Some of commercial-use property affected, which is State, local commercial, receiving an assessment of noncompliant plumbing fixtures and duties and responsibilities for ensuring compliance.

301.3.2 Water Shortage. The requirements of Section 5.406 shall be required for additions and alterations when a permit is required for work.

301.4 PUBLIC SCHOOLS AND COMMUNITY COLLEGES. [BSC-CG]
301.5 HEALTH FACILITIES. See CBSC

SECTION 303 MIXED OCCUPANCY BUILDINGS

303.1 MIXED OCCUPANCY BUILDINGS. In mixed occupancy buildings, each portion of the building shall comply with the specific green building measures applicable to each specific occupancy.

SECTION 303 PHASED PROJECTS

303.1 PHASED PROJECTS. For shell buildings and other construction for future tenant improvements only, those code measures relevant to the building components and systems considered to be new construction or newly constructed shall apply.

303.1.1 Initial tenant improvements. The provisions of this code shall apply only to the first tenant improvements of a project. Subsequent tenant improvements shall comply with the applicable provisions of Section 301.3 for nonresidential additions and alterations.

ABBREVIATION DEFINITIONS:

HCD	Department of Housing and Community Development
BSC	California Building Standards Commission
DSA-SS	Division of the State Architect-Structural Safety
OSHPD	Office of Statewide Health Planning and Development
DSA	Division of the State Architect
HR	High Rise
AA	Additions and Alterations
N	New

CHAPTER 5
NONRESIDENTIAL MANDATORY MEASURES

DIVISION 5.1 PLANNING AND DESIGN
SECTION 5.101 GENERAL
5.101.1 SCOPE.
The provisions of this chapter apply to planning, design and development methods that institute environmentally responsible site selection, building design, building operation, development processes, materials selection and conservation, the effects of the built environment on the health of occupant properties.

SECTION 5.102 DEFINITIONS
5.102.1 DEFINITIONS.
The following terms are defined in Chapter 2 and are revised here for reference:

CUTOFF LUMINAIRES. Luminaires whose light distribution is such that the candela per 1000 lamp lumens does not numerically exceed 25 (2.5 percent) at an angle of 90 degrees above nadir, and 100, (10 percent) at a vertical angle of 80 degrees above nadir. This applies to all lamps angles around the luminaire.

ELECTRIC VEHICLE (EV). [BSC-CG, HCD] An automotive-type vehicle for primary use, such as passenger automobile, bus or truck, for transportation of persons or cargo, which receives electricity from the grid, primarily powered by an electric motor that draws current from a rechargeable storage battery, fuel cell, photovoltaic array, or other source of electric current. Plug-in hybrid electric vehicle (PHEV) is an electric vehicle. For purposes of the California Electrical Code, off-road, battery-powered electric vehicles, such as industrial trucks, mobile lifts, transport carts, airline ground support equipment, golf carts, and the like, are not included.

ELECTRIC VEHICLE (EV) CAPABLE SPACE. [BSC-CG]
[DSA-AC] and [HCD] A vehicle space with electrical panel space and load capacity to support a branch circuit and necessary wiring, both underground and in the walls, to be connected to support EV charging.

ELECTRIC VEHICLE (EV) CHARGER. [BSC-CG, HCD] Off-board charging equipment used to charge an electric vehicle.

ELECTRIC VEHICLE (EV) CHARGING SPACE (EV SPACE). [HCD] A space intended for future installation of EV charging equipment and charging of electric vehicles.

ELECTRIC VEHICLE (EV) CHARGING STATION. [BSC-CG, HCD, DSA-AC, OSHPD] One or more electric vehicle charging spaces served by EVSE or receptacles.

ELECTRIC VEHICLE (EV) READY SPACE. [HCD] A vehicle space which is provided with a branch circuit, any necessary raceway, box, and/or enclosure, and terminates in receptacle or is hardwired for a charging terminating at a receptacle or charger.

ELECTRIC VEHICLE SUPPLY EQUIPMENT (EVSE). [BSC-CG, DSA-AC and HCD] The conductors, including the ungrounded, grounded and equipment grounding conductors and the electric vehicle connectors, attachment plugs, personnel protection system, and all other fittings, devices, power outlets or apparatus installed specifically for the purpose of transferring energy between the premises wiring and the electric vehicle.

SECTION 5.103 DECONSTRUCTION AND REUSE OF EXISTING STRUCTURES
5.103.1 Scope. [BSC-CG] When a city, county, or city and county ordinance governing buildings where the combined alteration of new and existing construction is more than 1,500 square feet (139 m2), or 5,000 square feet (465 m2) for additions to existing buildings, where the total square footage of construction will be greater than 6,500 square feet (604 m2), or when the scope of work includes the demolition of the entire building, the following requirements apply:

[DSA-AC] Alterations to existing buildings with a combined altered floor area of 50,000 square feet or greater shall comply with Section 5.103.1.1 and 5.103.1.2. Additions to existing buildings where the total floor area combined with the existing building is 50,000 square feet or greater shall comply with either Section 5.103.1.1 or 5.103.1.2, or Section 5.103.1.3.

Exception: [BSC-CG, DSA-AC] Converted additions to existing buildings of less than the area of the existing building, or existing buildings that meet conditions set forth in Section 5.103.2.

5.103.1 Reuse of existing building. An alteration or addition to an existing building shall maintain a minimum 65 percent of the existing building's exterior walls, 50 percent of the existing building's interior walls, and 50 percent of the existing building's roof. Windows, doors, roof framing, wall framing and exterior finishes, fences, retaining walls, and/or decks are considered to be components. Footings, foundations, mechanical, electrical, and plumbing systems are not considered to be components for the purpose of this section.

5.103.1.1 Identification of compliance. Documentation shall be provided to the construction inspector to demonstrate compliance with Section 5.103.1.

Note: Sample documents in 5.2 + Chapter 8 may be used to record documentation compliance with this section.

5.103.2 Deconstruction. [Reserved].

SECTION 5.106 SITE DEVELOPMENT
5.106.1 STORM WATER POLLUTION PREVENTION FOR PROJECTS THAT DISTURB LESS THAN ONE ACRE OF LAND. Newly constructed projects and additions which disturb less than one acre of land and are not part of a larger common plan of development or sale, shall prevent the pollution of storm water runoff from the construction activities through one or more of the following measures:

5.106.1.1 Local ordinance. Comply with a locally enacted storm water management and/or erosion control ordinance.

5.106.1.2 Best Management Practices (BMPs). Prevent the loss of soil through wind and water erosion by implementing an effective combination of erosion and sediment control and good housekeeping BMPs.

1. Soil Loss BMPs that should be considered for implementation as appropriate for each project include, but are not limited to, the following:
   a. Scheduling construction activity during dry weather when possible.
   b. Preservation of natural features, vegetation, and soil.
   c. Limiting the amount of disturbed or compacted soil.
   d. Soil roughening by increasing the surface area.
   e. Erosion barriers at project edges.
   f. Protection of storm drain inlets (gravel bags or inlet filters).
   g. Perimeter sediment control (perimeter silt fence, fiber rolls).
   h. Sediment trap or sediment basin to retain sediment on site.
   i. Stabilized construction exits.
   j. Wind erosion control.
   k. Other equivalent measures as determined by the enforcing agency.
2. Good housekeeping BMPs to manage construction equipment, materials, non-stormwater discharges, and wastes that should be considered for implementation as appropriate for each project include, but are not limited to the following:
   a. Designating activities.
   b. Material handling and waste management.
   c. Building materials storage management.
   d. Management of stockpiles (piles of soil, debris, and other).
   e. Management of non-stormwater discharges (water leaks, drainage).
   f. Control and cleanup of spills and other residues.
   g. Solid waste disposal.
   h. Other equivalent measures as determined by the enforcing agency.

5.106.2 STORMWATER POLLUTION PREVENTION FOR PROJECTS THAT DISTURB ONE OR MORE ACRES OF LAND. Comply with all lawfully enacted stormwater discharge regulations for projects that disturb one (1) acre or more of land or are 1/2 acre or more that are part of a larger common plan of development or sale.

Note: Projects that disturb one (1) acre or more of land, or are 1/2 acre or more that are part of a larger common plan of development or sale may comply with the post-construction requirements mandated by the applicable National Pollutant Discharge Elimination System (NPDES) General Permit for Storm Water Discharges Associated with Construction and Land Disturbance Activities issued by the State Water Resources Control Board or the Lahontan Regional Water Quality Control Board or by the Permit of the Local Municipal Agency.

The NPDES permits require implementation of both post-construction hydrologic controls (to control the post-construction peak stormwater runoff rate) and source control pollutant control and stormwater management measures. The NPDES permits emphasize a hierarchy of solution through on-site stormwater use, interception, evapotranspiration, and infiltration through "low impact development" controls, such as Low Impact Development (LID) practices and post-construction treatment. Stormwater volumes that cannot be addressed using hydrologically dispersed controls must instead be captured and treated. Specific numeric sizing criteria for these practices can be found in the permits, which can be accessed on the internet.

Refer to the permit applicable permits on the State Water Resources Control Board website at www.waterboards.ca.gov/water_issues/programs/stormwater/constpermits.shtml to find out which specific requirements must be given during the site design process for stormwater management and site development.

5.106.3 BICYCLE PARKING. For public schools and community colleges, the Division of the State Architect pursuant to Section 105, comply with Section 5.106.4.2.

5.106.4 Bicycle parking. [BSC-CG] Comply with Sections 5.106.4.1.1 and 5.106.4.1.2 to meet the specific requirements for bicycle parking.

5.106.4.1 Short-term bicycle parking. If the new project or an addition or alteration is projected to generate visitor traffic, provide permanently anchored bicycle racks within 200 feet of the visitors' entrance, readily visible to passers-by, for 5% of new visitor motorized parking spaces being constructed, with a minimum of one two-bike capacity rack.

Exception: Additional or alternative short-term bicycle parking as approved by the enforcing agency.

5.106.4.1.2 Long-term bicycle parking. For new build ings with tenant spaces the total 10 or more tenant-occupants, provide secure bicycle parking for 5 percent of the tenant-occupant vehicular parking spaces being constructed, with a minimum of one secure bicycle parking facility.

5.106.4.1.3 For additions or alterations that add 10 or more tenant-occupant vehicular parking spaces, provide secure bicycle parking for 5 percent of the tenant-occupant vehicular parking spaces being added, with a minimum of one secure bicycle parking facility.

5.106.4.1.4 For new shared building or shared project, provide secure bicycle parking for 5 percent of the occupant vehicular parking spaces being provided, with a minimum of one secure bicycle parking facility.

5.106.4.2 Bicycle parking. [DSA-AC] Comply with Section 5.106.4.2.1 and 5.106.4.2.2 to meet the specific requirements for bicycle parking.

5.106.4.2.1 Student bicycle parking. Provide permanently anchored bicycle racks conveniently accessible to each classroom at the rate of five bicycle racks per new building.

5.106.4.2.2 Staff bicycle parking. Provide permanent, secure bicycle parking (lockers or racks meeting these standards) within 100 feet of the employee entrance for the greater of five bicycle racks per new building or one bicycle rack per 50 employees.

1. Convenient for cyclists and provide safe access to the site.
2. Located in highly visible areas to deter theft.
3. Located to avoid conflicts with pedestrians.
4. Designed so as not to damage bicycles.
5. Designed to allow bicycles to be securely locked without removing wheels.
6. Designed to resist cutting, rusting, bending or deformation.

5.106.5 Electric vehicle (EV) charging. [N] [BSC-CG] Construction to provide electric vehicle infrastructure and facilities to electric vehicle charging stations, with Section 5.106.5.3.1 for all-electric spaces, Section 5.106.5.3.2 for Electric vehicle charging stations and associated Table 5.106.5.3.1, or Section 5.106.5.3.3 for Electric vehicle charging stations (EVCS). Where alternative method is not selected, Section 5.106.5.3.1 shall be provided in accordance with regulations in the California Building Code and the California Electrical Code.

Exceptions:
1. On a case-by-case basis where the local enforcing agency has determined compliance with this section is not feasible based upon one of the following conditions:
   a. Where there is no local utility power supply.
   b. Where the local utility is unable to supply adequate power.
   c. Where there is evidence substantiating that the local enforcing agency's active building fire load utility infrastructure does not have sufficient capacity to meet the requirements of Section 5.106.5.3.1 may alternately, repeal the construction cost of the project.
2. Parking spaces accessible only by automated mechanical car parking systems are not required to comply with Section 5.106.5.3.

5.106.5.3.1 EV capable spaces. [N] EV capable spaces shall be provided in accordance with Table 5.106.5.3.1 and the following requirements:

1. Construction plans and specifications shall demonstrate that the electrical panel service capacity and electrical system, including any electrical energy management system, have sufficient capacity to simultaneously charge EVs at all required EV capable spaces at their full rated power. The electrical system and any electrical panel shall be designed to allow future EV chargers to be installed and operated in accordance with the California Electrical Code. Construction plans and specifications shall include but are not limited to the following:
   a. The electrical system and any electrical panel shall be designed to allow future EV chargers to be installed and operated in accordance with the California Electrical Code. Construction plans and specifications shall include but are not limited to the following:
      1. The electrical service equipment and subpanels shall have the minimum power requirement in Table 5.106.5.3.1 to accommodate the dedicated branch circuits for the future installation of EVSE.
      2. The construction documents shall indicate one or more locations convenient to the planned off-street parking spaces(s) reserved for medium- and heavy-duty (EV) charging, reserved and charging equipment, and the pathway reserved for routing of conduit from the termination of the reserved EV locations(s) to the charging equipment and disconnect(s) as shown in Table 5.106.5.3.1.
      3. Reserved is the electrical capacity in the main service panel or subpanel(s) serving the area of the planned future medium- and heavy-duty EVSE and be located at least one inch wide reserved space(s) located adjacent to the panel. The reserved space(s) shall be permanently labeled "For Electric Vehicle Supply Equipment (EVSE)" and shall be provided with a minimum 40 amperes to an EV circuit or charging unit and shall be reserved for EV charging.
      4. The construction documents shall identify the future EV charging equipment. The raceway termination location shall be permanently and visibly marked as "For Future Electric Vehicle Supply Equipment (EVSE)".

TABLE 5.106.5.3.1

TOTAL NUMBER OF ACTUAL PARKING SPACES	NUMBER OF REQUIRED EV CAPABLE SPACES	NUMBER OF EVSE OR EV CAPABLE SPACES PROVIDED WITH EVSE[1]
0-9	0	0
10-25	2	1
26-50	4	2
51-75	12	3
76-100	17	4
101-150	25	6
151-200	33	9
201 AND OVER	20 percent of the actual parking spaces[2]	25 percent of EV capable spaces[3]

1. Calculation for spaces shall be rounded up to the nearest whole number.
2. The number of required EVCS (EV capable spaces) provided on EVCS in column 3 count towards the total number of required EV capable spaces shown in column 2.
3. At least one Level 2 EVSE shall be provided.

5.106.5.3.2 Electric vehicle charging stations (EVCS). EV capable spaces shall be provided with electric vehicle supply equipment (EVSE) to power EVCS for the number calculated in Table 5.106.5.3.1. The EVCS required by Table 5.106.5.3.1 shall be provided with a Level 2 EVSE or DCFC as permitted in Section 5.106.5.3.1. At least one Level 2 EVSE shall be provided.

One EV charger with multiple connection capable of charging multiple EVs is not to be considered as more than one EV charger. Calculations for the required number of EV chargers shall be rounded up to the nearest whole number.

Exception: Where the use of DCFC EVSE shall be permitted to reduce the minimum number of required EV capable spaces without EVSE to EVCS with Level 2 EVSE to be installed and whose capacity is determined by Section 5.106.5.3.3 for each EV capable space not accommodated by the EV charger.

5.106.5.3.2.1 The installation of each DCFC EVSE shall be permitted to reduce the minimum number of required EV capable spaces without EVSE to EVCS with Level 2 EVSE to be installed and whose capacity is determined by Section 5.106.5.3.3 for each EV capable space not accommodated by the EV charger.

5.106.5.3.2.2 The installation of each power Level 2 EV charging receptacle shall be permitted to reduce the minimum number of required EV capable spaces without EVSE in Table 5.106.5.3.1 by one.

5.106.5.3.3 Use of automatic load management systems (ALMS). ALMS shall be permitted for EVSE. When ALMS is installed, the required electrical load capacity specified in Section 5.106.5.3.3 for each EVCS may be reduced when connected to an ALMS. Each EVCS controlled by an ALMS shall have a minimum 30 amperes to an EV circuit or charging unit and shall be reserved and have a full rate of power capacity charging multiple EVs.

5.106.5.3.4 Accessible EVCS. When EVSE is installed, accessible EVCS shall be provided in accordance with the California Building Code, Chapter 11B, Section 11B-228.3.

Note: Per EVCS sign, refer to California Traffic Operations Policy Directive 13-01 (Zero Emission Vehicle Signs and Pavement Markings) for the acceptable.

5.106.5.3.5 Accessible electric vehicle charging station signage. Electric vehicle charging stations shall be identified by signage or pavement markings in compliance with California Traffic Operations Policy Directive 13-01 (Zero Emission Vehicle Signs and Pavement Markings) or local requirements.

Power allocation method shall include the following:

1. Load by EVA consumption of EV capable spaces, the power Level 2, Level 2 or DCFC EVSEs
2. At least one Level 2 EVSE shall be provided.

5.106.5.3.6 Electric vehicle charging stations (EVCS)—power allocation method. The power allocation method shall be calculated according to the requirements in Section 5.106.5.3.1. For each EVSE installed, a minimum of 3.3 kVA (i.e. 208 V at 16 A) shall be provided. Section 5.106.5.3.6 determines the load power in kVA required based on the total number of EV charging spaces.

TABLE 5.106.5.3.6

TOTAL NUMBER OF ACTUAL PARKING SPACES	MINIMUM TOTAL kVA @ 3.3 kVA	TOTAL kVA REQUIRED IN KIT CONSIDERATION OF EV CAPABLE, 3.3 kVA POWER LEVEL 2, LEVEL 2 OR DCFC
0-9	3	3
10-25	26.4	26.4
26-50	52.8	52.8
51-75	52.8	52.8
76-100	112.2	112.2
101-150	165	165
151-200	231	231
201 AND OVER	20 percent of actual parking spaces x 3.3 kVA	Total required kVA = P x 3.3 kVA where P = Parking spaces + facility

1. Level 2 EVSE @ 6.6 kVA minimum.
2. At least one Level 2 EVSE shall be provided.
3. Maximum allowed kVA to be utilized for EV capable spaces is 75 percent.
4. If EV capable spaces are utilized, they shall meet the requirements of Section 5.106.5.3.1 EV capable spaces.

5.106.5.4 Additions or alterations to existing buildings or parking facilities. [N] [BSC-CG] Existing buildings or parking facilities being modified by one of the following shall comply with Section 5.106.5.4.1 or 5.106.5.4.2 when EVSE is installed. Accessible EVCS shall be provided in accordance with the California Building Code, Chapter 11B, Section 11B-228.3.

1. When the scope of construction work includes the extension of power supply to an electric service panel or the installation of a new electric service panel.
2. When the scope of construction work includes the installation of new or the modification of existing parking lot lighting.
3. When the scope of construction work includes the installation of new or the modification of existing parking lot electrical infrastructure, such as conduit, junction boxes, or transformers.
4. When the scope of construction work includes the addition of new or the modification of existing parking lot security systems.
5. When the scope of construction work includes the addition of new or the modification of existing parking lot fencing.
6. When the scope of construction work includes the addition of new or the modification of existing parking lot signage.
7. When the scope of construction work includes the addition of new or the modification of existing parking lot landscaping.
8. When the scope of construction work includes the addition of new or the modification of existing parking lot drainage.
9. When the scope of construction work includes the addition of new or the modification of existing parking lot ventilation.
10. When the scope of construction work includes the addition of new or the modification of existing parking lot utilities.

Exceptions:
1. On a case-by-case basis where the local enforcing agency has determined compliance with this section is not feasible based upon one of the following conditions:
   a. Where there is no local utility power supply.
   b. Where the local utility is unable to supply adequate power.
   c. Where there is evidence substantiating that the local enforcing agency's active building fire load utility infrastructure does not have sufficient capacity to meet the requirements of Section 5.106.5.3.1 may alternately, repeal the construction cost of the project.
2. Parking spaces accessible only by automated mechanical car parking systems are not required to comply with Section 5.106.5.3.
3. Where the scope of construction work includes the addition of new or the modification of existing parking lot lighting, but the total number of parking spaces is not increased, only those new or modified parking lot lighting fixtures shall be required to comply with Section 5.106.5.4.
4. Where the scope of construction work includes the addition of new or the modification of existing parking lot landscaping, but the total number of parking spaces is not increased, only those new or modified parking lot landscaping shall be required to comply with Section 5.106.5.4.
5. Where the scope of construction work includes the addition of new or the modification of existing parking lot drainage, but the total number of parking spaces is not increased, only those new or modified parking lot drainage shall be required to comply with Section 5.106.5.4.
6. Where the scope of construction work includes the addition of new or the modification of existing parking lot ventilation, but the total number of parking spaces is not increased, only those new or modified parking lot ventilation shall be required to comply with Section 5.106.5.4.
7. Where the scope of construction work includes the addition of new or the modification of existing parking lot utilities, but the total number of parking spaces is not increased, only those new or modified parking lot utilities shall be required to comply with Section 5.106.5.4.

5.106.5.5 Electric vehicle (EV) charging. medium-duty and heavy-duty. [N] [BSC-CG] Construction shall comply with Section 5.106.5.5.1 to facilitate future installation of electric vehicle supply equipment (EVSE). Construction for warehouse, grocery stores and retail stores, office buildings and new hotel/motel facilities with a footprint of at least 50,000 square feet shall also comply with Section 5.106.5.5.2 for future installation of medium- and heavy-duty EVSE.

Exceptions:
1. On a case-by-case basis where the local enforcing agency has determined compliance with this section is not feasible based upon one of the following conditions:
   a. Where there is no local utility power supply.
   b. Where the local utility is unable to supply adequate power.
   c. Where there is evidence substantiating that the local enforcing agency's active building fire load utility infrastructure does not have sufficient capacity to meet the requirements of Section 5.106.5.5.1 may alternately, repeal the construction cost of the project.
2. Parking spaces accessible only by automated mechanical car parking systems are not required to comply with Section 5.106.5.5.

When EVSE is also installed, it shall be in accordance with the California Building Code, the California Electrical Code and as follows:

5.106.5.5.1 Electric vehicle charging readiness requirements for warehouses, grocery stores, office buildings, and manufacturing facilities and retail stores with planned off-street loading spaces. [N]

In areas used to load merchandise when adding EV capacity and/or distribution equipment, plans reviewed at a minimum for electrical capacity for transformers, service panels or subpanels, and shall be installed at the time of construction in accordance with the California Electrical Code. Construction plans and specifications shall include but are not limited to the following:

1. The transformer, main service equipment and subpanels shall have the minimum power requirement in Table 5.106.5.5.1 to accommodate the dedicated branch circuits for the future installation of EVSE.
2. The construction documents shall indicate one or more locations convenient to the planned off-street loading spaces(s) reserved for medium- and heavy-duty (EV) charging, reserved and charging equipment, and the pathway reserved for routing of conduit from the termination of the reserved EV locations(s) to the charging equipment and disconnect(s) as shown in Table 5.106.5.5.1.
3. Reserved is the electrical capacity in the main service panel or subpanel(s) serving the area of the planned future medium- and heavy-duty EVSE and be located at least one inch wide reserved space(s) located adjacent to the panel. The reserved space(s) shall be permanently labeled "For Electric Vehicle Supply Equipment (EVSE)" and shall be provided with a minimum 40 amperes to an EV circuit or charging unit and shall be reserved for EV charging.
4. The construction documents shall identify the future EV charging equipment. The raceway termination location shall be permanently and visibly marked as "For Future Electric Vehicle Supply Equipment (EVSE)".

TABLE 5.106.5.5.1 RACEWAY CONDUIT AND PANEL POWER REQUIREMENTS FOR MEDIUM- AND HEAVY-DUTY EVSE [N]

BUILDING TYPE	BUILDING SIZE (SQ. FT.)	NUMBER OF DRY-STORAGE LOADING SPACES	ADDITIONAL CAPACITY REQUIRED (TOTAL FOR ALL DRY-STORAGE LOADING AND TRANSFORMER & PANEL
Grocery	10,000 to 100,000	1 to 2	90C
		3 or Greater	400
	Greater than 100,000	1 to Greater	400
Manufacturing Facilities	10,000 to 50,000	1 to 2	90C
		3 or Greater	400
	Greater than 50,000	1 to Greater	400
Office Buildings	10,000 to 125,000	1 to 2	90C
		3 or Greater	400
	Greater than 125,000	1 to Greater	400
Retail	10,000 to 100,000	1 to 2	90C
		3 or Greater	400
	Greater than 125,000	1 to Greater	400
Warehouse	20,000 to 200,000	1 to 2	90C
		3 or Greater	400
	Greater than 200,000	1 to Greater	400

1. Calculation for spaces shall be rounded up to the next whole number.
2. Each EVCS shall include a minimum of two (2) EV capable spaces for the same number.

5.106.5.5.2 Electric vehicle charging stations (EVCS). EV capable spaces shall be provided with EVSE to charge EVCS for the number calculated in Table 5.106.5.5.1 and shall comply with Section 5.106.5.3.2 and Section 5.106.5.3.3. EVSE shall be serviced by Level 2 or Direct Current Fast Charging (DCFC). EVSE shall be EV ready combination of Level 2 and DCFC. Access to EVCS shall be provided in accordance with California Building Code Chapter 11B.

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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE
1		
2		
3		
4		
5		

CONSULTANT
N/A

REVIEWED FOR CODE COMPLIANCE
Approved: Mariposa County Building Department
By: [illegible]
Date: 11/3/2025
Not to be changed without approval of the Building Official. Approval of construction documents by the Building Official does not relieve the owner or the owner's agent for the project of responsibility for compliance with the California Building Code and other regulations as adopted by the jurisdiction having jurisdiction.
Permit #: [illegible]
Document to be kept on the job site at all times during construction.

OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5342 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

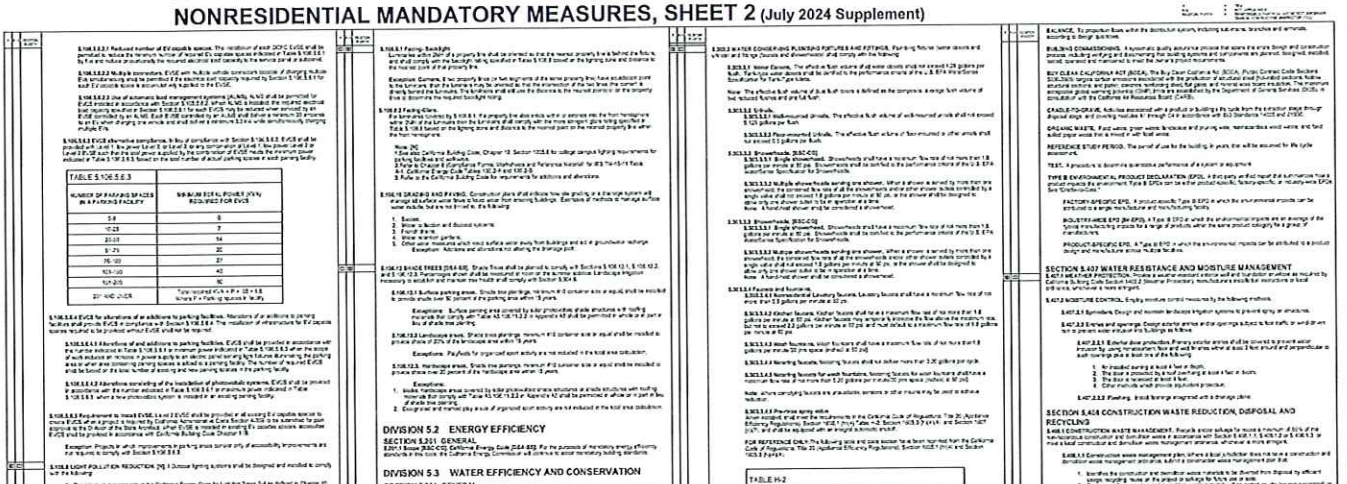
APN: 004-200-021 & 004-200-022

SHEET TITLE
CAL GREEN REQUIREMENTS

DATE 11/3/2025
SHEET NO. A0.6
JOB NO. 25121
DRAWN BY MFW

DESIGN SUBMITTED FOR ENERGY COMPLIANCE

2022 CALIFORNIA GREEN BUILDING STANDARDS CODE
NONRESIDENTIAL MANDATORY MEASURES, SHEET 2 (July 2024 Supplement)



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Digital Signature Provided 11/5/2025

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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE
1		
2		
3		
4		
5		

CONSULTANT

N/A

REVIEWED FOR CODE COMPLIANCE

OWNER

Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

SHEET TITLE

CAL GREEN REQUIREMENTS

DATE 11/5/2025

SHEET NO. **A0.7**

JOB NO. 25021

DRAWN BY MEWB

2022 CALIFORNIA GREEN BUILDING STANDARDS CODE

NONRESIDENTIAL MANDATORY MEASURES, SHEET 3 (July 2024 Supplement)

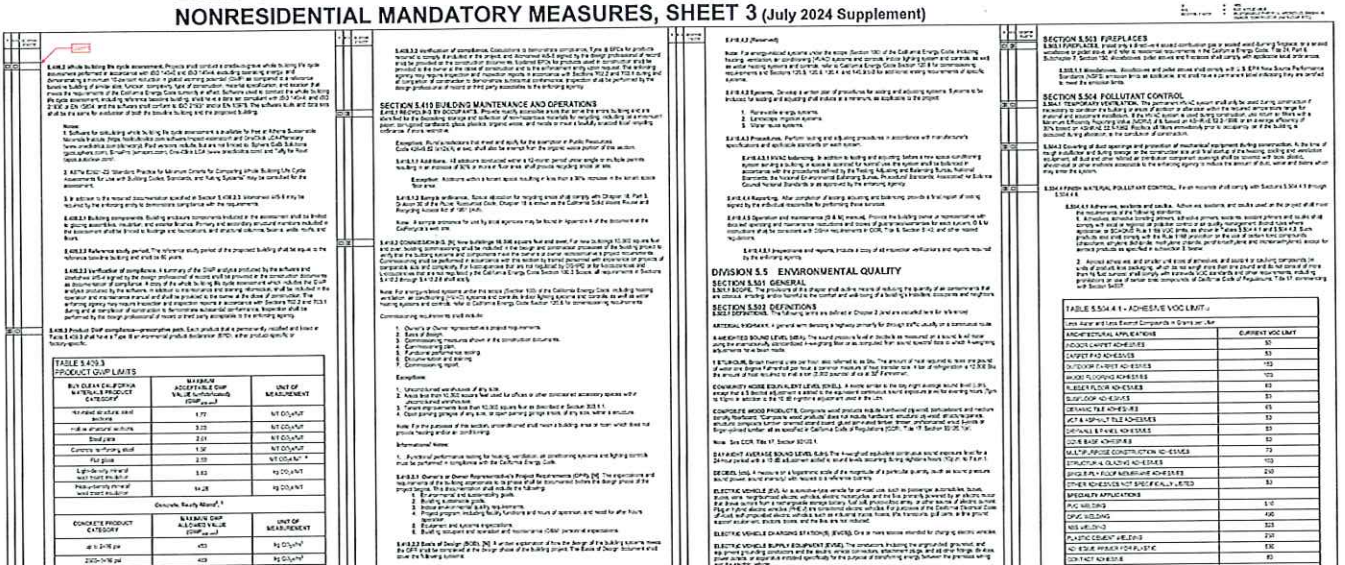

TABLE 5.410.3
PRODUCT CHIP LIMITS

BUY CLEAN CALIFORNIA MATERIAL & PRODUCT CATEGORY	MAXIMUM ACCEPTABLE CHIP VALUE (kgCO2e/unit)	UNIT OF MEASUREMENT
Hot-rolled structural steel sections	1.77	kg CO2e/kg
Hollow structural sections	3.23	kg CO2e/kg
Steel pipes	2.01	kg CO2e/kg
Concrete reinforcing steel	1.57	kg CO2e/kg
Flat glass	2.19	kg CO2e/kg [1]
Light-density mineral wool board insulation	3.43	kg CO2e/kg
Polyisocyanurate and wood board insulation	to 28	kg CO2e/kg

Concrete, Ready Mixed[2, 3]

CONCRETE PRODUCT CATEGORY	MAXIMUM CHIP ALLOWABLE VALUE (kgCO2e/unit)	UNIT OF MEASUREMENT
up to 2,470 psi	453	kg CO2e/m3
2,500–3,750 psi	469	kg CO2e/m3
3,760–4,410 psi	598	kg CO2e/m3
4,420–5,450 psi	691	kg CO2e/m3
5,510–6,140 psi	752	kg CO2e/m3
6,160 psi and greater	7.91	kg CO2e/m3

Concrete, Lightweight Ready Mixed[2]

CONCRETE PRODUCT CATEGORY	MAXIMUM CHIP ALLOWABLE VALUE (kgCO2e/unit)	UNIT OF MEASUREMENT
up to 2,470 psi	678	kg CO2e/m3
2,470–3,760 psi	970	kg CO2e/m3
3,760–4,410 psi	1,038	kg CO2e/m3

1. The CHIP values of the products listed in Table 5.410.3 are based on 1/8 glass at 6.0 kg CO2e/kg. Buy Clean California Act (BCCA) CHIP values would be calculated differently and are not included in the BCCA. BCCA version 2 (effective 1/1/2025) requires EPDs for flat glass products which are not included in the BCCA. BCCA version 3 (effective 1/1/2027) requires EPDs for all flat glass products and assigns the default Global Warming Potential (GWP) of 1,600 kg CO2e/ton for flat glass products without EPDs. Flat glass products with a GWP greater than 1,600 kg CO2e/ton will be assigned the default GWP of 1,600 kg CO2e/ton.
2. Concrete with GWP limits will be calculated per ASTM E2921 and assigned the higher Global Warming Potential (GWP) value if the concrete mix design is not available at CMP (percent of the weighted average GWP).
3. The GWP units for flat glass have been adjusted to conform with the square meter (m2) unit of measure required by Buy Clean California Act (BCCA) reporting. GWP values will align with industry data as published in the CLF North American Publication Guide for 2022.

5.410.3.1 Products shall not exceed the maximum GWP value specified in Table 5.410.3.

Exception: Concrete may be considered as a product category to meet compliance with this section. A concrete mix design with a lower GWP than the maximum GWP for all concrete mixes installed in the project shall be used. For the weighted average maximum GWP allowed per Table 5.410.3 and per Exception 1 to 5.410.3. Calculations shall be performed with calculation and all equations set out by the ready-mix concrete GWP value.

For the purpose of this exception, industry wide EPDs are acceptable.

Exception 1 to 5.410.3

$$GWP_{cr} = GWP_{actual}$$

where

$GWP_{cr} = \sum (GWP_{pr} \times p_r)$

and

$GWP_{actual} = \sum (GWP_{actual,m} \times p_m)$

and

p_r = each concrete mix installed in the project

GWP_{pr} = the GWP of each concrete mix

p_m = each concrete mix installed in the project

$GWP_{actual,m}$ = the GWP potential allowed for concrete mix p_m per Table 5.410.3

p_m = the volume of concrete mix installed in the project

m = 10

5.410.3.2 Verification of compliance. Calculations to demonstrate compliance Tyne II EPDs for products required to comply, the duration of the project, and Attachment A&B signed by the design professional of record shall be provided to the enforcing agency. Calculations to substantiate EPDs for products used in construction shall be provided to the owner at the close of construction and to the enforcement entity upon request. The enforcing agency may require inspection and inspection reports to demonstrate compliance with Sections 5.410.3 and 5.410.3.1. Certification of construction to demonstrate substantial conformance, inspection shall be performed by the design professional of record or third party accountable to the enforcing agency.

SECTION 5.410 BUILDING MAINTENANCE AND OPERATIONS

5.410.1 RECYCLING BY OCCUPANTS. Provide readily accessible areas that serve all occupants and are identified for the depositing, storage and collection of nonhazardous materials for recycling, including at a minimum, paper, corrugated cardboard, glass, plastics, organic waste, and metals or meet a locally enacted local recycling ordinance, if more restrictive.

Exception: Rural jurisdictions that meet and apply for the exemption of Public Resources Code 42649.82 (a)(2)(A) (commencing with Section 42649.82) as defined in the California Code of Regulations Title 14, Division 7.

5.410.1.1 Additions. All additions constructed within a 12-month period when single or multiple permits resulting in an increase of 30% or more in floor area shall provide recycling areas or bins.

Exception: Additions within a tenant space resulting in less than a 30% increase in the tenant space floor area.

5.410.1.2 Sample ordinance. Sample ordinance for recycling areas shall comply with Chapter 18, Part 3, Division 30 of the Public Resources Code, Chapter 18 is known as the California Solid Waste Reuse and Recycling Access Act of 1991 (AB).

Note: A sample ordinance for use by local agencies may be found in Appendix A of the Department of Resources Recycling and Recovery (CalRecycle) web site.

5.410.2 CONSERVATION. [N] New buildings 10,000 square feet and over, for new buildings 10,000 square feet or over, building commissioning shall be included in the design and construction processes of the building projects to verify that the building systems and components meet the owner's or owner representative's project requirements. Commissioning shall be performed in accordance with this section by trained personnel with experience in projects of comparable size and complexity. For a list of agencies that are not regulated by CEQ/HRC or the Nonresidential Appliance Efficiency Regulations by the California Energy Code Section 100.0 Scope, all requirements in Sections 5.410.2 through 5.410.2.8 shall apply.

Note: For energy-related systems under the purview of Section 100.0 of the California Energy Code, including heating, ventilating, air conditioning (HVAC) systems and controls, indoor lighting systems, and controls as well as water heating systems and controls, refer to California Energy Code Section 120.8 for commissioning requirements.

Commissioning requirements shall include:

1. Owner's or Owner representative's project requirements.
2. Basis of design.
3. Commissioning measures shown in the construction documents.
4. Commissioning plan.
5. Functional performance testing.
6. Documentation and training.
7. Commissioning report.

Exceptions:

1. Unconditioned warehouses of any size.
2. Mixed-use (non-10,000 square feet used for offices or other conditioned accessory spaces with a dominant warehouse function.
3. Tenant improvements less than 10,000 square feet as described in Section 303.1.1.
4. Core and shell buildings where only a small portion of the building owner or representative.

Note: For the purposes of this section, private storage shall mean a building area or room which does not provide heating and/or air conditioning.

Informational Notes:

1. Functional performance testing for heating, ventilation, air conditioning systems and lighting controls must be performed in compliance with the California Energy Code.

5.410.2.1 Owner's or Owner Representative's Project Requirements (OPR). [N] The expectations and the ongoing owning of the building as determined by the owner shall be documented before the design phase of the project begins. The documentation shall include the following:

1. Environmental and sustainability goals.
2. Building occupancy and operation.
3. Expectations for building operations and maintenance.
4. Project program, including facility functions and hours of operation and needs for after hours operation.
5. Equipment and systems expectations.
6. Building occupant and operation and maintenance (O&M) personnel expectations.

5.410.2.2 Basis of Design (BOD). [N] A written explanation of how the design of the building system(s) meets the OPR shall be documented before the design phase of the building project. The Basis of Design document shall cover the following (summary):

1. Design energy systems.
2. Landscape irrigation systems.
3. Water reuse systems.

5.410.2.3 Commissioning plan. [N] Prior to permit issuance a commissioning plan shall be completed to document how the project will be commissioned. The commissioning plan shall include the following:

1. General project information.
2. Commissioning goals.
3. Systems to be commissioned. Plans for all systems and components shall include:
   a. An explanation of the original design intent.
   b. Equipment and systems to be tested, including the extent of tests.
   c. Functional tests to be held.
   d. Conditions under which the test shall be performed.
   e. Measurable criteria for successful performance.
4. Commissioning team information.
5. Commissioning process and work, schedule and responsibilities. Plans for the completion of commissioning and submittal.

5.410.2.4 Functional performance testing. [N] Functional performance tests shall demonstrate the correct installation and operation of each component, system and system-to-system interface in accordance with the approved plans and specifications. Functional performance testing reports shall contain detailed addressing each of the building components tested, the testing method utilized, and instructions and recommendations for corrective action.

5.410.2.5 Documentation and training. [N] A Systems Manual and Systems Operations Training are required for the building. Documentation and training shall be provided for each O&M personnel, maintenance or California Code of Regulations (CCR), Title 8, Section 3142 and other related regulations.

5.410.2.5.1 Systems manual. [N] Documentation of the operation and access of the building shall be completed and shall be consistent with the sequence of operation and shall include at least the following:

1. Site information, including facility description, history and major components.
2. Site contact information.
3. Basic operation and maintenance including general cleaning procedures, basic troubleshooting, recommended maintenance requirements and a scheduling.
4. Site energy use.
5. Site water use.
6. A copy of verifications required by the enforcing agency or the code.
7. Other building maintenance considerations, if applicable.

5.410.2.5.2 Systems operations training. [N] A program for training of the appropriate maintenance staff for each equipment, system and system-to-system shall be developed and incorporated into the commissioning report and shall include the following:

1. System equipment overview, what is what it does and when and where systems and equipment is located.
2. Review and demonstration of start-up/shut-down and maintenance.
3. Review of the information in the Systems Manual.
4. Review of the record drawings of the systems equipment.

5.410.2.5 Commissioning report. [N] A report of commissioning process activities shall be completed through the design and construction phases of the building project shall be completed and provided to the owner or representative.

5.410.4 TESTING AND ADJUSTING. Note: Building projects over 10,000 square feet, testing and adjusting of systems shall be required for new buildings more than 10,000 square feet or new systems in some or addition or alteration subject to Section 301.1.

5.410.3 Verification of compliance. Calculations to demonstrate compliance Tyne II EPDs for products required to comply, the duration of the project, and Attachment A&B signed by the design professional of record shall be provided to the enforcing agency. Calculations to substantiate EPDs for products used in construction shall be provided to the owner at the close of construction and to the enforcement entity upon request. The enforcing agency may require inspection and inspection reports to demonstrate compliance with Sections 5.410.3 and 5.410.3.1. Certification of construction to demonstrate substantial conformance, inspection shall be performed by the design professional of record or third party accountable to the enforcing agency.

DIVISION 5.5 ENVIRONMENTAL QUALITY

SECTION 5.501 GENERAL

5.501.1 SCOPE. The provisions of this chapter shall apply to the control of pollutants in the environment that are odorous, irritating and/or harmful to the comfort and well-being of a building's inhabitants, occupants and neighbors.

SECTION 5.502 DEFINITIONS

5.502 DEFINITIONS. The following terms are defined in Chapter 2 and are included here for reference.

ARTERIAL HIGHWAY. A general term denoting a highway primarily for through traffic usually on a continuous route.

A-WEIGHTED SOUND LEVEL (dBA). The sound pressure level in decibels as measured on a sound level meter using the standardized A-weighted frequency filter as specified from sound level meters to avoid making adjustments to the down tests.

B TEST VALUE. Brand-name or generic adhesive, also referred to as BTX. The amount of VOC exposure, from the point of when the adhesive is applied to the point a person first inhales it, expressed in milligrams of VOC per kilogram of adhesive (mg/kg). The B test value is determined according to the California Department of Public Health Standard Method v1.2-2017.

COMPOSITE WOOD PRODUCTS. Composite wood products include hardwood plywood, particleboard, and medium density fiberboard. Composite wood products does not include hardboard, structural plywood, structural panels, structural composite lumber, oriented strand board, glued-laminated timber, timber laminated wood bundle or finger-jointed lumber all as specified in California Code of Regulations (CCR), Title 17, Section 93120.1(a).

Note: See CCR, Title 17, Section 93120.1.

DAY-NIGHT AVERAGE SOUND LEVEL (Ldn). The 24-hour A-weighted equivalent sound level with an additional 10 dB added to sound levels during nighttime hours (10 p.m. to 7 a.m.).

DECIBEL (dB). A measure of a logarithmic scale of sound pressure magnitude of a particular quantity, such as sound pressure, with respect to a reference quantity.

ELECTRIC VEHICLE (EV). An automotive-type vehicle for on-road use, such as passenger automobiles, buses, trucks, vans, neighborhood electric vehicles, electric motorcycles, and the like, primarily powered by an electric motor that draws current from a rechargeable storage battery, fuel cell, photovoltaic array, or other source of electric current. The term does not include a vehicle designed primarily for off-road use, a vehicle which is propelled by human power, such as electric bicycles, or a vehicle with an internal combustion engine that is powered by gasoline, diesel fuel, or any other combustible fuel.

ELECTRIC VEHICLE CHARGING STATION (EVCS). One or more spaces intended for charging electric vehicles.

ELECTRIC VEHICLE SUPPLY EQUIPMENT (EVSE). The conductors, including the ungrounded, grounded, and equipment grounding conductors and the electric vehicle connectors, attachment plugs, and all other fittings, devices, power outlets, or apparatus installed specifically for the purpose of transferring energy between the premises wiring and the electric vehicle.

ENERGY EQUIVALENT (NOISE LEVEL) (Leq). The level of a steady noise which would have the same energy as the fluctuating noise level integrated over the time period of interest.

EXPRESSWAY. An arterial highway with full control of access and with grade separations at intersections.

FREEWAY. A limited-access highway with full control of access and with grade separations at intersections.

GLOBAL WARMING POTENTIAL VALUE (GWP VALUE). A VOC with a GWP value published by the Intergovernmental Panel on Climate Change (IPCC) 2013 when the Second Assessment Report (SAR) IPCC values are published by the IPCC 2021. The SAR GWP values are found in column SAR of Table 7.15, Annex VII of SAR and are found in column "GWP-100" of Table 7.14.

HIGH-GWP REFRIGERANT. A compound used as a heat transfer fluid or gas that has a GWP of 150 or more.

LOW-LEAKAGE EQUIPMENT. Pipe fitting installed between two lengths of pipe or tubing to allow a change of direction, with a value 1.0 times the pipe diameter.

LOW-GWP REFRIGERANT. A compound used as a heat transfer fluid or gas that has a GWP value less than 150 and B, A, and an ozone depleting substance as defined in Title 40 of the Code of Federal Regulations Part 82, section 82.3, as amended March 10, 2005.

MERV. Filter minimum efficiency reporting value, based on ASHRAE 52.2-2012.

NOISE INCREMENT (NOISE ENERGY INCREMENT). The maximum change in weight of ozone formed by adding a compound to the Ozone Reactive Organic Gas (ROG) Mixture per gram of compound added, expressed to the nearest hundredth of a gram (g/g ROG).

PRODUCT-WEIGHTED MIR (PWMIR). The sum of all weight-MIR for all ingredients in a product, expressed to the whole. The PWMIR is the total product reactivity expressed to two decimal places of grams of ozone formed per gram of product (including container and packaging).

PSIG. Pounds per square inch gauge.

REACTIVE ORGANIC COMPOUND (ROG). Any compound that has the potential once emitted to contribute to ozone formation in the troposphere.

SCRAPER ACCESS VALVES. Access fittings with a valve core installed.

SHORT-RADIUS ELBOW. Pipe fitting installed between two lengths of pipe or tubing to allow a change of direction, with a value 1.0 times the pipe diameter.

SUPERMARKET. For the purposes of Section 5.504.5, a supermarket is any retail food facility with 8,000 square feet or more conditioned area, and the collective other refrigerated display cases or walk-in coolers is 3 linear feet connected to a single compressor or set of condensing units.

VOC. A volatile organic compound broadly defined as a chemical compound based on carbon chains or rings with vapor pressure greater than 0.1 millimeters of mercury at room temperature. These compounds typically contain hydrogen and may contain oxygen, nitrogen and other elements. See CCR Title 17 Section 94508(a).

Note: Where specific regulations or rules from different agencies such as SCAQMD, NSB etc. the VOC definition enforced is the specific regulation in the rule that prevails for the specific industry or source.

SECTION 5.503 FIREPLACES

5.503.1 FIREPLACES. Wood-burning fireplaces shall be direct-vent sealed-combustion gas or wood-burning fireplaces shall be sealed-combustion or pellet stoves and shall be exempt from the requirements in the California Energy Code, Title 24, Part 6, Subchapter 7, Section 150, Miscellaneous. Solid-fuel stoves and fireplaces shall comply with applicable local ordinances.

5.503.1.1 Miscellaneous. Woodstoves and pellet stoves shall comply with 2.5 EPA New Source Performance Standards (NSPS) emission limits as applicable to new wood heaters and new hydronic heaters and forced-air furnaces. Woodstoves and pellet stoves shall be tested and certified to meet the emission limits.

SECTION 5.504 POLLUTANT CONTROL

5.504.1 TEMPORARY VENTILATION. The permanent HVAC system shall not be used during construction or occupancy for ventilation or heating unless the following conditions are met: (1) Filtration media with a minimum efficiency of MERV 8 is used for all return air inlets. (2) The HVAC system is cleaned (including, but not limited to, the fan, motor, coils, ducts, and housing) before first occupancy if it was operated during construction. (3) Return air filters are replaced after construction and before occupancy if the system was used during construction. (4) New filters with a minimum efficiency of MERV 13 are installed immediately prior to occupancy. (5) The building is ventilated during and after the removal of paint, carpet, vinyl flooring, and particleboard.

5.504.2 Covering of duct openings and protection of mechanical equipment during construction. At the time of rough installation and during storage on the construction site and until final startup of the heating, cooling and air-handling equipment, all duct and other openings shall be covered with tape, plastic, sheetmetal or other methods acceptable to the enforcing agency to reduce the amount of dust, water, and debris which may enter the system.

5.504.3 Finish material pollutant control. Finish materials shall comply with Sections 5.504.4.1 through 5.504.4.6.

5.504.4.1 Adhesives, sealants and caulks. Adhesives, sealants and caulks used on the project shall meet the requirements of the following specifications:

1. Adhesives, sealants (including primers, sealant primers, sealer for concrete, primers and caulks) shall comply with rule 1168 of the South Coast Air Quality Management District (SCAQMD) in effect at the date of the application as specified in Table 5.504.4.1 and Table 5.504.4.2. Such products used and meeting with the SCAQMD provision on the use of certain toxic components shall meet the testing and product certification requirements of the most recent version of CDPH Standard Method v1.2-2017 for indoor air quality.
2. Aerosol adhesives and other types of adhesives not listed in or exempted from the requirements of Table 5.504.4.1 shall not contain more than 1 percent by weight of VOC less water and exempt compounds. For purposes of this section, "aerosol adhesives" means adhesives packaged in a pressurized container and dispensed by means of propellant gas and includes solvent cleaning sprays.

TABLE 5.504.4.1 - ADHESIVE VOC LIMIT[1]

Less Water and Less Exempt Compounds in Grams per Liter

ARCHITECTURAL APPLICATIONS	CURRENT VOC LIMIT
INDOOR CARPET ADHESIVES	50
CARPET PAD ADHESIVES	50
OUTDOOR CARPET ADHESIVES	150
WOOD FLOORING ADHESIVES	100
RUBBER FLOOR ADHESIVES	60
SUBFLOOR ADHESIVES	50
CERAMIC TILE ADHESIVES	65
VCT & ASPHALT TILE ADHESIVES	50
DRYWALL & PANEL ADHESIVES	50
COVE BASE ADHESIVES	50
MULTIPURPOSE CONSTRUCTION ADHESIVES	70
STRUCTURAL GLAZING ADHESIVES	100
SINGLE-PLY ROOF MEMBRANE ADHESIVES	250
OTHER ROOFING NOT SPECIFICALLY LISTED	50
SPECIALTY APPLICATIONS	
PVC WELDING	510
CPVC WELDING	490
ABS WELDING	325
PLASTIC CEMENT WELDING	250
ADHESIVE PRIMER FOR PLASTIC	550
CONTACT ADHESIVE	80
SPECIAL PURPOSE CONTACT ADHESIVE	250
STRUCTURAL WOOD MEMBER ADHESIVE	140
TOP & TRIM ADHESIVE	250
SUBSTRATE SPECIFIC APPLICATIONS	
METAL TO METAL	30
PLASTIC FOAMS	50
POROUS MATERIAL (EXCEPT WOOD)	50
WOOD	30
FIBERGLASS	80

1. VOC INTENDED TO BE USED TO BOND DISSIMILAR SUBSTRATES TOGETHER SHALL MEET THE HIGHEST VOC CONTENT VALUE ALLOWED.
2. FOR ADDITIONAL INFORMATION REGARDING METHODS TO MEASURE THE VOC CONTENT SPECIFIED IN THIS TABLE, SEE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT RULE 1168, www.aqmd.gov/docs/default-source/rule-book.

TABLE 5.504.4.2 - SEALANT VOC LIMIT

Less Water and Less Exempt Compounds in Grams per Liter

SEALANTS	CURRENT VOC LIMIT
ARCHITECTURAL	250
MARINE DECK	760
NONMEMBRANE ROOF	300
ROADWAY	250
SINGLE-PLY ROOF MEMBRANE	450
OTHER	420
SEALANT PRIMERS	
ARCHITECTURAL	
NONPOROUS	250
POROUS	775
MODIFIED BITUMINOUS	500
MARINE DECK	760
OTHER	750

NOTE: FOR ADDITIONAL INFORMATION REGARDING METHODS TO MEASURE THE VOC CONTENT SPECIFIED IN THESE VALUES, SEE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT RULE 1168.

BDG
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Digitally Signed by Michael Lee Williams
Date: 11/5/2025

These plans and specifications are the property of the Mariposa County, or they may be used for construction only by the lawful owner and agency. Duplication of these plans or duplicate construction of this structure by the use of any or portions from Mariposa County, is prohibited and will be subject to legal action.

SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE
1		
2		
3		
4		
5		

CONSULTANT

N/A

REVIEWED FOR CODE COMPLIANCE

OWNER

Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

SHEET TITLE

CAL GREEN REQUIREMENTS

DATE 11/5/2025

SHEET NO. **A0.8**

JOB NO. 2501

DRAWN BY MEWB

2022 CALIFORNIA GREEN BUILDING STANDARDS CODE
NONRESIDENTIAL MANDATORY MEASURES, SHEET 4 (July 2024 Supplement)

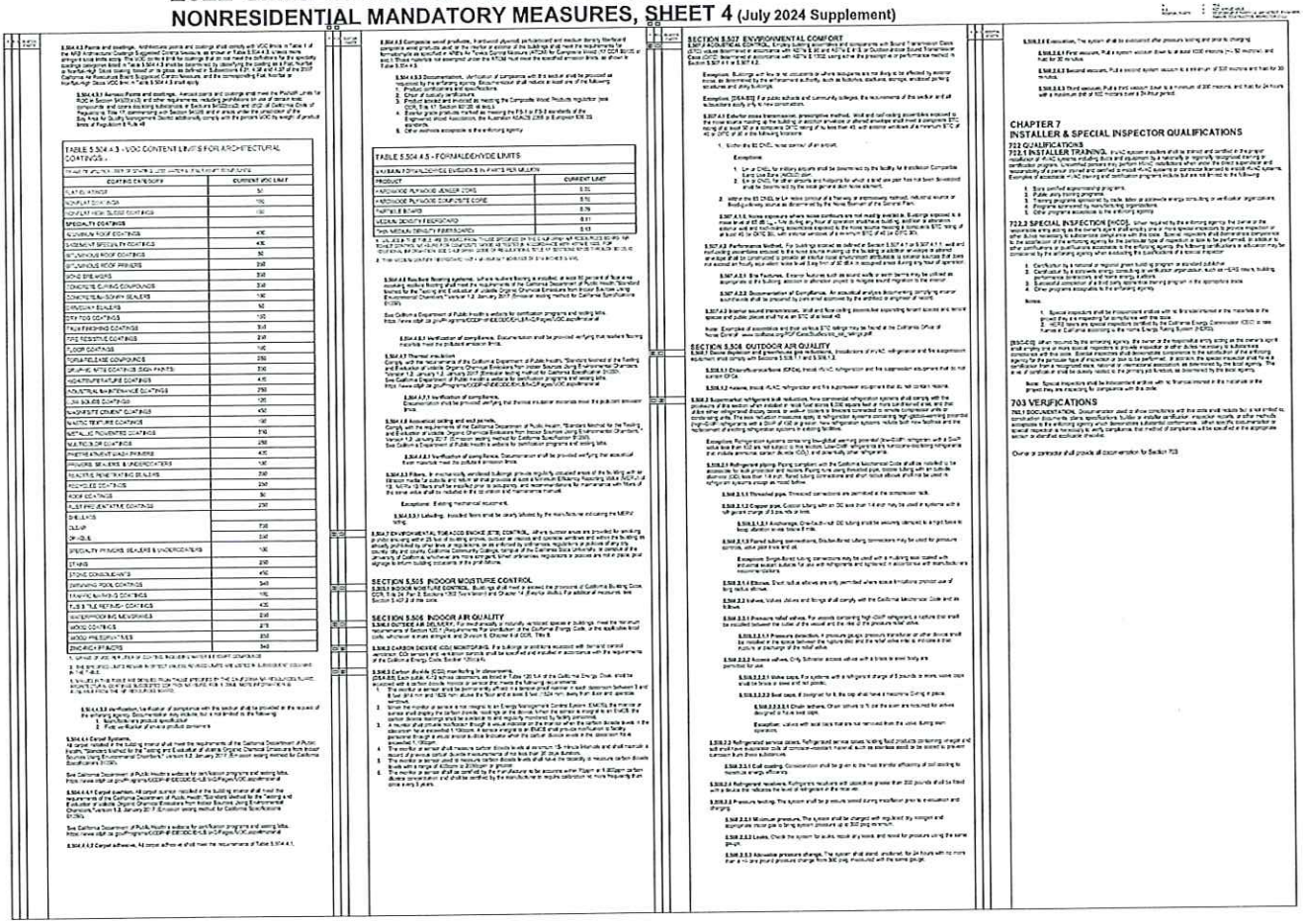

TABLE 5.504.4.3 - VOC CONTENT LIMITS FOR ARCHITECTURAL COATINGS

COATING CATEGORY	CURRENT VOC LIMIT
FLAT COATINGS	50
NONFLAT COATINGS	100
NONFLAT HIGH GLOSS COATINGS	150
SPECIALTY COATINGS	
ALUMINUM ROOF COATINGS	400
BASEMENT SPECIALTY COATINGS	400
BITUMINOUS ROOF COATINGS	50
BITUMINOUS ROOF PRIMERS	350
BOND BREAKERS	350
CONCRETE CURING COMPOUNDS	350
CONCRETE/MASONRY SEALERS	100
DRIVEWAY SEALERS	50
DRY FOG COATINGS	150
FAUX FINISHING COATINGS	350
FIRE RESISTIVE COATINGS	350
FLOOR COATINGS	100
FORM-RELEASE COMPOUNDS	250
GRAPHIC ARTS COATINGS (SIGN PAINTS)	500
HEAT-RESISTANT COATINGS	420
INDUSTRIAL MAINTENANCE COATINGS	250
LOW-SOLIDS COATINGS	120
MAGNESITE CEMENT COATINGS	450
MASTIC TEXTURE COATINGS	100
METALLIC PIGMENTED COATINGS	500
MULTICOLOR COATINGS	250
PRETREATMENT WASH PRIMERS	420
PRIMERS, SEALERS & UNDERCOATERS	100
REACTIVE PENETRATING SEALERS	350
RECYCLED COATINGS	250
ROOF COATINGS	50
RUST PREVENTATIVE COATINGS	250
SHELLACS	
CLEAR	730
OPAQUE	550
SPECIALTY PRIMERS, SEALERS & UNDERCOATERS	100
STAINS	250
STONE CONSOLIDANTS	450
SWIMMING POOL COATINGS	340
TRAFFIC MARKING COATINGS	100
TUB & TILE REFINISH COATINGS	420
WATERPROOFING MEMBRANES	250
WOOD COATINGS	275
WOOD PRESERVATIVES	350
ZINC-RICH PRIMERS	340

TABLE 5.504.4.5 - FORMALDEHYDE LIMITS

PRODUCT	CURRENT LIMIT
HARDWOOD PLYWOOD VENEER CORE	0.05
HARDWOOD PLYWOOD COMPOSITE CORE	0.05
PARTICLE BOARD	0.09
MEDIUM DENSITY FIBERBOARD	0.11
THIN MEDIUM DENSITY FIBERBOARD	0.13

CHAPTER 7
INSTALLER & SPECIAL INSPECTOR QUALIFICATIONS

702 QUALIFICATIONS

702.1 INSTALLER TRAINING. If HVAC system installers will be trained and certified or the general installation of HVAC systems including ducts and equipment by a nationally or regionally recognized training or certification program, aham-fisted person may perform HVAC installations when under the direct supervision and responsibility of a person trained and certified to install HVAC systems by a nationally or regionally recognized training or certification program. Examples of acceptable HVAC training and certification programs include but are not limited to the following:

1. Apprenticeship training programs.
2. Programs sponsored by trade, labor or sponsored energy consulting or verification organizations.
3. Programs sponsored by manufacturing organizations.
4. Other programs acceptable to the enforcing agency.

702.2 SPECIAL INSPECTION [HCD]. When required by the enforcing agency, the owner or the responsible engineering or architectural agent of each project shall employ one or more special inspectors to provide inspection or other duties necessary to substantiate compliance with this code. Special inspectors shall demonstrate competence to the satisfaction of the enforcing agency for the particular type of inspection or task to be performed. In addition to other certifications or qualifications acceptable to the enforcing agency, the following certifications or education may be considered by the enforcing agency when evaluating the qualifications of a special inspector:

1. Certification by a national or regional green building program or standard publisher.
2. Certification by a private or public third-party energy rating or verification organization, such as an approved home building rater, home energy professional, or home energy auditor.
3. Successful completion of a state or utility-sponsored home energy program or its successor(s).
4. Other programs acceptable to the enforcing agency.

Notes:

1. Special inspectors shall be independent entities with no financial interest in the materials or the project they are inspecting for compliance with this code.
2. HERS raters are special inspectors certified by the California Energy Commission (CEC) to rate homes in California according to the Home Energy Rating System (HERS).

[BSC-CG] Where required by the enforcing agency, the owner or the responsible engineering, architectural agent shall employ one or more special inspectors to provide inspection or other duties necessary to substantiate compliance with this code. Special inspectors shall demonstrate competence to the satisfaction of the enforcing agency for the particular type of inspection or task to be performed. In addition to other certifications or qualifications acceptable to the enforcing agency, the special inspector shall have a certification from a recognized state, national or international association, as determined by the local agency. The certification shall be limited to the scope of the work relevant to the inspection program established by the local agency.

Note: Special inspectors shall be independent entities with no financial interest in the materials or the project they are inspecting for compliance with this code.

703 VERIFICATIONS

703.1 DOCUMENTATION. Documentation used to show compliance with the code shall include but is not limited to, construction documents, plans, specifications, builder or installer certification, inspection reports, or other methods acceptable to the enforcing agency which demonstrate substantial conformance. When requested by the enforcing agency, or by a person with whom the applicant is required to file documentation, the method of compliance with the provisions of the applicable reference standard shall be identified.

Owner or contractor shall provide all documentation for Section 703.

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Digital Signature Provided 11/5/2025

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BUILDING PERMIT APPLICATION	

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CONSULTANT
N/A

REVIEWED FOR CODE COMPLIANCE

OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

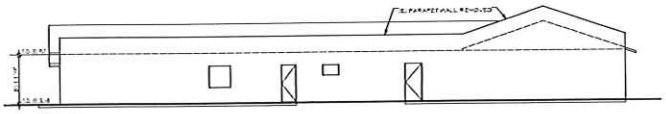
HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fike Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

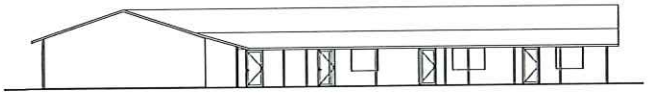
SHEET TITLE
CAL GREEN REQUIREMENTS

DATE 11/5/2025
JOB NO. 2521
DRAWN BY MEVB

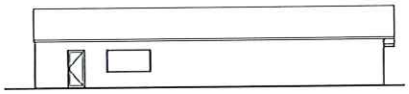
SHEET NO.
A0.9



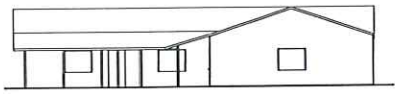
5 EXISTING NORTH ELEVATION



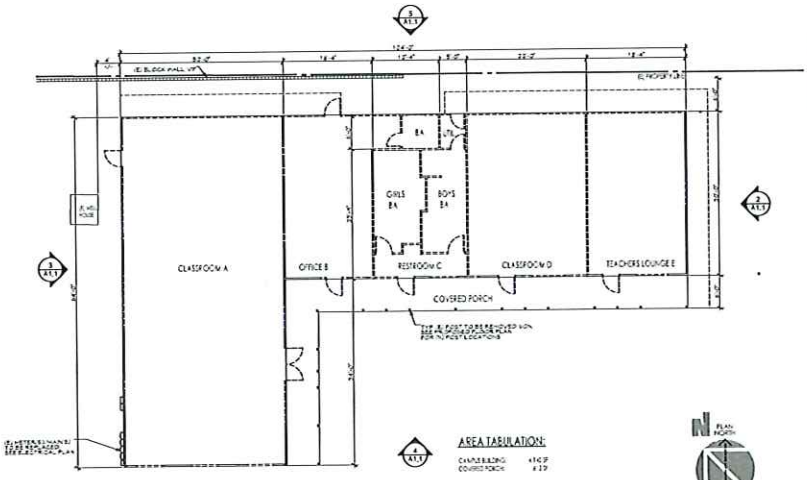
4 EXISTING SOUTH ELEVATION



3 EXISTING WEST ELEVATION



2 EXISTING EAST ELEVATION



1 EXISTING-DEMO FLOOR PLAN

AREA TABULATION:

CURRENT DEMOLITION CONDITIONS:

THE ENTIRE BUILDING TO DATE HAS BEEN DEMOLISHED PER THE FOLLOWING:
- ALL EXTERIOR WALL COVERING HAS BEEN REMOVED.
- ALL INTERIOR OF ALL WALLS HAS BEEN REMOVED.
- STUD FRAMING OF ALL WALLS REMAINS.
- ALL CEILING COVERING HAS BEEN REMOVED.
- MECHANICAL, ELECTRICAL AND PLUMBING FIXTURES HAVE BEEN REMOVED.
- THE ROOF TRUSSES AND ROOFING ARE STILL INTACT. ROOFING AND ROOFING UNDERLAYMENT WILL NEED TO BE REMOVED TO PREPAIR FOR NEW ROOFING.
- (E) PLYWOOD SHEATHING WILL NEED TO BE INSPECTED AND REPAIRED/REPLACED AS NEEDED.
- (E) CONCRETE SLAB & FOUNDATION REMAINS INTACT.
- SOME INTERIOR WALL FRAMING WILL NEED TO BE REMOVED PER PLAN.
- LUMATELY - SLAB, FOUNDATION, AND THE FRAMED SKELETON AND ROOFING MATERIAL ARE ALL THAT REMAIN.

CONTRACTOR MUST DETERMINE THE REQUIREMENT FOR ANY TEMPORARY SHORING AND BRACING DURING DEMOLITION, AND INSTALLATION OF SUCH SHALL BE SOUND AND SECURE. TEMPORARY BRACING, SUPPORTS, OR SHORING REMAINS THE RESPONSIBILITY OF THE CONTRACTOR.

DEMOLITION NOTES:

ALL CONDITIONS MUST BE FIELD VERIFIED PRIOR TO REMOVAL OF ANY EXISTING FRAMING.

ANY DISCREPANCIES IN THE PLAN WHICH MAY REQUIRE ALTERNATE CONSTRUCTION CONDITIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT/ ENGINEER PRIOR TO COMMENCEMENT OF WORK.

CONTRACTOR MUST DETERMINE THE REQUIREMENT FOR ANY TEMPORARY SHORING AND BRACING DURING DEMOLITION, AND INSTALLATION OF SUCH SHALL BE SOUND AND SECURE. TEMPORARY BRACING, SUPPORTS, OR SHORING REMAINS THE RESPONSIBILITY OF THE CONTRACTOR.

BUILDER RESPONSIBLE TO READ ALL DOCUMENTS ASSOCIATED WITH PROJECT IN THEIR ENTIRETY, VERIFY DIMENSIONS, ROUGH OPENINGS, SCHEDULES ETC. PRIOR TO ORDERING MATERIALS AND REPORT ANY DISCREPANCIES TO ARCHITECT PRIOR TO COMMENCEMENT OF WORK.
SEE SHEET A0.2 FOR PLAN NOTES

WALL LEGEND

(E) CONST. & WALL LOCS

(E) CONST. & WALL TO BE DEMOLISHED

NOTE:
(E) ELECTRICAL, PLUMBING, HVAC AND MECHANICAL EQUIPMENT TO BE REMOVED AND REPLACED. SEE PROPOSED MECHANICAL, ELECTRICAL AND PLUMBING PLANS.

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Digital Signature Provided 11/3/2025

These plans and specifications are the property of the Mariposa County and are only to be used for construction of the listed plant and building. Duplication of these plans or duplication of the concepts, structural elements or design shown herein without the written permission from Mariposa County is prohibited and will be subject to legal action.

SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE
1		
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CONSULTANT
N/A

REVIEWED FOR CODE COMPLIANCE

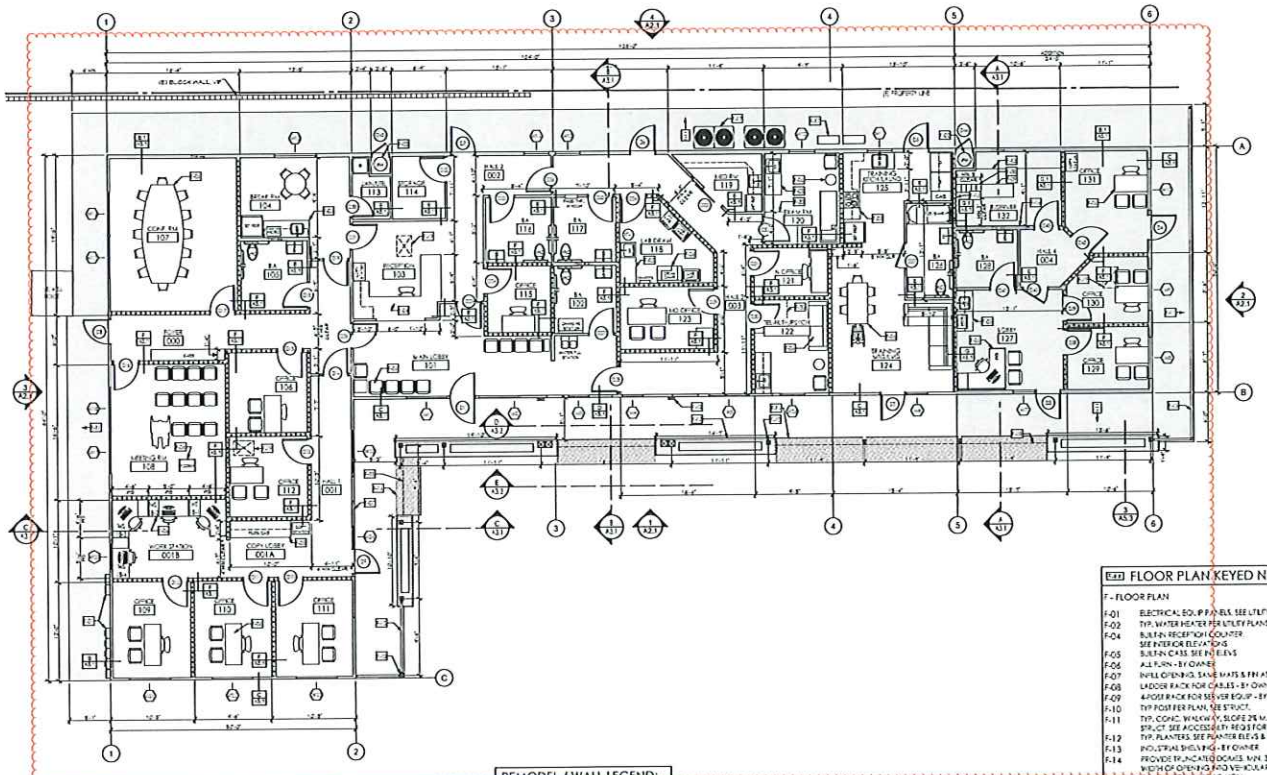
OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

SHEET TITLE
EXISTING-DEMOLITION FLOOR PLAN & EXTERIOR ELEVATIONS

DATE 11/3/2025
SHEET NO. A1.1
JOB NO. 25021
DRAWN BY MEJ/VB



There shall be fire extinguishers throughout the building according to the California fire code 2022 section 906. There shall be exit signage present in the building according to the California Fire Code 2022 section 1013.
There shall be emergency lighting according to the California Fire Code section 1008.3.
The solar shall meet the following codes 1205.3.1 Perimeter pathways. There shall be a minimum (due) wide (1829 mm) clear perimeter around the edges of the roof. Exception. Where either axis of the building is 250 feet (76 200 mm) or less, the clear perimeter around the edges of the roof shall be permitted to be reduced to a minimum width of 4 feet (1219 mm). As well as any other solar requirements in chapter 1205 in the California Fire Code.

REMODEL / WALL LEGEND:

- EXISTING WALLS/ELEMENTS - TYP.
- NEW WALLS/ELEMENTS - TYP.
- 4 HR. FIRE SOUNDPROOFING - TYP.

GROSS AREA TABULATION:

CHILDREN'S	4867
CORRECTION	7529

1 PROPOSED FLOOR PLAN

FLOOR PLAN KEYED NOTES

F - FLOOR PLAN

F-01	ELECTRICAL EQUIP PANELS, SEE UTILITY PLANS
F-02	TYP. WATER HEATER PER UTILITY PLANS
F-04	BUILT-IN RECEPTION COUNTER SEE INTERIOR ELEVATIONS
F-05	BUILT-IN CASE, SEE INTERIOR ELEVS
F-06	ALL FURN - BY OWNER
F-07	INFILL OPENING, SAME MATL & FIN AS ADJACENT
F-08	LADDER RACK FOR CABLES - BY OWNER
F-09	4 POST RACK FOR SERVER EQUIP - BY OWNER
F-10	TYP POST PER PLAN, SEE STRUCT.
F-11	TYP. CONC. WALKWAY, SLOPE 2% MAX. AWAY FROM STRUCT. SEE ACCESSIBILITY REQTS FOR ADDL. REQTS
F-12	TYP. PLANTERS, SEE PLANTER ELEVS & DETAILS
F-13	INDUSTRIAL SHELVING - BY OWNER
F-14	PROVIDE RADIUSED CORNERS, MIN. 3' DEEP x FULL WIDTH OF OPENING AND VEHICULAR WAY, U.O.N.
F-15	TYP. CANOPY AT W. ENTRY, U.O.N. SEE ELEVS & DETAILS
F-16	PROVIDE 3/4" PLY WOOD THIS WALL OF THIS ROOM
F-17	TYP. CONDENSING UNIT, SEE MECHANICAL PLANS
F-18	EDGE OF CONCRETE/PAVEMENT BELOW, DASHED U.O.N.
F-19	MIN. 22"X30" ATTIC ACCESS W/ VERTICAL PULL DOWN LADDER, SEE ROOF PLANS
F-20	PROVIDE TRACK FOR CLINIC PRIVACY CURTAINS AT CEILING PER OWNER

BUILDER RESPONSIBLE TO READ ALL DOCUMENTS ASSOCIATED WITH PROJECT IN THEIR ENTIRETY, VERIFY DIMENSIONS, ROUGH OPENINGS, SCHEDULES, ETC. PRIOR TO ORDERING MATERIALS AND REPORT ANY DISCREPANCIES TO ARCHITECT PRIOR TO COMMENCEMENT OF WORK.
SEE SHEET A0.2 FOR PLAN NOTES

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BUILDING PERMIT APPLICATION	

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CONSULTANT
N/A

REVIEWED FOR CODE COMPLIANCE

OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5342 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
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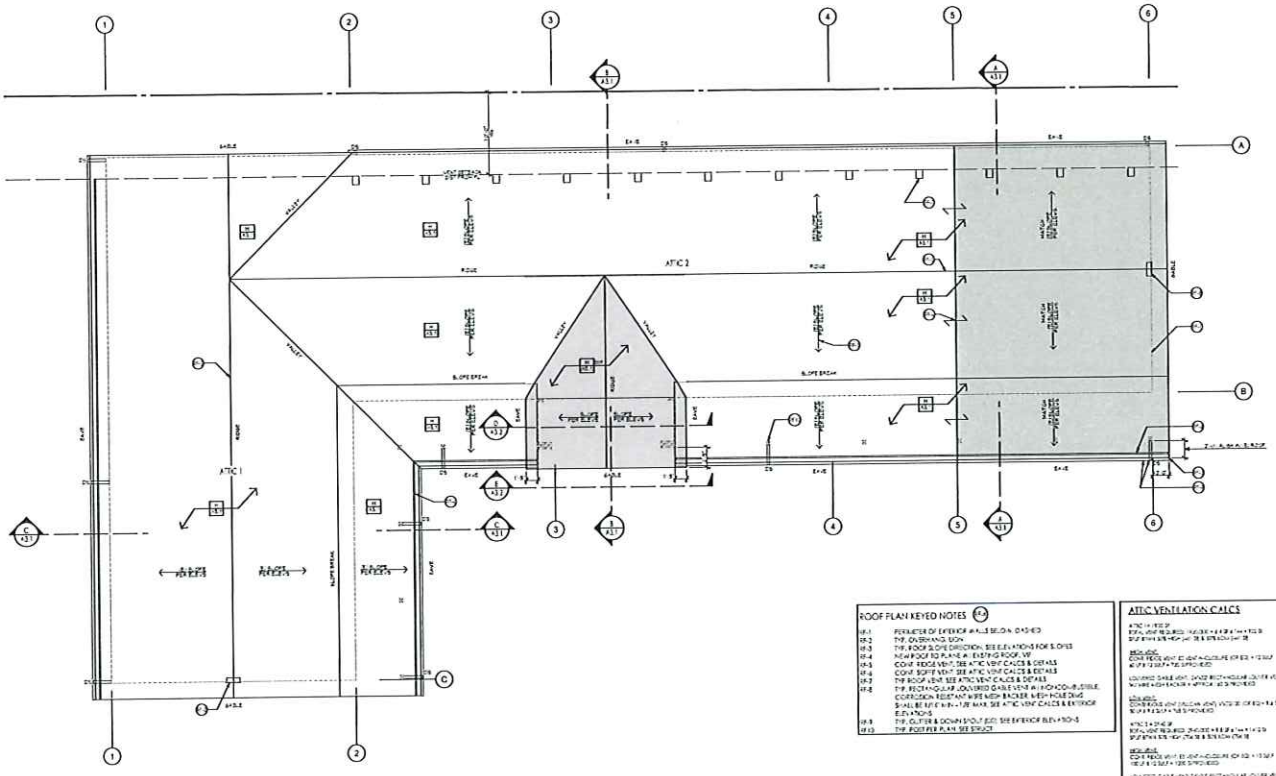
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

SHEET TITLE
PROPOSED FLOOR PLAN

DATE 11/3/2025
JOB NO. 25021
DRAWN BY MEMB
SHEET NO. **A1.2**



ROOF PLAN KEYED NOTES

RP-1	PERIMETER OF EXTERIOR WALLS BELOW, DASHED
RP-2	TYP. OVERHANG, SIDN
RP-3	TYP. ROOF SLOPE DIRECTION. SEE ELEVATIONS FOR SLOPES
RP-4	NEW ROOF TO PLANE IN EXISTING ROOF, TYP.
RP-5	CONT. RIDGE VENT. SEE ATTIC VENT CALCS & DETAILS
RP-6	CONT. SOFFIT VENT. SEE ATTIC VENT CALCS & DETAILS
RP-7	TYP. ROOF VENT. SEE ATTIC VENT CALCS & DETAILS
RP-8	TYP. PITCH GUARD, COLORED CABLE VENT W/ NON-COMBUSTIBLE CORROSION RESISTANT WIRE MESH BACKER, MESH HOLE DIMS SHALL BE 1/4 INCH - 1/2 INCH MAX. SEE ATTIC VENT CALCS & ELEVATIONS
RP-9	TYP. GUTTER & DOWN SPOUT. SEE EXTERIOR ELEVATIONS
RP-10	TYP. FOOTPRINT PLAN SEE SHEET

ATTIC VENTILATION CALCS

ATTIC 1 (EXISTING)

EXISTING GABLE VENT AREA = 1.0 SQ.FT. + 1.0 SQ.FT. = 2.0 SQ.FT.

REQUIRED VENTILATION AREA = 1/150 x 1,000 SQ.FT. = 6.7 SQ.FT.

PROVIDED

EXISTING GABLE VENT AREA = 2.0 SQ.FT.

EXISTING EAVE VENT AREA = 4.0 SQ.FT.

ATTIC 2 (NEW)

REQUIRED VENTILATION AREA = 1/150 x 1,000 SQ.FT. = 6.7 SQ.FT.

PROVIDED

NEW GABLE VENT AREA = 2.0 SQ.FT. + 2.0 SQ.FT. = 4.0 SQ.FT.

NEW EAVE VENT AREA = 4.0 SQ.FT.

ATTIC 3 (NEW)

REQUIRED VENTILATION AREA = 1/150 x 1,000 SQ.FT. = 6.7 SQ.FT.

PROVIDED

NEW GABLE VENT AREA = 2.0 SQ.FT. + 2.0 SQ.FT. = 4.0 SQ.FT.

NEW EAVE VENT AREA = 4.0 SQ.FT.

ROOF AREA ROOF MAY BE 20% PVC AREA MAX = 0.20 x 1,000 SQ.FT. = 200 SQ.FT.

PROVIDED = 0 SQ.FT. + 0 SQ.FT. = 0 SQ.FT.

REMODEL / WALL LEGEND:

EXISTING WALLS ELEMENTS - TYP.

NEW WALLS ELEMENTS - TYP.

BUILDER RESPONSIBLE TO READ ALL DOCUMENTS ASSOCIATED WITH PROJECT IN THEIR ENTIRETY, VERIFY DIMENSIONS, ROUGH OPENINGS, SCHEDULES, ETC. PRIOR TO ORDERING MATERIALS AND REPORT ANY DISCREPANCIES TO ARCHITECT PRIOR TO COMMENCEMENT OF WORK.
SEE SHEET A0.2 FOR PLAN NOTES

1 PROPOSED ROOF PLAN

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Digital Signature Provided 11/5/2025

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CONSULTANT
N/A

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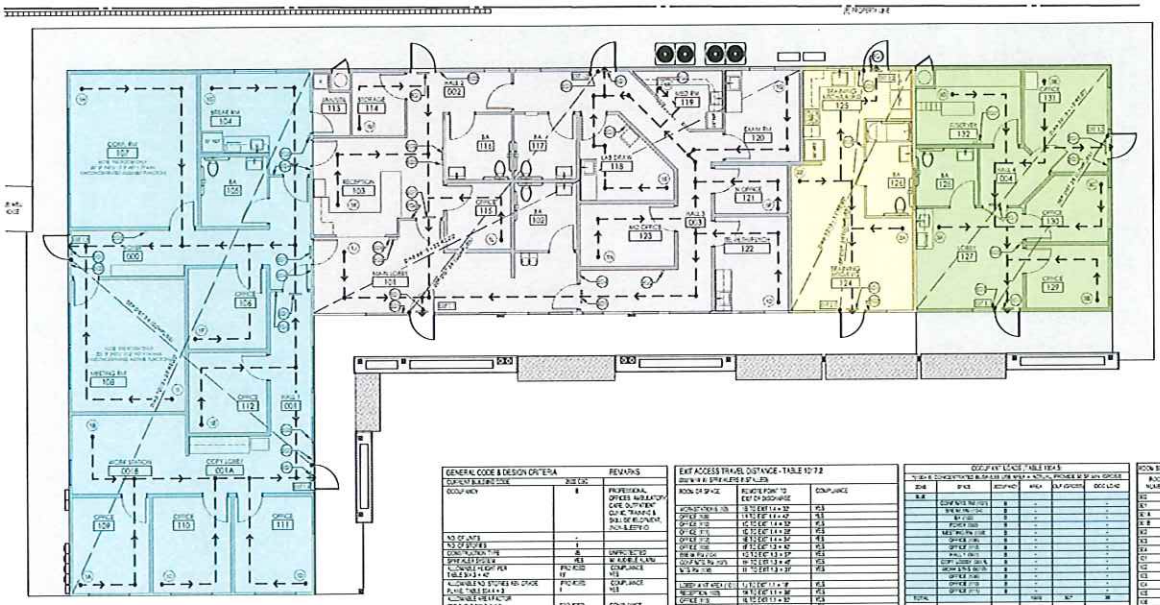
APN: 004-200-021 & 004-200-022

SHEET TITLE
PROPOSED ROOF PLAN

DATE 11/5/2025
JOB NO. 25021
DRAWN BY: VELMB
SHEET NO. A1.3



EGRESS NOTE:

EMERGENCY EGRESS LIGHTING:

EGRESS KEYED NOTES

E01 ILLUMINATED EXIT SIGN ABOVE DOORWAY W/ BATTERY POWERED EMERGENCY LIGHTING

E02 ILLUMINATED EXIT SIGN ABOVE DOORWAY W/ BATTERY POWERED EMERGENCY LIGHTING

E03 ILLUMINATED SIGN TO READ "EXIT" W/ DIRECTION ARROWS POINTING LEFT & RIGHT

E03 TACTILE SIGN W/ ARROWS TEXT READS "EXIT" ADJACENT TO DOOR PER ACCESSIBILITY PLAN

E04 TACTILE SIGN W/ ARROWS TEXT ROUTE ADJACENT TO DOOR SEE ACCESSIBILITY PLAN

E05 PORTABLE FIRE EXTINGUISHER TYPE 2A 10BC MOUNTED IN A WALL WITH IN ACCESSIBLE REACH RANGE REQUIREMENTS PROVIDE UNLOCKED CABINET IN COMMON HOUSING AREAS, CABINET (INCLUDING HANDLE SHALL NOT BE LOCKABLE) COVER AFFIXED IN ALL RECESS AS NEEDED.

E06 PROVIDE ADDITIONAL CLASS C HALOCARBON AGENT TYPE EXTINGUISHER FOR SERVER RM PROVIDED AND MAINTAINED BY OWNER IN UNLOCKED CABINET MOUNTED TO WALL LOCATE BELOW FIRE EXTINGUISHER OR PER OWNER WITH ACCESSIBLE REACH RANGE REQUIREMENTS

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Digital Signature Provided 11/5/2025

These plans and specifications and the designs, arrangements and drawings contained therein are the property of the architect and shall not be used in whole or in part for the construction of any other project without the written permission from the architect. Unauthorized use shall be subject to legal action.

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A.P.N: 004-200-021 & 004-200-022

SHEET TITLE

PROPOSED EGRESS PLAN & OCCUPANY LOADS

DATE 11/5/2025

JOB NO. 25021

SHEET NO. A1.4

DRAWN BY MF/MB

GENERAL CODE & DESIGN CRITERIA — REVISIONS

OCCUPANCY CLASSIFICATION	2022 CBC	
OCCUPANCY	B	PROFESSIONAL OFFICES, INSTALLATION CARE, OUTPATIENT CLINIC, TRIAGE & TREATMENT, DRUG DEPARTMENT, NON-AMBULATORY
NO. OF STORIES	1	
NO. OF BASEMENTS	0	
CONSTRUCTION TYPE	2B	UNPROTECTED
SPRINKLER SYSTEM	YES	NFPA 13 THROUGHOUT
OCCUPANT LOAD PER TABLE 1004.5	PROVIDED 19	COMPLIANCE YES
ALLOWABLE STORIES PER OCCUPANCY PER TABLE 504.4	PROVIDED 1	COMPLIANCE YES
ALLOWABLE AREA PER TABLE 506.2 & 506.3	PROVIDED B = 6,000 SF	COMPLIANCE YES

EXIT ACCESS TRAVEL DISTANCE - TABLE 1017.2

ROOM OR SPACE	FURTHEST POINT TO EXIT OR EXIT ACCESS DOORWAY	COMPLIANCE
WORK STATIONS 100	75'-0" EXIT 111 = 32'	YES
OFFICE 108	13'-10" EXIT 111 = 47'	YES
OFFICE 110	15'-10" EXIT 111 = 32'	YES
OFFICE 112	15'-10" EXIT 111 = 32'	YES
OFFICE 104	18'-10" EXIT 111 = 32'	YES
OFFICE 106	18'-10" EXIT 111 = 47'	YES
BREAK ROOM 102	10'-10" EXIT 111 = 32'	YES
CONFERENCE 103	14'-10" EXIT 111 = 47'	YES
WORK STATIONS 101	11'-10" EXIT 111 = 32'	YES
LOBBY 100	11'-10" EXIT 111 = 47'	YES
RECEPTION 100A	18'-10" EXIT 111 = 32'	YES
OFFICE 109	18'-10" EXIT 111 = 32'	YES
OFFICE 110	18'-10" EXIT 111 = 32'	YES
OFFICE 111	15'-10" EXIT 111 = 32'	YES

EXIT REQUIREMENTS - MIN NO. REQD PER STORY - TABLE 1006.3.3

OCCUPANCY DESCRIPTION	REQUIRED	PROVIDED	COMPLIANCE
TOTAL	1	EXIT 1	YES
		EXIT 2	YES
		EXIT 3	YES
		EXIT 4	YES

OTHER EGRESS COMPONENTS - 1005.3.3 (.1 IF PER OCC)

CORRIDORS		
	REQUIRED WIDTH	PROVIDED	COMPLIANCE
7'-0" (4.6.3(2)) EXIT 111 = 11"	44"	60"	YES
DOORS			
7'-0" (4.6.3(2)) EXIT 111 = 11"		EXIT 111 = 36" EXIT 112 = 36" EXIT 113 = 36" EXIT 114 = 36" EXIT 115 = 36" EXIT 116 = 36" EXIT 117 = 36" EXIT 118 = 36"	YES

OCCUPANT LOAD - TABLE 1004.5

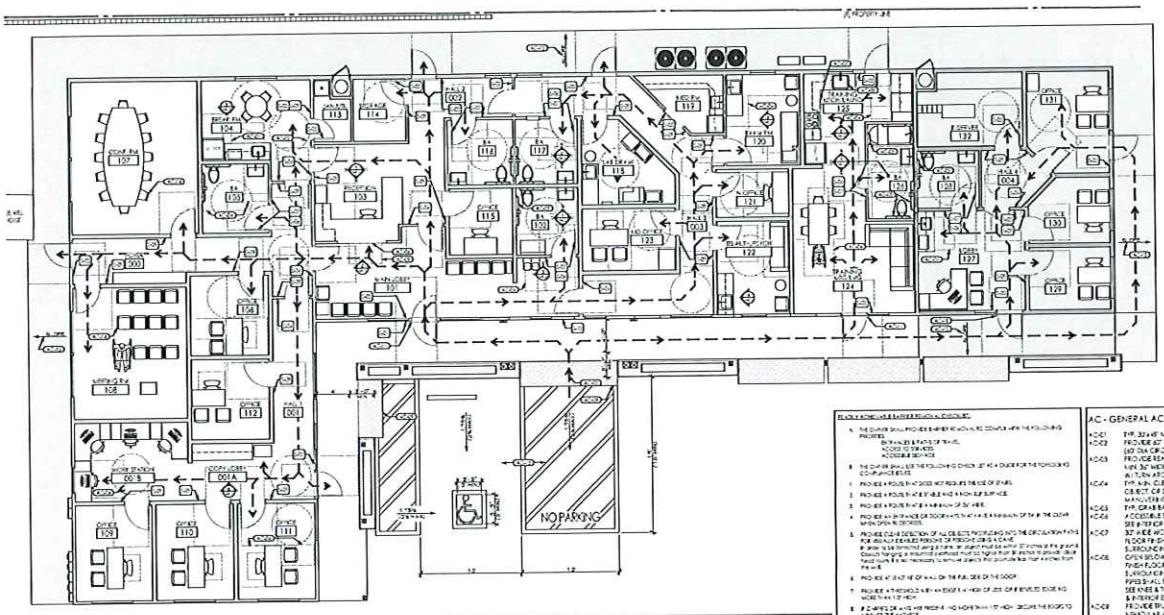
ZONE	SPACE	OCCUPANCY	AREA	LOAD FACTOR	OCC LOAD
B-1	CONFERENCE 103	B	-	-	-
	WORK STATIONS 101	B	-	-	-
	LOBBY 100	B	-	-	-
	RECEPTION 100A	B	-	-	-
	OFFICE 104	B	-	-	-
	OFFICE 106	B	-	-	-
	OFFICE 108	B	-	-	-
	OFFICE 110	B	-	-	-
	OFFICE 112	B	-	-	-
	BREAK ROOM 102	B	-	-	-
	CONF. LOBBY 100A	B	-	-	-
	BREAK ROOM 102A	B	-	-	-
	OFFICE 109	B	-	-	-
	OFFICE 111	B	-	-	-
TOTAL			1905	167	19
TBD					
	WORK STATIONS 100	B	-	-	-
	RECEPTION 100A	B	-	-	-
	OFFICE 104	B	-	-	-
	OFFICE 106	B	-	-	-
	OFFICE 108	B	-	-	-
	OFFICE 110	B	-	-	-
	OFFICE 112	B	-	-	-
	BREAK ROOM 102	B	-	-	-
	CONF. LOBBY 100A	B	-	-	-
	BREAK ROOM 102A	B	-	-	-
	OFFICE 109	B	-	-	-
	OFFICE 111	B	-	-	-
	WORK STATIONS 101	B	-	-	-
	LOBBY 100	B	-	-	-
	RECEPTION 100A	B	-	-	-
	OFFICE 104	B	-	-	-
	OFFICE 106	B	-	-	-
	OFFICE 108	B	-	-	-
	OFFICE 110	B	-	-	-
	OFFICE 112	B	-	-	-
	BREAK ROOM 102	B	-	-	-
	CONF. LOBBY 100A	B	-	-	-
	BREAK ROOM 102A	B	-	-	-
	OFFICE 109	B	-	-	-
	OFFICE 111	B	-	-	-
TOTAL			1919	167	19
	KITCHEN 105	B	-	-	-
	BREAK ROOM 102	B	-	-	-
TOTAL			147	5	3
	LOBBY 100	B	-	-	-
	OFFICE 120	B	-	-	-
	OFFICE 122	B	-	-	-
	OFFICE 124	B	-	-	-
	OFFICE 126	B	-	-	-
	OFFICE 128	B	-	-	-
	OFFICE 130	B	-	-	-
	OFFICE 132	B	-	-	-
	BREAK ROOM 102	B	-	-	-
	CONF. LOBBY 100A	B	-	-	-
	BREAK ROOM 102A	B	-	-	-
TOTAL			729	167	7
24-HR TOTAL			4468	-	71

ROOM SCHEDULE - NET AREA

ROOM NUMBER	ROOM NAME	NET AREA in S.F.	REMARKS
100	LOBBY	1,905	
100A	LOBBY_CHECK	154	
100B	WORK STATION	1,227	
101	WORK	1,153	
102	WORK	1,278	
103	WORK	1,675	
104	MAIN_LOBBY	2,517	
105	BR	1,019	
106	RECEPTION	1,218	
107	BREAK RM	1,034	
108	BR	1,167	
109	OFFICE	1,120	
110	OFFICE	1,186	
111	OFFICE	1,186	
112	OFFICE	1,120	
113	JANITOR	1,167	
114	STOR CLOS	1,018	
115	OFFICE	1,120	
116	BR	1,167	
117	BR	1,167	
118	OFFICE	1,186	
119	BR	1,167	
120	ADMIN	1,167	
121	OFFICE	1,186	
122	BR	1,167	
123	OFFICE	1,186	
124	BR	1,167	
125	OFFICE	1,186	
126	OFFICE	1,120	
127	OFFICE	1,120	
128	OFFICE	1,120	
129	OFFICE	1,120	
130	OFFICE	1,120	
131	OFFICE	1,120	
132	OFFICE	1,120	

GROSS AREA TABULATION (BY ZONE COLOR)

1 EGRESS & OCCUPANCY PLAN



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SEE SHEET A0.2 FOR PLAN NOTES

DOOR MANEUVERING CLEARANCES

TYPE OF DOOR		MINIMUM CLEARANCES	
APPROACH DIRECTION	DOOR SIDE	PERPENDICULAR TO DOORWAY	PARALLEL TO DOORWAY
FRONT	PULL	60"	18"
FRONT	PUSH	48"	0"
HINGE SIDE	PULL	60"	24"
HINGE SIDE	PUSH	48"	22"
LATCH SIDE	PULL	60"	24"
LATCH SIDE	PUSH	44"	24"

A. 18"@ LATCH SIDE OF DOOR
B. 42" @ CLOSURE & LATCH PROVIDED
C. 42" @ CLOSURE & NO LATCH PROVIDED
D. 18"@ HINGE SIDE
E. 42" @ CLOSURE PROVIDED
F. 42" @ EXTERIOR SIDE OF ENTRANCE DOORS

PLAN NORTH

1 ACCESSIBILITY PLAN

AC - GENERAL ACCESSIBILITY (AC-#)

AC-01 TYP. 30"x48" MIN. CLEAR SPACE FOR FORWARD OR PARALLEL APPROACH
AC-02 PROVIDE 60" MIN. DIAMETER TURNING SPACE (60" DIA CIRCLE OR T-SHAPE PER CBC 1118.3.4.2)
AC-03 PROVIDE READILY ACHIEVABLE ACCESSIBLE ROUTE
MIN. 36" WIDE & ONE-SEVENTEENTH OF TRAVEL IN TURN AROUND SPACES WHERE NOTED
AC-04 TYP. MIN. CLEAR SPACE REQ'D PER FIXTURE
OBJECT, OR DOOR. SEE ACCESSIBILITY DETAILS & DOOR MANEUVERING CLEARANCES
AC-05 TYP. GRAB BARS. SEE INTERIOR ELEVATIONS
AC-06 ACCESSIBLE SERVICE COUNTER TO BE 34" MAX. A.F.F. SEE INTERIOR ELEVATIONS
AC-07 30" x 48" WORK SURFACE AT REMOVABLE KNEE CABINET. FLOOR SHALL EXTEND UNDER CABINETS & WALLS SURROUNDING & BEHIND SHALL BE FINISHED. OPEN BELOW SINK OR PROVIDE REMOVABLE CABINET. FINISH FLOOR SHALL EXTEND UNDER CABINET AND WALLS SURROUNDING AND BEHIND SHALL BE FINISHED.
AC-08 PIPES SHALL BE INSULATED OR PROTECTED AGAINST CONTACT. SEE SHEET & TOE CLEARANCES REQUIRED AT WALL APPROACH & INTERIOR ELEVATIONS
AC-09 PROVIDE BEVELED EDGES, MIN. 1/2" DEEP x FULL WIDTH OF OPENING INTO VEHICULAR WAY. LOW-SET LOCATED DOOR-SEE DETAIL SHEET A3.3
AC-11 PROVIDE ACCESSIBLE AUTOMATIC DOOR OPENER (# OPERATING FORCE EXCEEDS MAXIMUM ALLOWED. BUTTON SHALL BE IN A LOCATION ALL SYMBOL OF ACCESSIBILITY. READ PRESS TO OPEN. AND BE PLACED WITHIN ACCESSIBLE REACH RANGE LIMITS
AC-12 MIN PATH & DOOR SWING MUST EXCEED 25 % MAX IN DIRECTION OF TRAVEL AND CROSS SLOPES SHALL NOT EXCEED 2% MAX.
AC-13 ACCESSIBLE PARKING STALL AND AISLE SLOPE PER PLAN. SLOPES IN ALL NOT EXCEED 2% MAX IN ANY DIRECTION. SEE PROPOSED PARKING PLAN FOR ADDITIONAL INFORMATION
AC-14 PROVIDE DEMF HARD OF HEARING DEVICE FOR MIN. # OF SEATING POINTS & SEE SIGNAGE INFO

S - ACCESSIBLE SIGNAGE (S-#)

S-01 PROVIDE TACTILE SIGN THAT READS "ENTRANCE"
S-02 PROVIDE TACTILE SIGN THAT READS "EXIT"
S-03 PROVIDE TACTILE SIGN THAT READS "NOT AN EXIT"
S-04 PROVIDE TACTILE SIGN THAT READS "EXIT ROUTE"
S-05 PROVIDE TACTILE SIGN THAT READS "AUTHORIZED EMPLOYEES ONLY"
S-06 PROVIDE INFORMATIONAL SYMBOL OF ACCESSIBILITY
S-07 PROVIDE SIGN FOR # UNISEX RESTROOM FACILITY ON THE DOOR & TACTILE RESTROOM SIGN MOUNTED ON STRIKE SIDE OF DOOR. TYPICAL ALL RESTROOMS. SEE SIGNAGE DETAILS SHEET A5.10
S-08 PROVIDE A TACTILE SIGN LOCATED NEXT TO DOOR OR CORRIDOR WALL ADJACENT TO THE DOOR'S LATCH SIDE. MOUNTED PER STANDARD. REFER TO STANDARD TACTILE SIGNAGE DETAILS SHEET A5.10 FOR LOCATION & DETAILS.
S-09 PROVIDE NON-ACCESSIBLE DIRECTIONAL ARROW FOR PATRONS TO READ MAIN ENTRANCE
S-10 TO BE PROVIDED BY OTHERS. SEE SIGNAGE DETAILS FOR HEIGHT, SIZE & MOUNTING

REVIEWED FOR CODE COMPLIANCE
Mariposa County Building Department
Approved
Date: 12/22/25
By: [illegible]
Notice: This approval is limited to the extent of the information contained in the permit application and the accompanying plans and specifications. Any deviation from the approved plans and specifications must be approved in writing by the Building Official. Approval of this permit application does not authorize the violation of any federal, state, or local laws or regulations.

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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE
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CONSULTANT
N/A

OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

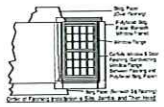
HHSA North County Campus Remodel/ Addition
Project Location:
10004 Fiske Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

SHEET TITLE
PROPOSED ACCESSIBILITY PLAN

DATE 11/5/2025
SHEET NO. A1.5
JOB NO. 25021
DRAWN BY MEJ/MB

THESE DRAWINGS ARE AN INSTRUMENT OF SERVICE AND SHALL REMAIN THE PROPERTY OF THE ARCHITECT



Door & Window Flashing
NOT TO SCALE

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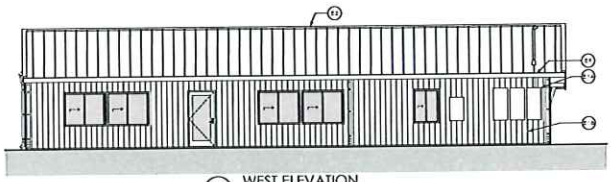
SEE SHEET A0.2 FOR PLAN NOTES

ELEVATION KEYED NOTES

E - ELEVATIONS

E1	VERTICAL STANDING SEAM ROOFING
	18" COVERAGE/24" GLAGE OVER
	1.22 VIC PROOF TIGER PAW UNDERLAYMENT
E2	CONTINUOUS RIDGE VENT (SEE ROOF PLAN)
E3	FIBER CEMENT PANEL WITH 1x3 FIBER CEMENT VERTICAL BATTENS @ 16" OC OVER TYVEK HOME WRAP
E4	1x4 NICHLE GAP VERTICAL CEDAR SIDING
E5	6x6 D.F. COLUMNS. PORCH SUPPORTS
E6	CUSTOM CUT KNEE BRACING- DOUGLAS FIR (D.F.) ROUGH SAWN (RS)
E7	2x2 FIBER CEMENT TRIM AROUND WDWS & DOORS
E8	BRONZE ALUMINUM WDWS. SEE WDW SCHEDULE
E9	METAL K GUTTER W/ LEAF GUARD PER MFR
E10	HEAVY TIMBER TRUSS. D.F.R.S. - SEE STRUC PLANS
E11	ARCHED ENTRY
E12	STONE VENEER PLANTERS
E13	H/AC CONDENSOR - SEE MECHANICAL PLAN
E14	NEW ELECTRICAL MAIN SERVICE PANELS - SEE ELECTRICAL PLAN
E15	24" x 32" GALVANIZED LOUVERED GABLE VENT. SCREEN BACKER MUST BE CORROSION RESISTANT METAL W/ 1/2" MAX HOLES
E16	NATURAL STONE VENEER OVER D.B.L.E. LAYER PAPER W/ WIRE LATH
E17	H-SA BUSINESS SIGN, BY OTHERS
E18	VERTICAL SIDING- FIBER CEMENT PANEL BOARD. 8" REVEAL (JAMES HARDIE OR EQ)
E19	2x12 CEM BD FREIZE. TYP.
E20	VENT TYP., SEE ROOF PLAN

4 NORTH ELEVATION



3 WEST ELEVATION

2 EAST ELEVATION

1 SOUTH ELEVATION

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BUILDING PERMIT APPLICATION	

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CONSULTANT
N/A

REVIEWED FOR CODE COMPLIANCE

OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
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P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

SHEET TITLE
PROPOSED EXTERIOR ELEVATIONS

DATE 11/5/2015
JOB NO 2521
DRAWN BY MEJ/KB
SHEET NO **A2.1**

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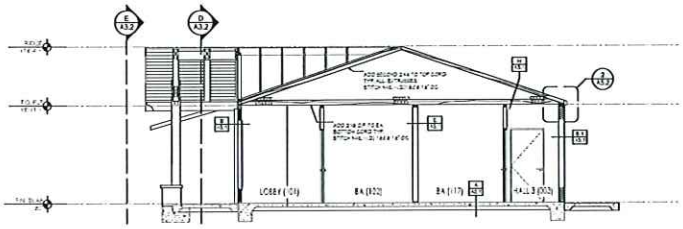
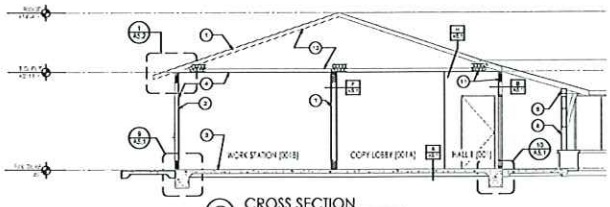
SEE SHEET A0.2 FOR PLAN NOTES

SECTION KEYED NOTES

1 (E) PRE-ENGINEERED ROOF TRUSSES W/ (N) PLY SHTG & ROOFING PER PLAN & ELEVS. SEE STRUCTURAL DRAWINGS FOR REQ'D RETROFIT & MODIFICATIONS.
2 (E) WALL FRAMING W/ (N) SHTG & FINISH PER PLAN & ELEVS.
REPLACE ANY BROKEN, ROTTED, ETC. WHERE OCCURS - V.I.F.
3 (E) CONC SLAB ON GRADE & FTG
4 (N) FINISH THROUGHOUT, PER PLAN & ELEVS
5 (N) BEAM PER STRUCT
6 (N) POST PER STRUCT
7 (N) PARTITIONS PER PLAN & ASSEMBLIES
8 (N) SLAB-ON-GRADE & FTG PER ASSEMBLIES & STRUCT
9 (N) EXTERIOR WALL FRMG, PER STRUCT
10 (N) PRE-ENGINEERED TRUSSES OR RAFTER FRMG WHERE OCCURS PER STRUCT
11 (N) BATT INSUL PER ASSEMBLIES & ENERGY REPORT MIN. VALUES ARE AS FOLLOWS.
ROOF: R-
WALLS: R-
12 MODIFY ROOF FRAMING PER STRUCT DRAWINGS



B CROSS SECTION



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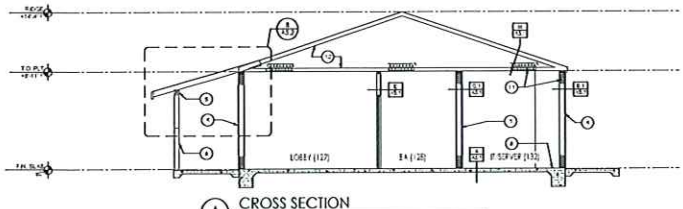

A CROSS SECTION

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CONSULTANT
ATHENA ENGINEERING

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OWNER
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Contact: Kim Ballard
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P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
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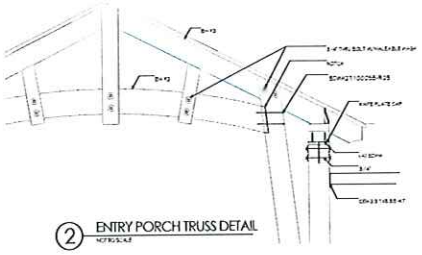
Coulterville, CA 95311

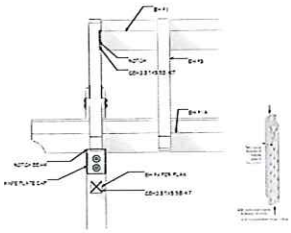
APN: 004-200-021 & 004-200-022

SHEET TITLE
BUILDING SECTIONS

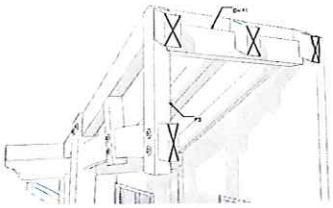
DATE 11/3/2025
JOB NO 25021
DRAWN BY MEJMB
SHEET NO A3.1



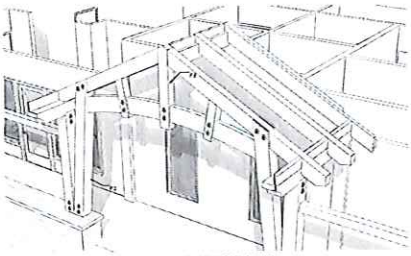
2 ENTRY PORCH TRUSS DETAIL



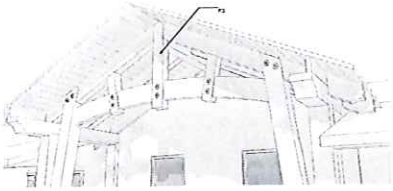
6 ENTRY PORCH SIDE SUP BM



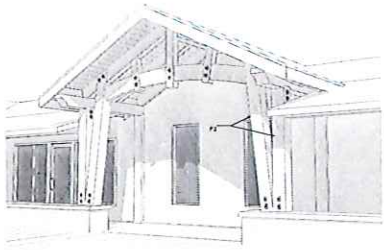
5 ENTRY PORCH CUT TRUSS



4 PORCH DECKING REM



3 ENTRY PORCH - FASCIA REM



2 ENTRY PORCH PERSP

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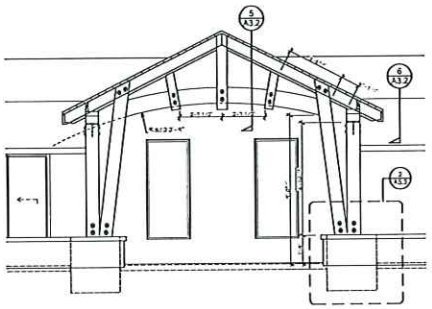
SEE SHEET A0.2 FOR PLAN NOTES

BEAM SCHEDULE

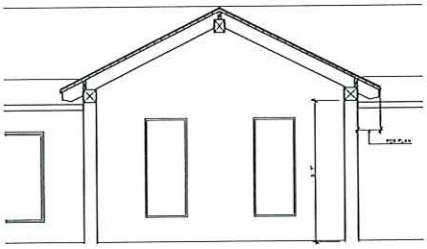
ID	SIZE + TYPE	POSITION	SHEET
B-#1	6X12 DF#1	FRIDGE BEAM	-
B-#1.5	6X12 DF#1	BAR SUPPORT BM	-
B-#2	6X12 DF#1 OR GLB	ENTRY CURVED TRUSS SPEC	-
B-#3	6X12 DF#1	TIMBER EXPOSED	-
B-#4	6X8 DF#1	PORCH BEAM	-

POST SCHEDULE

ID	POST TYPE	BASE	CAP
P1	6X6 DF#1 #1	SEE DET #13	SEE DET #13
P2	10X10 DF#1 #1	SEE DET #13	SEE DET #13
P3	6X8 DF#1 #1	SEE DET #13	SEE DET #13



E ENTRY PORCH DETAIL



D CROSS SECTION

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SUBMISSION	DATE
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5		

CONSULTANT
ATHENA ENGINEERING

REVIEWED FOR CODE COMPLIANCE

OWNER
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5362 Lemee Ln
P.O. Box 99
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Coulterville, CA 95311

A.P.N: 004-200-021 & 004-200-022

SHEET TITLE
ENTRY PORCH & FRAME DETAILS

DATE 11/5/2025
JOB NO. 2501
DRAWN BY MEJNB
SHEET NO. A3.2

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SEE SHEET A0.2 FOR PLAN NOTES

INTERIOR ELEVS KEYED NOTES

ACC- ACCESSIBILITY (ACC#)

ACC1 FOR REACH RANGE REQUIRMENTS , SEE DETAILS 1-1/A5.7

ACC2 FOR TOE & KNEE CLEARANCES SEE DETAILS 9-1/A5.7

FINISHES (FF)

GYP GYP BD. PAINT & TEXTURE PER INTERIOR FINISH & MATERIAL SCHEDULES

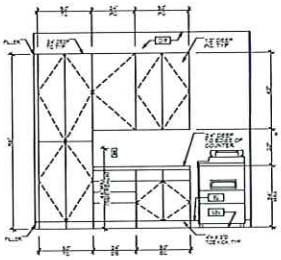
CS TYP. DOOR CASING PER INTERIOR FINISH & MATERIAL SCHEDULES

BS TYP. BASE BOARD PER INTERIOR FINISH & MATERIAL SCHEDULES

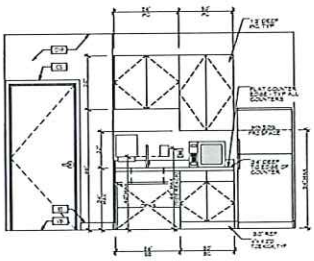
VYN TYP VINYL FLOORING PER INTERIOR FINISH & MATERIAL SCHEDULES

ABBREVIATIONS

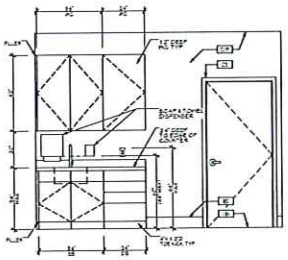
MC WALL CABINET
BC BASE CABINET
SB SINK BASE
TC TALL CABINET



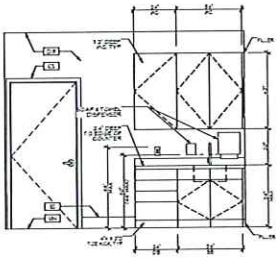
6 COPY LOBBY - 001A



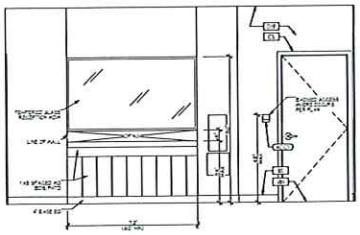
5 INT. ELEV - BREAKROOM 104



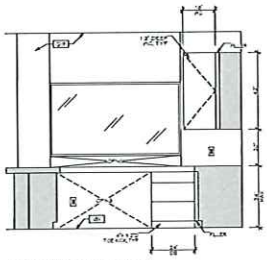
4 INT. ELEV - TELE/PSYCH RM-122



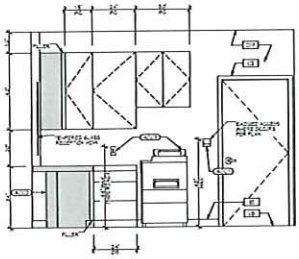
3 INT. ELEV - EXAM RM-120



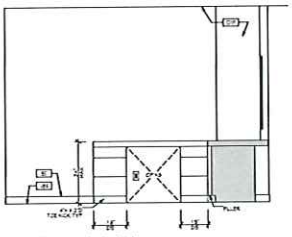
A-NORTH ELEVATION
2 INTERIOR ELEVATIONS - LOBBY 101



A-SOUTH ELEVATION
1 INTERIOR ELEVATIONS - RECEPTION 103



B-WEST ELEVATION



C-EAST ELEVATION

BDG
The Building Design Group
4620 BEN HUR ROAD
MARIPOSA, CA 95338
PH. 209.966.5300 FAX. 966.5959

Digital Signature Provided 11/5/2025

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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE
1		
2		
3		
4		
5		

CONSULTANT
N/A

REVIEWED FOR CODE COMPLIANCE

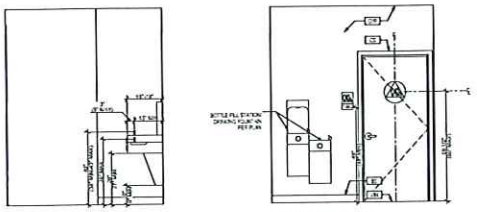
OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

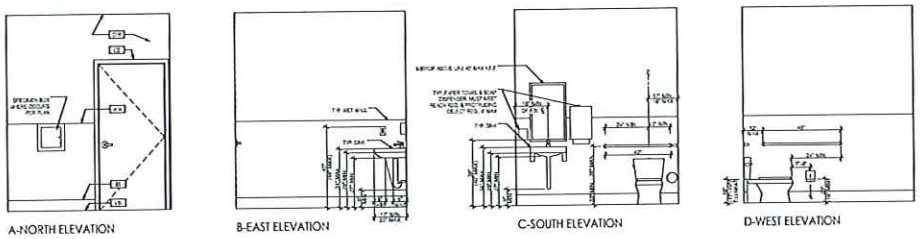
APN: 004-200-021 & 004-200-022

SHEET TITLE
INTERIOR ELEVATIONS

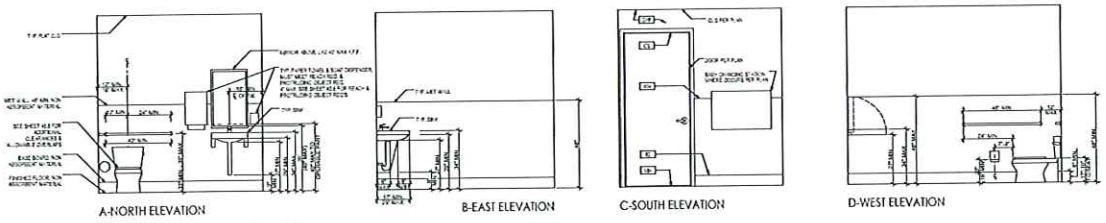
DATE 11/5/2025
JOB NO 25021
DRAWN BY MEANS
SHEET NO **A4.1**



3 INTERIOR ELEVATIONS - DRINKING FOUNTAIN-FILL STATION



2 INTERIOR ELEVATIONS - BATHROOM 117 (BA 116 SAME, OPP HAND, UON)



1 INTERIOR ELEVATIONS - BATHROOM 102

INTERIOR ELEVS KEYED NOTES

FINISHES [xxx]

GYP	GYP BD. PAINT & TEXTURE PER INTERIOR FINISH & MATERIAL SCHEDULES
CS	TYP DOOR CASING PER INTERIOR FINISH & MATERIAL SCHEDULES
BS	TYP. BASE BOARD PER INTERIOR FINISH & MATERIAL SCHEDULES
VN	TYP VINYL FLOORING PER INTERIOR FINISH & MATERIAL SCHEDULES
WW	TYP. NON-ABSORBENT WATERPROOF WALL MATERIAL PER INTERIOR FINISH & MATERIAL SCHEDULES

ABBREVIATIONS

WC	WALL CABINET
BC	BASE CABINET
SB	SHELF BASE
TC	TALL CABINET

BUILDER RESPONSIBLE TO READ ALL DOCUMENTS ASSOCIATED WITH PROJECT IN THEIR ENTIRETY, VERIFY DIMENSIONS, ROUGH OPENINGS, SCHEDULES, ETC. PRIOR TO ORDERING MATERIALS AND REPORT ANY DISCREPANCIES TO ARCHITECT PRIOR TO COMMENCEMENT OF WORK. SEE SHEET A0.2 FOR PLAN NOTES

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The Building Design Group
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MARIPOSA, CA 95338
PH. 209.966.5000 FAX. 966.5959

Digital Signature Provided 11/3/2015

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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE
1		
2		
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4		
5		

CONSULTANT
N/A

REVIEWED FOR CODE COMPLIANCE

OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

SHEET TITLE
INTERIOR ELEVATIONS

DATE 11/3/2015
JOB NO. 23021
DRAWN BY: MB/NB
SHEET NO. A4.2

INTERIOR ELEVS KEYED NOTES

FINISHES (###)

GYP	GYP BD. PAINT & TEXTURE PER INTERIOR FINISH & MATERIAL SCHEDULES
CS	TYP. DOOR CASING PER INTERIOR FINISH & MATERIAL SCHEDULES
BS	TYP. BASE BOARD PER INTERIOR FINISH & MATERIAL SCHEDULES
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ABBREVIATIONS

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TC	TALL CABINET

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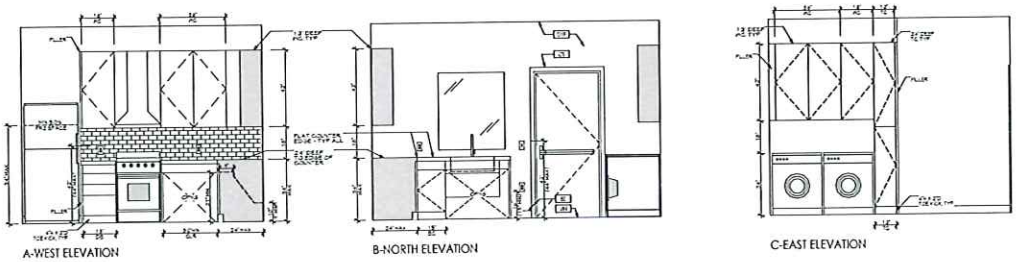
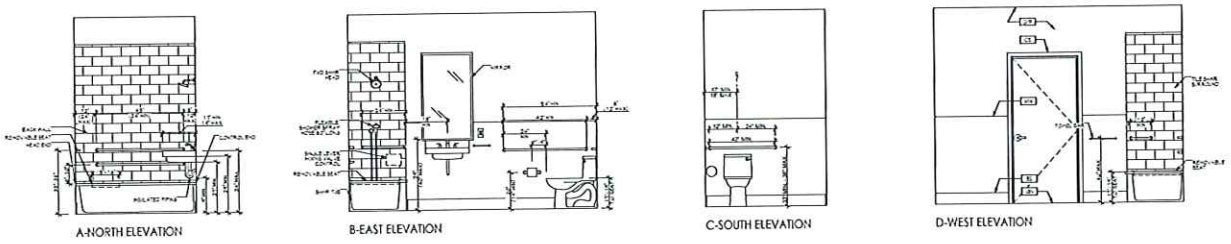


2 INTERIOR ELEVATIONS - KITCHEN/LAUNDRY 125



1 INTERIOR ELEVATIONS - BATHROOM 126

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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE
1		
2		
3		
4		

CONSULTANT

N/A

REVIEWED FOR CODE COMPLIANCE

OWNER

Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10004 Fike Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

SHEET TITLE

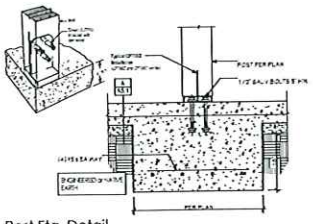
INTERIOR ELEVATIONS

DATE 11/3/2025

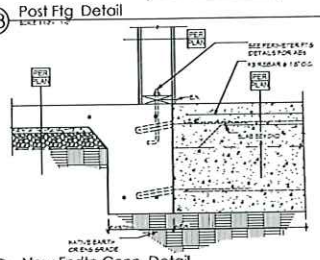
JOB NO. 25021

DRAWN BY MEVS

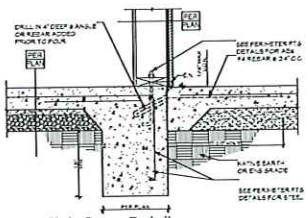
SHEET NO. **A4.3**



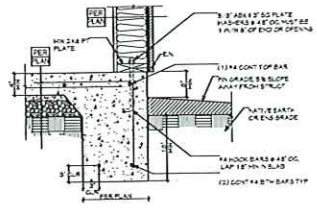
13 Post Ftg Detail



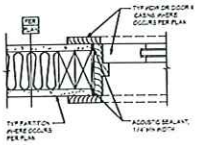
12 New Fndtn Conn. Detail



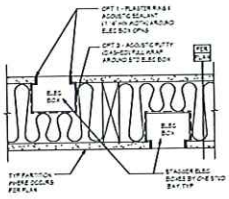
10 Typ. Slab Conn. Detail



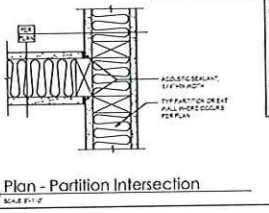
9 Typ. Perimeter Footing Detail



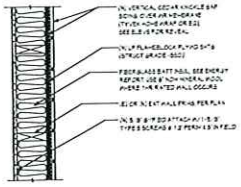
4 Plan - Window or Door Jamb (Head S'm)



3 Plan - Outlet Box Offset

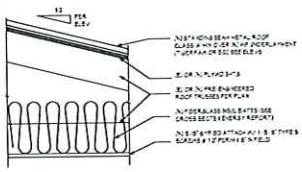


1 Plan - Partition Intersection

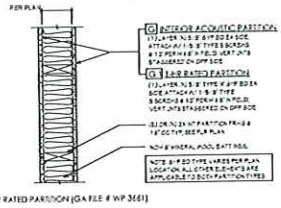


J Ext. 1-HR Wall Assem. - Siding

TYPICAL SOUND ISOLATION DETAILS

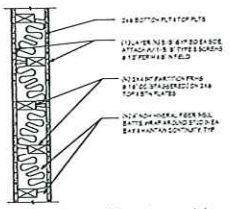


H Roof / Ceiling Assembly

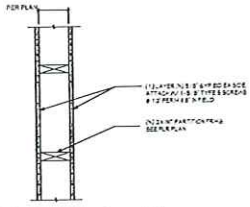


G.1 1-HR RATED PARTITION (GA FILE # WP 3661)

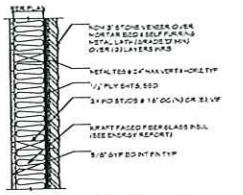
G Interior Acoustic Partition Assembly



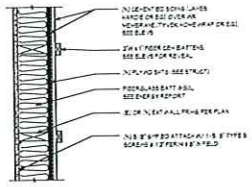
F Interior Acoustic Partition Assembly



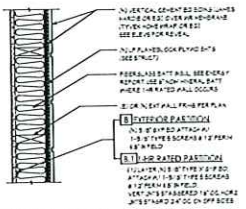
E Interior Partition Assembly



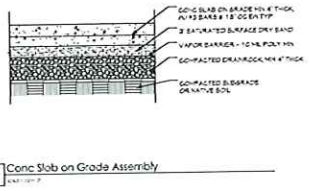
D Exterior Wall Assembly - Stone Veneer



C Exterior Wall Assembly - BD & Batt



B.1 B Ext. 1-HR Wall Assem. - Siding



A Conc Slab on Grade Assembly

BDG
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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

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CONSULTANT
ATHENA ENGINEERING

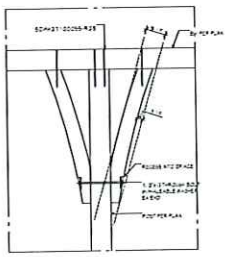
OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

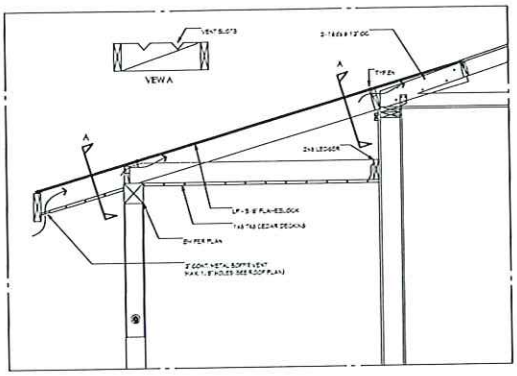
APN: 004-200-021 & 004-200-022

SHEET TITLE
DETAILS & ASSEMBLIES

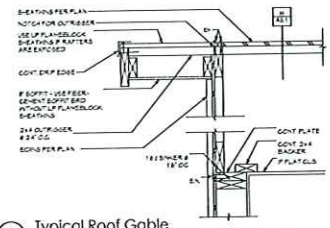
DATE 11/5/2025
JOB NO. 25021
DRAWN BY MEJVB
SHEET NO. **A5.1**



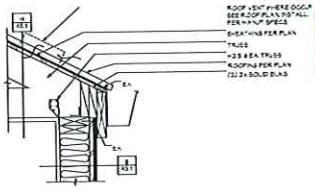
12 Post & Braces



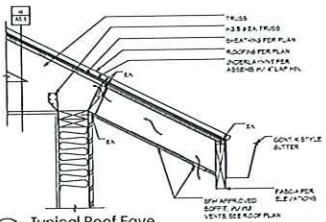
8 Porch Roof Detail



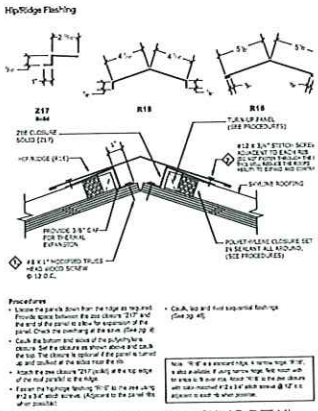
3 Typical Roof Gable



2 Typical Roof Flush Eave - 1Hr wall



1 Typical Roof Eave



11 SKYLINE VENTED RIDGE FLASHING DETAIL

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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

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CONSULTANT
ATHENA ENGINEERING

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HHSA North County Campus Remodel/ Addition
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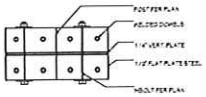
Coulterville, CA 95311

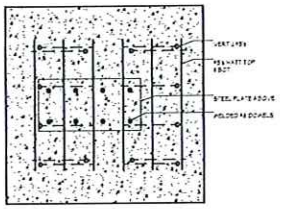
APN: 004-200-021 & 004-200-022

SHEET TITLE
CONSTRUCTION & ROOF DETAILS

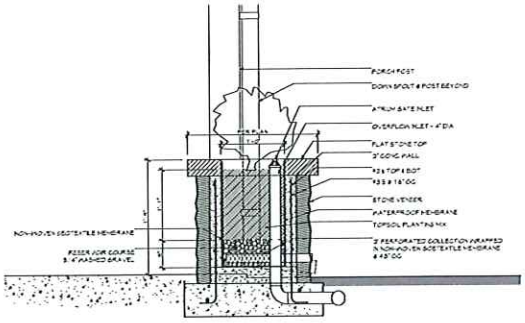
DATE 11/5/2025
JOB NO 2521
DRAWN BY MFJ/VB
SHEET NO. A5.2



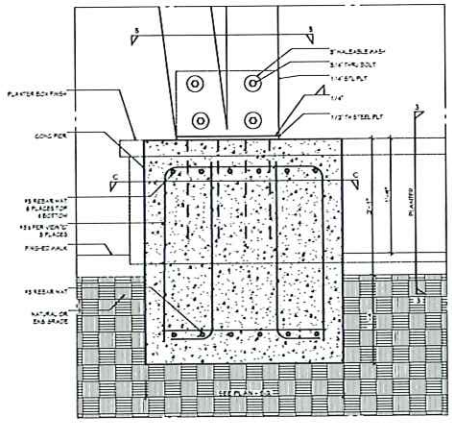
B VIEW B



C VIEW C



3 PLANTER DETAIL



2 Porch Fndtn

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MARIPOSA, CA 95338
PH. 209.966.5000 FAX. 966.5959

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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE
1		
2		
3		
4		
5		

CONSULTANT
ATHENA ENGINEERING

REVIEWED FOR CODE COMPLIANCE

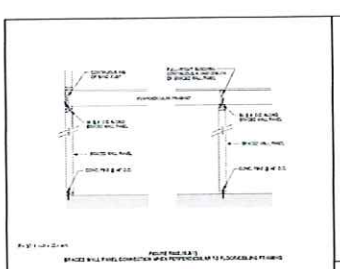
OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

SHEET TITLE
PLANTER & PIER DETAILS

DATE 11/3/2025
SHEET NO. A5.3
JOB NO. 2021
DRAWN BY MEMB



12 BRACED WALL PANEL CONN.

NOTE:
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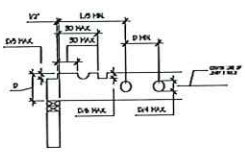
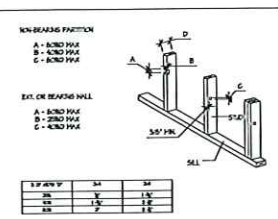
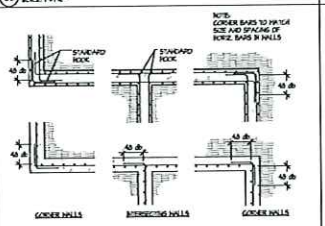


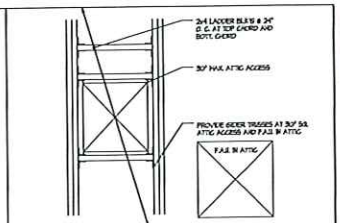
10 JOIST DRILLING & NOTCHING



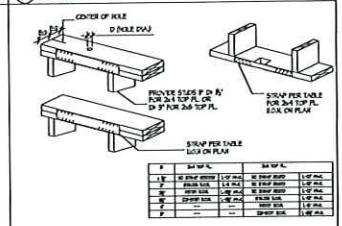
07 NOTCHING & DRILLING ALLOWANCE



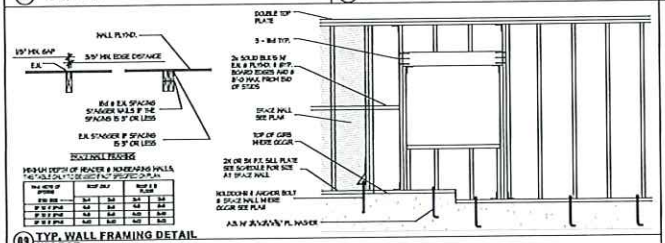
08 TYP. REBAR CONNECTIONS



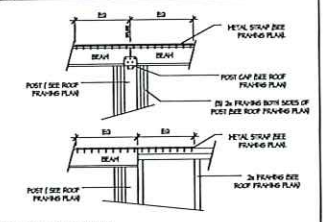
03 ATTIC ACCESS OR CHASE HEADOUT



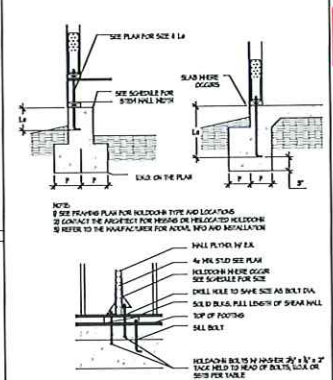
02 PLATE NOTCHING



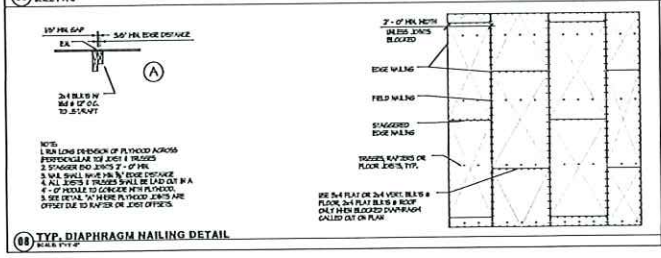
09 TYP. WALL FRAMING DETAIL



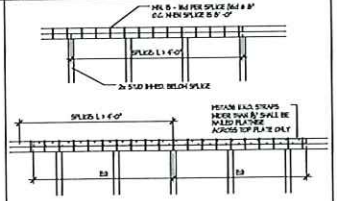
05 TYP. BEAM TIES



01 TYP. HOLD DOWN DETAIL



08 TYP. DIAPHRAGM NAILING DETAIL



04 TYP. TOP PLATE SPLICE

BDG
Building Design Group
4220 BEN HUR ROAD
MARIPOSA, CA. 95338
PH. 209.966.5000 FAX. 966.5959

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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE

CONSULTANT
ATHENA ENGINEERING

REVIEWED FOR CODE COMPLIANCE

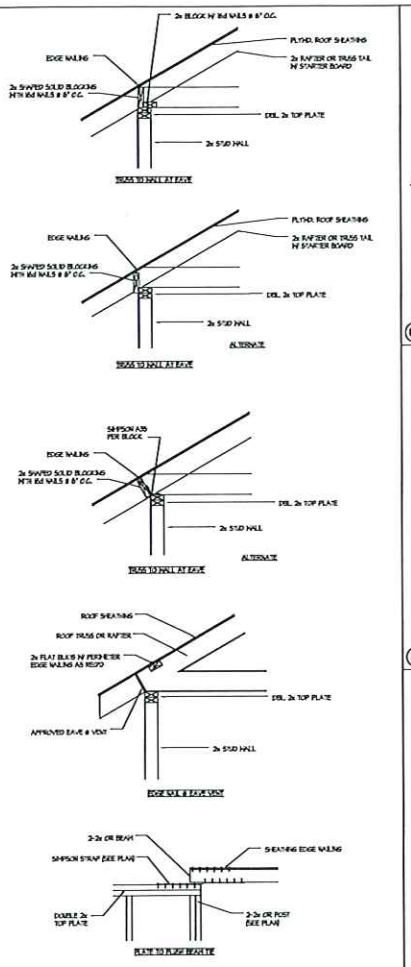
OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

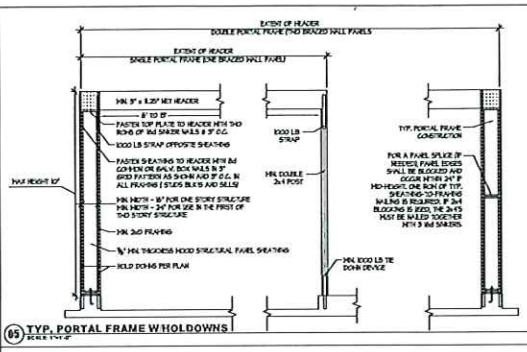
APN: 004-200-021 & 004-200-022

SHEET TITLE
STANDARD CONSTRUCTION DETAILS

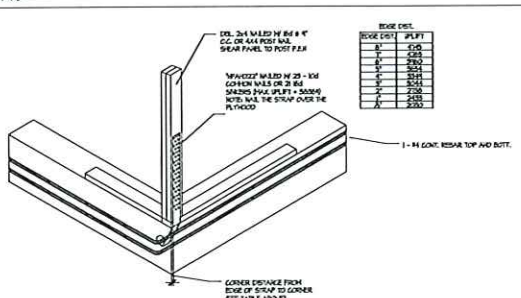
DATE 11/5/2025
JOB NO 25121
DRAWN BY MEMB
SHEET NO. A5.4



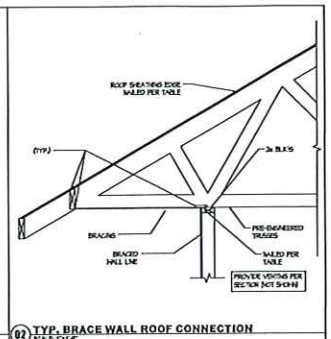
06 TYP. EAVE DETAILS



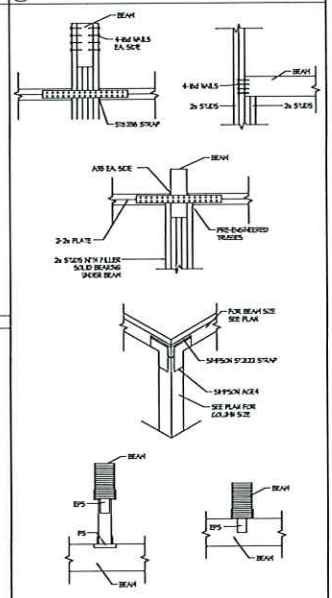
05 TYP. PORTAL FRAME W HOLDOWNS



04 TYP. HPAHD22 HOLDOWN DETAIL



02 TYP. BRACE WALL ROOF CONNECTION



01 TYP. BEAM CONNECTION

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BDG
Building Design Group
4630 B2H HUR ROAD
MARIPOSA, CA 95338
PH. 209.966.5000 FAX. 966.5959

Professional Engineer

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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE

CONSULTANT
ATHENA ENGINEERING

REVIEWED FOR CODE COMPLIANCE

OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

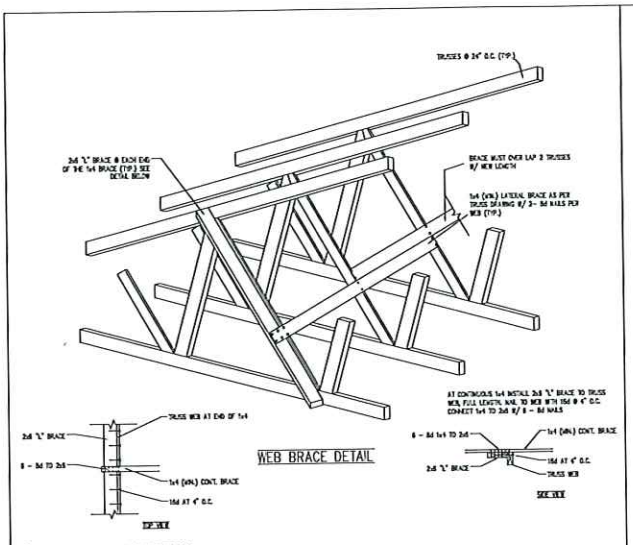
HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

A.P.N: 004-200-021 & 004-200-022

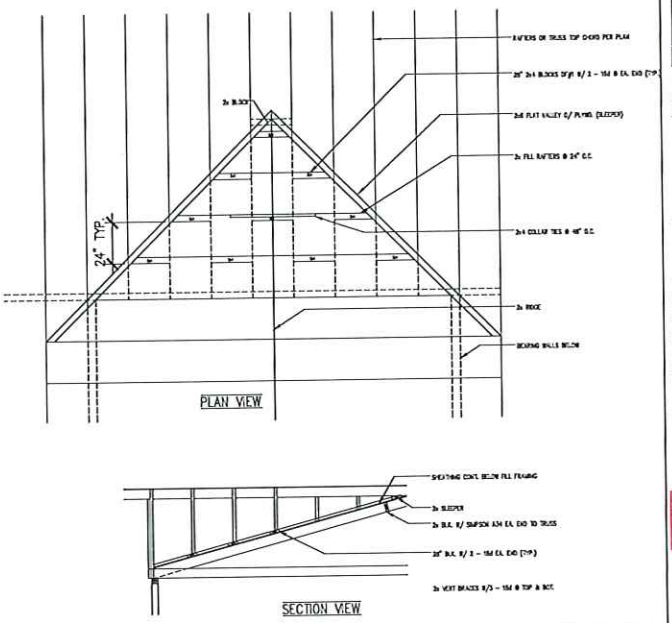
SHEET TITLE
STANDARD CONSTRUCTION DETAILS

DATE 11/3/2015
JOB NO. 25021
DRAWN BY MEJ/MB

SHEET NO.
A5.5



05 TYP. WEBB BRACE DETAIL
SCALE: 1"=1'-0"



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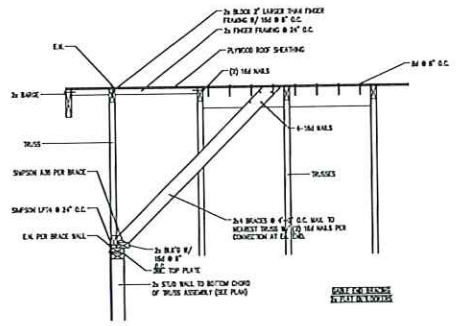
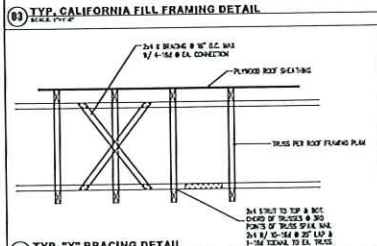
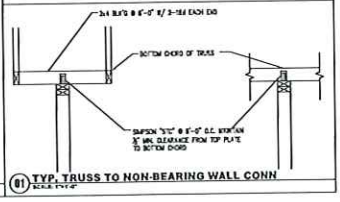
03 TYP. CALIFORNIA FILL FRAMING DETAIL
SCALE: 1"=1'-0"



04 TYP. GABLE END BRACING W/ 2x FLAT OUTLOOKERS
SCALE: 1"=1'-0"



02 TYP. "X" BRACING DETAIL
SCALE: 1"=1'-0"



01 TYP. TRUSS TO NON-BEARING WALL CONN
SCALE: 1"=1'-0"

BDG
The Building Design Group
4620 BEN HUR ROAD
MARIPOSA, CA 95338
PH. 209.966.5000 FAX. 966.5959

SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

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CONSULTANT
ATHENA ENGINEERING

REVIEWED FOR CODE COMPLIANCE

OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

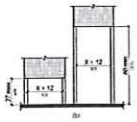
HHSA North County Campus Remodel/ Addition
Project Location:
10004 Fiske Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

SHEET TITLE
STANDARD CONSTRUCTION DETAILS

DATE 11/3/2023
JOB NO. 2521
DRAWN BY MEL/VB
SHEET NO. A5.6

16 UNOBSTRUCTED SIDE REACH

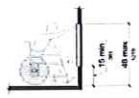


12 POST MOUNTED PROTRUDING OBJECTS

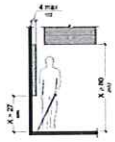
118-302.2 Carpet.

Carpet or carpet tile shall be securely attached and shall have a firm cushion, pad, or backing or no cushion or pad. Carpet or carpet tile shall have a level loop, textured loop, level cut pile, level cut/uncut pile texture. Pile height shall be ½ inch (12.7 mm) maximum. Exposed edges of carpet shall be fastened to floor surfaces and shall have trim on the entire length of the exposed edge. Carpet edge trim shall comply with Section 118-303.

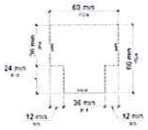
4 CARPET PILE HEIGHT



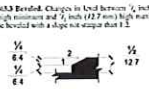
15 UNOBSTRUCTED FORWARD REACH

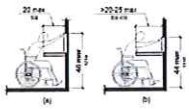


11 LIMITS OF PROTRUDING OBJECTS

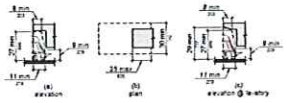


7 T-SHAPED SPACE

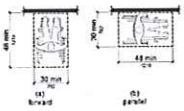
118-303.3 Beveled. Changes in level between ¼ inch (6.4 mm) high minimum and ½ inch (12.7 mm) high maximum shall be beveled with a slope not steeper than 1:2.

3 BEVELED CHANGE IN LEVEL



14 OBSTRUCTED HIGH FORWARD REACH



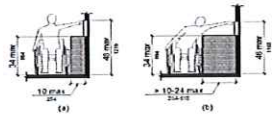
10 KNEE CLEARENCES



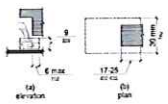
6 CLEAR FLOOR/GROUND SPACE

118-303.2 Vertical. Changes in level of ¼ inch (6.4 mm) high maximum shall be permitted to be vertical and without edge treatment.

2 VERTICAL CHANGE IN LEVEL

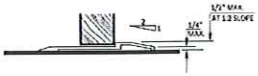


13 OBSTRUCTED HIGH SIDE REACH



9 TOE CLEARENCES

5 CLEAR WIDTH OF AN ACCESSIBLE ROUTE



1 THRESHOLDS

BDG
The Building Design Group
4620 BEAN HUR ROAD
MARIPOSA, CA 95338
PH. 209.966.5000 FAX. 966.5959

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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE
1		
2		
3		
4		

CONSULTANT

N/A

REVIEWED FOR CODE COMPLIANCE

OWNER

Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

SHEET TITLE

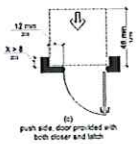
STANDARD ACCESSIBILITY DETAILS

DATE 11/3/2025

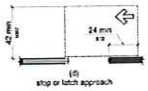
SHEET NO. A5.7

JOB NO. 25021

DRAWN BY: MEMB

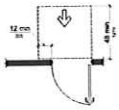


16 RECESSED DOOR W/ LATCH & CLOSER-PUSH SIDE

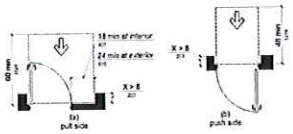


12 FOLDING/SLIDING DOOR-STOP/LATCH APP.

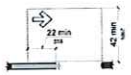
8 SWING DOOR-HINGE APP. PUSH SIDE



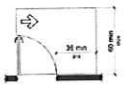
4 SWING DOOR W/ LATCH & CLOSER-FRONT APP. PUSH SIDE



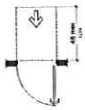
15 RECESSED DOOR/GATE-PULL & PUSH SIDES



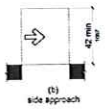
11 FOLDING/SLIDING DOOR- POCKET/HINGE APP.



7 SWING DOOR-HINGE APP. PULL SIDE

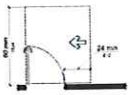


3 SWING DOOR-FRONT APP. PUSH SIDE

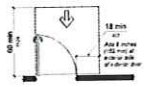


14 EMPTY DOORWAY- SIDE APP.

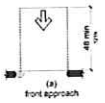
10 SWING DOOR W/ CLOSER- LATCH APP. PUSH SIDE



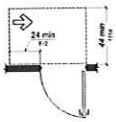
6 SWING DOOR-LATCH APPROACH, PULL SIDE



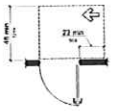
2 SWING DOOR-FRONT APP.- PULL SIDE



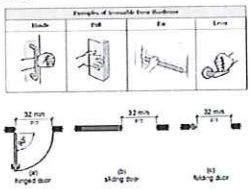
13 FOLDING, SLIDING, EMPTY DOORWAY- FRONT APP.



9 SWING DOOR-LATCH APP. PUSH SIDE



5 SW DOOR W/ LATCH & CLOSER-HINGE-PUSH SIDE



1 CLEAR WIDTH OF DOORWAYS & ACC. HARDWARE

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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE
1		
2		
3		
4		
5		

CONSULTANT
N/A

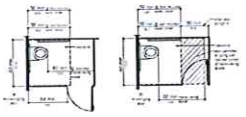
OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10004 Fiske Road
Coulterville, CA 95311

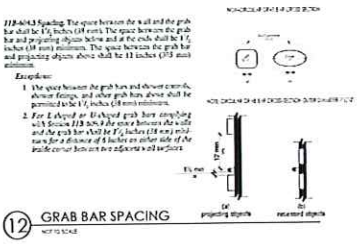
APN: 004-200-021 & 004-200-022

SHEET TITLE
STANDARD ACCESSIBILITY DETAILS

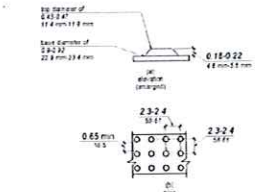
DATE 11/7/2025
SHEET NO. A5.8
JOB NO. 25021
DRAWN BY MEMB



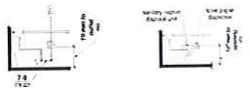
16 MANUV. CLR @ WC-SIDE OPENING DOOR



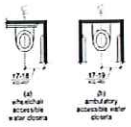
12 GRAB BAR SPACING



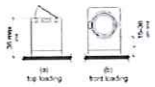
4 DETECTABLE WARNINGS-TRUNCATED DOMES



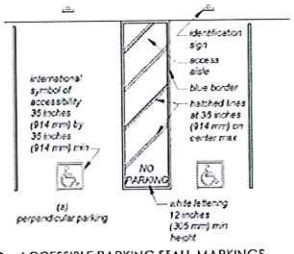
15 DISPENSER OUTLET & DISPOSAL UNIT LOC



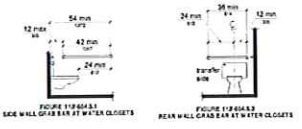
11 WATER CLOSET LOCATION



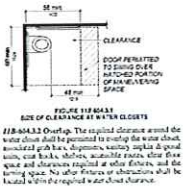
7 LAUNDRY OPENING HEIGHT



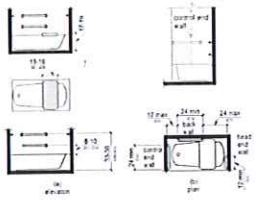
2 ACCESSIBLE PARKING STALL MARKINGS



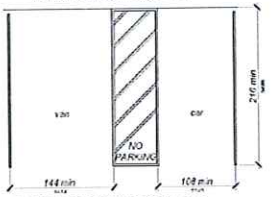
14 GRAB BARS - AT WATER CLOSETS



10 SIZE OF CLEARANCE - AT WATER CLOSETS



6 GRAB BARS - BATHTUB W/ REMOVABLE SEAT



1 ACCESSIBLE PARKING STALL SIZE

LAVATORIES

Faucet controls and operating mechanisms shall be operable with one hand in accordance with 11B-309.4 and shall not require tight grasping, pinching or twisting of the wrist. The force required to activate controls shall be no greater than 5 lbs.

Lever-operated, push-type and electronically controlled mechanisms (preferable) are examples of acceptable designs.

Self-closing valves are allowed if the faucet remains open for at least 10 seconds.

Hot water and drainpipes accessible under lavatories shall be insulated or otherwise covered. There shall be no sharp or abrasive surfaces under lavatories.

13 GENERAL CLEARANCES - AT LAVATORIES

All drinking fountains shall either be located completely within alcoves, positioned completely between wing walls, or otherwise positioned so as not to encroach into pedestrian ways. The protected area within which a drinking fountain is located shall be 32 inches (813 mm) wide minimum and 18 inches (457 mm) deep minimum, and shall comply with Section 11B-305.7. When used, wing walls or barriers shall project horizontally at least as far as the drinking fountain and to within 6 inches (152 mm) vertically from the floor or ground surface.

9 DRINKING FOUNTAINS LOCATION

Clearance in front of bathtubs shall extend the length of the bathtub and shall be 48 inches (1219 mm) wide minimum for forward approach and 60 inches (762 mm) wide minimum for parallel approach. A lavatory complying with Section 11B-606 shall be permitted at the control end of the clearance. Where a permanent seat is provided at the head end of the bathtub, the clearance shall extend 12 inches (305 mm) minimum beyond the wall at the head end of the bathtub.

5 BATHTUB CLEARANCES

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Digital Signature Provided 11/5/2025

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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE
1		
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3		
4		
5		

CONSULTANT

N/A

REVIEWED FOR CODE COMPLIANCE

OWNER

Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

SHEET TITLE

STANDARD ACCESSIBILITY DETAILS

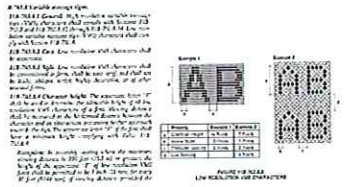
DATE 11/5/2025

SHEET NO. **A5.9**

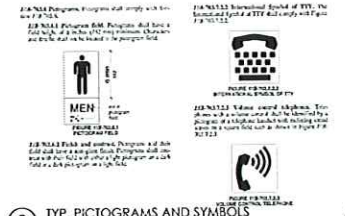
JOB NO. 25021

DRAWN BY MEJMB

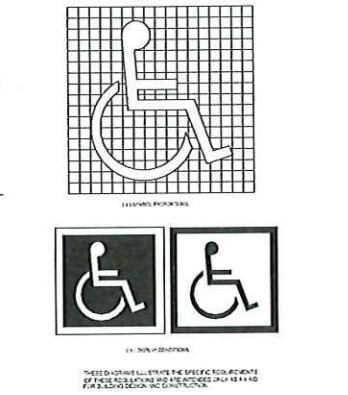
10 TYP. SYMBOLS & GEOMECTRIC SYMBOL SPECS



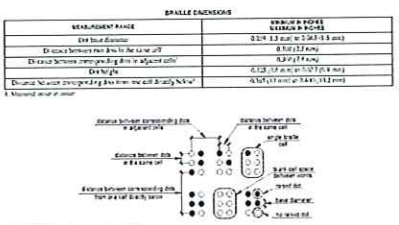
9 TYP. PICTOGRAMS AND SYMBOLS



8 TYP. PICTOGRAMS AND SYMBOLS



6 INTERNATIONAL SYMBOL OF ACCESIBILITY



7 TACTILE SIGNAGE - BRAILLE

5 TACTILE SIGN LOCATION-RESTROOMS

4 TACTILE SIGN LOCATION

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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

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1		
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5		

CONSULTANT

N/A

REVIEWED FOR CODE COMPLIANCE

OWNER

Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 59
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

SHEET TITLE

STANDARD ACCESSIBILITY DETAILS

DATE 11/5/2015
SHEET NO **A5.10**
JOB NO 2501
DRAWN BY MEWB

DOOR SCHEDULE

ID	Qty	LOCATION	RM #	TYPE	SIZE W	SIZE H-T	MATERIAL	GLZ	NOTES/ REMARKS	2D Front View
D1	1	MAIN LOBBY	101	SW	3'-0"	6'-8"	B.S.	YES	A, C, D, E, F, G	
D2	1	MTG/LVG	124		3'-0"	6'-8"	S.4.S.S.	YES	A, C, D, E, F, G	
D3	1	LOBBY	127		3'-0"	6'-8"	S.4.S.S.	YES	A, C, D, E, F, G	
D4	1	OFFICE	131		3'-0"	6'-8"	S.4.S.S.	YES	A, C, D, E, F, G	
D5	1	KTCH-BAKING	125		3'-0"	6'-8"	S.4.S.S.	YES	A, C, D, E, F, G	
D6	1	MAIL 3	003		3'-0"	6'-8"	S.4.S.S.	YES	A, C, D, E, F, G	
D7	1	MAIL 2	002		3'-0"	6'-8"	S.4.S.S.	YES	A, C, D, E, F, G	
D8	1	FOYER	000		3'-0"	6'-8"	S.4.S.S.	YES	A, C, D, E, F, G	
D9	1	MAIL 1	001		3'-0"	6'-8"	S.4.S.S.	YES	A, C, D, E, F, G	
D10	1	OFFICE	111		3'-0"	6'-8"	2.7.9.			
D11	1	OFFICE	110		3'-0"	6'-8"	2.7.9.			
D12	1	OFFICE	109		3'-0"	6'-8"	2.7.9.			
D13	1	OFFICE	112		3'-0"	6'-8"	2.7.9.			
D14	1	FOYER	000		3'-0"	6'-8"	2.7.9.		E, F, G	
D15	1	OFFICE	106		3'-0"	6'-8"	2.7.9.			
D16	1	MEETING RM	108		3'-0"	6'-8"	2.6.9.			
D17	1	CONF. RM	107		3'-0"	6'-8"	2.6.9.			
D18	1	BA	105		3'-0"	6'-8"	2.5.9.		E, H	
D19	1	FOYER	000		3'-0"	6'-8"	2.7.9.		E, F, G	
D20	1	JANITOR	113		2'-6"	6'-8"	2.6.9.			
D21	1	RECEPTION	103		3'-0"	6'-8"	2.7.9.		E, F, G	

ID	Qty	LOCATION	RM #	TYPE	SIZE W	SIZE H-T	MATERIAL	GLZ	NOTES/ REMARKS	2D Front View
D22	1	STORAGE	114		3'-0"	6'-8"	2.6.9.		E, G	
D23	1	BA	116		3'-0"	6'-8"	2.5.9.		E, H	
D24	1	OFFICE	115		3'-0"	6'-8"	2.7.9.			
D25	1	MAIN LOBBY	101		3'-0"	6'-8"	2.7.9.		E, F, G	
D26	1	MAIN LOBBY	101		3'-0"	6'-8"	2.7.9.		E, F, G	
D27	1	BA	102		3'-0"	6'-8"	2.5.9.		E, H	
D28	1	MAIN LOBBY	101		3'-0"	6'-8"	2.7.9.		E, F, G	
D29	1	MD OFFICE	123		3'-0"	6'-8"	2.7.9.			
D30	1	TELHLTH PSYCH	122		3'-0"	6'-8"	2.7.9.			
D31	1	N OFFICE	121		3'-0"	6'-8"	2.7.9.			
D32	1	EXAM RM	120		3'-0"	6'-8"	2.7.9.			
D33	1	HALL 3	003	SAFTY GL	3'-0"	6'-8"	2.7.9.		G	
D34	1	LAB/DRAW	118		3'-0"	6'-8"	2.7.9.		G	
D35	1	BA	117		3'-0"	6'-8"	2.5.9.		E, H	
D36	1	HALL 2	002		3'-0"	6'-8"	2.7.9.		E, F, G	
D37	1	BA	126		3'-0"	6'-8"	2.5.9.		E, H	
D38	1	OFFICE	129		3'-0"	6'-8"	2.7.9.			
D39	1	OFFICE	130		3'-0"	6'-8"	2.7.9.			
D40	1	LOBBY	127		3'-0"	6'-8"	2.7.9.		E, F, G	
D41	1	BA	128		3'-0"	6'-8"	2.5.9.		E, H	
D42	1	RESERVER	132		3'-0"	6'-8"	2.6.9.		D, E, F, G	

ID	Qty	LOCATION	RM #	TYPE	SIZE W	SIZE H-T	MATERIAL	GLZ	NOTES/ REMARKS	2D Front View
D43	1	OFFICE	131		3'-0"	6'-8"	2.7.9.		E, G	
D44	1				2'-0"	6'-8"	2.6.8.		B', C, D "PROVIDE SFM APPROVED MESH BACKER & LOUVERS	
D45	1				2'-0"	6'-8"	2.6.8.		B', C, D "PROVIDE SFM APPROVED MESH BACKER & LOUVERS	

RESTROOM LOCK EXAMPLE

DOOR HARDWARE SCHEDULE

1. Dynasty Hardware Push Bar Panic Exit Device Aluminum Finish, With Exterior Lever.
2. Schlage Solstic Lever, Aluminum Finish.
3. Rockwell Bi-Swinging Door Pull Handle, Aluminim finish. Both sides.
4. Schlage keyed deadbolt, Aluminum Finish. Keyed exterior side, hand latch interior side.
5. Privacy lockable.
6. Keyed lockable.
7. Passage Handle

DOOR FRAME & CASING SCHEDULE

8. Steel door frame with wood casing interior (2 1/4" x 1/2"). Exterior casing per Elevations.
9. Paint grade wood door jamb with wood casing (2 1/4" x 1/2") both sides.

GENERAL NOTES - WINDOWS & DOORS

(APPLICABLE TO ALL DOORS AND WINDOWS)

A1 EMERGENCY ESCAPE AND RESCUE OPENING: EACH SLEEPING ROOM SHALL HAVE AT LEAST ONE OPERABLE EMERGENCY ESCAPE AND RESCUE OPENING. SILL HEIGHT SHALL NOT EXCEED 44" ABOVE THE FLOOR. THE OPENING SHALL PROVIDE A MINIMUM NET CLEAR OPENING OF 5.7 SQ. FT. (5.0 SQ. FT. AT GRADE FLOOR). MINIMUM NET CLEAR OPENING HEIGHT SHALL BE 24" AND MINIMUM NET CLEAR OPENING WIDTH SHALL BE 20". THE OPENING SHALL BE ACCESSIBLE WITHOUT THE USE OF A KEY OR TOOL FROM THE INSIDE OF THE ROOM.

A2 GLAZING: ALL GLAZING SHALL BE TEMPERED GLASS OR APPROVED EQUAL.

A3 DOOR HARDWARE: ALL DOOR HARDWARE SHALL BE LEVER TYPE.

A4 WINDOWS: ALL WINDOWS SHALL BE DUAL GLAZED WITH A MINIMUM U-FACTOR OF 0.30 AND A MAXIMUM SHGC OF 0.23 (CLIMATE ZONE 12B).

A5 SMOKE DETECTORS: SMOKE DETECTORS SHALL BE INSTALLED IN EACH SLEEPING ROOM, AT THE TOP OF EACH STAIRWAY, AND ON EACH STORY OF THE DWELLING, INCLUDING BASEMENTS AND HABITABLE ATTICS. IN DWELLINGS WITH MULTIPLE SMOKE DETECTORS, THE DETECTORS SHALL BE INTERCONNECTED SO THAT THE ACTIVATION OF ONE ALARM WILL ACTIVATE ALL THE ALARMS IN THE DWELLING UNIT.

A6 CARBON MONOXIDE ALARMS: CARBON MONOXIDE ALARMS SHALL BE INSTALLED OUTSIDE EACH SEPARATE SLEEPING AREA IN THE IMMEDIATE VICINITY OF BEDROOMS AND ON EVERY OCCUPIABLE LEVEL OF THE DWELLING UNIT, INCLUDING BASEMENTS.

A7 SMOKE DETECTOR & CARBON MONOXIDE ALARM REQUIREMENTS: COMBINATION SMOKE DETECTOR AND CARBON MONOXIDE ALARMS SHALL BE INSTALLED PER MANUFACTURER'S INSTRUCTIONS AND NFPA 72 (FOR SMOKE DETECTORS) AND NFPA 720 (FOR CARBON MONOXIDE ALARMS).

A8 HVF SHEATHING OF SUFFICIENT LENGTH AT EACH CORNER OF EACH EXTERIOR WALL, AS DETERMINED PER MANUFACTURER'S INSTRUCTIONS AND CBC 2308.6.1.

A9 NON-SLIP GLASS: ON NON-SWING DOORS FOR SHOWER AND BATHTUB ENCLOSURES, THE DOOR AND PANEL SHALL BE OF APPROVED SAFETY GLAZING MATERIALS OR APPROVED PLASTIC.

A10 NON-WITHDRAWAL DOOR: SEE DETAIL ON SHEET A4.1. THESE DOORS SHALL BE TEMPERED GLASS.

REMARKS - DOOR SCHEDULE

(APPLICABLE TO SPECIFIC DOORS, WHERE NOTED)

A 15 MIN. DOOR
B FOR ADDITIONAL PROJECT REQUIRED DOOR SEE NOTE #15
C EXTERIOR RATED WEATHER PROOF
D MIN. 20 MIN. FIRE RATED DOOR
E PROVIDE SELF CLOSING DEVICE
F PROVIDE PANIC HARDWARE FROM THE EGRESS SIDE
G DOOR SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER
H PROVIDE PANIC BUTTON DOOR LOCK WITH LIGHT AND BUZZER INDICATOR

REMARKS - DOOR HARDWARE

A1 DOORS SHALL BE LOCKABLE FROM THE OUTSIDE WITH THE USE OF A KEY.

B LOCK SHALL BE A DEADBOLT WITHOUT GRASPING OR TURNING OF THE WRIST AND BE EASILY OPERABLE FROM THE INSIDE WITHOUT THE USE OF A KEY, SPECIAL KNOWLEDGE OR EFFORT.

C DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

D DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

E DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

F DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

G DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

H DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

I DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

J DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

K DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

L DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

M DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

N DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

O DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

P DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

Q DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

R DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

S DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

T DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

U DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

V DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

W DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

X DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

Y DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

Z DOORS SHALL BE EQUIPPED WITH A LOCKED ACCESS TAG FOR OWNER

B. HEDER'S SHALL FIELD VERIFY ALL WINDOWS, DOORS AND ROUGH OPENINGS WITH SCHEDULES PRIOR TO ORDERING. PLEASE REPORT ANY DISCREPENCIES ON THE PLAN TO THE DESIGNER AND/OR OWNER PRIOR TO MAKING A DECISION TO ORDER MATERIALS.

ABBREVIATIONS LIST

AWN	AWNING	PKT	POCKET DOOR	SH	SHING
BF	BIFACE	PTD	PAIRED	SL	SLIDER
CS	CASEMENT	PVT	PIVOT	SLT	SKYLIGHT
DH	DOUBLE HUNG	PZ	PUSH-ZIP	SFTG	SURFACE FIXED
DSL	DOUBLE	S	SINGLE	STL	STEEL
FX	FIXED	SKY	SKYLIGHT	TEMP	TEMPERED GLASS

BDG
The Building Design Group
4620 BEN HUR ROAD
MARIPOSA, CA 95338
PH. 209.966.5000 FAX. 966.5959

Digital Signature Provided 11/5/2025

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SUBMISSION	DATE
BUILDING PERMIT APPLICATION	

#	REVISION DESCRIPTION	DATE
1		
2		
3		
4		
5		

CONSULTANT

N/A

REVIEWED FOR CODE COMPLIANCE

OWNER

Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

SHEET TITLE

DOOR SCHEDULE

DATE 11/5/2025

JOB NO. 25021

DRAWN BY: MEMB

SHEET NO. **A6.1**

WINDOW SCHEDULE

ID	QTY	LOCATION	RM #	TYPE	SIZE W	SIZE HT	MATERIAL	NOTES/ REMARKS	2D Front View
W1	1	MAIN LOBBY	101	SL	5'-0"	5'-6"	Aluminum (Bronze)		
W2	1	MAIN LOBBY	101	SL	5'-0"	5'-6"	Aluminum (Bronze)		
W3	1	MAIN LOBBY	101	FXD	2'-6"	6'-0"	Aluminum (Bronze)	C	
W4	1	HALL 3	003	FXD	2'-6"	6'-0"	Aluminum (Bronze)	C	
W5	1	HALL 3	003	SL	5'-0"	5'-6"	Aluminum (Bronze)		
W6	1	MTG & VG	124	FXD	2'-6"	6'-7"	Aluminum (Bronze)	C	
W7	1	LOBBY	107	FXD	2'-6"	6'-7"	Aluminum (Bronze)	C	
W8	1	OFFICE	109	SL	5'-0"	4'-0"	Aluminum (Bronze)		
W9	1	OFFICE	110	SL	5'-0"	4'-0"	Aluminum (Bronze)		
W10	1	OFFICE	111	SL	5'-0"	4'-0"	Aluminum (Bronze)		
W11	1	KITCHEN/HD	125	SL	3'-0"	3'-6"	Aluminum (Bronze)		
W12	1	EXAM RM	120	SL	3'-0"	1'-6"	Aluminum (Bronze)	F	
W13	1	HALL 3	003	SL	3'-0"	4'-0"	Aluminum (Bronze)		
W14	1	HALL 2	002	SL	3'-0"	4'-0"	Aluminum (Bronze)		
W15	1	BREAK RM	104	SL	5'-0"	4'-0"	Aluminum (Bronze)		
W16	1	CONF. RM	107	SL	5'-0"	4'-0"	Aluminum (Bronze)		
W17	1	CONF. RM	107	SL	5'-0"	4'-0"	Aluminum (Bronze)		
W18	1	MEETING RM	108	SL	5'-0"	4'-0"	Aluminum (Bronze)		
W19	1	MEETING RM	108	SL	5'-0"	4'-0"	Aluminum (Bronze)		
W20	1	WORK STATION	001B	SL	3'-0"	4'-0"	Aluminum (Bronze)		
W21	1	OFFICE	109	SL	5'-0"	4'-6"	Aluminum (Bronze)		

WINDOW SCHEDULE

ID	QTY	LOCATION	RM #	TYPE	SIZE W	SIZE HT	MATERIAL	NOTES/ REMARKS	2D Front View
W22	1	OFFICE	110	SL	5'-0"	4'-6"	Aluminum (Bronze)		
W23	1	OFFICE	111	SL	5'-0"	4'-6"	Aluminum (Bronze)		
W24	1	HALL 1	001	FXD	2'-6"	6'-7"	Aluminum (Bronze)	C	
W25	1	HALL 1	001	SL	5'-0"	5'-6"	Aluminum (Bronze)		
W26	1	RESTR'M/ PANTRY	122		3'-0"	1'-6"	Aluminum (Bronze)	F	

GENERAL NOTES - WINDOWS & DOORS

(APPLICABLE TO ALL DOORS AND WINDOWS)

- #1 EVERY DOOR OR SIDELIGHT WITHIN 24" OF A DOOR SHALL BE TEMPERED.

REMARKS - WINDOW SCHEDULE

(APPLICABLE TO SPECIFIC WORK WHERE NOTED)

- A WINDOW SILL (SEE ELEV.)
- B FALL PROTECTION DEVICES WHERE OPERABLE WINDOWS ARE LOCATED 72" ABOVE ADJACENT GRADE OR OTHER SURFACE BELOW. THEY SHALL BE PROVIDED W/ FALL PREVENTION DEVICES IN COMPLIANCE W/ 1014.6 (2019)
- C TEMP GLASS
- D SCHED NOTE (SEE SPECIFICATIONS)
- E SEE ELEV FOR CONFIGURATION
- F OBSCURED GLASS PER OWNER SELECTION, WHERE NOTED

ABBREVIATIONS LIST

AWN	AWNING	PKT	POCKET DOOR	SW	SWING
BP	BI-PASS	FXD	FIXED	SL	SLIDER
CS	CASEMENT	PR	PAIR	SH.	SIDELIGHT
DH	DOUBLE HUNG	P.O.	PUSH-OUT	STL	STEEL
DBL	DOUBLE	S	SINGLE	TEMP	TEMPERED GLASS
FR	FRENCH	SKY	SKYLIGHT	FG	FIBERGLASS

CONTRACTOR SHALL FIELD VERIFY ALL WINDOWS, DOORS AND ROUGH OPENINGS WITH SCHEDULES PRIOR TO ORDERING. PLEASE REPORT ANY DISCREPENCIES ON THE PLAN TO THE DESIGNER AND/OR OWNER PRIOR TO MAKING A DECISION TO ORDER MATERIALS.

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Digital Signature Provided 11/5/2025

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CONSULTANT

N/A

REVIEWED FOR CODE COMPLIANCE

OWNER

Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311

APN: 004-200-021 & 004-200-022

SHEET TITLE

WINDOW SCHEDULE

DATE 11/3/2025
JOB NO. 25021
DRAWN BY MEJMB

SHEET NO. **A6.2**

EQUIPMENT LEGEND

EQUIPMENT	NUMBER	DESCRIPTION	REMARKS
TECHNOLOGY	TV01	65" TV Mount	
	TV02	Flat Screen Audio/Video System	
	TV03	Conference Phone	
	TV04	Projector	
	TV05	Projector Screen	
	TV06	Projector Lamp	
	TV07	Building Network	
	TV08	Portable Laptop Computer	
	TV09	Portable Laptop Cart	
	TV10	Portable Wireless Lavalier Microphone	
	TV11	Charging Station for Batteries & Microphones	
	TV12	Wireless Presentation System	
	TV13	Video Camera System	
	TV14	Tripod	
	TV15	Surround Sound System	
	TV16	Speakers	
CABINETS, COUNTERS	CC-01	Solid Surface Counter	
	CC-02	Sneeze Guard	
	CC-03	Cabinets by Owner	Provided by Owner/Vendor
APPLIANCES	A-01	30" Self-cleaning Oven	
	A-02	Cooktop	
	A-03	Range Hood System	
	A-04	Dishwasher	
	A-05	Under-counter Refrigerator	Size May Vary
	A-06	Ice Maker	
	A-07	Refrigerator	
	A-08	Freezer	
	A-09	Microwave Oven	
	A-10	Under-Counter Refrigerator	
LABORATORY	LE-01	Specimen Refrigerator	
	LE-02	Centrifuge	
	LE-03	Pharmaceutical Vaccine Refrigerator & Freezer	Allowance Value $8,000 each unit
	LE-04	Digital Pharmaceutical Scale	
	LE-05	Semi-micro Balance	
	LE-06	Glucometer/Analyzer	
	LE-07	Blood Pressure Machine	
	LE-08	Point-of-Care Testing Equipment	
	LE-09	Portable Digital Pressure Scale	
	LE-10	Integrated Lab Diagnostic System	Allowance Value $50,000 each unit. Final specification and quantity to be determined during design development.
	LE-11	Hospital Bed	
	LE-12	Bedside Monitor	
	LE-13	Electrocardiogram Equipment (Basic EKG Machine)	ALLOWANCE $5,000
	LE-14	Glucometer (Point-of-Care Testing)	
NURSE	N-1	Desk	
	N-2	Height Adjustable Counter	
	N-3	Task Chair	
	N-4	Side Chair	
	N-5	Waiting Room Chairs	
EMERGENCY	E-01	Emergency Call Station	
	E-02	Emergency Lights	
	E-03	Emergency Battery Pack	
	E-04	Security Surveillance System	
	E-05	Audible and Visible Alarm	
	E-06	Automatic Door Opener	
	E-07	ADA Automatic Door Operator	Provide Number Required
	E-08	Fire Suppression System	
SITE	S-01	Grill	
	S-02	Utility Sink	
	S-03	Bike Rack	
	S-04	Trash Receptacle	
	S-05	Recycling Receptacle	
	S-06	Bench	
	S-07	Planter	
	S-08	Bollard	
	S-09	Flagpole	
	S-10	Parking Lot Striping	
SECURITY	SC-01	Camera for IT Network	
	SC-02	Security Keypad	
	SC-03	Panic Alarm Buttons (Locations TBD)	TBD & coordinated with program & security consultant during design development

NOTE: THE CONTRACTOR SHALL VERIFY EQUIPMENT SPECIFICATIONS WITH OWNER PRIOR TO PURCHASE/B.O.

EQUIPMENT SCHEDULE

ITEM #	ROOM NAME	EQUIPMENT	REMARKS
100	NURSE		
101	WALL		
102	COMPUTER	TV04 TV05	
103	WORK STATION	TV01 TV02 TV03 TV04 TV05 TV06 TV07	3 STATIONS
104	WALL		
105	WALL		
106	WALL		
107	WORK CORNER	TV01 TV02 TV03 TV04 TV05 TV06 TV07	
108	SINK		
109	REFRIGERATOR		
110	MEDICATION	TV01 TV02 TV03 TV04 TV05 TV06 TV07	LOCATE PER ARCHITECT PLAN
111	EXAM ROOM	TV01 TV02 TV03 TV04 TV05 TV06 TV07 TV08 TV09 TV10 TV11 TV12 TV13 TV14 TV15 TV16	LOCATE PER ARCHITECT PLAN
112	EXAM ROOM	TV01 TV02 TV03 TV04 TV05 TV06 TV07 TV08 TV09 TV10 TV11 TV12 TV13 TV14 TV15 TV16	LOCATE PER ARCHITECT PLAN
113	EXAM ROOM	TV01 TV02 TV03 TV04 TV05 TV06 TV07 TV08 TV09 TV10 TV11 TV12 TV13 TV14 TV15 TV16	LOCATE PER ARCHITECT PLAN
114	EXAM ROOM	TV01 TV02 TV03 TV04 TV05 TV06 TV07	
115	EXAM ROOM	TV01 TV02 TV03 TV04 TV05 TV06 TV07	
116	EXAM ROOM	TV01 TV02 TV03 TV04 TV05 TV06 TV07	

GENERAL NOTE.

1. BUILDING CODE.
ALL CONSTRUCTION WORK PERFORMED FOR THE PROJECT SHALL COMPLY WITH 2022 EDITION OF THE CALIFORNIA BUILDING CODE (CBC 2022).

2. CONTRACTOR RESPONSIBILITY.
A. THE CONTRACTOR SHALL PROVIDE TEMPORARY CONSTRUCTION EQUIPMENT AS ALL OF THE CONSTRUCTION DOCUMENTS OF THE LATEST REVISIONS. CERTIFICATE, SPECIFICATIONS FOR SUBCONTRACTS, REQUIREMENTS AND REPORT TO THE ENGINEER AND DISCREPANCIES AND CONFLICTS BETWEEN THE CONTRACT DOCUMENTS AND THE CONDITIONS ON THE DRAWINGS.
B. THE CONTRACTOR SHALL NOTE VARIATIONS CAUSED BY DIFFERENT MANUFACTURERS AT EACH WORK LOCATION OR AMONG OF ADJOINING WORK FOR THE PURPOSE OF ENSURING PROPER FITS AND WORKABLE CONDITIONS AND THE EXISTENCE OF WITHDRAWN, REMOVABLE, AND ADJOINING PLANTER BASE, AND BUILDING BRICK LEDGES AND SLAB FOR SLAB FINISH.
3. STRUCTURAL DRAWINGS ARE INTENDED TO DESCRIBE THE STRUCTURAL FRAMING AND THE CONSTRUCTION ELEMENTS OF THE NON-STRUCTURAL ELEMENTS INCLUDING DETAILS OF THE ARCHITECTURAL ELEMENTS ARE INCLUDED IN THE CONSTRUCTION DOCUMENTS FOR ARCHITECTURAL ELEMENTS.
4. WHERE HANDICAPPED FACILITIES ARE INCLUDED IN THE CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION IN ACCORDANCE WITH THE CBC 2022 AND 2022 CALIFORNIA ADMINISTRATIVE CODE.
5. THE ENGINEER IS NOT RESPONSIBLE FOR ANY DEVIATION FROM CONSTRUCTION DOCUMENTS MADE BY THE CONTRACTOR OR SUBCONTRACTORS.
6. WHERE A DETAIL OR NOTE IS SHOWN FOR ONE CONDITION, IT SHALL BE APPLICABLE FOR ALL SIMILAR CONDITIONS UNLESS NOTED OTHERWISE.
7. ADDITIONAL LOAD.
ALL EQUIPMENT, PARTITIONS, PLUMBING, MECHANICAL AND HEATING, VENTILATING EQUIPMENT NOT SHOWN ON THE STRUCTURAL DRAWINGS SHALL BE SUPPORTED BY THE CONTRACTOR AND SHALL BE INSTALLED BY THE CONTRACTOR IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
8. GENERAL SAFETY.
THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF THE WORK TO BE DONE, AND FOR THE CONDITIONS OF THE WORK BEING PERFORMED BY HIS EMPLOYEES PROVIDED THE ENGINEER PROVIDES ON REVIEW OF WORK DOES NOT RELIEVE THE RESPONSIBILITY OF THE CONTRACTORS FOR THE SAFETY OF ALL PERSONS AND PROPERTY.
9. PROTECTION OF EXISTING STRUCTURE.
THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE STABILITY AND ADEQUACY OF ALL PARTS OF THE CONSTRUCTION AND MAINTAIN THE STRUCTURE IN A SAFE CONDITION DURING THE PROGRESS OF THE WORK. THE ENGINEER SHALL NOT BE RESPONSIBLE FOR THE ADEQUACY OF THE CONTRACTOR'S METHODS OF CONSTRUCTION.
10. DRAWINGS.
DRAWINGS ARE BASED UPON PROJECT BASED ON A REASONABLE KNOWLEDGE OF EXISTING CONDITIONS AT TIME OF DESIGN. THE CONTRACTOR SHALL EXAMINE THE SITE AND CONDITIONS AND SHALL NOTIFY THE ENGINEER OF ANY CONDITIONS THAT DIFFER FROM THOSE INDICATED ON DRAWINGS BEFORE PROCEEDING WITH THE WORK.

FOUNDATION NOTE

1. REFER TO GEOTECHNICAL REPORT FOR RECOMMENDATIONS FOR FOUNDATION AND SLAB ON GRADE.
2. EXCAVATION AND GRADING.
A. EXCAVATION AND GRADING OF THE BUILDING SITE SHALL BE DONE EXACTLY AS RECOMMENDED IN THE SOILS REPORT.
B. ALL SLAB AND FOOTING SUBGRADE SHALL BE APPROVED BY THE SOILS ENGINEER PRIOR TO PLACING REINFORCING STEEL OR CONCRETE.
C. ALL FOOTING EXCAVATIONS SHALL BE CLEANED OF LOOSE MATERIAL AND FREE OF WATER BEFORE PLACING CONCRETE.
D. DRAINAGE AWAY FROM BUILDING SHALL BE PROVIDED DURING CONSTRUCTION AND MAINTAINED AFTER COMPLETION OF THE BUILDING.
3. CONCRETE.
A. ALL CONCRETE SHALL BE MIXED, PLACED AND CURED IN ACCORDANCE WITH ACI 318 AND CBC 2022.
B. CONCRETE SHALL BE PROPORTIONED TO ATTAIN THE MINIMUM COMPRESSIVE STRENGTH AT 28 DAYS AS SPECIFIED IN THE CONCRETE SCHEDULE.
C. CONCRETE SHALL BE PLACED IN A MANNER WHICH WILL PREVENT SEGREGATION OF THE MIX AND THE FORMATION OF COLD JOINTS.
D. CONCRETE SHALL BE CONSOLIDATED BY MECHANICAL VIBRATION.
E. CONCRETE SHALL BE CURED BY KEEPING MOISTURE IN CONTACT WITH THE CONCRETE FOR AT LEAST 7 DAYS AFTER PLACING.
4. REINFORCING STEEL.
A. REINFORCING STEEL SHALL BE DEFORMED BARS OF BILLET STEEL CONFORMING TO ASTM A615, GRADE 60.
B. REINFORCING STEEL TO BE WELDED SHALL BE ASTM A706.
C. WELDING OF REINFORCING STEEL SHALL BE DONE BY WELDERS QUALIFIED IN ACCORDANCE WITH AWS D1.4 FOR THE TYPE OF WELD AND POSITION REQUIRED.
D. WELDING OF REINFORCING STEEL SHALL BE DONE WITH E90XX ELECTRODES.
E. REINFORCING STEEL SHALL BE SECURELY TIED AND SUPPORTED TO PREVENT DISPLACEMENT DURING CONCRETE PLACEMENT.
5. MINIMUM CONCRETE COVER FOR REINFORCEMENT.
CONCRETE CAST AGAINST EARTH ..... 3"
CONCRETE EXPOSED TO EARTH OR WEATHER:
#6 THROUGH #18 BARS ..... 2"
#5 BARS AND SMALLER ..... 1-1/2"
BEAMS AND COLUMNS ..... 1-1/2"
SLABS AND WALLS ..... 3/4"
6. SPECIAL INSPECTION FOR CONCRETE AS REQUIRED WHERE CONCRETE IS USED AS A STRUCTURAL MEMBER OR WHERE THE f'c EXCEEDS 2,500 PSI.
7. CONCRETE SHALL NOT BE PLACED UNTIL ALL FORMWORK, REINFORCING, EMBEDDED ITEMS AND CONCRETE MIX DESIGN HAVE BEEN APPROVED.
8. PROVIDE 3/4" CHAMFER AT ALL EXPOSED CONCRETE CORNERS.
9. CONCRETE SLABS ON GRADE SHALL BE PLACED ON A VAPOR BARRIER AND SHALL BE CONSTRUCTED WITH CONTROL JOINTS AT MAXIMUM 30'-0" O.C. EACH WAY.
10. ALL CONCRETE SHALL BE PROPORTIONED, MIXED, PLACED AND CURED IN ACCORDANCE WITH ACI 318 AND CBC 2022.
11. ALL CONCRETE SHALL BE NORMAL WEIGHT WITH A MINIMUM COMPRESSIVE STRENGTH AT 28 DAYS AS SPECIFIED IN THE CONCRETE SCHEDULE.
12. ALL REINFORCING STEEL SHALL BE ASTM A615, GRADE 60 UNLESS NOTED OTHERWISE.
13. ALL REINFORCING STEEL SHALL BE DETAILED, FABRICATED AND PLACED IN ACCORDANCE WITH ACI 315 AND ACI 318.
14. MINIMUM CONCRETE COVER FOR REINFORCING STEEL:
CONCRETE CAST AGAINST EARTH ..... 3"
CONCRETE EXPOSED TO EARTH OR WEATHER:
#6 THROUGH #18 BARS ..... 2"
#5 BARS AND SMALLER ..... 1-1/2"
CONCRETE NOT EXPOSED TO EARTH OR WEATHER:
BEAMS AND COLUMNS ..... 1-1/2"
SLABS AND WALLS ..... 3/4"
15. ALL CONCRETE SHALL BE PLACED IN A MANNER WHICH WILL PREVENT SEGREGATION OF THE MIX AND THE FORMATION OF COLD JOINTS.
16. CONCRETE SHALL BE CONSOLIDATED BY MECHANICAL VIBRATION.
17. CONCRETE SHALL BE CURED BY KEEPING MOISTURE IN CONTACT WITH THE CONCRETE FOR AT LEAST 7 DAYS AFTER PLACING.
18. SPECIAL INSPECTION FOR CONCRETE AS REQUIRED WHERE CONCRETE IS USED AS A STRUCTURAL MEMBER OR WHERE THE f'c EXCEEDS 2,500 PSI.
19. CONCRETE SHALL NOT BE PLACED UNTIL ALL FORMWORK, REINFORCING, EMBEDDED ITEMS AND CONCRETE MIX DESIGN HAVE BEEN APPROVED.
20. PROVIDE 3/4" CHAMFER AT ALL EXPOSED CONCRETE CORNERS.
21. THE ENGINEER IS NOT RESPONSIBLE FOR ANY DEVIATION FROM CONSTRUCTION DOCUMENTS MADE BY THE CONTRACTOR OR SUBCONTRACTORS.
22. WHERE A DETAIL OR NOTE IS SHOWN FOR ONE CONDITION, IT SHALL BE APPLICABLE FOR ALL SIMILAR CONDITIONS UNLESS NOTED OTHERWISE.

ROOF FRAMING NOTE.

1. DESIGN LOADS.
ROOF LIVE LOAD ..... 20 psf
ROOF DEAD LOAD ..... 15 psf
ATTIC NON-CONCURRENT LIVE LOAD ..... 10 psf
ATTIC NON-CONCURRENT LIVE LOAD ..... 10 psf
2. ROOF SHEATHING.
ROOF SHEATHING SHALL BE APA RATED SHEATHING EXPOSURE 1 PANEL GRADE WITH SPAN RATING AS SHOWN ON THE DRAWINGS.
3. ROOF FRAMING.
A. ROOF FRAMING SHALL BE AS SHOWN ON THE DRAWINGS.
B. ROOF TRUSSES SHALL BE DESIGNED BY THE TRUSS MANUFACTURER AND SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW PRIOR TO FABRICATION.
C. ROOF TRUSSES SHALL BE SPACED AT 24" O.C. UNLESS NOTED OTHERWISE.
D. ROOF TRUSSES SHALL BE BRACED PER THE TRUSS MANUFACTURER'S RECOMMENDATIONS AND THE CBC 2022.
E. ROOF TRUSSES SHALL BE DESIGNED FOR THE LOADS SHOWN ON THE DRAWINGS.
4. ROOF OPENINGS.
A. ROOF OPENINGS SHALL BE FRAMED AS SHOWN ON THE DRAWINGS.
B. ROOF OPENINGS SHALL BE REINFORCED AS REQUIRED BY THE CBC 2022.
5. ROOF DRAINAGE.
A. ROOF DRAINAGE SHALL BE PROVIDED AS SHOWN ON THE DRAWINGS.
B. ROOF DRAINAGE SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
6. ROOF VENTILATION.
A. ROOF VENTILATION SHALL BE PROVIDED AS SHOWN ON THE DRAWINGS.
B. ROOF VENTILATION SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
7. ROOF INSULATION.
A. ROOF INSULATION SHALL BE INSTALLED AS SHOWN ON THE DRAWINGS.
B. ROOF INSULATION SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
8. ROOF FLASHING.
A. ROOF FLASHING SHALL BE INSTALLED AS SHOWN ON THE DRAWINGS.
B. ROOF FLASHING SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
9. ROOF DRAINAGE.
A. ROOF DRAINAGE SHALL BE PROVIDED AS SHOWN ON THE DRAWINGS.
B. ROOF DRAINAGE SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
10. ROOF VENTILATION.
A. ROOF VENTILATION SHALL BE PROVIDED AS SHOWN ON THE DRAWINGS.
B. ROOF VENTILATION SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
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B. ROOF FLASHING SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
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A. ROOF DRAINAGE SHALL BE PROVIDED AS SHOWN ON THE DRAWINGS.
B. ROOF DRAINAGE SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
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B. ROOF VENTILATION SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
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B. ROOF INSULATION SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
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A. ROOF FLASHING SHALL BE INSTALLED AS SHOWN ON THE DRAWINGS.
B. ROOF FLASHING SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
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A. ROOF DRAINAGE SHALL BE PROVIDED AS SHOWN ON THE DRAWINGS.
B. ROOF DRAINAGE SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
18. ROOF VENTILATION.
A. ROOF VENTILATION SHALL BE PROVIDED AS SHOWN ON THE DRAWINGS.
B. ROOF VENTILATION SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
19. ROOF INSULATION.
A. ROOF INSULATION SHALL BE INSTALLED AS SHOWN ON THE DRAWINGS.
B. ROOF INSULATION SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
20. ROOF FLASHING.
A. ROOF FLASHING SHALL BE INSTALLED AS SHOWN ON THE DRAWINGS.
B. ROOF FLASHING SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
21. ROOF DRAINAGE.
A. ROOF DRAINAGE SHALL BE PROVIDED AS SHOWN ON THE DRAWINGS.
B. ROOF DRAINAGE SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
22. ROOF VENTILATION.
A. ROOF VENTILATION SHALL BE PROVIDED AS SHOWN ON THE DRAWINGS.
B. ROOF VENTILATION SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
23. ROOF INSULATION.
A. ROOF INSULATION SHALL BE INSTALLED AS SHOWN ON THE DRAWINGS.
B. ROOF INSULATION SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
24. ROOF FLASHING.
A. ROOF FLASHING SHALL BE INSTALLED AS SHOWN ON THE DRAWINGS.
B. ROOF FLASHING SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
25. ROOF DRAINAGE.
A. ROOF DRAINAGE SHALL BE PROVIDED AS SHOWN ON THE DRAWINGS.
B. ROOF DRAINAGE SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
26. ROOF VENTILATION.
A. ROOF VENTILATION SHALL BE PROVIDED AS SHOWN ON THE DRAWINGS.
B. ROOF VENTILATION SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
27. ROOF INSULATION.
A. ROOF INSULATION SHALL BE INSTALLED AS SHOWN ON THE DRAWINGS.
B. ROOF INSULATION SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
28. ROOF FLASHING.
A. ROOF FLASHING SHALL BE INSTALLED AS SHOWN ON THE DRAWINGS.
B. ROOF FLASHING SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
29. ROOF DRAINAGE.
A. ROOF DRAINAGE SHALL BE PROVIDED AS SHOWN ON THE DRAWINGS.
B. ROOF DRAINAGE SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
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B. ROOF FLASHING SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.

FLOOR FRAMING NOTE.

1. DESIGN CRITERIA.
A. LIVE LOAD ..... 40 psf
B. DEAD LOAD ..... 15 psf
C. CONCRETE SLAB ON GRADE ..... 12" MIN.
D. LIVE LOAD REDUCTION ..... NOT USED
2. FLOOR SHEATHING.
A. FLOOR SHEATHING SHALL BE APA RATED SHEATHING EXPOSURE 1 PANEL GRADE WITH SPAN RATING AS SHOWN ON THE DRAWINGS.
3. FLOOR FRAMING.
A. FLOOR FRAMING SHALL BE AS SHOWN ON THE DRAWINGS.
B. FLOOR TRUSSES SHALL BE DESIGNED BY THE TRUSS MANUFACTURER AND SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW PRIOR TO FABRICATION.
C. FLOOR TRUSSES SHALL BE SPACED AT 24" O.C. UNLESS NOTED OTHERWISE.
D. FLOOR TRUSSES SHALL BE BRACED PER THE TRUSS MANUFACTURER'S RECOMMENDATIONS AND THE CBC 2022.
E. FLOOR TRUSSES SHALL BE DESIGNED FOR THE LOADS SHOWN ON THE DRAWINGS.
4. FLOOR OPENINGS.
A. FLOOR OPENINGS SHALL BE FRAMED AS SHOWN ON THE DRAWINGS.
B. FLOOR OPENINGS SHALL BE REINFORCED AS REQUIRED BY THE CBC 2022.
5. FLOOR DRAINAGE.
A. FLOOR DRAINAGE SHALL BE PROVIDED AS SHOWN ON THE DRAWINGS.
B. FLOOR DRAINAGE SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
6. FLOOR VENTILATION.
A. FLOOR VENTILATION SHALL BE PROVIDED AS SHOWN ON THE DRAWINGS.
B. FLOOR VENTILATION SHALL BE DESIGNED IN ACCORDANCE WITH THE CBC 2022.
7. FLOOR INSULATION.
A. FLOOR INSULATION SHALL BE INSTALLED AS SHOWN ON THE DRAWINGS.
B. FLOOR INSULATION SHALL BE DESIGNED IN ACCORDANCE WITH

DESIGN CRITERIA

ROOF DESIGN LOADS

DEAD LOAD	12 PSF
LIVE LOAD	20 PSF

SEISMIC DESIGN DATA

1. RISK CATEGORY	I
2. SEISMIC IMPORTANCE FACTOR (Ie)	1
3. NUMBER OF LATERAL RESISTANCE ACCELERATION PARAMETERS	
Sds	0.4
S1	0.19
4. SITE CLASS	D
5. SEISMIC DESIGN CATEGORY	D
6. SEISMIC RESPONSE COEFFICIENT (Cs)	0.076
7. RESPONSE MODIFICATION COEFFICIENT (R)	6.5

WIND DESIGN DATA

1. DESIGN WIND SPEED (MPH)	90
2. WIND EXPOSURE	C

REINFORCING BAR SPLICE & STRAIGHT DEVELOPMENT LENGTHS SCHEDULE 1 of 2 CASE 1*

TENSION SPLICE	f'_c (PSI)	BAR SIZE	3	4	5	6	7	8	9
CLASS A (STRAIGHT LINE)	3.0	TOP	24	33	54	41	64	78	86
		OTHER	18	24	42	54	59	63	69
	3.5	TOP	22	24	26	43	53	73	81
		OTHER	17	23	28	33	43	59	65
	4.0	TOP	19	23	31	37	54	62	70
		OTHER	15	18	24	29	43	45	54
	5.0	TOP	17	22	28	33	49	55	63
		OTHER	13	17	22	26	31	45	45
CLASS B (TIGHT)	3.0	TOP	31	41	51	61	84	102	118
		OTHER	24	32	39	47	64	78	83
	3.5	TOP	28	31	45	58	81	93	107
		OTHER	23	26	33	43	58	68	81
	4.0	TOP	24	28	42	48	70	80	93
		OTHER	19	25	31	34	43	63	72
	5.0	TOP	22	25	36	45	58	61	83
		OTHER	17	22	28	33	44	55	63

REINFORCING BAR SPLICE & STRAIGHT DEVELOPMENT LENGTHS SCHEDULE 1 of 2 CASE 2*

TENSION SPLICE	f'_c (PSI)	BAR SIZE	3	4	5	6	7	8	9
CLASS A (STRAIGHT LINE)	3.0	TOP	26	41	64	91	123	117	132
		OTHER	21	36	48	54	74	92	102
	3.5	TOP	22	43	54	64	74	73	92
		OTHER	23	33	41	50	70	83	93
	4.0	TOP	23	31	41	56	81	98	109
		OTHER	22	26	36	43	63	71	81
	5.0	TOP	20	28	43	50	70	85	94
		OTHER	14	26	33	38	56	64	72
CLASS B (TIGHT)	3.0	TOP	48	61	93	93	134	153	172
		OTHER	36	45	59	71	103	117	132
	3.5	TOP	43	56	93	84	122	139	157
		OTHER	33	48	54	64	94	107	121
	4.0	TOP	38	48	62	72	104	131	150
		OTHER	28	31	41	58	81	98	109
	5.0	TOP	33	43	54	63	94	120	137
		OTHER	25	33	42	50	73	83	94

NOTE:
1. TABULATED VALUES ARE BASED ON ACI 318-11 & IBC 2012 NORMAL WT. CONC.
2. CASE 1 = CONC. COVER NOT LESS THAN 3d (1.0) C. SPACING NOT LESS THAN 6d (1.0) THROUGHOUT OR LESS THAN THE CODE MIN. CASE 2 = CONC. COVER LESS THAN 3d (1.0) C. LESS THAN 2.5d ALL OTHER CASE 1 = CONC. COVER NOT LESS THAN 3d (1.0) C. SPACING NOT LESS THAN 3d (1.0) CASE 2 = CONC. COVER LESS THAN 3d (1.0) C. LESS THAN 2.5d
3. LAP SPLICE OR DEVELOPED BARS IF DEFORMED WIRE IN TENSION SHALL BE CLASS B SPLICE EXCEPT THAT CLASS A SPLICES ARE ALLOWED WHEN ONE-HALF OR LESS OF THE TOTAL REINF. IS SPLICED WITHIN THE REQUIRED LAP LENGTH.
4) FOR LIGHTWEIGHT AGGREGATE CONC. MULTIPLY THE TABULATED VALUES BY 1.3
5) d = NOMINAL DIAMETER OF BAR
6) TOP BARS INDICATE MORE THAN 12" OF CONC. CAST BELOW THE BAR.
7) OTHER BARS INDICATE ALL LIGHT REINF. ALL HOOKS SHALL REINFORCING BARS WITH LESS THAN 12" OF CONC. BELOW BAR.
8) SMALLER BAR LAP LENGTHS MAY BE USED WHEN SPLICING DIFFERENT SIZE BARS.
9) NON-CONTACT LAP SPLICED BARS SHALL NOT BE SPACED TRANSVERSELY FURTHER APART THAN 1/5 OF THE REQUIRED LAP SPLICE LENGTH OR 6".
10) 2x SLAB TOP BARS & WALL OPEN BOTTOM BARS @ SUPPORTS
11) BUNDLED BAR SPLICES
A. INDIVIDUAL BAR SPLICED WITHIN THE BUNDLE SHALL NOT OVERLAP EACH OTHER.
B. INCREASE LAP LENGTH 20% FOR THREE BAR & INCREASE LAP LENGTH 33% FOR FOUR BARS.

REINFORCING BAR SPLICE SCHEDULE AND NOTES | 17

INSPECTION & OBSERVATION

1. THE INSPECTION & OBSERVATION PROGRAM APPLIES TO THE STRUCTURAL DRAWINGS AND SPECIFICATIONS. THE CONTRACTOR SHALL COORDINATE IN THEIR MANNER INSPECTION & OBSERVATION OF THE PROJECT.

2. THE BUILDING OFFICIAL SHALL INSPECT THE PROJECT IN ACCORDANCE WITH THE BUILDING PERMIT AND THE PROVISION OF THE BUILDING CODE

PORTION OF WORK REQUIRING INSPECTION	INDIVIDUAL OR FIRM TO PERFORM INSPECTION	DATES OF BUILDING INSPECTION
	BUILDING INSPECTOR DESIGNATED BY THE BUILDING OFFICIAL	SHALL BE IN ACCORDANCE WITH THE BUILDING CODE

3. THE ENGINEER ENGINEER SHALL PERFORM AND DOCUMENT IN ACCORDANCE WITH THE SOILS REPORT THE FOLLOWING. THIS TABULATION IS NOT INTENDED TO SUPERSEDE ANY REQUIREMENTS OF THE SOILS ENGINEER OR BUILDING OFFICIAL, BUT IS INTENDED TO BE SUPPLEMENTARY THERETO.

CONNECTOR PROTECTION AT PRESSURE TREATED TIMBER | 15

SPECIAL INSPECTION TABLE FOR CONCRETE CONSTRUCTION

VERIFICATION & INSPECTION TASK	N/A	CONT.	PERIODIC
1) PLACING OF REINFORCING STEEL			X
2) SAMPLING AND TESTING OF STEEL (MILL REPORTS OK)			X
3) INSPECTION OF INSTALLATION OF REBAR COUPLERS		X	
4) REINFORCING & STEEL SIZES SPACING SPLICE AND CLEARANCE			X
5) EXPECT BOLTS TO BE INSTALLED IN CONCRETE			X
6) CONCRETE MIX DESIGN - PROPORTIONS - SLUMP TO - CEMENT TYPE & MOISTURE CONTENT			X
7) PLACING OF PT TENDONS			X
8) STRESSING OF PT TENDONS		X	
9) GROUTING OF PT TENDONS			X
10) FORMWORK FOR ALL CONTROLLING DIMENSIONS			X

EXCEPTION: CONCRETE FOOTING & REPORT IS A PART OF LIGHT-FRAME WOOD BUILDING OF 3 STORY OR LESS & NOT OF STRUCTURAL DESIGN OF FOOTING IS BASED ON A SPECIFIED COMPRESSIVE STRENGTH f'c NO GREATER THAN 2,500 PSI

SPECIAL INSPECTION TABLE FOR PIER FOUNDATIONS

VERIFICATIONS & INSPECTION TASKS	N/A	CONT.	PERIODIC
1) CLOSELY OBSERVE DRILLING OPERATIONS & MAINTAIN COMPLETE AND ACCURATE RECORD FOR EACH PIER		X	
2) VERIFY LOCATION, PLUMBNESS, DIAMETER & BEARING STRATA		X	
3) FOR CONCRETE, SEE REQUIREMENT ABOVE FOR CONC. INSPECTION	SEE SPECIAL INSPECTION TABLE FOR CONCRETE CONSTRUCTION		
4) PLACEMENT OF REINFORCEMENT			X
5) DURING PLACEMENT OF CONCRETE		X	

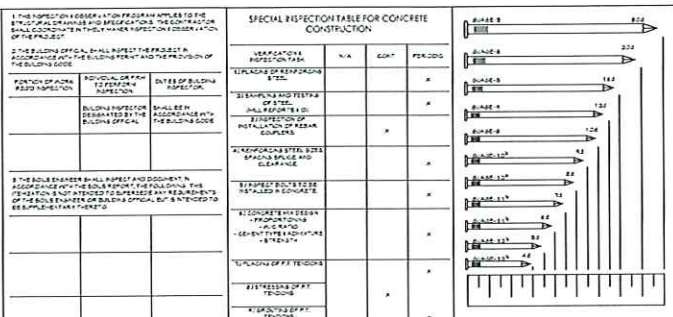
SPECIAL INSPECTION BY A SPECIAL INSPECTOR FOR THE ITEMS ABOVE ARE NOT REQUIRED IF SPECIFIED BY THE BUILDING PERMIT

SPECIAL INSPECTION | 11

WALL THICKNESS	BAR SIZE & SPACING EACH WAY, E.F.		REMARKS
	HORZ.	VERT.	
6"	#4@18" O.C.	#4@18" O.C.	SINGLE MAT (E.F.)
8"	#4@18" O.C.	#4@18" O.C.	SINGLE MAT (E.F.)
8"	#5@18" O.C.	#4@18" O.C.	SINGLE MAT (E.F.)
10"	#5@18" O.C.	#4@18" O.C.	DOUBLE MAT (E.F., E.A.)
12"	#5@18" O.C.	#4@18" O.C.	DOUBLE MAT (E.F., E.A.)
14"	#5@18" O.C.	#4@18" O.C.	DOUBLE MAT (E.F., E.A.)
16"	#5@18" O.C.	#4@18" O.C.	DOUBLE MAT (E.F., E.A.)

APPLY TO SHEAR WALLS WHERE REINFORCEMENT IS NOT INDICATED ON THE PLAN OR DETAILS

MIN. CONC. WALL REINF. | 12

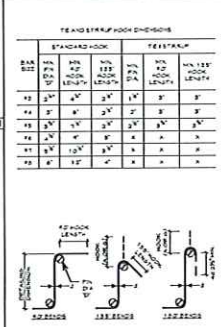


STANDARD COMMON NAILS | 33

BEAM SIZE	POST SIZE				
	AT 2 x 4 WALL				AT 2 x 6 WALL
	4 PLY	5 PLY	2 PLY	3 PLY	2 PLY LEVELER
4 x 10	4 x 4	4 x 4	4 x 4	4 x 4	4 x 6
4 x 12	4 x 4	4 x 4	4 x 6	4 x 6	6 x 6
6 x 12	4 x 6	4 x 6	4 x 6	4 x 6	6 x 6
PSL 5 1/4" x	4 x 6	4 x 6	4 x 6	4 x 6	6 x 6
PSL 7" x	4 x 6	4 x 6	4 x 6	4 x 6	6 x 6

NOTE
1) USE 5 ON THE PLAN POST SIZE SHALL BE AS NOTED IN THE ABOVE 2) 2 x 2 STUDS WALL WITH 5 OR 6" OF CONCRETE BEAM AND SHALL BE SELECTED AS PER MANUFACTURER RECOMMENDATION

STANDARD POST SCHEDULE | 06



TIE AND STIRRUP HOOK DIMENSIONS

BAR SIZE	STANDARD HOOK			TIE & STIRRUP		
	MIN. 3 BAR DIA. "A"	MIN. 4 BAR DIA. 90° HOOK LENGTH "B"	MIN. 3 BAR DIA. 135° HOOK LENGTH "C"	MIN. 3 BAR DIA. "A"	MIN. 4 BAR DIA. 90° HOOK LENGTH "B"	MIN. 135° HOOK LENGTH "C"
#3	3"	6"	3"	1"	3"	3"
#4	3"	8"	3"	2"	3"	3"
#5	3"	10"	3"	2"	3"	3"
#6	4"	9"	5"	4	5	5
#7	5"	10"	5"	5	5	5
#8	6"	12"	6"	6	6	6

ALLOWABLE SPACING OF ALTERNATE FASTENINGS EQUIVALENT TO THE ATTACHMENT OF 1/2" PLYWOOD AND 16" O.C. NAILS @ STRUCTURAL PANEL AND FRAMED WALLS WITH 2" NOMINAL FRAMING MEMBER (SEE 2 SEE NOMINAL)

FASTENER TYPE (MIN. EMBEDMENT IN FRAMING)	4" O.C.	6" O.C.	12" O.C.
8d COMMON NAIL (2 1/2")	4	6	12
0.092" x 3"	3	5	9
0.099" x 3"	3	4	8
0.099" x 3" DEFORMED SHANK	3	4	8
0.113" x 3"	3	5	9
0.113" x 3" DEFORMED SHANK	3	4	8
0.120" x 3"	3	4	8
0.131" x 3" DEFORMED SHANK	4	6	12

NOTE
1) SEE ICC-ES ESR-1539 EVALUATION REPORT NO. ESR-1539 FOR ADDITIONAL INFORMATION
2) SEE SHEAR WALLS SCHEDULE & FRAMING NOTES ON SHEET SN-1
3) 2 x DEFORMED SHANK NAIL MEET ASTM F1667 TYPE I HELICAL (SCREW) SHANK OR ANNULAR (RING) SHANK
4) ALTERNATE FASTENING NOT ALLOWED FOR 8" COMMON SPACING LESS THAN 4"

ALTERNATE FASTENINGS | 01

ALTERNATE HARDWARE

1. HARDWARE SHOWN ON THE STRUCTURAL DRAWINGS IS SIMPSON STRONG-TIE CO. (MFR.) PRODUCT. (OR EQUIVALENT PRODUCT MAY BE SUBSTITUTED IN ACCORDANCE WITH THE BUILDING SCHEDULE OR AS APPROVED BY THE ENGINEER.

SIMPSON (SPECIFIED)	USP (ALTERNATE)	SIMPSON (SPECIFIED)	USP (ALTERNATE)
A34	MP34	MST13	MST37A
A35	MP35	CS16	RS162
LTP4	MP4P	BC/B24	ST224
ST6224	MST224	BC/B26	ST226
ST6226	MST224	BC/B24	ST224
MST48	MST248	HTT4	HTT4
MST60	MST260	HDU4	PHD4A

ALTERNATE HARDWARE | 02

SYMBOLS LEGEND | 04

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Engineer's Signature and Date: 11/5/2025

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CONSULTANT
ATHENA ENGINEERING

REVIEWED FOR CODE COMPLIANCE

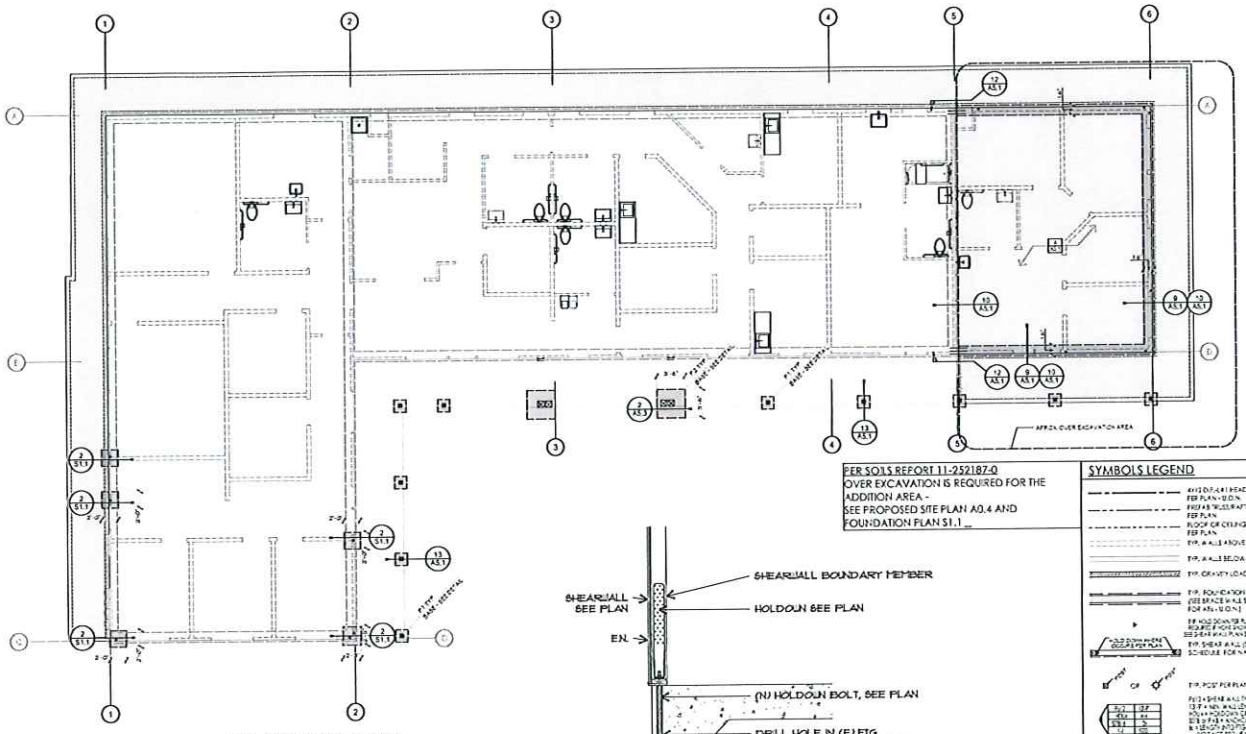
OWNER
Mariposa County Health & Human Services Agency
Contact: Kim Ballard
5362 Lemee Ln
P.O. Box 99
Mariposa, CA 95338

PROJECT
HHSA North County Campus Remodel/ Addition
Project Location:
10304 Fiske Road
Coulterville, CA 95311
APN: 004-200-021 & 004-200-022

SHEET TITLE
STRUCTURAL NOTES & STANDARD CONSTRUCTION METHODS

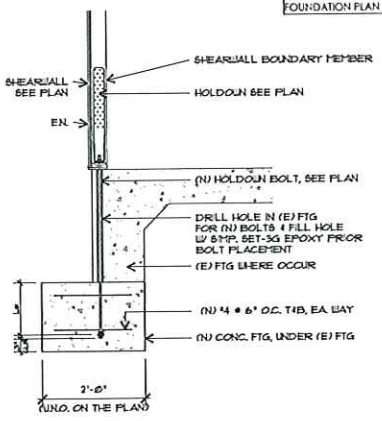
DATE 11/5/2025
JOB NO. 25021
DRAWN BY MP/MB

SHEET NO. SN-0.2



1 FOUNDATION PLAN

PER SOILS REPORT 11-252187-0
OVER EXCAVATION IS REQUIRED FOR THE ADDITION AREA -
SEE PROPOSED SITE PLAN A0.4 AND FOUNDATION PLAN S1.1



2 HD Anchor Retrofit Detail

NOTE: ABATE ALL ABANDONED UNDER SLAB UTILITIES AND PLUMBING

POST SCHEDULE

ID	POST TYPE	BASE	CAP
P1	6x6 P.A.F.I.	SEE DETAILS	SEE DETAILS
P2	10x10 P.A.F.I.	SEE DETAILS	SEE DETAILS
P3	6x8 P.A.F.I.	SEE DETAILS	SEE DETAILS

SYMBOLS LEGEND

BUILDER RESPONSIBLE TO READ ALL DOCUMENTS ASSOCIATED WITH PROJECT IN THEIR ENTIRETY, VERIFY DIMENSIONS, ROUGH OPENINGS, SCHEDULES, ETC. PRIOR TO ORDERING MATERIALS AND REPORT ANY DISCREPANCIES TO ARCHITECT PRIOR TO COMMENCEMENT OF WORK.
SEE SHEET A0.2 FOR PLAN NOTES

NOTE:

SEE PLUMBING PLAN FOR PLUMBING

TYP. COLUMN, SEE FLOOR PLAN FOR PLACEMENT

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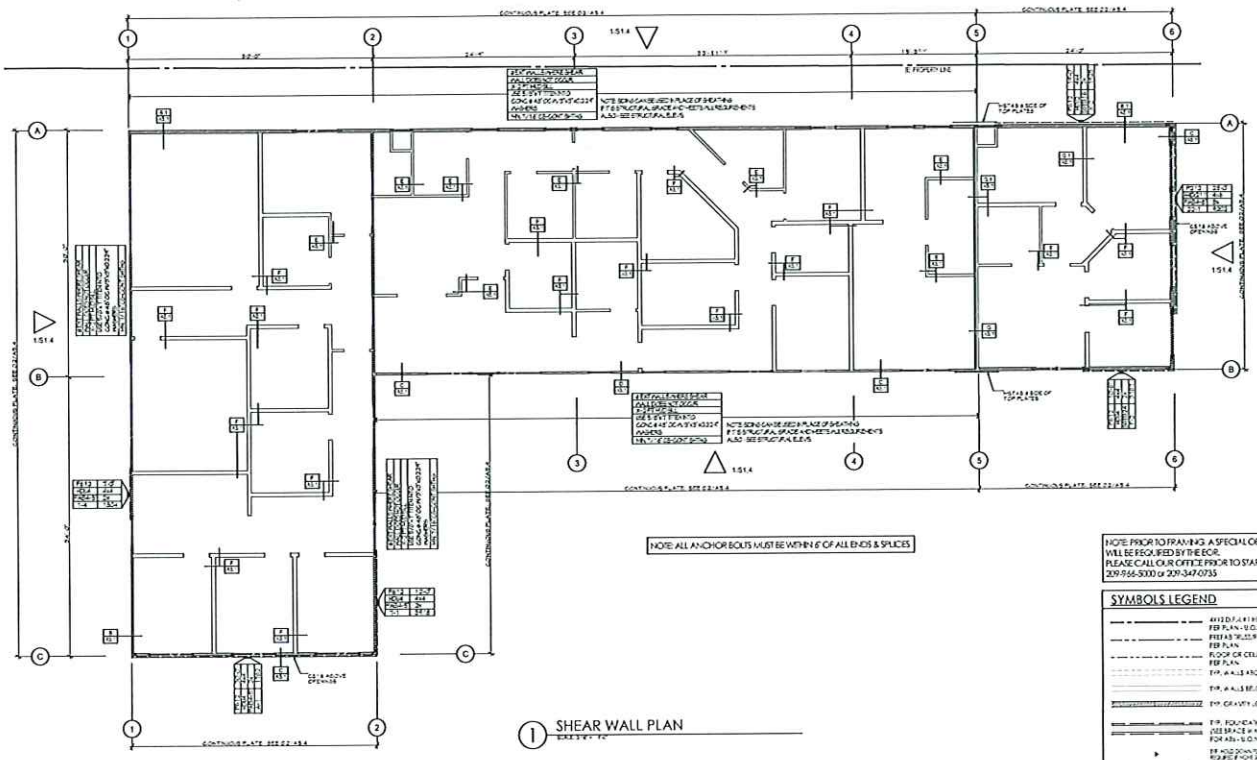
SHEET TITLE
FOUNDATION PLAN

DATE 11/3/2025
JOB NO. 25021
DRAWN BY MB/MB

SHEET NO. **S1.1**



1 SHEAR WALL PLAN

NOTE ALL ANCHOR BOLTS MUST BE WITHIN 6" OF ALL ENDS & SPLICES

NOTE PRIOR TO FRAMING A SPECIAL OBSERVATION WILL BE REQUIRED BY THE EOR. PLEASE CALL OUR OFFICE PRIOR TO STARTING. 209-966-5000 or 209-347-0735

SYMBOLS LEGEND

BUILDER RESPONSIBLE TO READ ALL DOCUMENTS ASSOCIATED WITH PROJECT IN THEIR ENTIRETY, VERIFY DIMENSIONS, ROUGH OPENINGS, SCHEDULES, ETC. PRIOR TO ORDERING MATERIALS AND REPORT ANY DISCREPANCIES TO ARCHITECT PRIOR TO COMMENCEMENT OF WORK. SEE SHEET A0.2 FOR PLAN NOTES

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SHEET TITLE
SHEAR WALL PLAN

DATE 11/3/2025
JOB NO. 25021
DRAWN BY MB/MB

SHEET NO. **S1.2**

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SEE SHEET A0.2 FOR PLAN NOTES

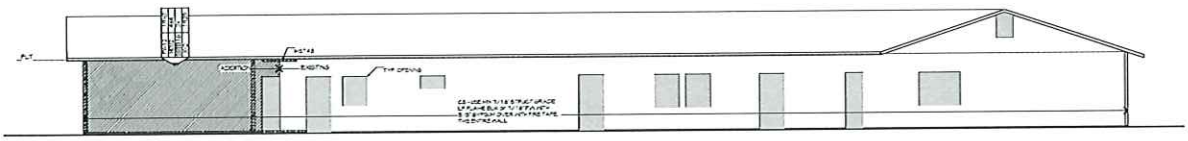
SEE SHEET S-N-0.1 & S-N-0.2 FOR STRUCTURAL PLAN NOTES

BEAM SCHEDULE

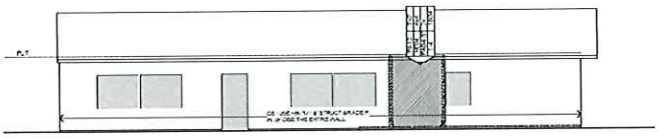
ID	BEAM TYPE	POSITION	SIZE/#
B-#1	(#) HSS DEPTH	RIDGE BEAM	-
B-#1.5	(#) HSS DEPTH	RIDGE SUPPORT BM	-
B-#2	(#) HSS DEPTH OR (#) DBL'D 2x	GIRDER OR HEEL PER SPEC	-
B-#3	(#) HSS DEPTH	TRIMMER RAFTERS	-
B-#4	(#) HSS DEPTH	PORCH BEAM	-

POST SCHEDULE

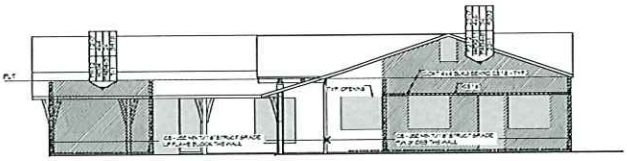
ID	POST TYPE	SIZE	CAP
P1	(#) HSS DEPTH	SEE DETAILS	SEE DETAILS
P2	(2)-(#) HSS DEPTH	SEE DETAILS	SEE DETAILS
P3	(#) HSS DEPTH	SEE DETAILS	SEE DETAILS



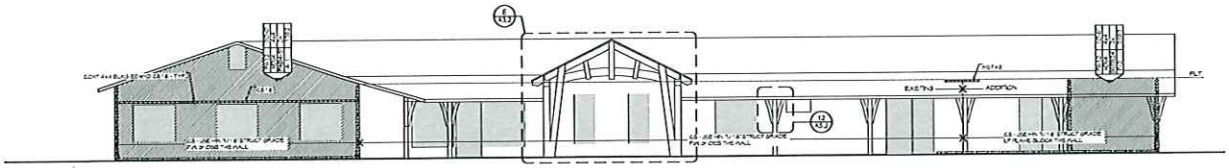
4 NORTH ELEVATION



3 WEST ELEVATION



2 EAST ELEVATION



1 SOUTH ELEVATION

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ATHENA ENGINEERING

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HHSA North County Campus Remodel/ Addition
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APN: 004-200-021 & 004-200-022

SHEET TITLE
STRUCTURAL ELEVATIONS

DATE 11/3/2025
JOB NO. 25021
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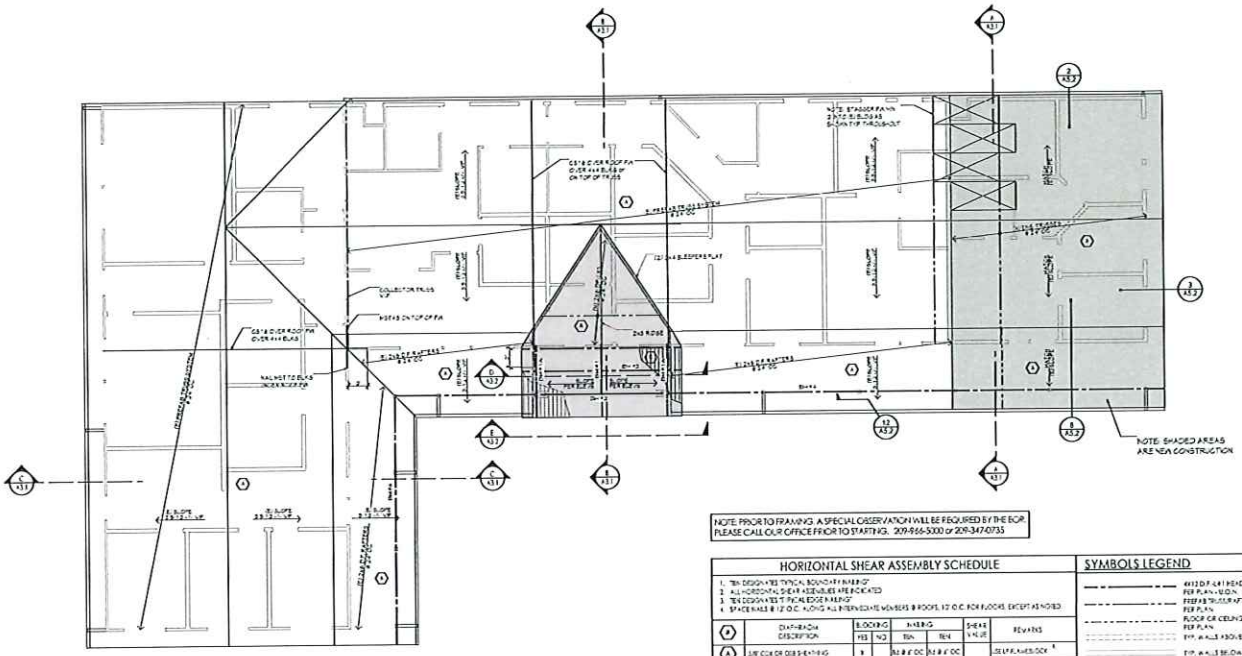
SHEET NO. **S1.3**



1 ROOF FRAMING PLAN

NOTE: PRIOR TO FRAMING, A SPECIAL OBSERVATION WILL BE REQUIRED BY THE EOR. PLEASE CALL OUR OFFICE PRIOR TO STARTING. 209-966-5000 or 209-347-0735

HORIZONTAL SHEAR ASSEMBLY SCHEDULE

1. TEN DESIGNATES TYPICAL BOUNDARY NAILING.
2. ALL HORIZONTAL SHEAR ASSEMBLIES ARE INDICATED.
3. TEN DESIGNATES 3" PICKLE EDGE NAILING.
4. SPACE NAILS @ 12" O.C. ALONG ALL INTERMEDIATE MEMBERS @ ROOFS, 12" O.C. @ FLOORS, EXCEPT AS NOTED.

	DIAPHRAGM DESCRIPTION	BLOCKING YES	BLOCKING NO	NAILING TEN	NAILING FIELD	SHEAR VALUE	REMARKS
A	3/8" CDX OR OSB SHEATHING	X		6d @ 6" O.C.	6d @ 6" O.C.		SEE PLAN & SCHEDULE
B	3/4" CDX T&G OR 1" SPRUCE DIAG.	X		10d @ 6" O.C.	10d @ 6" O.C.		SEE JOISTS & NOTES
C	5/8" CDX OR OSB SHEATHING OVER 2x T&G DECKING		X	8d @ 6" O.C.	8d @ 6" O.C.		

COMMENTS
1. REPLACE ALL DAMAGED ROOF SHEATHING

BEAM SCHEDULE

ID	BEAM TYPE	POSITION	SHEAR
B-#1	8.5 x 12.0 GLB #1	RIDGE BEAM	-
B-#2	8.5 x 12.0 GLB #1	EAVE SUPPORT BM	-
B-#3	6.5 x 12.0 GLB #1 OVER 4	CANTILEVER PER DETAIL	-
B-#4	6.5 x 12.0 GLB #1	TRUSS SUPPORT	-
B-#5	6.5 x 12.0 GLB #1	PORCH BEAM	-

POST SCHEDULE

ID	POST TYPE	BASE	CAP
P1	6x6 DF #1	SEE DET #6/S5	SEE DET #6/S5
P2	10 x 10 DF #1	SEE DET #6/S5	SEE DET #6/S5
P3	6x8 DF #1	SEE DET #6/S5	SEE DET #6/S5

NOTE: SEE SHEAR WALL PLAN FOR HEADER LOCATIONS

SYMBOLS LEGEND

- 4X12 DF #1 HEADER - U.O.N. PER PLAN - U.O.N.
- FIRE WALL OVER RAFTER PER PLAN
- ROOF OR CEILING JOIST PER PLAN
- SYM. WALL ABOVE
- SYM. WALL BELOW
- SYM. GRAVITY LOAD BEARING WALL
- SYM. FOUNDATION PER PLAN (SEE SHEAR WALL SCHEDULE FOR ABU-U.O.N.)
- SYM. SHEAR WALL (SEE SHEAR WALL SCHEDULE FOR MARK)
- SYM. POST PER PLAN

BUILDER RESPONSIBLE TO READ ALL DOCUMENTS ASSOCIATED WITH PROJECT IN THEIR ENTIRETY, VERIFY DIMENSIONS, ROUGH OPENINGS, SCHEDULES, ETC. PRIOR TO ORDERING MATERIALS AND REPORT ANY DISCREPANCIES TO ARCHITECT PRIOR TO COMMENCEMENT OF WORK.
SEE SHEET A0.2 FOR PLAN NOTES

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Digital Signature Provided 11/5/2025

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ATHENA ENGINEERING

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Contact: Kim Ballard
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P.O. Box 99
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HHSA North County Campus Remodel/ Addition
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SHEET TITLE
ROOF FRAMING PLAN

DATE 11/5/2025
JOB NO. 25021
DRAWN BY MF/MB
SHEET NO. **S1.4**

LIGHTING FIXTURE SCHEDULE

MARK	LEGEND	VOLT	COUNT	MOUNT	DESCRIPTION	MANUFACTURER	MODEL NUMBER	LAMPS	INPUT WATTS	NOTES
A 13		120	82	RECESSED	6" DOWNLIGHT, LENS VOT DRAWING	COOPER LIGHTING	HLS6.6	LED	13	OR APPROVED EQUAL
B 36		120	3	SURFACE	8' LINEAR LIGHT, 0-10V DIMMING DRIVER	STANTEK	SLIM-D-700-SO-35K	LED	36	OR APPROVED EQUAL
C 47		120	5	SURFACE	8' LINEAR LIGHT, 0-10V DIMMING DRIVER	STANTEK	SLIM-D-700-SO-35K	LED	47	OR APPROVED EQUAL
D 15		120	13	SURFACE	OUTDOOR WALL SCONCE, WET LISTED	MAXIM LIGHTING	PATHFINDER II - 52120	LED	15	OR APPROVED EQUAL
E 33		120	3	SURFACE	OUTDOOR AREA LIGHT, WET LISTED	LITHONIA	DSX2	LED	33	OR APPROVED EQUAL
Y 3		120	-	SURFACE	LED EXIT W/ EMERGENCY LIGHTING 90 MINUTE BACKUP	LITHONIA	ELM-L	LED	3	OR APPROVED EQUAL
X 4		120	10	SURFACE	LED EXIT W/ EMERGENCY LIGHTING 90 MINUTE BACKUP	PLT SOLUTIONS	PLTS-50290	LED	4	OR APPROVED EQUAL

NOTES:
1. VERIFY WITH OWNER OR ARCHITECT BEFORE PURCHASING THE LIGHTING FIXTURES.
2. LIGHTING FIXTURE TYPE OF LENS/LED SHALL BE SHATTERPROOF.

CAUTION

OWNER ENGINEERS SHALL NOT BE RESPONSIBLE FOR ANY ELECTRICAL CHANGE ORDERS THAT MAY OCCUR SHOULD THAT ELECTRICAL BASED ON CONSTRUCTION BASED ON THESE DOCUMENTS BE STARTED PRIOR TO ELECTRICAL PLAN CHECK APPROVAL.

ALL WORK TO COMPLY WITH THE 2022 CBC, CPC AND CMC AND THE 2022 CEC (2020 NEC) WITH STATE AND LOCAL AMENDMENTS.

ALL EQUIPMENTS SHALL BE U.L. LISTED AND INSTALLED ACCORDING TO THE LISTING.

CONDUCTORS:
ALL CONDUCTORS SHALL BE COPPER AS FOLLOWS:
#12 AWG AND SMALLER - SOLID THW
#10 AWG AND LARGER - STRANDED, THWN, THHN OR XHHW
ALL CONDUCTORS SIZES ARE BASED ON 75 °C TEMPERATURE RATING (CEC 2022 TABLE 310.16)

MOUNTING HEIGHT FOR RECEPTACLES AND CONTROL DEVICES:
a) THE BOTTOM OF ELECTRICAL AND COMMUNICATION RECEPTACLES INTENDED TO BE USED BY THE OCCUPANT SHALL BE LOCATED NO LESS THAN 15" (ICC A CCESSIBILITY GUIDELINES 4.27.3)
b) RECEPTACLE OUTLETS SHALL BE LOCATED ABOVE, BUT NOT MORE THAN 20 IN ABOVE, THE COUNTERTOP. SUGGESTION HEIGHT IS 8" (NEC 210.52.C.1)
c) THE TOP OF SWITCHES SHALL BE INSTALLED NOT LESS THAN 36" NOR MORE THAN 44" ABOVE THE FINISH FLOOR.
d) THERMOSTAT CONTROLS SHALL BE LOCATED NOT LESS THAN 36" NOR MORE THAN 48" ABOVE FINISH FLOOR LEVEL.

IMPORTANT NOTES:
a) DUE TO THE SMALL SCALE OF DRAWINGS, IT IS NOT ALWAYS POSSIBLE TO SHOW ALL DEVICES WHICH MAYBE REQUIRED. CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY ALL EXISTING CONDITIONS BEFORE SUBMITTING HIS BID. NO ADDITIONAL COMPENSATION WILL BE MADE FOR EXTRA DUE TO CONTRACTORS FAILURE TO VISIT THE JOB SITE AND/OR FAILURE TO DETERMINE ALL EXISTING CONDITIONS BEFORE SUBMITTING HIS BID.
b) REFER TO COMPLETE ARCHITECTURAL, MECHANICAL, ELECTRICAL AND PLUMBING DRAWINGS FOR ADDITIONAL NOTES, SPECIFICATIONS, DETAILS, CONTROLS, ETC. REPORT TO ARCHITECTURE IMMEDIATELY IF ANY CONFLICTS OCCUR BETWEEN THE DRAWINGS AND INCLUDE ALL COSTS PER ARCHITECTURE'S CLARIFICATION IN BASE BID. THIS REQUIREMENT WILL BE STRICTLY ENFORCED. NO CHANGE ORDERS WILL BE ALLOWED IF THE CONTRACTOR FAILS TO PERFORM THIS FUNCTION.

ELECTRICAL SYMBOL LIST

SYMBOL	DESCRIPTION
	SECTION 1: SYMBOLS FOR CONDUITS
←—	HOMERUN TO PANEL OR EQUIPMENT AS NOTED
———	CONDUIT RUN CONCEALED IN WALL OR ABOVE FINISHED CEILING OR AS NOTED 3/4" MIN. UNLESS OTHERWISE NOTED OR AS REQUIRED BY CODE. 2#12 IN 1/2" C.O. CONDUIT OR AS NOTED OR 3 INSULATED AS NOTED —#— 1/2"C. 2-#12 —##— 3/4"C. 4-#12 —#— 1/2"C. 3-#12 —##— 3/4"C. 5-#12 —##— 3/4"C. 3-#12 —##— 1"C. 6-#12
———	CONDUIT RUN IN OR UNDER SLAB AS NOTED, 3/4" MINIMUM SIZE
—/—	CONDUIT RUN WITH EQUIPMENT GROUNDING CONDUCTOR, SAME SIZE AS CIRCUIT CONDUCTORS OR AS NOTED
—/G—	CONDUIT RUN WITH INSULATED GROUNDING CONDUCTOR, SAME SIZE AS CIRCUIT CONDUCTORS OR AS NOTED
—EM—	CONDUIT WITH EMERGENCY CIRCUIT
—X—	EXISTING CONDUIT TO REMAIN
—R—	EXISTING CONDUIT TO BE REMOVED
	SECTION 2: EQUIPMENTS
E	ELECTRICAL PANELBOARD, FLUSH OR SURFACE MOUNTED AS INDICATED LETTERED BALLOON INDICATES DESIGNATION
	JUNCTION BOX, ABOVE CEILING, OR AS REQUIRED TO SUIT THE APPLICATION
	APPROXIMATE LOCATION OF EXISTING J-BOX IN ACCESSIBLE CEILING SPACE
	DATA OUTLET IN WALL +18" OR AS NOTED. SINGLE GANG OUTLET WITH 3/4" CONDUIT AND PULL WIRE TO ACCESSIBLE CEILING SPACE.
	COMBINATION TELEDATA OUTLET BOX, +18" OR AS NOTED. SINGLE GANG OUTLET WITH 3/4" CONDUIT AND PULL WIRE TO ACCESSIBLE CEILING SPACE.
	WALL MOUNTED 2 HOUR BY PASS TIMER (TORK II 1000 SERIES)
EXH	EXHAUST FAN SWITCH, +48" OR AS NOTED ON MECHANICAL DRAWINGS
	EXHAUST FAN, F.R.M., WIRED BY ELECTRICAL
DF	FUSED DISCONNECT SWITCH, SIZE AND FUSED AS NOTED ON PLAN
S	SINGLE POLE SWITCH, +42" OR AS NOTED
HD	WALL MOUNTED DIMMER, 1000 WATT RATING OR AS NOTED HEIGHT MOUNTING +42" A.F.F. OR AS NOTED
HD 3	WALL MOUNTED DIMMER W/ OCCUPANCY SENSOR, LUTRON MAESTRO OR APPROVED EQUAL, HEIGHT MOUNTING +42" A.F.F. OR AS NOTED
	SECTION 3: RECEPTACLES
	DUPLEX RECEPTACLE FLUSH IN FLOOR BOX WITH DUPLEX HINGE COVERS
	DUPLEX RECEPTACLE IN WALL 120V 20 AMPS, +18" A.F.F., 3" ABOVE COUNTER OR AS NOTED
	SHOCKING DUPLEX RECEPTACLE (DUAL/PEDI) IN WALL, +18" A.F.F OR AS NOTED
GFI	SHOCKING DUPLEX RECEPTACLE IN WALL, +42" A.F.F OR AS NOTED
	DUPLEX RECEPTACLE 20 AMPS, +18" OR AS NOTED (ON A SEPARATE CIRCUIT)
	SPECIAL RECEPTACLE NEMA TYPE AS DESIGNATED, +18" OR AS NOTED
WP	FLUSH PHONE THRU COMBINATION TELEDATA AND DUPLEX
	DUPLEX PLUG RECEPTACLE, 120V 20A, SHADED SIDE INDICATES ISOLATED GROUND TYPE DUPLEX RECEPTACLE. NEMA T.B.D. 3" ABOVE COUNTER OR AS NOTED. DEVICE TO BE "ORANGE" IN COLOR.
	SECTION 4: SENSORS
	WALL MOUNTED MOTION SENSOR (OCCUPANCY SENSOR) OR EQUIVALENT
	SECTION 5: MISCELLANEOUS
	REFERENCE TO PLAN NOTES
● UP	CONDUIT STUBBED UP
● DN	CONDUIT STUBBED DOWN
(E)	DENOTES EXISTING TO REMAIN
(N)	DENOTES NEW TO MATCH EXISTING
(R)	DENOTES EXISTING RELOCATED DEVICE AT NEW LOCATION

ELECTRICAL WIRING METHODS

a) FOR UNDERGROUND AND EXPOSED UP TO +2'-0" OR DAMP LOCATION, THE CONDUIT SHALL BE RIGID STEEL GALVANIZED RIGID NO RUNNING THREADS ARE PERMITTED.
b) GALVANIZED EMT SHALL BE USED IN DRY CONCEALED LOCATIONS AND EXPOSED ABOVE +8'-0". EMT CONNECTORS SHALL BE WATERTIGHT - COMPRESSION TYPE.
c) GALVANIZED FLEXIBLE CONDUIT SHALL BE USED ONLY FOR MOTOR AND FIXTURE CONNECTIONS IN LENGTHS NOT TO EXCEED 6'.
d) CONDUITS PENETRATING THE ROOF SHALL BE FLASHED AND COUNTER FLASHED.
e) PVC SCHEDULE 40 MAY BE USED UNDER FLOOR SLABS OR UNDERGROUND WITH GROUND WIRE. PVC UNDERGROUND TO HAVE 24 INCH COVER.
f) SERVICE CONDUIT SHALL BE PVC SCHEDULE 40 OR AS SPECIFIED BY UTILITY COMPANIES.
g) INSTALL FITTINGS, SPECIAL DEVICES AND MATERIAL, WHICH MAY BE REQUIRED FOR THE PROPER INSTALLATION OF THE CONDUIT SYSTEM.
h) REFER TO 2 NEC 300.5 FOR UNDERGROUND INSTALLATION REQUIREMENTS AND DETAILS. NEC 300.6 FOR CORROSION AND DETERIORATION AREAS.

LIGHTING FIXTURE NOTES

a) ALL EQUIPMENTS MUST BE U.L. LISTED. NO EXCEPTION.
b) AUTO-RESETTING THERMAL PROTECTION MUST BE PROVIDED WHERE AS RECESSED INCANDESCENT LIGHTING FIXTURES ARE INSTALLED IN SHEETROCK CEILINGS.
c) PROVIDE U.L. LISTED THERMAL BARRIER WHERE AS LIGHTING FIXTURES IN CONTACT WITH INSULATION OR PROVIDE 3" MINIMUM CLEARANCE.
d) WHEN LIGHTING FIXTURES ARE INSTALLED IN FIRE RATED CEILINGS OR WALLS, AN APPROVED FIRE RESISTIVE MANNER CONSISTENT WITH FIRE RATING OF CEILING OR WALLS MUST BE PROVIDED. NO EXCEPTION.
e) REFER TO U.N.O. ARCHITECTURAL REFLECTED CEILING PLAN FOR EXACT LIGHTING FIXTURE LOCATIONS.
f) CONFIRM WITH ARCHITECTURE FOR LIGHTING FIXTURE SPECIFICATIONS PRIOR TO ANY ORDER. NO EXCEPTION.
g) ALL FLUORESCENT LIGHTING FIXTURES MUST BE EQUIPPED WITH INTERNAL SWITCH TO DISCONNECT ALL CONDUCTORS TO BALLAST FROM THE SOURCE SIMULTANEOUSLY, INCLUDING THE GROUNDED CONDUCTOR IF ANY.
h) LIGHTING ENHANCED REQUIRES SEPARATE PERMIT. ALL BIDS REQUIRE SEPARATE PERMITS AND APPROVALS. ALSO NO EXCEPTION.

KEY PLAN
SCALE: NONE

DEMOLITION NOTES

a) THE DRAWINGS SHOW THE WORK TO BE IN PLACE AT THE COMPLETION OF INSTALLATION. MAKE NECESSARY ALTERATIONS TO COORDINATE AND CONNECT THE EXISTING ELECTRICAL WORK WITH THE NEW. SLIGHT AT, WHEN THE WORK IS DONE, THE ENTIRE ELECTRICAL INSTALLATION, EXISTING AND NEW, IS IN COMPLETE OPERATING CONDITION.
b) UNLESS SPECIFICALLY NOTED ON THE CONTRARY, ALL EXISTING LIGHTING FIXTURES, SWITCHES, CONTROLS AND OTHER MATERIALS OR EQUIPMENTS WHICH ARE REMOVED BY THIS WORK AND ARE NOT INDICATED TO BE RELOCATED SHALL BE RETURNED TO THE OWNER OR BE DISPOSED AS DIRECTED BY THE OWNER.
c) EXISTING MATERIAL TO REMAIN UPON COMPLETION IS INDICATED ON DRAWINGS AS EXISTING FEEDERS (CONDUIT AND WIRES) ARE EXISTING TO THEIR RESPECTIVE SOURCE. ALTHOUGH NOT INDICATED ON THE DRAWINGS, TEMPORARY REMOVAL OR REROUTE CONDUITS AND REPLACE EXISTING WIRES WITH NEW DURING CONSTRUCTION WORK MAY BE REQUIRED.
d) PROVIDE AND INSTALL NEW COVER PLATES FOR ALL REMOVED OUTLETS, SWITCHES, LIGHT FIXTURES, AND OTHER ELECTRICAL DEVICES WHEN THE OUTLET BOX IS TO REMAIN.
e) REMOVE ALL EXISTING ABANDONED FEEDERS (CONDUITS AND WIRES) BACK TO PANEL BOARDS. LABEL NEW PANEL DIRECTORY AS "SPARE".
f) MAINTAIN CONTINUITY OF ALL ELECTRICAL SYSTEMS, EQUIPMENT, ETC., FED BY ABANDONED OUTLET THEY SHOULD BE IN OPERATION AFTER THE WORK IS DONE. MAINTAIN CONTINUITY BY ALL MEANS OF RE-ROUTING OF CONDUIT AND WIRING AS REQUIRED TO SUIT THE EXISTING CONDITIONS.
g) DASHED J-BOX DENOTES APPROXIMATE LOCATION OF EXISTING BOXES IN ACCESSIBLE CEILING SPACE. ALL CIRCUITS SHOWN FROM J-BOX AS NEW UNLESS SHOWN OTHERWISE AS DASHED. REFER TO ELECTRICAL SYMBOLS LIST.
h) EXISTING LOADS SHOWN ON PANEL SCHEDULES ARE BASED ON ASSUMPTIONS MADE BY FIELD VISIT. ELECTRICAL BIDS OR PUBLIC RESOURCES. NOTIFY ENGINEER IMMEDIATELY IF LOADS EXCEED 16 AMPS ON ANY 20 A/P CIRCUIT. NO EXCEPTION.
i) CAREFULLY REVIEW ARCHITECT'S DEMO DRAWINGS FOR LOCATION OF WALLS REMOVED. WHERE UNDER THIS SCOPE OF WORK AND REMOVE ALL FEEDERS (CONDUITS AND WIRES) BACK TO LAST DEVICE LEFT IN SERVICE. DO NOT LEAVE ABANDONED.
j) CAREFULLY REVIEW ARCHITECT'S DEMO DRAWINGS FOR EXISTING FLOOR BOXES BEING REMOVED UNDER THIS SCOPE OF WORK. REMOVE FLOOR BOXES AND ALL FEEDERS (CONDUITS AND WIRES) BACK TO LAST DEVICE LEFT IN SERVICE. DO NOT LEAVE ABANDONED.

GENERAL ELECTRICAL NOTES

a) VERIFY IN FIELD, ADJUST THE LOCATIONS OF HOMERUNS AND CIRCUIT NUMBERS ACCORDING TO EXISTING CONDITIONS IF NEEDED. COMMUNICATE WITH ENGINEER IF DESIGN CHANGE BE INTENDED. NO EXCEPTION.
b) IDENTIFY ANY OBVIOUS EXISTING CODE VIOLATIONS THAT OCCURS AS AN EXISTING CONDITION AND PROVIDE SEPARATE PRICING TO CORRECT THE CONDITION SO THAT IN THE END, THE ENTIRE ELECTRICAL INSTALLATION COMPLIES WITH THE NATIONAL ELECTRICAL CODE AND ALL OTHER LOCAL CODES.
c) IF THERE IS ANY DEVIATION FROM THE CIRCUITRY SHOWN, PROVIDE AS-BUILT DRAWINGS INDICATING SUCH.
d) AT THE COMPLETION OF CONSTRUCTION WORK, AND PRIOR TO THE FINAL REVIEW BY THE ARCHITECT, PROVIDE PANEL DIRECTORIES IN PANELBOARD FRONTS REFLECTING ALL CHANGES MADE DURING CONSTRUCTION.
e) THIS DOCUMENT IS NOT FOR BID OR CONSTRUCTION UNTIL THE PLAN HAS BEEN REVIEWED AND APPROVED BY ALL AUTHORITIES HAVING JURISDICTION AND THE PERMIT IS OBTAINED. NO COMPENSATION WILL BE MADE FOR ADDITIONAL WORK DUE TO THE VIOLATION OF THIS REQUIREMENT.
f) ALL 15 AND 20 AMPERE, 125 AND 250 VOLT NON-LOCKING TYPE RECEPTACLES IN THE AREAS SPECIFIED PER CODE 406.12 SHALL BE LISTED TAMPER-RESISTANT RECEPTACLES.

REVISIONS		
NO.	DATE	DESCRIPTION

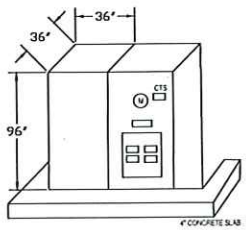
SEAL

GHP ENGINEERS

PROJECT NAME
HHSA NORTH COUNTY CAMPUS
10304 FISKE ROAD, JULIAN, CA 92311

SHEET TITLE
ELECTRICAL GENERAL NOTES

DRAWN	CHKD
APPROVED	CHKD
DATE	09.15.25
SCALE	AS NOTED
JOB NO.	22-54
SHEET	E-1.0

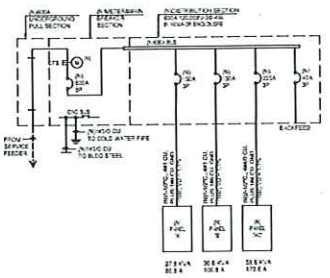


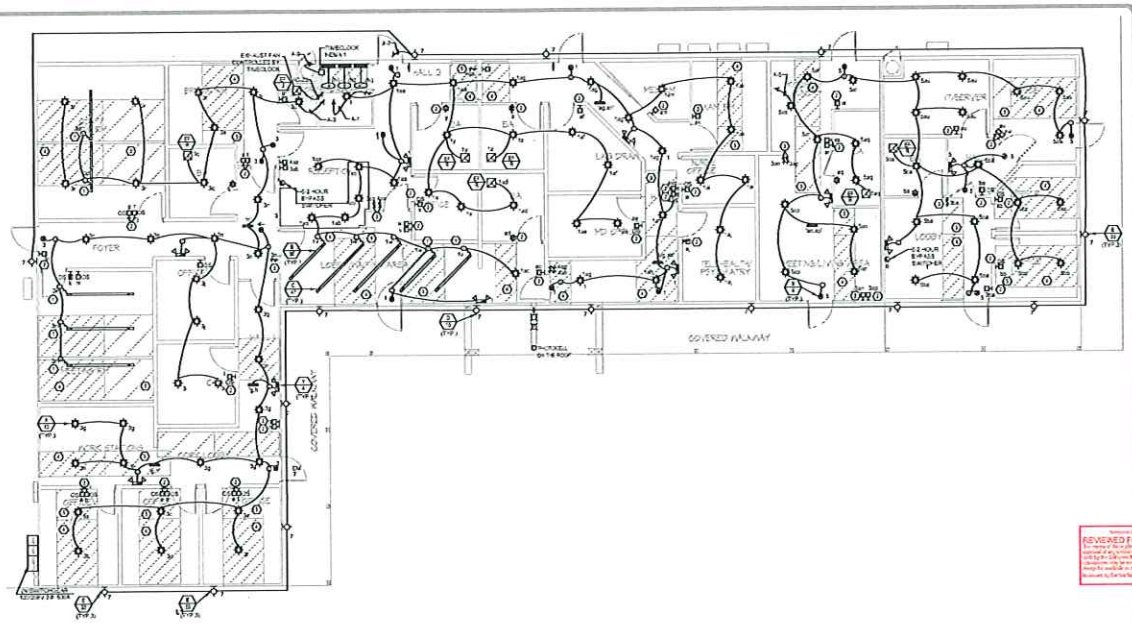
SWITCHGEAR ELEVATIONS - 600A - FOR REFERENCE ONLY

SCALE: NONE

LOAD CALCULATION

BUILDING SQUARE FOOTAGE = 4860		WATTAGE x (W/SFT)/SQUARE FEET
1.	GENERAL LIGHTING (5 WATTS/SQUARE FOOT)	24300 VA
2.	AC LOAD (6.5 WATTS/SQUARE FOOT)	31590 VA
3.	EQUIPMENT LOAD (3 WATTS/SQUARE FOOT)	14580 VA
4.	MISC LOAD (2 WATTS/SQUARE FOOT)	9720 VA
SUBTOTAL		80190 VA
10 YEAR % LOAD GROWTH (40%)		SUBTOTAL x40% = 32076 VA
POWER FACTOR (80%)		(SUBTOTAL+10 YEAR)x1.2 = 134.72 KVA
SAFETY FACTOR		112.27x1.2 = 161.67 KVA
AMPERAGE @120/208V 3 PHASE 4 WIRE		449.76 AMPS
SERVICE @120/208V 3 PHASE 4 WIRE		600 AMPS


AREA OF REFUGE
AREA OF REFUGE
ACCESS CONTROL
ACCESS CONTROL
ACCESS CONTROL
ACCESS CONTROL
FROM SERVICE FEEDER
TO BLDG STEEL
TO BLDG STEEL
TO BLDG STEEL



ELECTRICAL LIGHTING PLAN

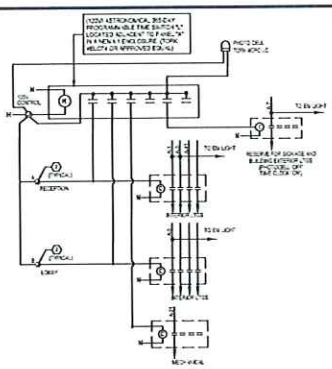
SCALE: 3/16"=1'-0"

LIGHTING CONTROL KEYED NOTES

1. ELECTRICALLY HELD REMOTE CONTROL LIGHTING CONTACTOR WITH QUANTITY OF POLES INDICATED. PROVIDE 120V COIL AND MOUNT IN RELAY CABINET XSCD WITH SERIES OR SQUARE D WIRED SERIES, TYPICAL, U.N.O.
2. 24-HOUR BYPASS TIME SWITCH (TORK #4170 OR SERIES). REFER TO LIGHTING PLAN FOR LOCATIONS. VERIFY WITH OWNER/ARCHITECT BEFORE ROUGH-IN.
3. PROVIDE 1 WALL MOUNTED NEMA 1 RELAY CABINET SIZE AS REQUIRED WITH HINGED AND LOCK DOOR. MOUNT CABINET ABOVE PANEL. ALL LIGHTING CONTACTORS AND RELAYS DESCRIBED HEREIN SHALL MOUNT IN THIS CABINET. CONFIRM CABINET DIMENSION WITH RELAY SUPPLIER PRIOR TO ORDERING.
4. ELECTRONICAL TIME CLOCK AND OVERRIDE SWITCH CONTROL CIRCUIT MUST BE ON THE SAME DEDICATED CIRCUIT AS CONTACTOR.

AFTERHOUR LIGHTING CONTROL DIAGRAM

SCALE: NONE



EXTERIOR LIGHTING CONTROL NOTE

1. THE AUTOMATIC SCHEDULING CONTROL IS CAPABLE OF REDUCING OUTDOOR LIGHTING POWER BY 50-80% DURING PRE-PROGRAMMED UNOCCUPIED PERIODS.
2. THE AUTOMATIC SCHEDULING CONTROL SHALL ALLOW A MINIMUM OF 2 NIGHT-TIME PERIODS WITH INDEPENDENTLY PROGRAMMED LIGHTING LEVELS.
3. THE AUTOMATIC SCHEDULING CONTROL SHALL INCLUDE AN OVERRIDE FUNCTION FOR A MINIMUM OF 2 HOURS WHEN IT IS IN A SCHEDULED DAYOFF OR STATE.

ELECTRICAL LIGHTING KEYED NOTES

1	PROVIDE J-BOX FOR CONNECTION TO LINEAR LIGHT. CONTRACTOR TO VERIFY EXACT LOCATION AND POWER REQUIREMENTS BEFORE ROUGH-IN.
2	DENOTES 5-10W DIMMER POWERED BY CONTROLLER, LOW VOLTAGE WIRE.
3	DENOTES 5-10W SWITCH POWERED BY CONTROLLER, LOW VOLTAGE WIRE.
4	DENOTES APPROXIMATE LOCATION OF PRIMARY DAYLIGHT ZONE.
5	DENOTES APPROXIMATE LOCATION OF SECONDARY DAYLIGHT ZONE.

REVISIONS

NO.	DATE	DESCRIPTION

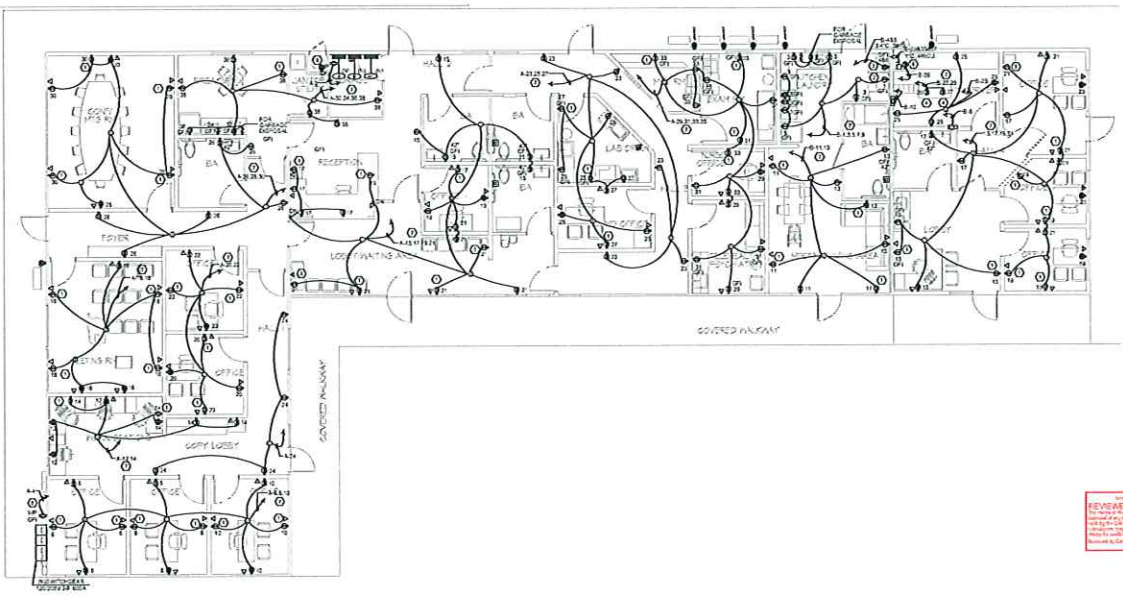
SEAL

GHEP ENGINEERS

PROJECT NAME: HHSA NORTH COUNTY CAMPUS
10304 FISKE ROAD, JAMESTOWN, CA 95311

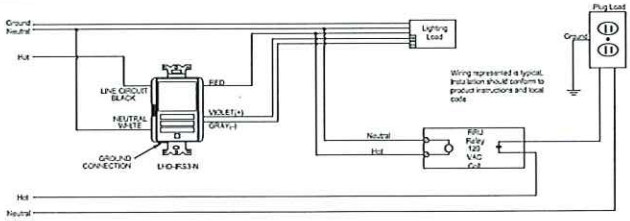
SHEET TITLE: ELECTRICAL LIGHTING PLAN

DATE: 09.30.16
SCALE: AS NOTED
JOB NO: 15.014
SHEET: E-2.0



ELECTRICAL POWER PLAN

SCALE: 3/16"=1'-0"



Notes:

1. The LHD-IRS3 sensor requires a Neutral.
2. The RRU 120 is shown, if 277v is being used for the lighting please use the RRU277 relay.
3. Controls to be programed per CEC 130.5(f). Provide permanent and durable markings per 130.5(h).3.

ELECTRICAL CONTROLLED DETAILS

SCALE: NONE

ELECTRICAL POWER KEYED NOTES

1	DUPLEX RECEPTACLE CONTROLLED PER 130.5(d). REQUIREMENT. REFER TO APPLIANCE SCHEDULE ON SHEET E-3.0.
2	PROVIDE DEDICATED OUTLET FOR CONNECTION TO APPLIANCE. VERIFY EXACT POWER REQUIREMENT AND LOCATION BEFORE ROUGH-IN.
3	PROVIDE DEDICATED OUTLET FOR CONNECTION TO EQUIPMENT. VERIFY EXACT POWER REQUIREMENT AND LOCATION BEFORE ROUGH-IN.
4	DUPLEX GFCI/AFCI COMBINATION RECEPTACLE. VERIFY WITH ARCHITECT BEFORE ROUGH-IN FOR EXACT LOCATION.
5	PROVIDE BASE OF EQUIPMENT FOR CONNECTION TO UNIT.
6	PROVIDE DEDICATED OUTLET FOR CONNECTION TO CIRCULATION PUMP. VERIFY EXACT POWER REQUIREMENT AND LOCATION BEFORE ROUGH-IN.
7	DUPLEX RECEPTACLE CIRCUITS WITHIN SAME CONDUIT. BREAKERS TO BE ALTERNATED FOR SIMULTANEOUS TRIP.
8	PROVIDE WP, GFCI SERVICE RECEPTACLES WITHIN 25 FEET OF EQUIPMENT PER CODE.

REVISIONS

NO.	DATE	DESCRIPTION

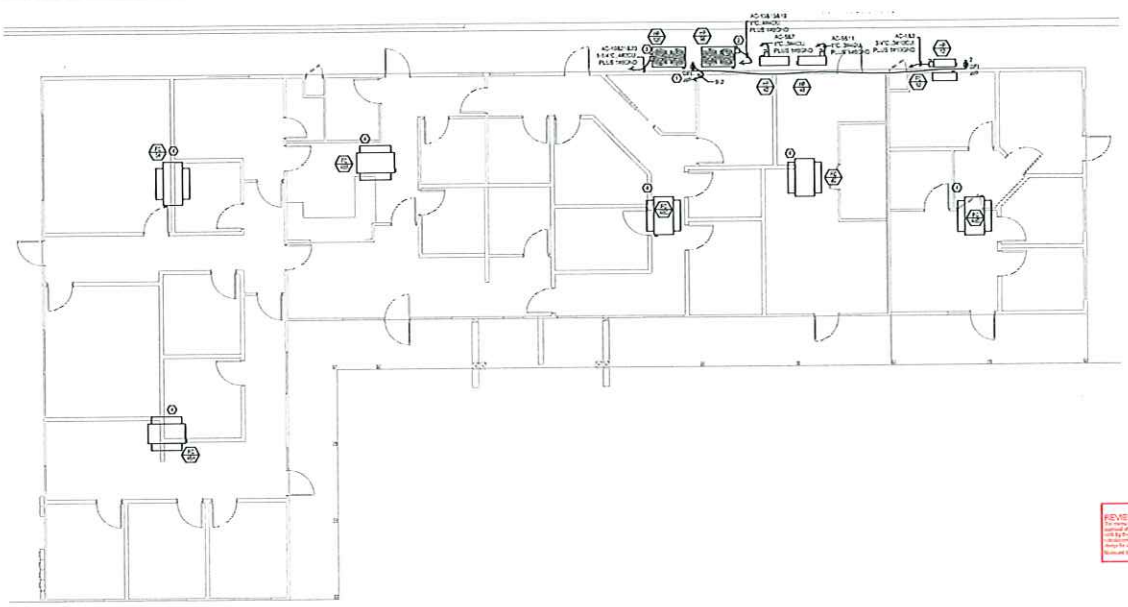
BRAU

MEP ENGINEERS

PROJECT NAME: HHSA NORTH COUNTY CAMPUS
10104 FISKE ROAD, FALLBROOK, CA 92311

SHEET TITLE: ELECTRICAL POWER PLAN

DRAWN: CMEP
CHECKED: CMEP
DATE: 05.30.23
SCALE: AS NOTED
JOB NO: 21.014
SHEET: E-3.0



ELECTRICAL CEILING PLAN

SCALE: 3/16"=1'-0"

ELECTRICAL CEILING KEYED NOTES	
1	PROVIDE ROOFTOP DISCONNECT FOR CONNECTION TO HP-1 & HP-1B.
2	PROVIDE ROOFTOP DISCONNECT FOR CONNECTION TO HP-2.
3	PROVIDE ROOFTOP DISCONNECT FOR CONNECTION TO HP-3.
4	PER MECHANICAL DRAWING, THE AIR CONDITIONING UNIT IS POWERED BY THE OUTSIDE CONDENSOR. VERIFY WITH MECHANICAL CONTRACTOR FOR WIRING DIAGRAM. PROVIDE ALL COMPONENTS AND WIRES FOR A COMPLETE INSTALLATION.
5	PROVIDE 230V WITH 15A DISCONNECT FOR CONNECTION TO EQUIPMENT

REVISIONS

NO.	DATE	DESCRIPTION

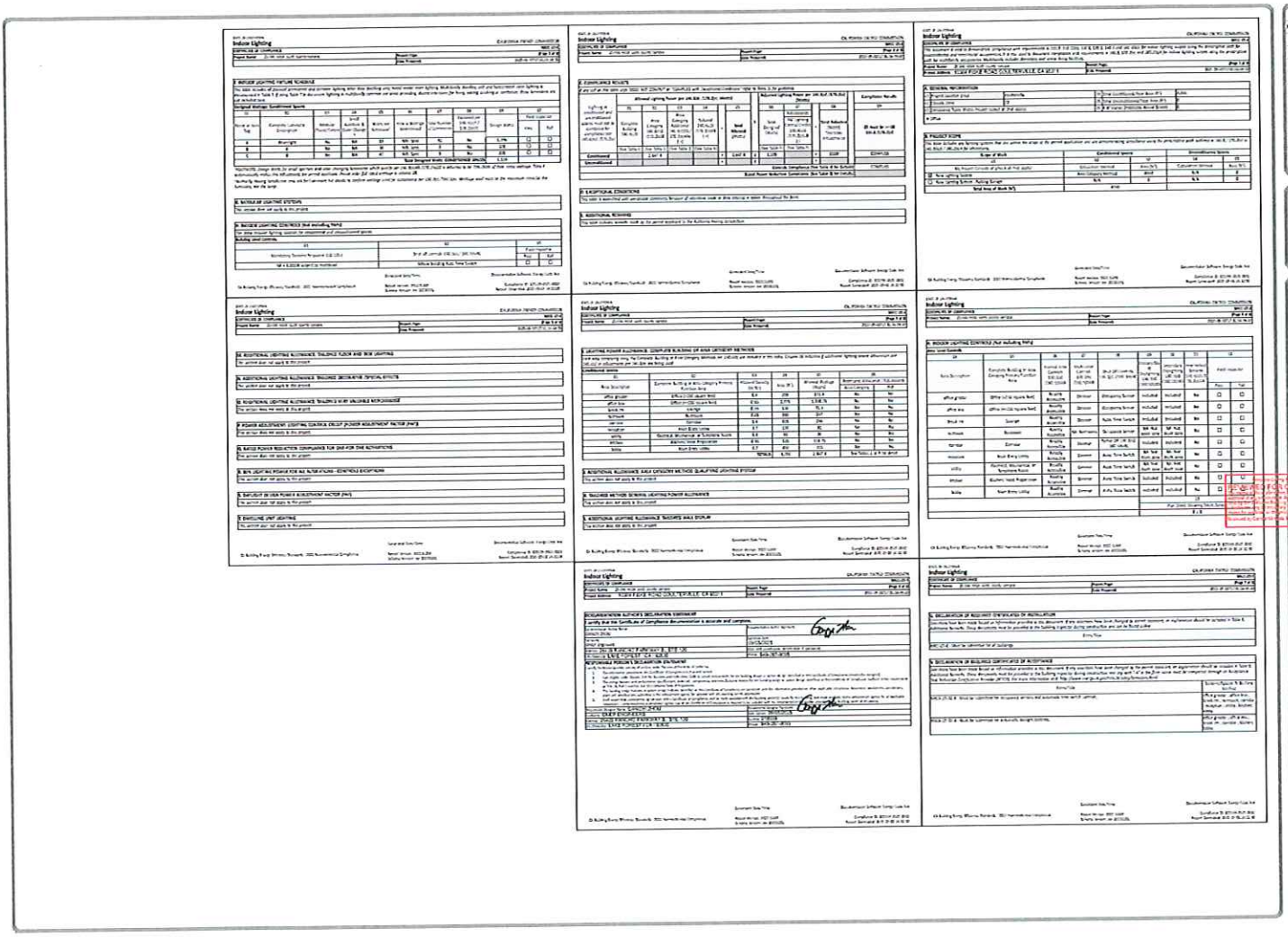
GHEP ENGINEERS

PROJECT NAME: HHSA NORTH COUNTY CAMPUS
10304 FISKE ROAD | FORESTVILLE, CA 95311

SHEET TITLE: ELECTRICAL CEILING PLAN

DRAWN BY: CHECKED BY: DATE: 09.30.22 SCALE: AS NOTED JOB NO. 22.044

SHEET: E-4.0



REVISIONS		
NO.	DATE	DESCRIPTION

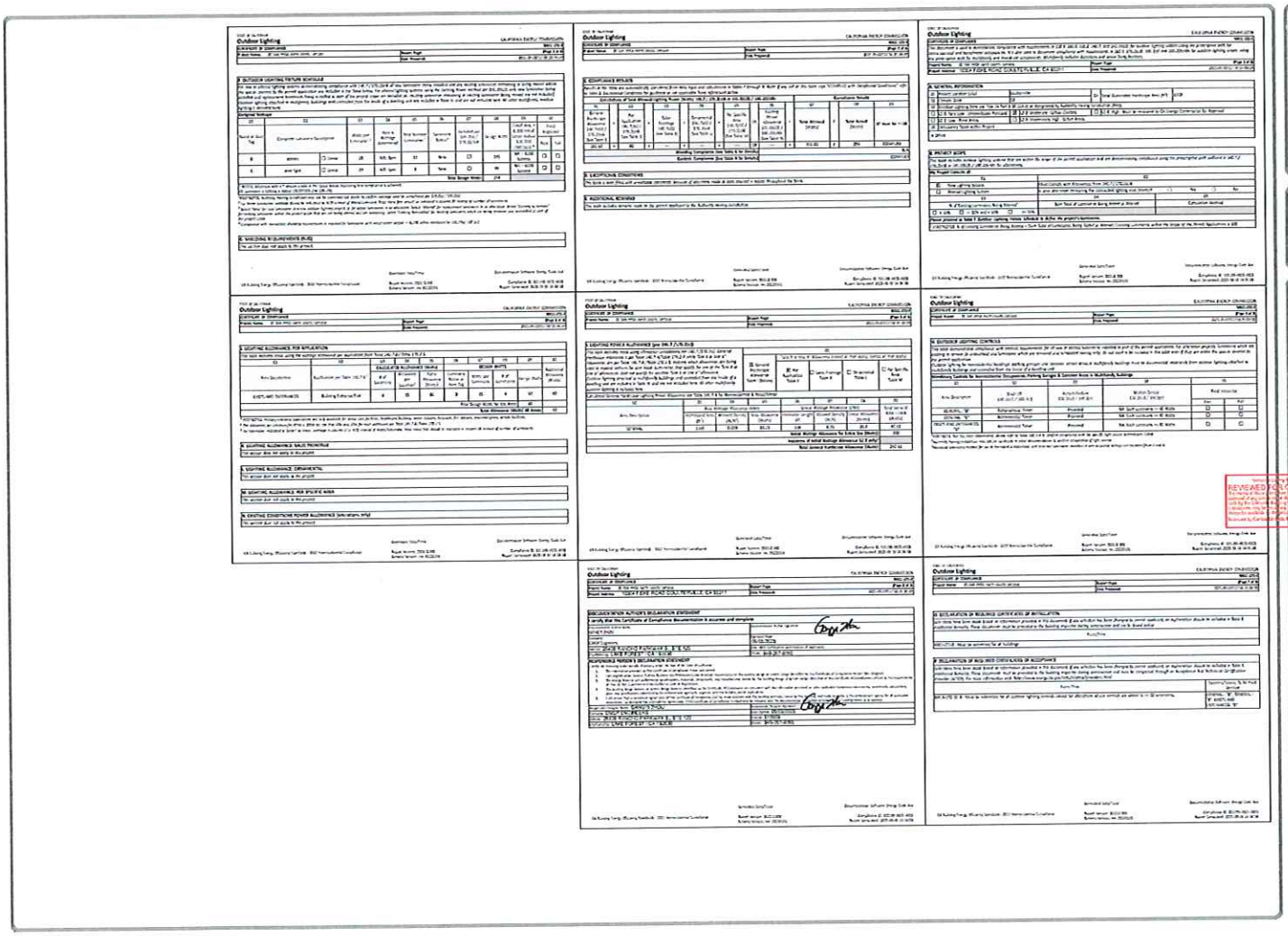
BEAU

GMEP ENGINEERS

PROJECT NAME
HHSA NORTH COUNTY CAMPUS
10304 FISKE ROAD | JAMUL, CA 91935

SHEET TITLE
ELECTRICAL T24 - INDOOR

Drawn	CMJR
Designed	CMJR
Date	09.10.21
Scale	AS NOTED
Job No.	20.114
Sheet	E-LTI



REVISIONS		
NO.	DATE	DESCRIPTION

SEAL

ENGINEERS

PROJECT NAME
HHSA NORTH COUNTY CAMPUS
10304 PISKE ROAD, JAMUL, CA 95311

SHEET TITLE
ELECTRICAL T24 - OUTDOOR

DRAWN BY	EMEP
CHECKED BY	EMEP
DATE	05.10.23
SCALE	AS NOTED
JOB NO.	23-144
SHEET	E-LTO

HVAC NOTES AND SPECIFICATIONS

SECTION 1. SCOPE OF WORK

1. (1) NEW (E) TON VRF HEAT PUMP UNIT, (1) NEW 8 TON VRF HEAT PUMP UNIT, (1) NEW 4 TON VRF HEAT PUMP UNIT, (10) 4 TON VRF FANCOIL UNITS, (1) NEW 4.5 TON VRF FANCOIL UNIT, (1) NEW 4 TON SPLIT SYSTEM UNITS, (2) NEW 1 TON VRF FANCOIL AND HEAT PUMP UNITS AND NEW AIR DISTRIBUTION.
2. DUCT WORK, ELBOWS, FITTINGS, & DUCT INSULATION.
3. DIFFUSERS, REGISTERS, AND GRILLES
4. HVAC CONTROL SYSTEMS
5. TESTING AND BALANCING.
6. PERMIT AND INSPECTION.

SECTION 2. FEES, PERMITS & INSPECTIONS

a) CONTRACTOR MUST PAY FEES AND OBTAIN PERMITS, LICENSES, INSPECTIONS, ETC, AS REQUIRED BY ANY LEGALLY CONSTITUTE AUTHORITY.

b) CONTRACTOR SHALL NOT HAVE HIS WORK COVERED OR CLOSED UNTIL THE WORK HAS BEEN INSPECTED AND APPROVED BY ALL AUTHORITIES HAVING JURISDICTION. ANY EXPENSES FOR ADDITIONAL WORK DUE TO THE VIOLATION OF THIS REQUIREMENT WILL BE PAID BY THE CONTRACTOR.

c) THIS DOCUMENT IS NOT FOR BID OR CONSTRUCTION UNTIL THE PLAN HAS BEEN REVIEWED AND APPROVED BY ALL AUTHORITIES HAVING JURISDICTION AND THE PERMIT IS OBTAINED. NO COMPENSATION WILL BE MADE FOR ADDITIONAL WORK DUE TO THE VIOLATION OF THIS REQUIREMENT.

SECTION 3. GENERAL REQUIREMENTS

a) ANY EXISTING CONDITIONS ARE BASED ON LIMITED FIELD VERIFICATION. CONTRACTOR SHALL ADJUST TO ACTUAL FIELD CONDITIONS AT NO ADDITIONAL EXPENSE TO THE TENANT.

b) ALL CONTRACTORS SHALL REVIEW A COMPLETE SET OF CONSTRUCTION DOCUMENTS.

c) CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH DEMOLITION PRIOR TO BIDDING AND START OF WORK. CONTRACTOR IS RESPONSIBLE FOR DEMO OF ALL EXISTING ITEMS AS REQUIRED FOR INSTALLATION/CONSTRUCTION OF NEW WORK.

d) CONTRACTOR SHALL BE RESPONSIBLE FOR FIELD VERIFICATION OF ALL EXISTING CONDITIONS PRIOR TO SUBMITTING HIS BID. NO ADDITIONAL COMPENSATION WILL BE MADE FOR ANY EXTRA COSTS DUE TO CONTRACTOR'S FAILURE TO VISIT THE JOBSITE AND/OR PREDETERMINE ALL EXISTING CONDITIONS BEFORE SUBMITTING HIS BID. ANY DISCREPANCIES SHALL BE IMMEDIATELY REPORTED TO THE ARCHITECT FOR RESOLUTION. NO EXCEPTION.

e) CONTRACTOR SHALL BE RESPONSIBLE FOR THE FIELD VERIFICATION OF ALL UTILITY RUNS UNDERGROUND AND ABOVE GROUND PIPING AND/OR OTHER IMPROVEMENTS LOCATED ON THE PREMISES. CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR ALL COSTS RELATIVE TO THE RELOCATION OR CHANGE TO, REPAIR OF ANY EXISTING UTILITY RUNS AND/OR IMPROVEMENTS WHICH ARE DAMAGED AS A RESULT OF WORK IN OR AROUND THE PREMISES.

f) THE MECHANICAL CONTRACTOR SHALL INSPECT AND TEST RUN ALL EXISTING UNITS AT THE START OF CONSTRUCTION AND INFORM THE ARCHITECT OF ANY NECESSARY REPAIRS FOR APPROVAL IN A TIMELY MANNER TO NOT DELAY THE OPENING DATE.

g) ALL APPLIANCES DESIGNED TO BE FIXED IN POSITION SHALL BE SECURELY FASTENED IN PLACE PER BUILDING CODE REQUIREMENTS OR APPLICABLE MANUFACTURER INSTALLATION REQUIREMENTS.

h) THE CONTRACTOR SHALL INSTALL ALL EQUIPMENTS AS REQUIRED TO CONFORM TO THE STRUCTURE, AVOID OBSTRUCTIONS AND HAVE ALL EQUIPMENT REQUIRING MAINTENANCE OR REPAIR ACCESSIBLE.

i) ALL EQUIPMENT FURNISHED SHALL FIT THE SPACE AVAILABLE WITH CONNECTIONS IN THE REQUIRED LOCATIONS AND WITH ADEQUATE SPACE FOR OPERATION AND SERVICING. THE DRAWINGS ARE GENERALLY DIAGRAMMATIC AND INDICATE THE MANNER AND METHOD OF THE INSTALLATION WHILE THE SPECIFICATIONS AND EQUIPMENT LIST DENOTE THE TYPE AND QUALITY OF MATERIAL AND WORKMANSHIP TO BE USED. THE DRAWINGS SHALL NOT BE SCALED FOR EXACT MEASUREMENTS. WHERE A CONFLICT EXISTS BETWEEN THE DRAWINGS AND THE SPECIFICATIONS, THE CONTRACTOR SHALL PROMPTLY NOTIFY THE ARCHITECT WHOSE DECISION SHALL BE FINAL. NO ALLOWANCE WILL BE MADE SUBSEQUENTLY IN THIS CONNECTION ON BEHALF OF THE CONTRACTOR AFTER AWARD OF THE CONTRACT.

j) ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH ALL APPLICABLE LATEST FEDERAL, STATE AND LOCAL CODES (NFPA, IBC, IMC AND LOCAL BODIES HAVING JURISDICTION) APPLICABLE CODES: CMC 2022, CPC 2022, CALIFORNIA ENERGY EFFICIENCY CODE 2022, CALIFORNIA ELECTRICAL CODE 2022.

k) THE CONTRACTOR SHALL COOPERATE WITH THE OTHER TRADES SO THAT THE INSTALLATION OF ALL EQUIPMENT MAY BE PROPERLY COORDINATED.
k.1) CONTRACT SHALL PROVIDE VOLTAGE CONNECTIONS (BY ELECTRICAL)
k.2) ALL LINE VOLTAGE WIRING AND CONDUIT (BY ELECTRICAL)
k.3) (CONDENSATE PIPING PLUMBING)

l) ALL ROOFING WORK SHALL BE PERFORMED BY OWNER'S APPROVED ROOFING CONTRACTOR.

m) DISPOSAL OF ALL EQUIPMENT NOT RELISED AS A PART OF THE NEW WORK AS DIRECTED BY THE OWNER.

n) ALL ROOF MOUNTED EQUIPMENT SHALL BE LABELED AS TO THE SPACE IT SERVES WITH 3" HIGH WEATHERPROOF VINYL LETTERS.

o) ALL APPLIANCE AND PLUMBING VENTS AND THE DISCHARGE OUTLET OF EXHAUST FANS SHALL BE LEAST TEN (10) FEET IN A HORIZONTAL DIRECTION, OR THREE(3) FEET ABOVE THE OUTSIDE AIR STANZES FOR HVAC UNITS.

p) MATERIALS EXPOSED WITHIN DUCTS OR PLENUMS SHALL BE NONCOMBUSTIBLE OR SHALL HAVE A FLAMESPREAD RATING NOT GREATER THAN TWENTY-FIVE(25) AND A SMOKE DEVELOPED RATING NOT GREATER THAN FIFTY(50) WHEN TESTED AS A COMPOSITE PER APPLICABLE TESTING STANDARD.

q) AFTER INSTALLING WALL CEILING OR FLOOR INSULATION, THE INSTALLER SHALL MAKE AVAILABLE TO THE ENFORCEMENT AGENCY OR POST IN A CONSPICUOUS LOCATION IN THE BUILDING, A CERTIFICATE SIGNED BY THE INSTALLER STATING THAT THE INSTALLATION IS CONSISTENT WITH THE PLANS AND SPECIFICATIONS DESCRIBED IN SEC 10-103(a)3(A). THE CERTIFICATE SHALL ALSO STATE THE MANUFACTURER'S NAME, MATERIAL IDENTIFICATION, AND THE INSTALLED R-VALUE.

r) INSTALL DUCT INSULATION ONLY AFTER DUCTWORK HAS BEEN INSPECTED AND APPROVED.

s) REGISTERS, GRILLES AND DIFFUSERS SHALL BE INSTALLED ONLY AFTER ALL CEILINGS AND WALLS ARE FINISHED INCLUDING FINAL PAINTING. CEILING MOUNTED DIFFS SHALL BE INSTALLED WITH END TIGHT AGAINST CEILING. WALL MOUNTED DIFFS SHALL BE INSTALLED AT LEAST 6 INCHES BELOW THE CEILING UNLESS OTHERWISE NOTED. DIFFUSERS PROVIDED WITH DIFFUSERS AND REGISTERS SHALL NOT BE USED FOR SYSTEM BALANCING. MODE OF DUCT, BEHIND SIDE-THROW REGISTERS AND GRILLES SHALL BE PAINTED BLACK.

t) ROUND SHEET METAL DUCTS SUSPENDED IN THE AIR SHALL BE SUPPORTED BY HANGERS AT LEAST EVERY 10 FEET. FLEXIBLE DUCTS SUSPENDED IN THE AIR SHALL BE SUPPORTED AT LEAST EVERY 4 FEET BY STRAPS TWO AND A HALF (2-1/2") TO THREE INCHES WIDE AND THEY SHALL NOT SAG MORE THAN 1/2" FOR EACH FOOT OF DISTANCE BETWEEN THE SUPPORTS. STRAPS USED ON FLEXIBLE DUCTS SHALL NOT CONSTRICT THE INNER DIAMETER OF THE DUCT OR CUT THE OUTER JACKET.

u) DUCT SLEEVES AND PREPARED OPENINGS SHALL BE PROVIDED WHERE DUCTS PENETRATE FLOORS, WALLS, CEILINGS OR ROOFS, AND SHALL BE INSTALLED DURING CONSTRUCTION OF THE FLOOR, WALL, CEILING OR ROOF. MECHANICAL CONTRACTOR SHALL COORDINATE LOCATION OF ALL DUCT PENETRATIONS OF STRUCTURE WITH GENERAL CONTRACTOR.

v) DUCT SLEEVES SHALL BE FABRICATED FROM MINIMUM 20 GAUGE GALVANIZED SHEET STEEL. SLEEVES SHALL HAVE ONE(1) INCH CLEARANCE BETWEEN THE DUCT AND THE SLEEVE, OR ONE(1) INCH CLEARANCE BETWEEN THE INSULATION AND THE SLEEVE FOR INSULATED DUCTS. DUCT SLEEVES EMBEDDED IN CONCRETE SHALL BE CONSTRUCTED OF 1/4 INCH THICK CARBON STEEL PLATE, AND SHALL BE WELDED IN ACCORDANCE WITH AWS D1.1.

w) DEMAND CONTROL VENTILATION DEVICES (DCV) SENSORS SHALL BE INSTALLED IN ACCORDANCE WITH CMC 120.1A.

SECTION 4. PRODUCTS

a) THERMOSTAT SHALL BE INSTALLED WITH 7-DAY PROGRAMMABLE AUTO-CHANGE OVER FEATURE. MOUNTING HEIGHT IS 5 TO 4 FEET ABOVE FINISHED FLOOR.

b) ALL AIR DISTRIBUTION SYSTEM DUCTS AND PLENUMS, INCLUDING, BUT NOT LIMITED TO, BUILDING CAVITIES, MECHANICAL CLOSETS, AIR-HANDLER BOXES AND SUPPORT PLATFORMS USED AS DUCTS OR PLENUMS, SHALL BE INSTALLED, SEALED AND INSULATED TO MEET THE REQUIREMENTS OF CHAPTER 6 OF THE CALIFORNIA MECHANICAL CODE. SUPPLY AIR AND RETURN AIR DUCTS CONSTRUCTED OR COATED AIR SHALL BE INSULATED TO A MINIMUM INSTALLED LEVEL OF R-6, UNLESS NOTED OTHERWISE. INSULATION IS NOT REQUIRED ON LINED DUCTS AND DUCTS EXPOSED TO CONDITIONED SPACE. PROVIDE RFI TO ENGINEER BEFORE CLASSIFYING THE SPACE AS CONDITIONED SPACE. NO COMPENSATION WILL BE MADE IF THE CONTRACTOR FAILS TO VERIFY.

c) DUCT PLENUM SHALL BE GALVANIZED STEEL DUCT. ALL JOINTS, LONGITUDINAL AND TRANSVERSE SEAMS AND CONNECTIONS IN DUCTWORK, SHALL BE SECURELY FASTENED AND SEALED WITH WELDS, GASKETS, MASTICS (LISTED AS COMPLYING WITH UL181), OR A COMBINATION THEREOF. NATURAL FIBER TAPES SHALL NOT BE USED. EACH DUCTWORK SHALL BE LISTED AND LABELED IN ACCORDANCE WITH UL181. DUCT CONSTRUCTION AND METHODS OF AIR DISTRIBUTION SYSTEM EQUIPMENT SHALL BE SEALED AND MECHANICALLY FASTENED. DUCT TAPE IS NOT PERMITTED AS A SEALANT ON ANY METAL DUCTS. (ESSC 2022)

d) FLEXIBLE DUCTWORK SHALL BE IN ACCORDANCE WITH SMACNA 6TH AND NFPA 90A AND NFPA 90B. ALL TAKEOFFS FROM MAIN AND BRANCH DUCT SHALL BE 45° TAPS WITH VOLUME DAMPERS AS SHOWN ON THE DRAWINGS. GLASS-FREE TYPE DUCT MAY BE USED AT DISTANCE TO DIFFUSERS BUT MUST BE 90 DEGREE TURN 5'-0" IN ELBOWS.

e) DUCT SUPPORTS AND HANGERS. PROVIDE HANGERS AND SUPPORTS OF STEEL SHAPES AND RODS CONFORMING TO NFPA 90A,NFPA 6A,IN ACCORDANCE IN ACCORDANCE WITH ASTM A325. HARDWARE FOR HANGERS AND SUPPORTS SHALL BE GALVANIZED IN ACCORDANCE WITH ASTM A385-A384. HANGERS AND SUPPORTS SHALL BE FABRICATED IN ACCORDANCE WITH SMACNA HVAC DUCT CONSTRUCTION STANDARDS - METAL AND FLEXIBLE, AND SMACNA HVAC DUCTS SHOP DESIGN.

f) BUILDING ATTACHMENT. CONCRETE INSERTS, POWER-ACTUATED FASTENERS, OR STRUCTURAL STEEL FASTENERS APPROPRIATE FOR BUILDING MATERIALS TO NOT BE POWER-ACTUATED CONCRETE FASTENERS FOR LIGHTWEIGHT AGGREGATE CONCRETES OR FOR SLABS LESS THAN 4 INCHES THICK.

g) STRAPS AND ROD SIZES CONFORM WITH TABLE 4-1 IN SMACNA HVAC DUCT CONSTRUCTION STANDARDS - METAL AND FLEXIBLE, FOR SHEET STEEL, MITH AND BASE AND STEEL ROD DIAMETERS.

h) DUCT ATTACHMENTS. SHEET METAL SCREWS, BLIND RIVETS, OR SELF-DRILLING, SELF-TAPPING METAL SCREWS, COMPATIBLE WITH DUCT MATERIALS.

i) KITCHEN HOOD EXHAUST DUCTWORK. FABRICATE IN ACCORDANCE WITH SMACNA HVAC DUCT CONSTRUCTION STANDARDS - METAL AND FLEXIBLE AND NFPA 96. CONSTRUCT OF 16 GAUGE STAINLESS STEEL, SEAM CONTINUOUS EXTERNAL WELDED JOINTS. TYPE 1 EXHAUST DUCTS TO BE STAINLESS STEEL.

j) VOLUME DAMPERS. PROVIDE VOLUME DAMPERS IN DUCTS CONSTRUCTED OF 22 GAUGE GALVANIZED FOR DUCTS SMALLER THAN 12 INCHES, 20 GAUGE FOR DUCTS SMALLER THAN 30 INCHES, AND 16 GAUGE FOR DUCTS LARGER THAN 30 INCHES. PROVIDE LOCKING QUADRANTS AS REQUIRED. MANUALLY ADJUSTABLE BALANCING DAMPERS SHALL BE PROVIDED TO SUPPLY, RETURN AND EXHAUST DUCTS IN ALL POINTS WHERE BRANCHES ARE TAKEN FROM LARGER DUCTS AND IN BRANCH DUCT TO INDIVIDUAL DIFFUSERS, GRILLES, AND REGISTERS.
1. DAMPER BLADES SHALL BE CONTINUOUS SQUARE RODS NOT SMALLER THAN 5/8 INCH, WITH MACHINED ENDS AND BEARING AT BOTH ENDS.
2. SINGLE-BLADE DAMPER SHALL BE PROVIDED FOR DUCT SIZES UP TO 18 INCH. MULTIBLADE DAMPERS OF OPPOSED BLADE PATTERN SHALL BE PROVIDED FOR DUCT SIZE LARGER THAN 18 INCH.

k) T-BAR CEILING SUPPLY DIFFUSER, KRUEGER MODEL 8500 OR APPROVED EQUAL.

l) T-BAR CEILING RETURN DIFFUSER, KRUEGER MODEL 8400 OR APPROVED EQUAL.

m) DUCT HEATER. WHERE ELECTRICAL HEATER ARE INSTALLED IN AIR DUCTS, THE DUCT SHALL BE INSULATED WITH NONCOMBUSTIBLE INSULATION EXTENDED IN EACH DIRECTION FROM THE HEATER, DISTANCE SHALL BE AS RECOMMENDED BY THE HEATER MANUFACTURER.

n) LINED EXPOSED EXTERIOR DUCTWORK SHALL BE 2" THICK, LINCP DENSITY LINING. DUCT SIZE SHOWN ON PLAN SHALL REFER TO OUTER DIMENSIONS UNLESS SPECIFIED OTHERWISE.

o) VOLUME DAMPER MUST BE INSTALLED AT BRANCH TAKE-OFF FROM MAIN SUPPLY DUCT. PROVIDE FOUR REGULATOR CABLES FOR ADJUSTMENT OF VOLUME DAMPERS IN HARD LID CEILING WHERE ACCESS PANELS ARE NOT PROVIDED.

SECTION 5. EQUIPMENT SUBMITTALS

SUBMITTALS FOR MECHANICAL EQUIPMENTS SHALL BE SUBMITTED TO ARCHITECT AND OWNER FOR APPROVAL BEFORE ORDERING. NO EXCEPTIONS.

SECTION 6. TESTING

a) AFTER COMPLETION OF WORK, TESTS ON THE HVAC SYSTEMS, INCLUDING A DUCT LEAKAGE TEST, AND ON AIR BALANCE PERFORMANCE ARE REQUIRED. THE AIR QUANTITY RESULTS SHOULD CONFORM WITH THE VOLUME SHOWN ON THE PLAN. PROVIDE ALL NECESSARY TESTING EQUIPMENTS AND LABORS AT NO COST TO THE OWNER.

b) THE TESTED AIR QUALITY SHOULD BE WITHIN 5% OF THE DESIGN VALUE INDICATED ON PLANS. NOTIFY ENGINEER IMMEDIATELY IF AIR QUALITY IS OUT OF THE RANGE. NO EXCEPTION.

SECTION 7. OPERATING INSTRUCTIONS

a) THE BUILDER SHALL PROVIDE THE BUILDING OWNER OR PERSON(S) RESPONSIBLE FOR BUILDING MAINTENANCE (IN CASE OF MULTI-TENANT OR CENTRALLY OPERATED BUILDINGS) AT OCCUPANCY THE FOLLOWING:

OPERATING INFORMATION. THE APPROPRIATE CERTIFICATES OF COMPLIANCE AND A LIST OF THE FEATURES, MATERIALS, OR PROCEDURES, AND MECHANICAL DEVICES INSTALLED IN THE BUILDING AND THE INSTRUCTIONS ON HOW TO OPERATE THEM EFFICIENTLY.
2) MAINTENANCE INFORMATION. REQUIRED ROUTINE MAINTENANCE ACTIONS SHALL BE CLEARLY STATED AND INCORPORATED ON A READILY ACCESSIBLE LABEL. THE LABEL MAY BE LISTED TO IDENTIFY THE OPERATION AND MAINTENANCE MANUAL.
3) VENTILATION. INFORMATION. A DESCRIPTION OF THE QUANTITIES OF OUTDOOR AND RECIRCULATED AIR THAT THE VENTILATION SYSTEMS ARE DESIGNED TO PROVIDE TO EACH AREA.

b) CONTRACTOR SHOULD PREPARE AT LEAST THREE SETS MANUALS, COVERING
1. OIL AND LUBRICATION INSTRUCTIONS
2. PARTS SCHEDULE AND REPLACEMENT INSTRUCTIONS
3. AIR FLOW AND AIR BALANCE REPORT.

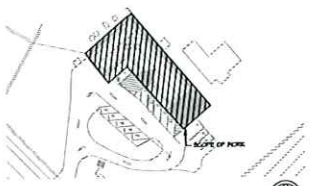
SECTION 8. WARRANTY

a) THE CONTRACTOR SHALL PROVIDE OTHER WITH A WRITTEN MINIMUM TWO (2) YEAR MANUFACTURERS WARRANTY ON ALL HVAC EQUIPMENT PROVIDED AND/OR INSTALLED. THE WARRANTY SHALL INCLUDE ALL LABOR, MATERIALS, AND THREE (3) ROUTINE SERVICES WITH FILTER CHANGES DURING A ONE (1) YEAR PERIOD.

DUCT WORK SYMBOLS

DOUBLE LINE		SINGLE LINE
	EXISTING EQUIPMENT OR DUCTWORK TO BE REMOVED.	
	EXISTING DUCTWORK TO REMAIN	
	NEW RIGID DUCTWORK	
	MANUAL VOLUME DAMPER (MVD) MOTOR OPERATED DAMPER (MOD)	
AD	ACCESS DOOR	AD
	RADIUS ELBOW (R=1.5)	
	VANED ELBOW	
	BRANCH DUCT TAKE-OFF	
	RISE OR DROP DIRECTION OF AIR FLOW	
	FLEXIBLE CONNECTION (FAC)	
TAG CFM	DIFFUSER	TAG CFM
TAG CFM	SUPPLY AIR GRILLE (SG) OR SUPPLY AIR REGISTER (R)	TAG CFM
TAG CFM	RETURN AND/OR EXHAUST AIR GRILLE (EG) OR REGISTER (R)	TAG CFM

	EXHAUST WALL CAP		AIR DEVICE TO BE REMOVED
	OUTSIDE AIR WALL LOUVER		SUPPLY OR OUTSIDE AIR
	KEYED NOTES		RETURN AIR
UC	UNDERCUT DOOR		EXHAUST AIR
DL	DOOR LOUVER (FREE AREA REQUIRED INDICATED IN SQUARE FEET)	SD	SMOKE DETECTOR
		SFD	SMOKE/FIRE DAMPER
TAG	AIR QUANTITY (CFM)	T	THERMOSTAT SET TAG
		S	SMOKE DAMPER CONNECTION
			ACCESS PANEL



KEY PLAN
SCALE:NOE

REVIEWED FOR CODE COMPLIANCE
Reviewed under the California Building Standards Code
Not to be used for construction unless and until a building permit has been issued.
Plan review of special inspection or structural observation requirements may be required by the enforcement agency.

REVISIONS		
NO.	DATE	DESCRIPTION

HHSA NORTH COUNTY CAMPUS
3104 FIFTH AVENUE, ESCONDIDO, CA 92025

HVAC GENERAL NOTES AND LEGENDS

M-1.0

VENTILATION CALCULATION

OCCUPANCY CATEGORY	FLOOR AREA (SQ.FT.)	*AREA OUTDOOR AIR RATE (CFM/SQ.FT.)	AREA OUTDOOR AIR REQUIRED (CFM)	PERSONS (#/1K)	*PEOPLE OUTDOOR AIR RATE (CFM/PERSON)	PEOPLE OUTDOOR AIR REQUIRED (CFM)	OUTSIDE AIR PROVIDED (CFM)
BREAK RM	148	0.06	8.88	0.70	5	3.75	15
CONFERENCE/MEETING RM	284	0.06	11.34	14.45	5	72.25	90
COPY LOBBY	71	0.06	4.26	--	--	--	5
EXAM RM	101	0.06	6.06	0.305	5	2.525	10
FOYER	190	0.06	11.4	5.1	5	28.5	40
HALL 1	124	0.06	7.44	--	--	--	10
HALL 3	41	0.06	2.46	--	--	--	5
HALL 5	284	0.06	15.34	--	--	--	20
HALL 6	48	0.06	2.88	--	--	--	5
KITCHEN LAUNDRY	121	0.12	14.52	2.42	15	18.15	35
LAB EXAM	98	0.06	5.98	--	--	--	10
LOBBY	160	0.06	9.6	4.8	5	24	35
LOBBY WAITING AREA	262	0.06	15.72	7.86	5	39.3	60
MED RM	54	0.06	3.24	0.27	5	1.35	5
MEETING/GYM RM	228	0.06	13.56	11.3	5	56.5	75
MEETING RM	224	0.06	13.44	11.2	5	56	70
NURSE OFFICE	52	0.06	3.12	0.26	5	1.3	5
OFFICE 1	111	0.06	8.88	0.305	5	2.775	10
OFFICE 2	110	0.06	8.8	0.30	5	2.75	10
OFFICE 3	111	0.06	8.88	0.300	5	2.775	10
OFFICE 4	98	0.06	5.88	0.445	5	3.525	10
OFFICE 5	98	0.06	5.88	0.445	5	3.525	10
OFFICE 6	87	0.06	5.22	0.435	5	2.75	10
OFFICE 7	130	0.06	7.8	0.8	5	5	15
OFFICE 8	74	0.06	4.44	0.37	5	1.85	10
OFFICE 9	78	0.06	4.56	0.53	5	1.9	10
RECEPTION	229	0.06	13.74	8.81	5	34.25	50
STORAGE	44	0.06	2.64	0.048	5	0.44	5
TELEHEALTH PSYCHIATRY	102	0.06	6.12	0.25	5	2.55	10
NURSE STATION	154	0.06	8.24	0.81	5	8.35	15
OFFICE 10	84	0.06	5.24	0.53	5	1.8	10

NOTES:
*PER CMC TABLE 403.1

CMC 1104.2 COMPLIANCE TABLE

UNIT	R-410A CHARGE (LBS)	SMALLEST SPACE SERVED (SQ. FT.)	LBS/1000SQ. FT	MAX ALLOWABLE LBS/1000SQ.FT
FC-43A FC-54 (NP-DOU)	56.61	7425	4.804	26
FC-43B FC-43C (NP-NU)	50.61	8784	4.3811	26

NOTES:

LOWER FLAMMABILITY LIMIT (LFL) TABLE

UNIT	R-454B CHARGE (LBS)	SMALLEST SPACE SERVED (SQ. FT.)	LBS/1000SQ. FT	MAX ALLOWABLE LBS/1000SQ.FT*
FC-43 (NP-43)	49.75	3691	2.3648	18.5
FC-43D (NP-43)	8.16	3510	2.3250	18.5

NOTES:
*PER ASHRAE 15-2022 & ASHRAE 34-2022 TABLE 4.3.

REFRIGERANT CONCENTRATION LIMIT (RCL) TABLE

UNIT	R-454B CHARGE (LBS)	SMALLEST SPACE SERVED (SQ. FT.)	LBS/1000SQ. FT	MAX ALLOWABLE LBS/1000SQ.FT*
FC-43 (NP-43)	49.75	3691	2.3648	9.1
FC-43D (NP-43)	8.16	3510	2.3250	9.1

NOTES:
*PER ASHRAE 15-2022 & ASHRAE 34-2022 TABLE 4.3.

VRF HEAT PUMP - OUTDOOR UNIT SCHEDULE (HP)

EQUIPMENT NO.	SERVICE	HEATING CAPACITY (BTU/HR)	HSPF2/ C.O.P.	COOLING CAPACITY (BTU/HR)	SEER2/ EER/IEER/IEE	ELECTRICAL V-PH-CY.	REFRIG. PIPING LIQUID	REFRIG. PIPING SUCTION	MINIMUM CIRCUIT AMPS	MAXIMUM FUSE SIZE	MANUFACTURER & MODEL	OPTIONS-ACCESSORIES
HP 1.2	SEE PLAN	18,000	10.2/--	13,200	21.4/14.8/--/--	208-1-60	1/4	1/2	18	30*	TRANE 4TXE-A4A2GKL	FACTORY CURB R-454B REFRIGERATION OPER. WT. = 321 LBS NOTE 8, #2, #3, #4, #5, #6
HP 4.2	SEE PLAN	44,100	9.5/--	44,000	18.1/13.6/--/--	208-1-60	3/8	3/8	34	60*	TRANE 4TXE-A4A2GKL	FACTORY CURB R-454B REFRIGERATION OPER. WT. = 334 LBS NOTE 8, #2, #3, #4, #5, #6
HP 4.5	SEE PLAN	50,000	9.5/--	48,000	17.8/13/--/--	208-1-60	3/8	3/8	38	65*	TRANE 4MXZ-B48A2GKL	FACTORY CURB R-454B REFRIGERATION OPER. WT. = 350 LBS NOTE 8, #2, #3, #4, #5, #6
HP 5.5	SEE PLAN	108,000	--/11.04	98,000	--/--/11.9/23.3	208-3-60	3/8	7/8	44	70	TRANE 7TAY7060	FACTORY CURB R-410A REFRIGERATION OPER. WT. = 833 LBS NOTE 8, #2, #3, #4, #5, #6
HP 12.0	SEE PLAN	138,000	--/9.8	120,000	--/--/10.1/22.1	208-3-60	3/8	1-1/8	88	90	TRANE 7TAY7120	FACTORY CURB R-410A REFRIGERATION OPER. WT. = 858 LBS NOTE 8, #2, #3, #4, #5, #6

NOTES:
1. PROVIDE ALL REQUIRED MATERIALS & INSULATED REFRIGERANT LINES FOR COMPLETE INSTALLATION, SIZE PER MFR. PIPING PER MANUFACTURERS GUIDELINES.
2. PROVIDE REQUIRED ACCESS TO INDOOR UNIT PER CMC.
3. PROVIDE PROGRAMMABLE THERMOSTAT.
4. PROVIDE CONTROL WIRING, CONDUIT, ETC. FOR A COMPLETE AND OPERABLE SYSTEM.
5. PROVIDE SECONDARY CONDENSATE DRAIN PAN FOR ALL EVAP COILS.
6. PROVIDE MERV 13 FILTER AT RETURN AIR PLENUM CONNECTION TO UNIT.
*VERIFY EQUIPMENT WITH MANUFACTURER.

VRF HEAT PUMP - INDOOR UNIT SCHEDULE (FC)

EQUIPMENT NO.	SERVICE	SUPPLY (CFM)	MIN. OSA (CFM)	E.S.P. (IN W.G.)	COOLING CAPACITY (BTU/HR)	HEAT PUMP HEATING CAPACITY (BTU/HR)	BACKUP ELECTRIC RESIST. HEATING KW	BACKUP ELECTRIC RESIST. HEATING MBH	ELECTRICAL V-PH-CY.	ELECTRICAL AMPS	MANUFACTURER & MODEL	OPTIONS-ACCESSORIES
FC 1.2	SEE PLAN	400	--	0.3	13,200	8,000	--	--	208-1-60	9	TRANE 4MA4A12GKL	R-454B REFRIGERATION OPER. WT. = 261 LBS NOTE 8, #2, #3, #4, #5, #6
FC 4.2	SEE PLAN	1400	500	0.3	44,000	44,100	--	--	208-1-60	4.25*	TRANE 4DAD-A4A4GKL	R-454B REFRIGERATION OPER. WT. = 361 LBS NOTE 8, #2, #3, #4, #5, #6
FC 4.5A FC 4.5B FC 4.5C	SEE PLAN	1600	A-30 B-300 C-130	0.3	48,000	54,000	--	--	208-1-60	4.4*	TRANE 1TEVTP048H1A44A	R-410A REFRIGERATION OPER. WT. = 86 LBS NOTE 8, #2, #3, #4, #5, #6
FC 5.5	SEE PLAN	1600	125	0.3	48,000	54,000	--	--	208-1-60	3.56*	TRANE 1TEVTP048H1A44A	R-454B REFRIGERATION OPER. WT. = 86 LBS NOTE 8, #2, #3, #4, #5, #6
FC 5.4	SEE PLAN	1400	280	0.3	54,000	60,000	--	--	208-1-60	4.36*	TRANE 1TEVTP-S44H1A44A	R-410A REFRIGERATION OPER. WT. = 225 LBS NOTE 8, #2, #3, #4, #5, #6

NOTES:
1. PROVIDE ALL REQUIRED MATERIALS & INSULATED REFRIGERANT LINES FOR COMPLETE INSTALLATION, SIZE PER MFR. PIPING PER MANUFACTURERS GUIDELINES.
2. PROVIDE REQUIRED ACCESS TO INDOOR UNIT PER CMC.
3. PROVIDE PROGRAMMABLE THERMOSTAT.
4. PROVIDE CONTROL WIRING, CONDUIT, ETC. FOR A COMPLETE AND OPERABLE SYSTEM.
5. PROVIDE SECONDARY CONDENSATE DRAIN PAN FOR ALL EVAP COILS.
6. PROVIDE MERV 13 FILTER AT RETURN AIR PLENUM CONNECTION TO UNIT.
*POWERED BY OUTDOOR UNIT

FAN SCHEDULE (EF)

EQUIPMENT NO.	SERVICE	LOCATION	CFM	STATIC PRESS. (IN W.G.)	MOTOR WATTS	MOTOR HP	MOTOR RPM	MOTOR VOLT-PH-CY.	MANUFACTURER & MODEL	OPTIONS-ACCESSORIES
EF R TYP. 8	RESTROOM	CEILING	130	0.3	41.8	--	900	115-1-60	GREENHECK SP-A300 OR EQUAL	BACKDRAFT DAMPER CONTROLLED BY OCCUPANCY SENSOR OPERATION WT. = 28 LBS
EF J	RESTROOM	CEILING	130	0.3	41.8	--	900	115-1-60	GREENHECK SP-A300 OR EQUAL	BACKDRAFT DAMPER CONTROLLED BY TIMECLOCK OPERATION WT. = 28 LBS

NOTES:

EXHAUST CALCULATION

OCCUPANCY CATEGORY	FLOOR AREA (SQ.FT.)	*EXHAUST RATE (CFM/UNIT)	EXHAUST RATE (CFM/SQ. FT.)	EXHAUST REQUIRED (CFM)	EXHAUST PROVIDED (CFM)
RESTROOM LAB/UTILITY	--	50	1.0	50	130
JANITOR CLOSET	29	--	1.0	29	130

NOTES:
*PER CMC TABLE 403.1

REVISIONS

NO.	DATE	DESCRIPTION

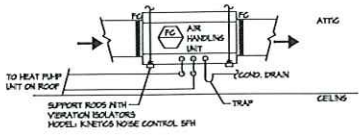
SEAL

ENGINEERS

PROJECT NAME: HHSA NORTH COUNTY CAMPUS
10304 FINKE ROAD HYDE, CA 91911

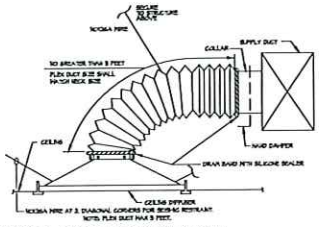
SHEET TITLE: HVAC EQUIPMENT SCHEDULES

M-1.1



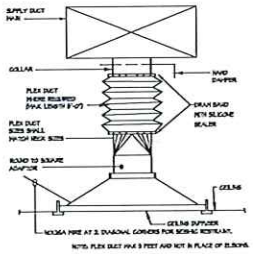
FANCOIL DETAIL

SCALE:NONE



TYPICAL DIFFUSER CONNECTION (SIDE OF DUCT CONNECTION)

SCALE:NONE



TYPICAL DIFFUSER CONNECTION (SIDE OF DUCT CONNECTION)

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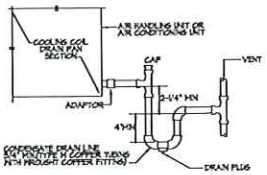
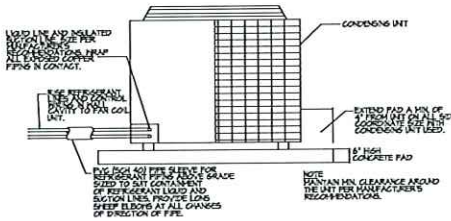


TABLE 310.3 CMC2022	
INT TONS CAPACITY	MIN CD PIPE SIZE
UP TO 20	3/4
21-40	1"
41-90	1-1/4"
91-125	1-1/2"
126-250	2"

NOTE:
1. ALL INTERIOR CONDENSATE DRAIN PIPING SHALL BE INSULATED.
2. SLOPE ALL CONDENSATE DRAIN LINES AT 1%.
3. CONDENSATE DRAIN PIPING SHALL BE TYPE 'DWV' RATED DRAIN COPPER TUBING WITH WROUGHT COPPER FITTINGS, 50-50 SOLDERED JOINTS.
4. ALL CONDENSATE LINES SHALL RUN ON THE INTERIOR OF THE ROOF STRUCTURE AND DRAIN TO A VISIBLE LOCATION, REFER TO PLUMBING DRAWINGS. ROUTE SECONDARY DRAIN TO EXTERIOR OR PROVIDE A SHUT-OFF FLOAT SWITCH.

CONDENSATE PIPE

SCALE:NONE



CONDENSING UNIT GROUND INSTALLATION

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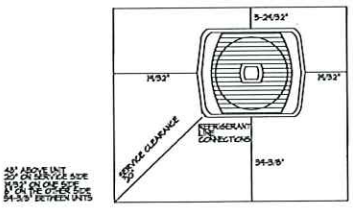
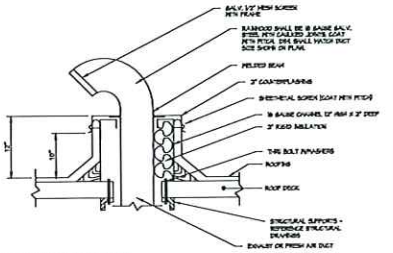


CONDENSING UNIT CLEARANCES

SCALE:NONE



GOOSENECK DETAIL

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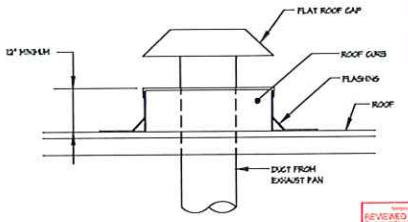

FLAT ROOF CAP DETAIL

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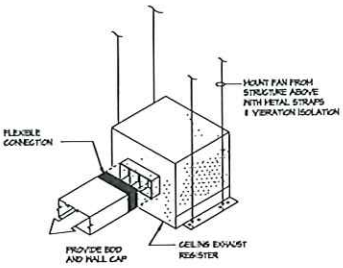


CEILING EXHAUST FAN DETAIL

SCALE:NONE

REVISIONS

NO.	DATE	DESCRIPTION

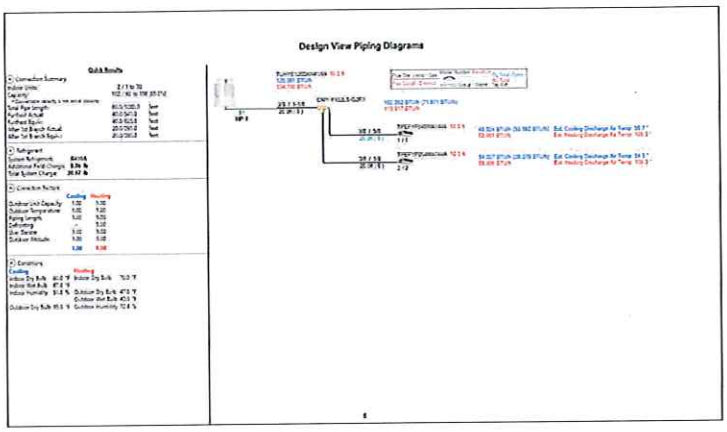
GHEP ENGINEERS

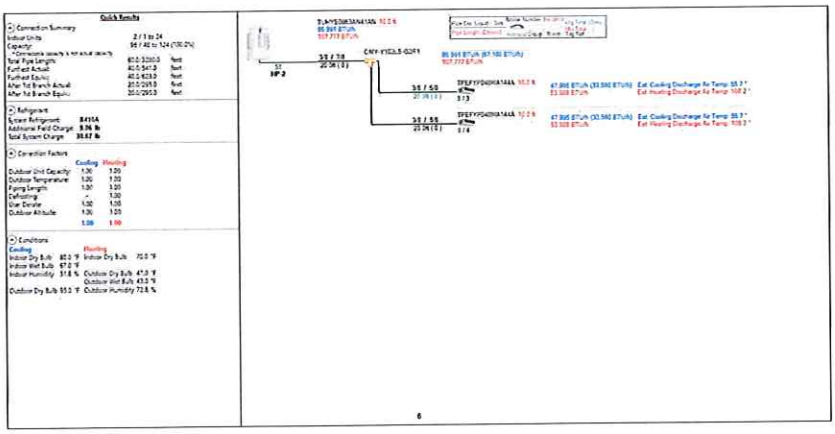
PROJECT NAME: HHSA NORTH COUNTY CAMPUS
10304 FISKE ROAD CHULA VISTA, CA 91911

SHEET TITLE: HVAC EQUIPMENT DETAILS

DWG
DWG
DATE
SHEET
M-1.2

Design View Piping Diagrams





REVISIONS		
NO.	DATE	DESCRIPTION

REVIEWED FOR CODE COMPLIANCE

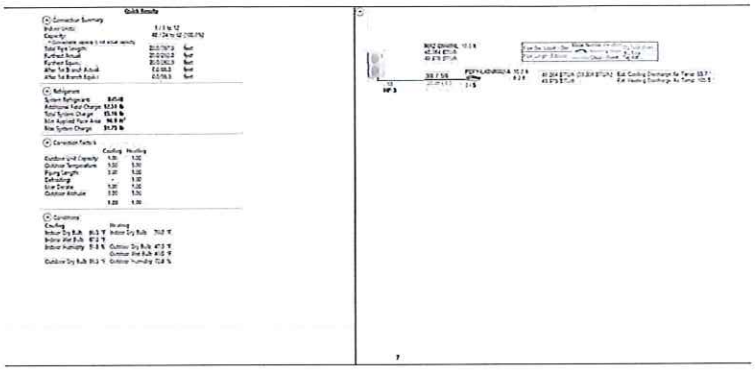
GMEP ENGINEERS

PROJECT NAME: HHSA NORTH COUNTY CAMPUS
1010 FISKE ROAD FALLBROOK, CA 92011

SHEET TITLE: VRF PIPING DIAGRAM

Revisions
CHKD
DRWN
10.03.25
Issued
03.10.2026
JOB NO.
25144
SHEET

M-1.3



Quick Results

Connection Summary

Indoor Units: 1 / 1 to 1
Capacity: 48 / 24 to 48 (100.0%)
* Connectable capacity is the actual capacity
Total Pipe Length: 22.0 (70.0) feet
Farthest Actual: 21.0 (20.0) ft
Farthest Equiv.: 21.0 (20.0) ft
After 1st Branch Actual: 6.0 (6.0) ft
After 1st Branch Equiv.: 6.0 (6.0) ft

Refrigerant

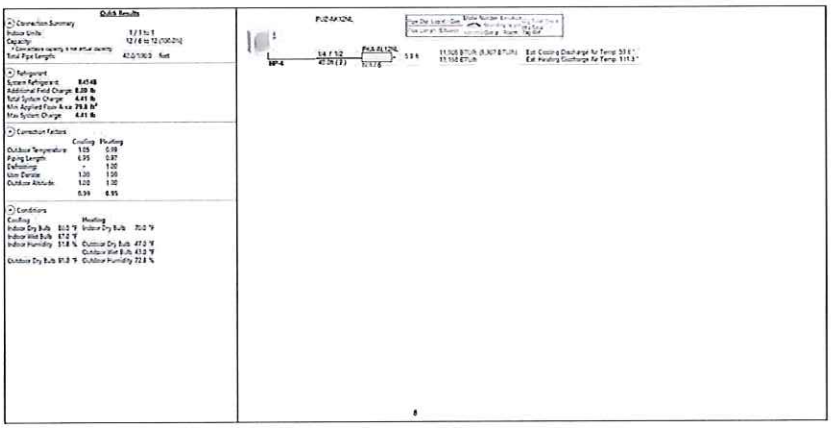
System Refrigerant: R-410A
Additional Field Charge: 0.33 lb
Total System Charge: 15.96 lb
Min Applied Floor Area: 98.8 ft²
Max System Charge: 31.75 lb

Correction Factors

	Cooling	Heating
Outdoor Unit Capacity	1.00	1.00
Outdoor Temperature	1.00	1.00
Piping Length	1.00	1.00
Defrosting	-	1.00
Line Derate	1.00	1.00
Outdoor Altitude	1.00	1.00
	1.00	1.00

Conditions

Cooling		Heating	
Indoor Dry Bulb	80.0 °F	Indoor Dry Bulb	70.0 °F
Indoor Wet Bulb	67.0 °F		
Indoor Humidity	51.8 %	Outdoor Dry Bulb	47.0 °F
		Outdoor Wet Bulb	43.0 °F
Outdoor Dry Bulb	95.0 °F	Outdoor Humidity	72.6 %



Quick Results

Connection Summary

Indoor Units: 1 / 1 to 1
Capacity: 12 / 6 to 12 (100.0%)
Total Pipe Length: 42.0 (100.0) feet

Refrigerant

System Refrigerant: R-410A
Additional Field Charge: 0.33 lb
Total System Charge: 4.41 lb
Min Applied Floor Area: 79.0 ft²
Max System Charge: 4.41 lb

Correction Factors

	Cooling	Heating
Outdoor Temperature	1.05	0.98
Piping Length	0.95	0.97
Defrosting	-	1.00
Line Derate	1.00	1.00
Outdoor Altitude	1.00	1.00
	0.99	0.95

Conditions

Cooling		Heating	
Indoor Dry Bulb	80.0 °F	Indoor Dry Bulb	70.0 °F
Indoor Wet Bulb	67.0 °F		
Indoor Humidity	51.8 %	Outdoor Dry Bulb	47.0 °F
		Outdoor Wet Bulb	43.0 °F
Outdoor Dry Bulb	95.0 °F	Outdoor Humidity	72.6 %

REVISIONS

NO.	DATE	DESCRIPTION

SEAL

GHEP ENGINEERS

2010 Harbor Blvd, Suite 101
West Sacramento, CA 95691
Tel: 916.661.4000

PROJECT NAME

HHSA NORTH COUNTY CAMPUS

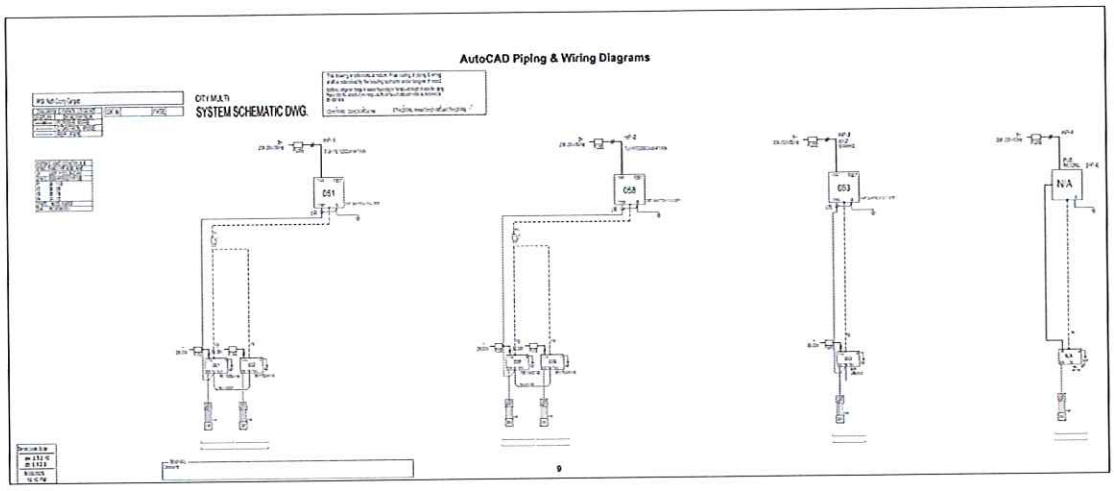
2201 & 2255 FIVE POINTS ROAD, FALLBROOK, CA 92028

SHEET TITLE

VRF PIPING DIAGRAM

DRAWN	CMD
CHECKED	CMD
DATE	12/20/19
SCALE	AS NOTED
JOB NO.	21.014
SHEET	

M-1.4



REVISIONS

NO.	DATE	DESCRIPTION

ENGINEERS

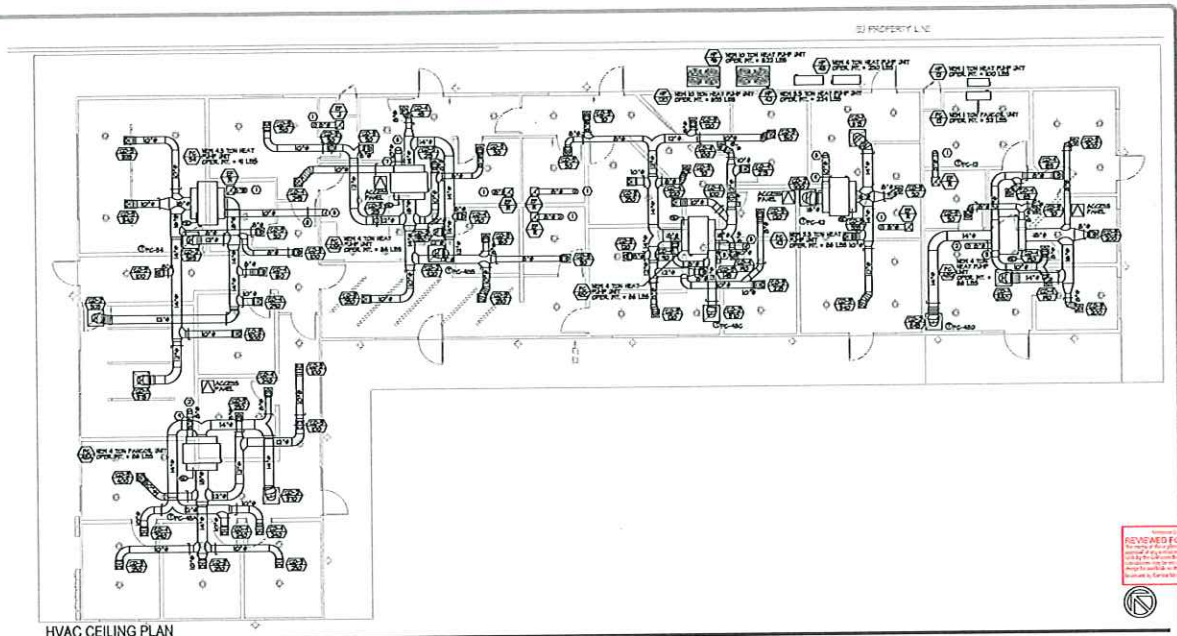
PROJECT NAME

HHSA NORTH COUNTY CAMPUS

SHEET TITLE

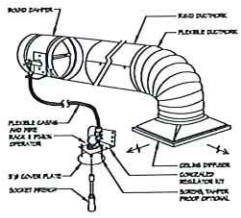
VRF WIRING DIAGRAM

M-1.5



HVAC CEILING PLAN

SCALE: 3/64"=1'-0"



REMOTE VOLUME DAMPER IN HARD LID DETAIL

SCALE: NONE

SCHEDULE - AIR DISTRIBUTION

TAG	SERIES	CFM	DUTY	NECK	SIZE	DAMPER	MATERIAL	DESCRIPTION
CD-1	6500	SEE DWGS	SUPPLY	8,10,12,14, &	24X24	YES	STEEL	STAMPED
CD-2	8440	SEE DWGS	RETURN	8,10,12,14, &	24X24	YES	STEEL	STAMPED
CD-3	1400	SEE DWGS	SUPPLY	8 &	12X12	YES	STEEL	STAMPED
CD-4	880	SEE DWGS	RETURN	8 &	12X12	YES	STEEL	STAMPED

NOTES:
1. A. REFER TO ARCHITECTURAL DRAWINGS FOR TYPE OF CEILING AND/OR SUSPENSION SYSTEM.
B. F.N.M.H. SHALL BE OF THE TYPE AND COLOR SELECTED BY ARCHITECT. SUBMIT FINISH CHART WITH SHOP DRAWINGS.
C. N.C. = 25.
D. NECK SIZES TO MATCH DUCT CONNECTION UNLESS NOTED OTHERWISE.

SELECTIONS ARE BASED ON PRODUCTION BY KRUEGER.
EQUAL PRODUCTS: TITUS, CARNES, METALAIRE & PRICE.

HVAC KEYED NOTES

1. 8"Ø SA DUCT UP THRU ROOF W/ CAP.
2. 8"Ø OSA DUCT UP THRU ROOF W/ BIRDSCREEN.
3. OSA DAMPER SET @ 125 CFM.
4. OSA DAMPER SET @ 300 CFM.
5. OSA DAMPER SET @ 255 CFM.
6. 12"Ø OSA DUCT UP THRU ROOF W/ BIRDSCREEN.
7. OSA DAMPER SET @ 850 CFM.
8. OSA DAMPER SET @ 260 CFM.
9. OSA DAMPER SET @ 70 CFM.

REVISIONS

NO.	DATE	DESCRIPTION

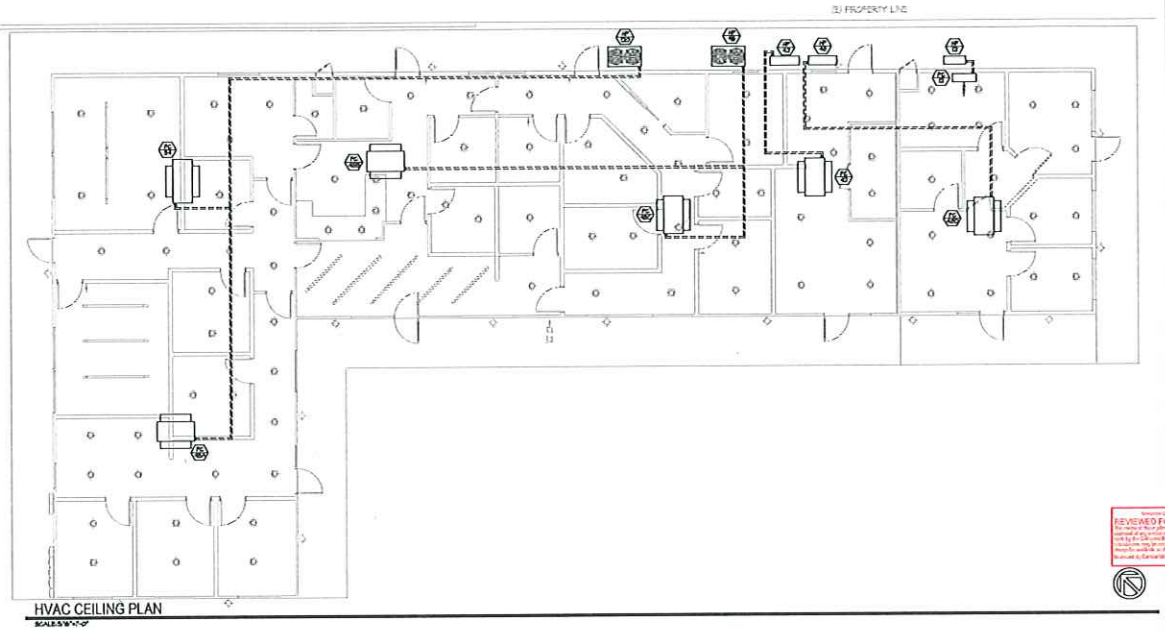
SEAL

GMEP ENGINEERS

PROJECT NAME: HHSA NORTH COUNTY CAMPUS
10304 I15KE, ROAD, FALLBROOK, CA 92011

SHEET TITLE: HVAC CEILING PLAN, SCHEDULES AND DETAILS

M-2.0



HVAC CEILING PLAN

REVISIONS

NO.	DATE	DESCRIPTION

SEAL

GNEP ENGINEERS

PROJECT NAME

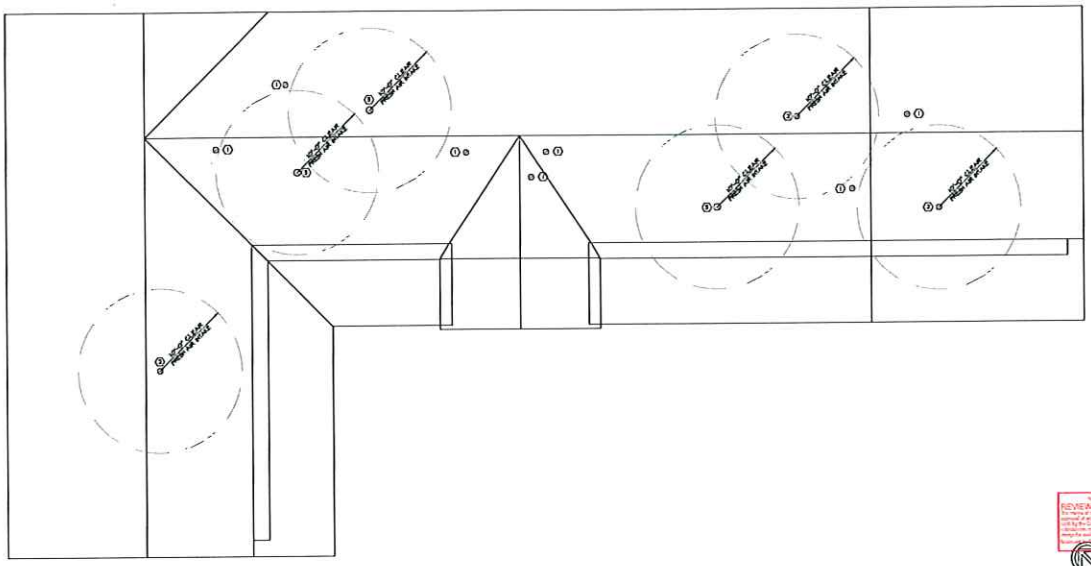
HHSA NORTH COUNTY CAMPUS

1010/1 FISKE ROAD, FAIRFIELD, CA 95311

SHEET TITLE

HVAC REFRIGERANT PIPING PLAN

M-2.1



HVAC ROOF PLAN

HVAC KEYED NOTES
① 8"Ø EA DUCT @ THRU ROOF W/ CAP.
② 8"Ø OSA DUCT @ THRU ROOF W/ GOOSENECK.
③ 12"Ø OSA DUCT @ THRU ROOF W/ GOOSENECK.

REVISIONS

NO.	DATE	DESCRIPTION

SEAL

GHEP ENGINEERS

PROJECT NAME: HHSA NORTH COUNTY CAMPUS
10104 FISKE ROAD FALLS, HIVILLE, CA 95111

SHEET TITLE: HVAC ROOF PLAN

DWG
CHK
DATE
SCALE
PROJ. NO.

M-3.0

TABLE OF CONTENTS

Cover Page	1
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Form NRCC-LMCC PRF-E Certificate of Compliance	3

BUILDING ENERGY ANALYSIS REPORT

PROJECT:
HHSA North County Campus
10304 Fake Road
Coulterville , CA 95311

Project Designer:
The Building Design Group
4020 Bon Hur Road
Mariposa , CA 95338
209.966.5000

Report Prepared by:
Andrew Chavez
GNEP Engineers
26439 Rancho Parkway S Suite 120
Lake Forest, CA 92630
949-297-9095

Job Number:
25 544

Date:
9.29.2025

The EnergyPro computer program may be used to perform calculations for compliance with Title 24, Parts 1 and 6 of the California Code of Regulations. Any use of the EnergyPro computer program for purposes other than Title 24 compliance is the responsibility of the user. Use of the EnergyPro computer program is subject to the terms of the EnergyPro End User License Agreement.

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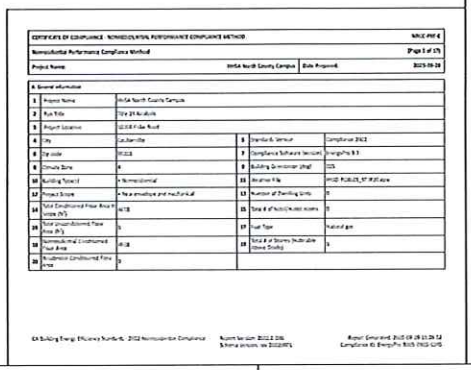


CERTIFICATE OF COMPLIANCE: NONRESIDENTIAL PERFORMANCE COMPLIANCE METHOD — NRCC-PRF-E

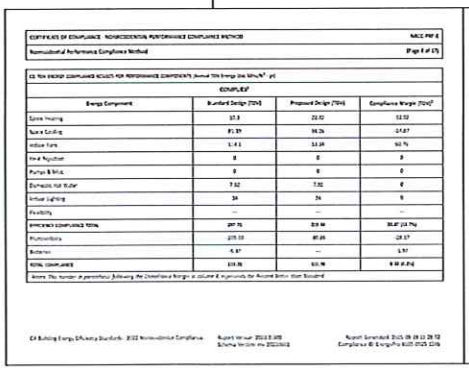
Nonresidential Performance Compliance Method — (Page 1 of 17)

Project Name: HHSA North County Campus — Date Prepared: 2025-09-29

A. General Information

1	Project Name	HHSA North County Campus	
2	Run Title	Title 24 Analysis	
3	Project Location	10304 Fake Road	
4	City	Coulterville	5 Standards Version: Compliance 2022
6	Zip code	95311	7 Compliance Software Version: EnergyPro 9.1
8	Climate Zone	6	9 Building Orientation (deg): 225
10	Building Type(s)	4: Nonresidential	11 Weather File: NSRDB_PUBLIC_TMY.tmy3
12	Project Scope	4: New envelope and mechanical	13 Number of Dwelling Units: 0
14	Total Conditioned Floor Area in Whole (ft²):	6478	15 Total # of Hotel/Motel Rooms: 0
16	Total Unconditioned Floor Area (ft²):	0	17 Fuel Type: Natural gas
18	Nonresidential Conditioned Floor Area:	6478	19 Total # of Stories (Including Above Grade): 1
20	Residential Conditioned Floor Area:	0	

CA Building Energy Efficiency Standards - 2022 Nonresidential Compliance — Report Version: 2022.2.000; Schema Version: nrc2022RP1; Report Generated: 2025-09-29 11:29:12; Compliance ID: EnergyPro 9.1.0.0 (25.1.0)



CERTIFICATE OF COMPLIANCE: NONRESIDENTIAL PERFORMANCE COMPLIANCE METHOD — NRCC-PRF-E

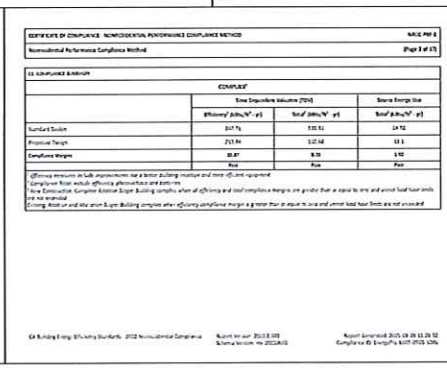
Nonresidential Performance Compliance Method — (Page 4 of 17)

CF. TDV ENERGY COMPLIANCE RESULTS FOR PERFORMANCE COMPONENTS (kBtu/ft² - yr)

COMPLIES			
Energy Component	Standard Design (TDV)	Proposed Design (TDV)	Compliance Margin (TDV)*
Space Heating	17.3	22.02	-12.72
Space Cooling	21.39	39.26	-17.87
Indoor Fans	5.41	13.39	-60.76
Heat Rejection	0	0	0
Pumps & Misc.	0	0	0
Domestic Hot Water	7.52	7.52	0
Indoor Lighting	34	34	0
Parking	—	—	—
EFFICIENCY COMPLIANCE TOTAL	297.75	319.99	-30.87 (10.7%)
Photovoltaics	-219.33	-81.65	-137.67
Batteries	-5.97	—	-5.97
TOTAL COMPLIANCE	111.76	111.76	0.00 (0.0%)

Atrons: This number in parenthesis, following the Compliance Margin or column K, represents the Percent Better than Standard.

CA Building Energy Efficiency Standards - 2022 Nonresidential Compliance — Report Version: 2022.2.000; Schema Version: nrc2022RP1; Report Generated: 2025-09-29 11:29:12; Compliance ID: EnergyPro 9.1.0.0 (25.1.0)



CERTIFICATE OF COMPLIANCE: NONRESIDENTIAL PERFORMANCE COMPLIANCE METHOD — NRCC-PRF-E

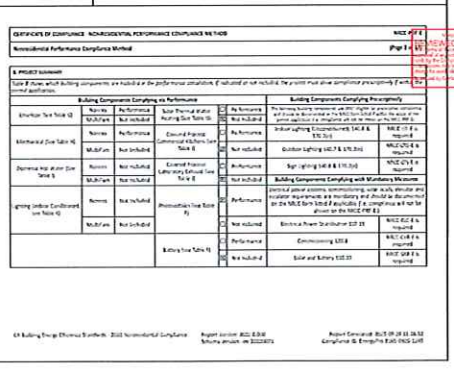
Nonresidential Performance Compliance Method — (Page 5 of 17)

CF. COMPLIANCE SUMMARY

COMPLIES*	Zone Cumulative Volumetric (TDV)		Source Energy Use
	Efficiency* (kBtu/ft² - yr)	Total* (kBtu/ft² - yr)	Total* (kBtu/ft² - yr)
Standard Design	317.75	332.52	14.72
Proposed Design	213.34	227.06	13.1
Compliance Margin	33.87	9.31	1.62
	Pass	Pass	Pass

* Efficiency measures include improvements over a better building envelope and more efficient equipment.
* Compliance Margin includes efficiency, photovoltaics and batteries.
* New Construction: Complies if Source Energy Use Compliance Margin is greater than or equal to zero and annual load hour limits are not exceeded.
Existing, Addition and Alteration: Complies when efficiency compliance margin is greater than or equal to zero and annual load hour limits are not exceeded.

CA Building Energy Efficiency Standards - 2022 Nonresidential Compliance — Report Version: 2022.2.000; Schema Version: nrc2022RP1; Report Generated: 2025-09-29 11:29:12; Compliance ID: EnergyPro 9.1.0.0 (25.1.0)



CERTIFICATE OF COMPLIANCE: NONRESIDENTIAL PERFORMANCE COMPLIANCE METHOD — NRCC-PRF-E

Nonresidential Performance Compliance Method — (Page 6 of 17)

B. PROJECT SCOPE

Table B shows which building components are included in the performance calculations. If indicated and not included, the permit must show compliance prescriptively if any.

Building Components Complying via Performance					Building Components Complying Prescriptively		
Envelope (see Table C2)	Roofing	Performance	Solar Thermal and/or Heating (see Table D)	C1	Not Included	This heating system is connected via district pipeline or electrical connection and is not to be commissioned to the NRCC-PRC-E certificate. No work on the permit application for compliance will be done on the NRCC-PRF-E.	
	Walls	Performance		C2	Not Included		
Mechanical (see Table A)	Walls	Performance	Ground Source, Commercial Kitchens (see Table B)	C3	Performance	Indoor Lighting (Complies with 140.6 & 170.2(e))	NRCC-LTI-E is required
	Multi-Family	Not Included		C4	Not Included	Outdoor Lighting (140.7 & 170.2(e))	NRCC-LTO-E is required
Domestic Hot Water (see Table B)	Systems	Not Included	Covered Process, Laboratory, Exhaust (see Table E)	C5	Performance	Sign Lighting (140.8 & 170.2(e))	NRCC-LTI-E is required
	Multi-Family	Not Included		C6	Not Included	Building Components Complying with Mandatory Measures	
Lighting (Indoor, Conditioned, see Table A)	Systems	Not Included	Photovoltaic (see Table F)	C7	Performance	Electrical power systems, commissioning, solar access, ventilation and insulation requirements are mandatory and should be documented on the NRCC-PRF-E certificate. If compliance will not be shown on the NRCC-PRF-E	
	Multi-Family	Not Included		C8	Not Included	Electrical Power Distribution (120.5)	NRCC-ELC-E is required
			Battery (see Table F)	C9	Performance	Commissioning (120.8)	NRCC-CX-E is required
				C10	Not Included	Solar and Battery (120.10)	NRCC-SRA-E is required

CA Building Energy Efficiency Standards - 2022 Nonresidential Compliance — Report Version: 2022.2.000; Schema Version: nrc2022RP1; Report Generated: 2025-09-29 11:29:12; Compliance ID: EnergyPro 9.1.0.0 (25.1.0)

REVISIONS		
NO.	DATE	DESCRIPTION

GNEP ENGINEERS

PROJECT NAME: HHSA NORTH COUNTY CAMPUS
10304 FAKE ROAD COULTERVILLE, CA 95311

SHEET TITLE: TITLE 24 FORMS

GNEP
SCALE: AS NOTED
JOB NO. 25 544
SHEET: T-24.0

CERTIFICATE OF COMPLIANCE - NONRESIDENTIAL PERFORMANCE COMPLIANCE METHOD — NRCC-PRF-E

Nonresidential Performance Compliance Method — (Page 7 of 17)

CF. SOURCE ENERGY RESULTS FOR NON-REGULATED COMPONENTS[1]

Non-Regulated Energy Component	Standard Design (kBtu/ft2)	Proposed Design (kBtu/ft2)	Compliance Margin (kBtu/ft2)[2]
Receptacle	37.42	37.76	—
Process	—	—	—
Other Ltg	—	—	—
Process Motors	—	—	—
TOTAL (TOTAL COMPLIANCE + NON-REGULATED COMPONENTS)	39.88	39.76	0.02 (0.1%)

Notes: This table is not used for Energy Code Compliance.

CB. MEDIA CODE QUALIFICATION

☐ This project is pursuing California Tier 1 ☐ This project is pursuing California Tier 2

CERTIFICATE OF COMPLIANCE - NONRESIDENTIAL PERFORMANCE COMPLIANCE METHOD — NRCC-PRF-E

Nonresidential Performance Compliance Method — (Page 8 of 17)

CF. SOURCE ENERGY COMPLIANCE RESULTS FOR PERFORMANCE COMPONENTS (Annual SOURCE Energy Use kBtu/ft2/yr)

CONTEXT			
Energy Component	Standard Design (kBtu/ft2)	Proposed Design (kBtu/ft2)	Compliance Margin (kBtu/ft2)[1]
Space Heating	3.5	3.26	0.24
Space Cooling	4.26	4.45	-0.19
Indoor Fans	17.32	9	8.32
Heat Rejection	0	0	0
Pumps & Misc.	0	0	0
Domestic Hot Water	0.57	0.57	0
Indoor Lighting	2.63	2.63	0
Receptacle	—	—	—
EFFICIENCY COMPLIANCE TOTAL	28.28	19.91	8.37(29%)
Photovoltaics	2.52	2.66	0.14
Batteries	0.18	—	0.18
TOTAL COMPLIANCE	30.98	22.5	8.69 (28.0%)

Notes: This number is parenthesis following the Compliance Margin is relative to, represents the Percent Better than Standard.

CERTIFICATE OF COMPLIANCE - NONRESIDENTIAL PERFORMANCE COMPLIANCE METHOD — NRCC-PRF-E

Nonresidential Performance Compliance Method — (Page 9 of 17)

CF. TDV ENERGY RESULTS FOR NON-REGULATED COMPONENTS[1]

Non-Regulated Energy Component	Standard Design (TDV)	Proposed Design (TDV)	Compliance Margin (TDV)[2]
Receptacle	141.72	141.72	—
Process	—	—	—
Other Ltg	—	—	—
Process Motors	—	—	—
TOTAL (TOTAL COMPLIANCE + NON-REGULATED COMPONENTS)	151.72	144.7	6.92 (4.6%)

Notes: This table is not used for Energy Code Compliance

CERTIFICATE OF COMPLIANCE - NONRESIDENTIAL PERFORMANCE COMPLIANCE METHOD — NRCC-PRF-E

Nonresidential Performance Compliance Method — (Page 10 of 17)

F2A. PV SECTION BUILDING TYPE(S)

#1 Building Occupancy Type[1] (From Table 140.6-A and 140.6-C)	#2 Conditioned Floor Area (ft²)	#3 Unconditioned Floor Area (ft²)
Grocery	0	0
High-Rise Multifamily	0	0
Office, Financial Institution, Unlabeled Tenant Space	40.0	0
Retail	0	0
School	0	0
Warehouse	0	0
Auditorium, Convention Center, Hotel/Motel, Library, Medical Office, Building Core, Restaurant, Theater	0	0
None	0	0

[1] Building Occupancy Types are defined in Section 100.1 of the Energy Code

F2B. SPACING SENSOR INFORMATION (conditioned spaces only)

#1 Occupant Sensors & Orientation	#2 Total Glass Surface Area (ft²)	#3 Total Fenestration Area (ft²)	#4 Window to Wall Area (%)
North Facing[1]	1138	1138	37.95
East Facing[2]	1496	1515	13.26
South Facing[3]	466	570	28.75
West Facing[4]	375	512	17.96
Total	3475	3496	19.92
Roof	4028	0	0

Notes:
North Facing is oriented to within 45 degrees of true north, including 45.00°00" west of north (NW), but excluding 45.00°00" west of north (NW).
East Facing is oriented to within 45 degrees of true east, including 45.00°00" south of east (SE), but excluding 45.00°00" north of east (NE).
South Facing is oriented to within 45 degrees of true south, including 45.00°00" west of south (SW), but excluding 45.00°00" east of south (SE).
West Facing is oriented to within 45 degrees of true west, including 45.00°00" north of west (NW), but excluding 45.00°00" south of west (SW).

CERTIFICATE OF COMPLIANCE - NONRESIDENTIAL PERFORMANCE COMPLIANCE METHOD — NRCC-PRF-E

Nonresidential Performance Compliance Method — (Page 11 of 17)

F2C. ENERGY USE INTENSITY (EUI)

	Standard Design (kBtu/ft² / yr)	Proposed Design (kBtu/ft² / yr)	Margin (kBtu/ft² / yr)	Margin Percentage
ENERGY STAR	53.69	47.76	5.93	11
Net EUI	34.08	33.96	0.27	0.21

Notes: Energy Star Net Energy Use Total (not including PV) / Total Building Area. Net EUI = Energy Use Total (including PV) / Total Building Area

F2I. EXCEPTIONAL CONDITIONS

- The proposed uses the Simplified Daylighting Performance Modeling Approach which is not capable of modeling daylighting controls and assumes the prescriptive Secondary Daylighting control requirements are met. PROOF OF COMPLIANCE documentation Form NRCC-PRF-02-E for the requirements of section 140.6(a)4. Automatic Daylighting Controls + Secondary Dayit Zones is required.
- The building does not include or use water. Meeting Verify that service water heating is not required and is not included in the design.

F2J. REQUIRED PV SYSTEMS

#1	#2	#3	#4	#5	#6	#7	#8	#9	#10	#11	#12
PV System Size (kWdc)	Exception[1]	Module Type	Array Type	Roof Orientation	CEC	Azimuth (deg)	Tilt Input	Array Angle (deg)	Tilt: Is it: (1)	Inverter Eff (%)	Annual Solar Access (%)
17.1		Standard (14.1%)	Fixed	none	false	180	Degrees	22	4.85	96	100

One Table PV for any PV exceptions used

CERTIFICATE OF COMPLIANCE - NONRESIDENTIAL PERFORMANCE COMPLIANCE METHOD — NRCC-PRF-E

Nonresidential Performance Compliance Method — (Page 12 of 17)

CF. ENERGY USE SUMMARY

Energy Component	Standard Design Site (kBtu/ft²)	Proposed Design Site (kBtu/ft²)	Margin (kBtu/ft²)	Standard Design Site (kBtu)	Proposed Design Site (kBtu)	Margin (kBtu)
Space Heating	1.4	0.1	1.7	—	—	—
Space Cooling	17.3	12.1	5.2	—	—	—
Indoor Fans	10.1	8.7	9.1	—	—	—
Heat Rejection	—	—	—	—	—	—
Pumps & Misc.	—	—	—	—	—	—
Domestic Hot Water	1.4	1.4	0	—	—	—
Indoor Lighting	9.3	9.3	0	—	—	—
Receptacle	—	—	—	—	—	—
EFFICIENCY TOTAL	39.1	31.4	9.3	0	0	0
Photovoltaics	14.2	17.7	-3.5	—	—	—
Batteries	0.1	—	—	—	—	—
ENERGY USE SUBTOTAL	14	12.9	0.1	0	0	0
Receptacle	37.1	37.1	0	—	—	—
Process	—	—	—	—	—	—
Other Ltg	—	—	—	—	—	—
Process Motors	—	—	—	—	—	—
ENERGY USE TOTAL	51.1	50	0.1	0	0	0

REVISED FOR CODE COMPLIANCE

REVISIONS

NO.	DATE	DESCRIPTION

BEAU

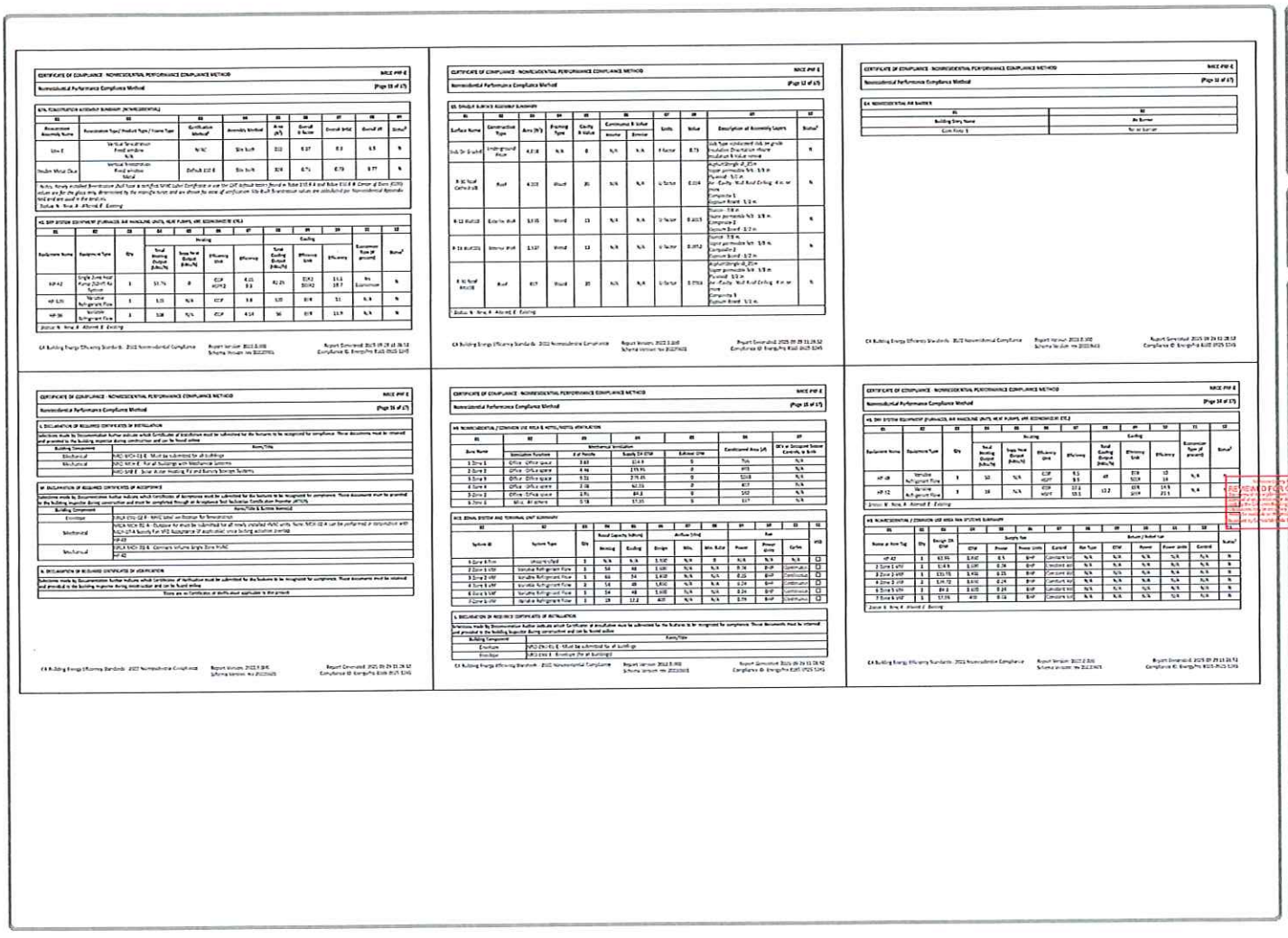
GHEP ENGINEERS

PROJECT NAME: HHSA NORTH COUNTY CAMPUS
3010A I FISKE ROAD, ESCONDIDO, CA 92111

SHEET TITLE: TITLE 24 FORMS

DRAWN: CMD
CHK'D: CMD
DATE: 11/12/25
SCALE: AS NOTED
JOB NO: 25.114

T-24.1



CERTIFICATE OF COMPLIANCE: NONRESIDENTIAL PERFORMANCE COMPLIANCE METHOD — NRCC-PRF-E

Nonresidential Performance Compliance Method — (Page 10 of 17)

6.7a. FENESTRATION ASSEMBLY SUMMARY (NONRESIDENTIAL)

ID	Description Type/ Product Type / Frame Type	Certification Method	Assembly Method	Area (ft²)	Overall U-factor	Overall SHGC	Overall VT	Status
Win-E	Vertical Fenestration Fixed window N/A	NFRC	Site built	332	0.37	0.3	0.5	N
Skylight Window Glass	Vertical Fenestration Fixed window Metal	Default U-E	Site built	309	0.71	0.73	0.77	N

Notes: Newly installed fenestration shall have a certified NFRC Label Certificate or use the CAT default tables found in Table 110.6-A and Table 110.6-B. Center of Glass (COG) values are for the glass only, determined by the manufacturer and are shown for ease of verification. Site-built fenestration values are calculated per nonresidential Appendix NA6 and are used in the analysis.

Status: N - New, A - Altered, E - Existing

6.8. DX SYSTEM EQUIPMENT (FURNACES, AIR HANDLING UNITS, HEAT PUMPS, AIR ECONOMIZER CFA)

ID	Equipment Type	Qty	Heating				Cooling				Economizer Type (if present)	Status
			Total Heating Output (kBtu/h)	Supp. Heat Output (kBtu/h)	Efficiency Unit	Efficiency	Total Cooling Output (kBtu/h)	Efficiency Unit	Efficiency			
HP-A2	Single Zone Heat Pump (Split) Air System	1	51.75	0	EER ADP2	9.05 0.0	41.25	EER ADP2	11.1 18.7		No Economizer	N
HP-1/2	Variable Refrigerant Flow	1	1.35	N/A	EER	9.8	1.35	EER	11.4		N/A	N
HP-3B	Variable Refrigerant Flow	1	5.38	N/A	EER	9.8	5.38	EER	11.9		N/A	N

Status: N - New, A - Altered, E - Existing

CA Building Energy Efficiency Standards - 2022 Nonresidential Compliance — Report Version: 2022.0.000 — Schema Version: nrcc-2022-000 — Report Generated: 2025-09-29 11:28:52 — Compliance ID: EnergyPro 8.000 (2025.1.0)

CERTIFICATE OF COMPLIANCE: NONRESIDENTIAL PERFORMANCE COMPLIANCE METHOD — NRCC-PRF-E

Nonresidential Performance Compliance Method — (Page 12 of 17)

6.9. OPAQUE SURFACE ASSEMBLY SUMMARY

ID	Surface Name	Construction Type	Area (ft²)	Framing Type	Cavity R-Value	Continuous R-Value		Gross/Net	Value	Description of Assembly Layers	Status
						Insulation	Sheathing				
Slab On Grade	Underground Floor	4,218	N/A	0	N/A	N/A	F-Factor	0.73	Slab Type: unheated slab on grade Insulation Orientation: Horizontal Insulation R-Value: various	N
R-30 Roof Comb 2-18	Roof	4,218	Wood	30	N/A	N/A	U-Factor	0.024	Assembly Weight: 4_ft²/ft² Liquid permeable: N/A - 1.0 in. Plywood - 1/2 in. Air Cavity - Wall And Ceiling - 4 in. or more Composite 1 Gypsum Board - 1/2 in.	N
R-13 Wall 02	Exterior Wall	3,335	Wood	13	N/A	N/A	U-Factor	0.103	Stucco - 7/8 in. Liquid permeable: N/A - 1.0 in. Composite 2 Gypsum Board - 1/2 in.	N
R-13 Wall 03	Interior Wall	3,337	Wood	13	N/A	N/A	U-Factor	0.092	Stucco - 7/8 in. Liquid permeable: N/A - 1.0 in. Composite 2 Gypsum Board - 1/2 in.	N
R-30 Roof Attic 08	Roof	817	Wood	30	N/A	N/A	U-Factor	0.034	Assembly Weight: 4_ft²/ft² Liquid permeable: N/A - 1.0 in. Plywood - 1/2 in. Air Cavity - Wall And Ceiling - 4 in. or more Composite 3 Gypsum Board - 1/2 in.	N

Status: N - New, A - Altered, E - Existing

CA Building Energy Efficiency Standards - 2022 Nonresidential Compliance — Report Version: 2022.0.000 — Schema Version: nrcc-2022-000 — Report Generated: 2025-09-29 11:28:52 — Compliance ID: EnergyPro 8.000 (2025.1.0)

CERTIFICATE OF COMPLIANCE: NONRESIDENTIAL PERFORMANCE COMPLIANCE METHOD — NRCC-PRF-E

Nonresidential Performance Compliance Method — (Page 11 of 17)

6.6. NONRESIDENTIAL AIR BARRIER

ID	Building Story Name
	Core Area 1

ID	Air Barrier
	Air barrier

CA Building Energy Efficiency Standards - 2022 Nonresidential Compliance — Report Version: 2022.0.000 — Schema Version: nrcc-2022-000 — Report Generated: 2025-09-29 11:28:52 — Compliance ID: EnergyPro 8.000 (2025.1.0)

CERTIFICATE OF COMPLIANCE: NONRESIDENTIAL PERFORMANCE COMPLIANCE METHOD — NRCC-PRF-E

Nonresidential Performance Compliance Method — (Page 13 of 17)

5. DECLARATION OF REQUIRED CERTIFICATES OF INSTALLATION

Selections made by Documentation Author indicate which Certificates of Installation must be submitted for the features to be recognized for compliance. These documents must be retained and presented to the building inspector during construction and can be found online.

Building Component	Form/Title
Mechanical	NRCC-MCH-03-E - Must be submitted for all buildings
Mechanical	NRCC-MCH-E - For all buildings with Mechanical Systems
	NRCC-SHW-E - Solar Water Heating Fit and Running Storage Systems

6. DECLARATION OF REQUIRED CERTIFICATES OF ACCEPTANCE

Selections made by Documentation Author indicate which Certificates of Acceptance must be submitted for the features to be recognized for compliance. These documents must be presented to the building inspector during construction and must be completed through an acceptance test technician. Certificates shall be signed. (ATTN)

Building Component	Form/Title & Action Required
Envelope	ENV-ATT-03-E - NRCC-Label verification for fenestration
Mechanical	MCH-ACC-01-A - Duct test must be submitted for all newly installed HVAC units. Note: MCH-02-A can be performed in conjunction with MCH-04 A testing for VFD Acceptance (if applicable), since testing activities overlap
	MCH-03
	MCH-ACC-02-A - Economizer Airflow Single Zone HVAC
	MCH-05

7. DECLARATION OF REQUIRED CERTIFICATES OF VERIFICATION

Selections made by Documentation Author indicate which Certificates of Verification must be submitted for the features to be recognized for compliance. These documents must be retained and provided to the building inspector during construction and can be found online.

None are in Certificates of Verification applicable to the project.

CA Building Energy Efficiency Standards - 2022 Nonresidential Compliance — Report Version: 2022.0.000 — Schema Version: nrcc-2022-000 — Report Generated: 2025-09-29 11:28:52 — Compliance ID: EnergyPro 8.000 (2025.1.0)

CERTIFICATE OF COMPLIANCE: NONRESIDENTIAL PERFORMANCE COMPLIANCE METHOD — NRCC-PRF-E

Nonresidential Performance Compliance Method — (Page 14 of 17)

6.6. NONRESIDENTIAL / COMMON USE AREA VENTILATION SUMMARY

ID	Zone Name	Ventilation Function	Mechanical Ventilation		Conditioned Area (sf)	CFM w/ Occupant Sensor Controls, w Econ
			# of Systems	Supply CFM		
1 Zone 1	Office - Office space	3.68	614.4	5	N/A	N/A
2 Zone 2	Office - Office space	4.96	219.95	2	473	N/A
3 Zone 3	Office - Office space	9.31	279.05	3	1268	N/A
4 Zone 4	Office - Office space	7.08	94.35	2	417	N/A
5 Zone 5	Office - Office space	3.91	84.2	2	592	N/A
6 Zone 6	Office - Office space	5.78	57.05	3	317	N/A

6.7. ZONAL SYSTEM AND TERMINAL UNIT SUMMARY

ID	System ID	System Type	Qty	Heating	Cooling	Airflow (cfm)			Fan		HRV
				Rated Capacity (kBtu/h)		Design	Min.	Min. Ratio	Power (hp)	Control	
1 Zone 1 Fan		Unconditioned	1	N/A	N/A	1,102	N/A	0	N/A	N/A	N/A
2 Zone 1 VRF		Variable Refrigerant Flow	1	54	48	1,100	N/A	N/A	0.36	ECM	Continuous
3 Zone 2 VRF		Variable Refrigerant Flow	1	66	54	1,400	N/A	N/A	0.55	ECM	Continuous
4 Zone 3 VRF		Variable Refrigerant Flow	2	54	48	1,800	N/A	N/A	0.24	ECM	Continuous
5 Zone 4 VRF		Variable Refrigerant Flow	1	54	48	1,100	N/A	N/A	0.24	ECM	Continuous
7 Zone 6 VRF		Variable Refrigerant Flow	1	29	17.2	400	N/A	N/A	0.24	ECM	Continuous

5. DECLARATION OF REQUIRED CERTIFICATES OF INSTALLATION

Selections made by Documentation Author indicate which Certificates of Installation must be submitted for the features to be recognized for compliance. These documents must be retained and provided to the building inspector during construction and can be found online.

Building Component	Form/Title
Envelope	NRCI-ENV-01-E - Must be submitted for all buildings
Envelope	NRCI-ENV-E - Minimum (For all buildings)

CA Building Energy Efficiency Standards - 2022 Nonresidential Compliance — Report Version: 2022.0.000 — Schema Version: nrcc-2022-000 — Report Generated: 2025-09-29 11:28:52 — Compliance ID: EnergyPro 8.000 (2025.1.0)

CERTIFICATE OF COMPLIANCE: NONRESIDENTIAL PERFORMANCE COMPLIANCE METHOD — NRCC-PRF-E

Nonresidential Performance Compliance Method — (Page 15 of 17)

6.8. DX SYSTEM EQUIPMENT (FURNACES, AIR HANDLING UNITS, HEAT PUMPS, AIR ECONOMIZER CFA)

ID	Equipment Type	Qty	Heating				Cooling				Economizer Type (if present)	Status
			Total Heating Output (kBtu/h)	Supp. Heat Output (kBtu/h)	Efficiency Unit	Efficiency	Total Cooling Output (kBtu/h)	Efficiency Unit	Efficiency			
HP-1B	Variable Refrigerant Flow	1	10	N/A	EER HSPF	9.5 9.9	10	EER SEER	13 19		N/A	N
HP-1/2	Variable Refrigerant Flow	1	10	N/A	EER HSPF	12.1 10.1	13.2	EER SEER	14.9 21.1		N/A	N

Status: N - New, A - Altered, E - Existing

6.9. NONRESIDENTIAL / COMMON USE AREA FAN SYSTEMS SUMMARY

ID	Name or Area Tag	Qty	Design CFM	Supply Fan				Return / Relief Fan				Status
				CFM	Power	Power Units	Control	Fan Type	CFM	Power	Power Units	Control	
HP-A2		1	82.95	1,400	0.5	BHP	Constant Vol	N/A	N/A	N/A	N/A	N/A	N
2 Zone 1 VRF		1	1,414	1,100	0.36	BHP	Constant Vol	N/A	N/A	N/A	N/A	N/A	N
3 Zone 2 VRF		1	1,915	1,400	0.55	BHP	Constant Vol	N/A	N/A	N/A	N/A	N/A	N
4 Zone 3 VRF		2	1,915	1,800	0.24	BHP	Constant Vol	N/A	N/A	N/A	N/A	N/A	N
5 Zone 4 VRF		1	894	1,100	0.24	BHP	Constant Vol	N/A	N/A	N/A	N/A	N/A	N
7 Zone 6 VRF		1	17.24	400	0.24	BHP	Constant Vol	N/A	N/A	N/A	N/A	N/A	N

Status: N - New, A - Altered, E - Existing

CA Building Energy Efficiency Standards - 2022 Nonresidential Compliance — Report Version: 2022.0.000 — Schema Version: nrcc-2022-000 — Report Generated: 2025-09-29 11:28:52 — Compliance ID: EnergyPro 8.000 (2025.1.0)

PLAN CHECK COPY
REVIEWED FOR CODE COMPLIANCE
Approved
Date:
By:
Permit #:
Jurisdiction:
Review of this plan does not relieve the applicant of responsibility for compliance with all applicable codes, ordinances and regulations.

REVISIONS

NO.	DATE	DESCRIPTION

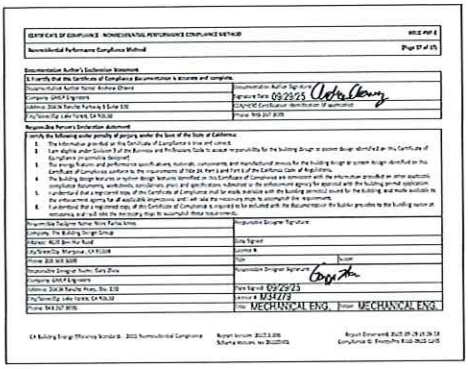
SEAL

GMEP ENGINEERS

PROJECT NAME: HHSA NORTH COUNTY CAMPUS
10104 FISKE ROAD, JAMUL, CA 91911

SHEET TITLE: TITLE 24 FORMS

Drawn: GMEP
Checked: GMEP
Date: 10.03.25
Scale: AS NOTED
Job No.: 25.044
Sheet: T-24.2



CERTIFICATE OF COMPLIANCE: NONRESIDENTIAL PERFORMANCE COMPLIANCE METHOD — NRCC-PRF-E

Nonresidential Performance Compliance Method — Page 2 of 15

Documentation Author's Declaration Statement

I certify that this Certificate of Compliance documentation is accurate and complete.

Documentation Author Name: Andrew Ohlenz	Documentation Author Signature:
Company: GMEP Engineers	Signature Date: 09/29/23
Address: 2630 N Tenaya Parkway, Suite 100	CEA/HERS Certification Identification (If applicable):
City/State/Zip: Lake Tahoe, CA 96150	Phone: 916 267 3015

Responsible Person's Declaration Statement

I certify the following under penalty of perjury, under the laws of the State of California:

1. The information provided on this Certificate of Compliance is true and correct.
2. I am eligible under Subdivision 3 of the Business and Professions Code to accept responsibility for the building design or system design identified on this Certificate of Compliance (responsible designer).
3. The energy features and performance specifications, materials, components, and manufactured devices for the building design or system design identified on this Certificate of Compliance conform to the requirements of Title 24, Part 1 and Part 6 of the California Code of Regulations.
4. The building design features or system design features identified on this Certificate of Compliance are consistent with the information provided on other applicable compliance documents, worksheets, specifications, plans and specifications submitted to the enforcement agency for approval with the building permit application.
5. I understand that a registered copy of this Certificate of Compliance shall be made available with the building permit(s) issued for the building and made available to the enforcement agency for all applicable inspections, and I will make the necessary steps to accomplish this requirement.
6. I understand that a registered copy of this Certificate of Compliance is required to be included with the documentation the builder provides to the building owner at occupancy and it will be the builder's duty to accomplish these requirements.

Responsible Designer Name: Nick Parks Ashley	Responsible Designer Signature:
Company: The Building Design Group	Date Signed:
Address: 4620 Jean Nee Road	License #:
City/State/Zip: Manteca, CA 95338	Title: Owner
Phone: 209 969 8288	Responsible Designer Signature:
Responsible Designer Name: Gary Zhou	Date Signed: 09/29/23
Company: GMEP Engineers	License #: M34278
Address: 2630 N Tenaya Pkwy, Ste 100	Title: MECHANICAL ENG.
City/State/Zip: Lake Tahoe, CA 96150	Title: MECHANICAL ENG.
Phone: 916 267 3015	

CA Building Energy Efficiency Standards - 2022 Nonresidential Compliance — Report Version: 2022.0.000 — Software Version: 2022.0.000 — Report Generated: 2023-09-29 15:29:19 — Compliance Module: Energy Pro 8.00 (2022.0.000)

REVIEWED FOR CODE COMPLIANCE

REVISIONS		
NO.	DATE	DESCRIPTION

SEAL

GMEP ENGINEERS

PROJECT NAME: HHSA NORTH COUNTY CAMPUS
1010 & 1040 FISKE ROAD, FAIRFIELD, CA 94533

SHEET TITLE: TITLE 24 FORMS

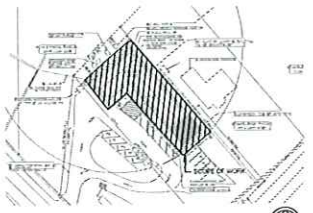
DRAWN	GMEP
CHECKED	GMEP
DATE	10.04.23
SCALE	AS NOTED
JOB NO.	20.144
SHEET	T-24.3

COPPER TYPE L PIPE SIZING CHART

FOR VELOCITY OF 8FPS (GPM) AND 5FPS(GPM), PRESSURE LOSS PER 100FT IN PSI=4.4

PIPE SIZE	COLD WATER			HOT WATER	
	TANK FU	F.V. FU	GPM	TANK FU	GPM
1/2"	1	–	2	1	2
3/4"	7	–	6	7	6
1"	16	–	12	16	12
1 1/4"	32	–	21	25	11
1 1/2"	60	16	33	46	21
2"	25	102	68	119	43
2 1/2"	456	329	115	245	14
3"	781	666	165	406	105
3 1/2"	1091	1091	220	565	140
4"	1668	1668	240	840	155

BASED ON CHART A 105.1(1) OF APPENDIX A IN THE CALIFORNIA PLUMBING CODE(CPC2022)



KEY PLAN

SCALE:NONE

FIXTURE UNIT CALCULATIONS

FIXTURE TYPE	QTY	DOMESTIC WATER				DRAINAGE	
		FIXTURE DEMAND	HOT DEMAND	TOTAL WATER DEMAND (WSFU)	TOTAL HOT WATER DEMAND	DFU	TOTAL
WATER CLOSET FLUSH TANK	6	3.0	0.0	15.0	0.0	4	24
LAVATORY	6	1.0	1.0	6.0	6.0	1	6
HAND SINK	6	1.0	1.0	6.0	6.0	2	12
BREAK ROOM SINK	1	1.0	1.0	1.0	1.0	2	2
MOP SINK	1	3.0	3.0	3.0	3.0	3	3
REFRIGERATOR/ICEMAKER EQUIPMENT	3	0.5	0.5	1.5	1.5	0	0
CLOTHES WASHER	1	4.0	4.0	4.0	4.0	3	3
BATHTUB	1	4.0	4.0	4.0	4.0	2	2
TOTAL FIXTURE UNITS				44.5	27.5		52
EQUIVALENT WATER DEMAND IN GPM				26	18		
REQUIRED MINIMUM PIPE SIZE				1-1/4"	1-1/4"		4"

FIXTURE SCHEDULE

ITEM	DESCRIPTION	MANUFACTURER/MODEL	TRAP	WASTE	VENT	COLD WATER	HOT WATER	REMARKS
WH-1	ELECTRIC WATER HEATER, 36 GAL 15 KW, 208 V, 3PH, 1 ELEMENT, SMART MODULE	AO SMITH DRE-30-15	-	-	-	1-1/4"	1-1/4"	VERIFY W/ OWNER OR ARCHITECT FOR EXACT FIXTURE SPECIFICATION BEFORE PURCHASING FIXTURE
CP-1	CIRCULATION PUMP	TACO 006-E	-	-	-	3/4"	-	VERIFY W/ OWNER OR ARCHITECT FOR EXACT FIXTURE SPECIFICATION BEFORE PURCHASING FIXTURE
WC-1	WATER CLOSET FLUSH TANK ADA TYPE 1.28 GPF	KOHLER K-3999	-	4"	2"	1-1/2"	-	1.28 GPF. VERIFY W/ OWNER OR ARCHITECT FOR EXACT FIXTURE SPECIFICATION BEFORE PURCHASING FIXTURE
L-1	LAVATORY	KOHLER K-2021 S KOHLER K-13442	1-1/2"	2"	2"	3/4"	3/4"	0.5 GPM SELF CLOSING METERING FAUCET. VERIFY W/ OWNER OR ARCHITECT FOR EXACT FIXTURE SPECIFICATION BEFORE PURCHASING FIXTURE
S-1	HAND SINK	ELKAY LRAD2521 65	1-1/2"	2"	2"	3/4"	3/4"	1.0 GPM FAUCET. VERIFY W/ OWNER OR ARCHITECT FOR EXACT FIXTURE SPECIFICATION BEFORE PURCHASING FIXTURE
S-2	BREAK ROOM SINK	ELKAY LRAD2521 65	1-1/2"	2"	2"	3/4"	3/4"	1.0 GPM FAUCET. VERIFY W/ OWNER OR ARCHITECT FOR EXACT FIXTURE SPECIFICATION BEFORE PURCHASING FIXTURE
MS-1	MOP SINK	FIAT MSB2424	1-1/2"	2"	2"	3/4"	3/4"	PROVIDED WITH 4 BACKFLOW PREVENTION DEVICE. VERIFY W/ OWNER OR ARCHITECT FOR EXACT FIXTURE SPECIFICATION BEFORE PURCHASING FIXTURE
TUB-1	BATHTUB	-	1-1/2"	2"	2"	3/4"	3/4"	VERIFY W/ OWNER OR ARCHITECT FOR EXACT FIXTURE SPECIFICATION BEFORE PURCHASING FIXTURE
WD-1	CLOTHES WASHER	-	1-1/2"	2"	2"	3/4"	3/4"	VERIFY W/ OWNER OR ARCHITECT FOR EXACT FIXTURE SPECIFICATION BEFORE PURCHASING FIXTURE
DF-1	DRINKING FOUNTAIN	ELKAY EZRT8WSC	1-1/2"	2"	2"	1/2"	-	VERIFY W/ OWNER OR ARCHITECT FOR EXACT FIXTURE SPECIFICATION BEFORE PURCHASING FIXTURE
RPBFP-1	BACKFLOW PREVENTER	WATTS 909	-	-	-	-	-	VERIFY W/ OWNER OR ARCHITECT FOR EXACT FIXTURE SPECIFICATION BEFORE PURCHASING FIXTURE

PLUMBING FIXTURES MUST COMPLY WITH GREEN BUILDING STANDARDS

TYPICAL WATER CALCULATIONS

EXISTING WELL PRESSURE: 40 PSI

METER SIZE: 3/4" EXISTING METER

PIPE MATERIAL: TYPE 'L' COPPER

COLD WATER MAX VEL = 8 FPS HOT WATER MAX VEL=5FPS

	COLD WATER
1. (LOW METER LOSS, PSI	8.8
2. SAFETY STATIC LOSS, PSI	6.5
3. MINIMUM PRESSURE REQUIRED PSI	20
4. TOTAL LOSSES, PSI (1+2+3)	33.4
5. WATER PRESSURE (MIN) PSI	40
6. PRESSURE AVAILABLE FOR FRICTION, PSI	12.6
7. ACTUAL LENGTH OF SYSTEM, FT	200
8. DEVELOPED LENGTH 150% OF ITEM 7	260.5
9. AVERAGE PRESSURE DROP, PSI/100FT	4.73

NOTE: IF STREET PRESSURE EXCEEDS 80 PSI, A PRESSURE REDUCING VALVE IS TO BE INSTALLED TO REDUCE THE PRESSURE TO 80PSI

PIPING SYMBOLS

SYMBOL	MEANING
—— —— ——	DOMESTIC COLD WATER
—— —— ——	DOMESTIC HOT WATER
—— — —— —	DOMESTIC H.W. CIRCULATING
—— —— ——	SANITARY SEWER
----------	VENT PIPING
—— —— ——	STORM DRAIN PIPING
—— — —— —	GREASE WASTE
—— G ——	GAS
—— D ——	CONDENSATE DRAIN

SYMBOL	MEANING
▣	FLOOR SINK
⊖	FLOOR CLEANOUT
⊢	WALL CLEANOUT
●	FLOOR DRAIN
GC	GAS COCK
P.U.	PLUMBING FIXTURE
⊕	CONNECT TO EXISTING
⋈	SHUTOFF VALVE
	RECIRCULATION PUMP
	PIPE CAP
-0	PIPE IS BOOA DOWN
-0	PIPE IS BOOA UP

GENERAL PLUMBING NOTES

1. EXISTING CONDITIONS ARE BASED ON LIMITED FIELD VERIFICATION. CONTRACTOR SHALL ADJUST TO ACTUAL FIELD CONDITIONS AT NO ADDITIONAL EXPENSE TO THE TENANT.
2. ALL CONTRACTORS SHALL REVIEW A COMPLETE SET OF CONSTRUCTION DOCUMENTS. PLUMBING CONTRACTOR SHOULD COORDINATE HIS WORK WITH ALL OTHER TRADES. THIS INCLUDES COORDINATING THE LOCATION AND SIZE OF ALL OPENINGS, LOCATIONS OF EQUIPMENT PADS AND CHANGES OF ELEVATIONS.
3. CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH DEMOLITION RESPONSIBLE TO EXISTING AND EXTENT OF WORK. CONTRACTOR IS RESPONSIBLE ALL EXISTING AS REQUIRED FOR INSTALLATION/CONSTRUCTION OF NEW WORK.
4. CONTRACTOR SHALL BE RESPONSIBLE FOR FIELD VERIFICATION OF ALL EXISTING CONDITIONS PRIOR TO SUBMITTING HIS BID. VERIFY LOCATION, ELEVATIONS, AND SIZES OF ALL EXISTING PLUMBING AND INFORM THE ARCHITECT OF ANY DISCREPANCIES. NO ADDITIONAL COMPENSATION WILL BE MADE FOR ANY EXTRAS DUE TO CONTRACTOR'S FAILURE TO VISIT THE JOBSITE AND/OR PROPERLY ANALYZE ALL EXISTING CONDITIONS BEFORE SUBMITTING HIS BID. ANY DISCREPANCIES SHALL BE IMMEDIATELY REPORTED TO THE ARCHITECT FOR RESOLUTION. NO EXCEPTION.
5. CONTRACTOR SHALL BE RESPONSIBLE FOR THE FIELD IDENTIFICATION OF ALL UTILITY PLANS, UNDERGROUND AND ABOVE GROUND PIPING AND/OR OTHER IMPROVEMENTS LOCATED ON THE PREMISES. CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR ALL COSTS RELATING TO THE RELOCATION OF, DAMAGE TO, REPAIR OF ANY EXISTING UTILITY PLANS AND/OR IMPROVEMENTS WHICH ARE DAMAGED AS A RESULT OF WORK BY OR AROUND THE PREMISES.
6. REFER TO ARCHITECTURAL DRAWINGS FOR EXACT SPECIFICATIONS, LOCATIONS AND MOUNTING HEIGHTS OF ALL PLUMBING FIXTURES. NO EXCEPTION.
7. IT IS THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE AN ACCURATE AS-BUILT DRAWINGS DURING CONSTRUCTION AND SUBMIT FOR APPROVAL UPON COMPLETION OF INSTALLATION.
8. CONTRACTOR SHALL FURNISH ALL MATERIALS, LABOR, EQUIPMENT, TRANSPORTATION AND SERVICES REQUIRED FOR COMPLETING THE WORK. ALL MATERIALS AND WORK SHALL COMPLY WITH APPLICABLE CODES AND REGULATIONS AND MEET THE APPROVAL OF STATE & LOCAL JURISDICTION.
9. WATER HEATER SHALL BE CERTIFIED BY THE MANUFACTURER AND MUST COMPLY WITH THE EFFICIENCY STANDARDS OF THE CALIFORNIA ENERGY COMMISSION, 2022 EDITION.
10. ALL HOT WATER PIPING SHALL BE INSULATED WITH ARMAFLEX "ARK-FLEX" INSULATION PER SECTION 609.12 OF THE 2022 PLUMBING CODE AND TABLE 120.3-A, SECTION 120.3 OF THE 2022 CALIFORNIA ENERGY CODE.
11. CONTRACTOR SHALL VERIFY WATER PRESSURE CONDITIONS AT THE PROJECT SITE. CONTRACTOR SHALL PROVIDE A PRESSURE REGULATOR WHERE THE SUPPLY PRESSURE EXCEEDS 80 PSI.
12. ALL PIPING SHALL BE SUPPORTED AT INTERVALS NOT TO EXCEED THOSE SHOWN IN CPC TABLE 5.3.3
13. ALL POTABLE WATER OUTLETS WITH HOSE ATTACHMENTS, SUCH AS HOSE BIBS AND MOP SINKS MUST BE PROVIDED WITH A BACKFLOW PREVENTION DEVICE.
14. ALL CONCEALED PIPING SHALL BE INSTALLED PER CALIFORNIA PLUMBING CODE 2022. NO EXCEPTION.
15. LAVATORIES IN PUBLIC RESTROOMS SHALL BE LIMITED TO 0.5GPM
16. ALL FAUCETS SHALL COMPLY WITH CALIFORNIA PROPOSITION 65 AND SHALL BE CERTIFIED TO NSF 61 AND ANNEX 61 SECTION 8 FOR DRINKING WATER COMPONENTS.
17. ALL REQUIRED CLEANOUTS IN ALL BE INSTALLED AS PER SEC 707.3 & 719 OF THE 2022 CALIFORNIA PLUMBING CODE.
18. FLOOR DRAINS OF SINKS MAY HAVE DIRECTLY CONNECTED TO THE DRAINAGE SYSTEM AND SUBJECT TO IMPROVEMENT USE SHALL BE PROVIDED WITH AN APPROVED AUTOMATIC MEANS OF MAINTAINING FILLED WATER SEALS.
19. NEW WATER CLOSET AND ASSOCIATED FLUSH METER UNLESS SHALL BE NO MORE THAN 1.28 GALLONS PER FLUSH AND SHALL MEET THE AMERICAN STANDARDS INSTITUTE STANDARD A112.19.2-18 AND CODE SECTION 1701.3.5).
20. NEW URINALS AND ASSOCIATED FLUSH METER VALVES SHALL BE NO MORE THAN 0.125 GALLONS PER FLUSH AND SHALL MEET THE AMERICAN STANDARDS INSTITUTE STANDARD A112.19.2-18 CODE SECTION 1701.3.5).
21. ALL PLUMBING VENTS SHALL TERMINATE NOT LESS THAN TEN (10) FEET FROM OR AT LEAST THREE (3) FEET ABOVE ANY DOOR, OPENING, FRESH AIR INTAKE OF ANY BUILDING.
22. SLOPE ALL CONDENSATE DRAIN LINES AT 1% AND SLOPE ALL SEWER PIPING MINIMUM OF 2%.
23. WASTE & VENT PIPING MATERIAL SHALL BE ASTM SERVICE WEIGHT CAST IRON NO-HUB SOIL PIPE AND FITTINGS WITH NO-HUB CLAMPS MUST COMPLY WITH CISPI STANDARD 301 and 310 WE GLEVEL HANGED WITH THE EAST IRON SOIL PIPE INSTITUTE "HOUSING & INSTALLATION" MANUAL AND COUNTRY OF ORIGIN. RECYCLED SHALL BE USED IF ALLOWED BY LOCAL AUTHORITY HAVING JURISDICTION.
24. WHERE ALL IRON AND COPPER PIPE AND FITTINGS BELOW SLAB OR GRADE WITH A NO-TOUCH SOLDER METHOD AND MINIMUM SLOPE OF GLEVEL 1/4 INCH PER FOOT. ALL ROUND PIPE IN ACCORDANCE WITH ASTM B 88 "STANDARD DESIGN B 32.
25. WASTE PIPE SHALL BE TYPE 'L' ABOVE SPACE. HARD DRAWN COPPER TUBING WITH WROUGHT COPPER FITTINGS SOLDER ALL JOINTS WITH LEAD-FREE SOLDER.
26. CONDENSATE DRAIN PIPE SHALL BE TYPE 'L' HARD DRAWN COPPER TUBING WITH WROUGHT COPPER FITTINGS, 50-50 SOLDERED JOINTS INSULATE ALL CONCEALED DRAIN PIPING WITH A MINIMUM OF 1/2" INSULATION.
27. NEW OR REPAIRED POTABLE WATER SYSTEMS SHALL BE DISINFECTED PRIOR TO USE ACCORDING TO THE METHODS IN CPC 2022 609.13 NO EXCEPTION.
28. CONTRACTOR TO PROVIDE THERMOSTATIC MIXING VALVES FOR PUBLIC USE LAVATORIES TO LIMIT TEMPERATURE TO A MAXIMUM OF 120 DEGREES FAHRENHEIT (2022 CPC 417.3).
29. THIS DOCUMENT IS NOT FOR BID OR CONSTRUCTION UNTIL THE PLANS HAS BEEN REVIEWED AND APPROVED BY ALL AUTHORITIES HAVING JURISDICTION AND THE PERMIT IS OBTAINED. NO COMPENSATION WILL BE MADE FOR ADDITIONAL WORK DUE TO THE VIOLATION OF THIS REQUIREMENT.
30. THE PROJECT MUST COMPLY WITH THE CALIFORNIA PLUMBING CODE 2022.

PIPING MATERIAL

INDIRECT WASTE & CONDENSATE PIPING	TYPE 'M' COPPER TUBING WITH WROUGHT COPPER SWEAT FITTINGS AND ADAPTORS FOR SCREWED PIPE CONNECTIONS. THREADED PIPE UNIONS AND FITTINGS AT STATTUS CONNECTIONS SHALL BE 85% RED BRASS WITH 5% TIN AND 5% LEAD. ALL PIPE JOINTS AT SWEAT FITTINGS SHALL BE MADE WITH 95-5 LEAD FREE SOLDER.
DOMESTIC WATER PIPING ABOVE & BELOW SPACE	SEAMLESS TYPE 'L' COPPER TUBING WITH WROUGHT COPPER SOLDER FITTINGS SOLDER PIPING BELOW FLOOR SHALL BE SOFT TEMPER WITH NO JOINTS & SLEEVED INSIDE OF A LARGER PVC PIPE.
SEWER, WASTE AND VENT PIPING INSIDE BUILDING ABOVE FLOOR	NSA SERVICE WEIGHT CAST IRON NO-HUB SOIL PIPE AND FITTINGS WITH NO-HUB CLAMPS. REFER TO GENERAL NOTE 23
SEWER, WASTE AND VENT PIPING INSIDE BUILDING BELOW FLOOR	NSA SERVICE WEIGHT CAST IRON NO-HUB SOIL PIPE AND FITTINGS WITH NO-HUB CLAMPS. REFER TO GENERAL NOTE 23

1. BUILDING DRAIN AND VENT PIPING MATERIALS SHALL COMPLY WITH 2022 CPC SECTIONS 703 AND 903.3
2. ALL SANITARY SYSTEM MATERIALS SHALL BE LISTED BY AND APPROVED LISTING AGENCY.
3. ALL COPPER PIPING JOINED WITH SOLDER SHALL BE MADE WITH LEAD FREE SOLDER.
4. PIPE MATERIALS MAY BE USED FOR ABOVE GROUND AND NOT PIPING INSIDE OF OR THE BUILDING
5. BLACK STEEL EXPOSED TO OUTDOOR SHALL BE PROTECTED AS REQUIRED FOR BUILDING INSTALLATION.

SCOPE OF WORK

TENANT IMPROVEMENT, NEW FIXTURES IN HEALTH OFFICE WITH NEW PLUMBING. NEW WATER HEATER.

NOTE: CONTRACTOR IS TO VERIFY EXISTING CONDITIONS BEFORE BID

REVIEWED FOR CODE COMPLIANCE

Review of this plan set is only for general conformance with the building codes adopted by the jurisdiction. Approval of this plan set does not authorize the violation of any federal, state, or local laws. Approval of this plan set does not relieve the applicant of responsibility for compliance with all applicable codes and regulations. Approval of this plan set does not relieve the applicant of responsibility for errors and omissions contained in this plan set.

Date: 12/12/25

Reviewed By: [illegible]

REVISIONS		
NO.	DATE	DESCRIPTION

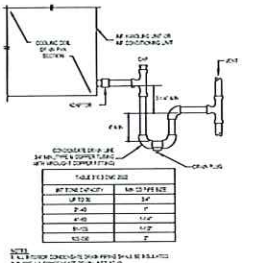
BEALL

GHEP ENGINEERS

PROJECT NAME: HHSA NORTH COUNTY CAMPUS
10304 FISKE ROAD COLLETVILLE, CA 95311

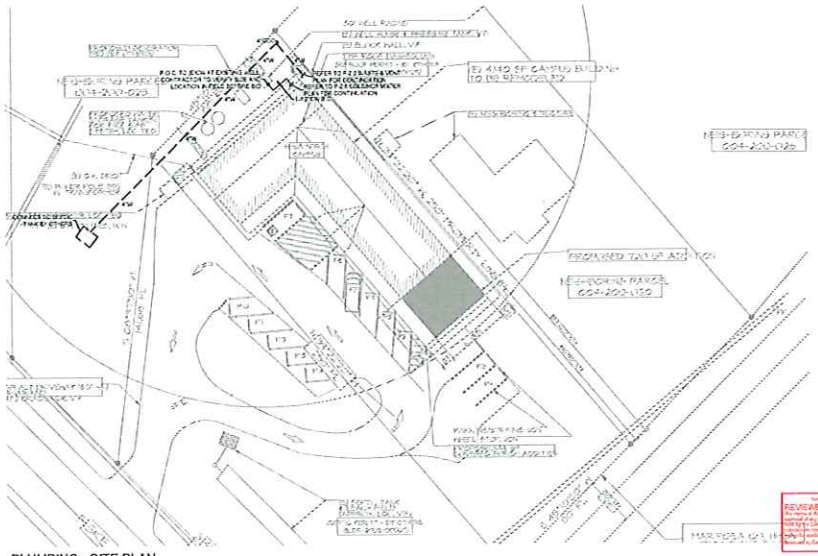
SHEET TITLE: PLUMBING GENERAL NOTES CALCULATIONS

DATE: 12/12/25
SCALE: AS NOTED
JOB NO: 24.114
SHEET: P-1.0



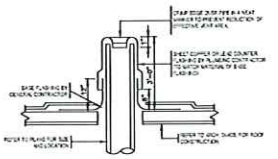
CONDENSATE PIPE

SCALE:NONE



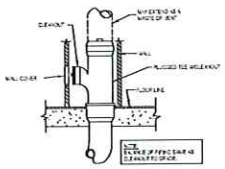
PLUMBING - SITE PLAN

SCALE:1"=20'-0"



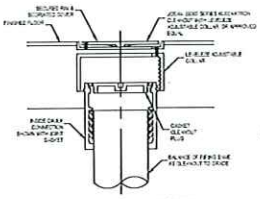
TYPICAL VENT THROUGH ROOF

SCALE:NONE



TYPICAL WALL CLEANOUT

SCALE:NONE



TYPICAL FLOOR CLEANOUT

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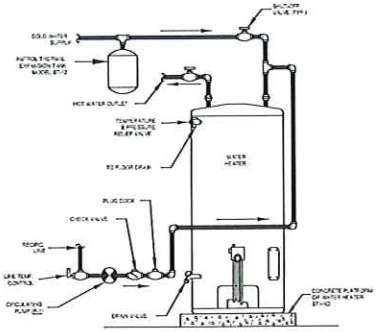


WATER HEATER DETAIL (W/RECIRCULATION LOOP)

SCALE:NONE

REVISIONS

NO.	DATE	DESCRIPTION

SEAL

GHP ENGINEERS

PROJECT NAME

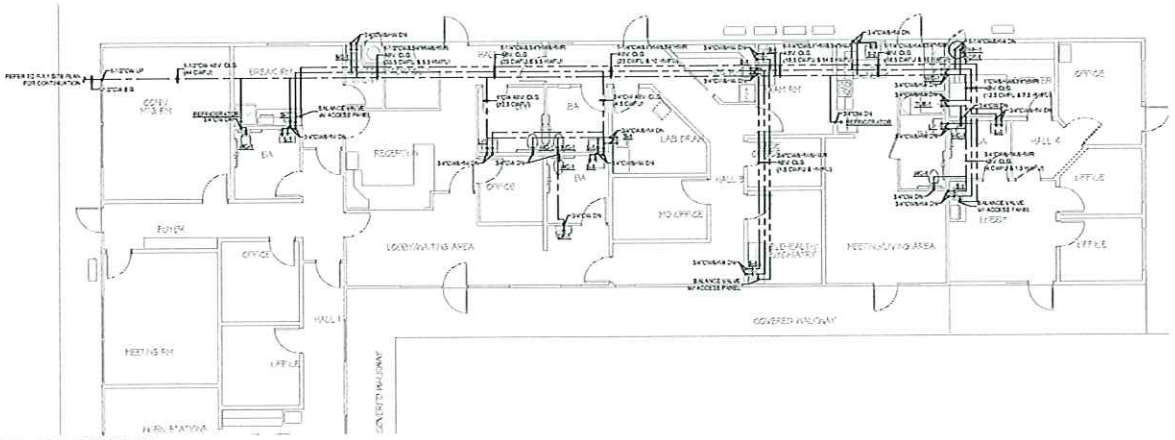
HHSA NORTH COUNTY CAMPUS

10104 PINE HILLS ROAD, FALLBROOK, CA 92111

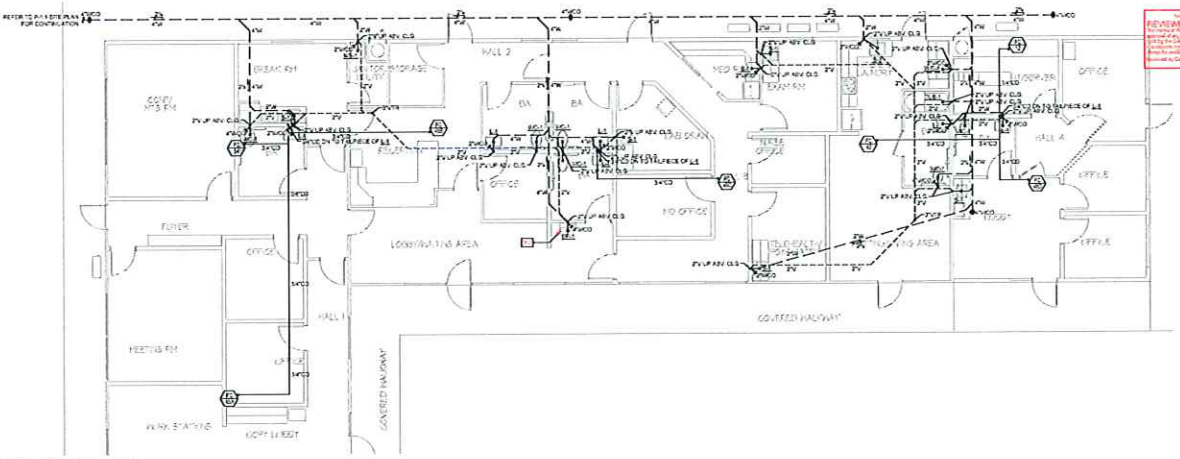
SHEET TITLE

PLUMBING SITE PLAN DETAILS

P-1.1



PLUMBING - COLD/HOT WATER



PLUMBING - WASTE & VENT

REVIEWED FOR CODE COMPLIANCE

REVISIONS		
NO.	DATE	DESCRIPTION

BREAU

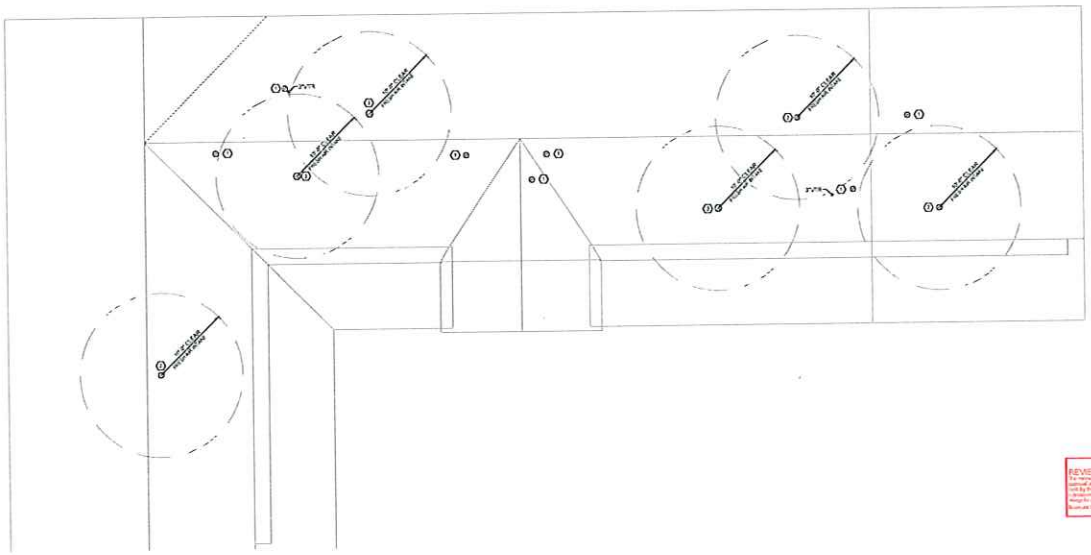
GHEP ENGINEERS

PROJECT NAME
HHSA NORTH COUNTY CAMPUS
1000A FISKE ROAD FOUNTAINVILLE, CA 95311

SHEET TITLE
PLUMBING FLOOR PLANS

DWG
DWG
DATE
SCALE
AS NOTED
JOB No.
SHEET

P-2.0



PLUMBING - ROOF PLAN

SCALE 3/16"=1'-0"

REVISIONS

NO.	DATE	DESCRIPTION

SEAL

GHD ENGINEERS

PROJECT NAME

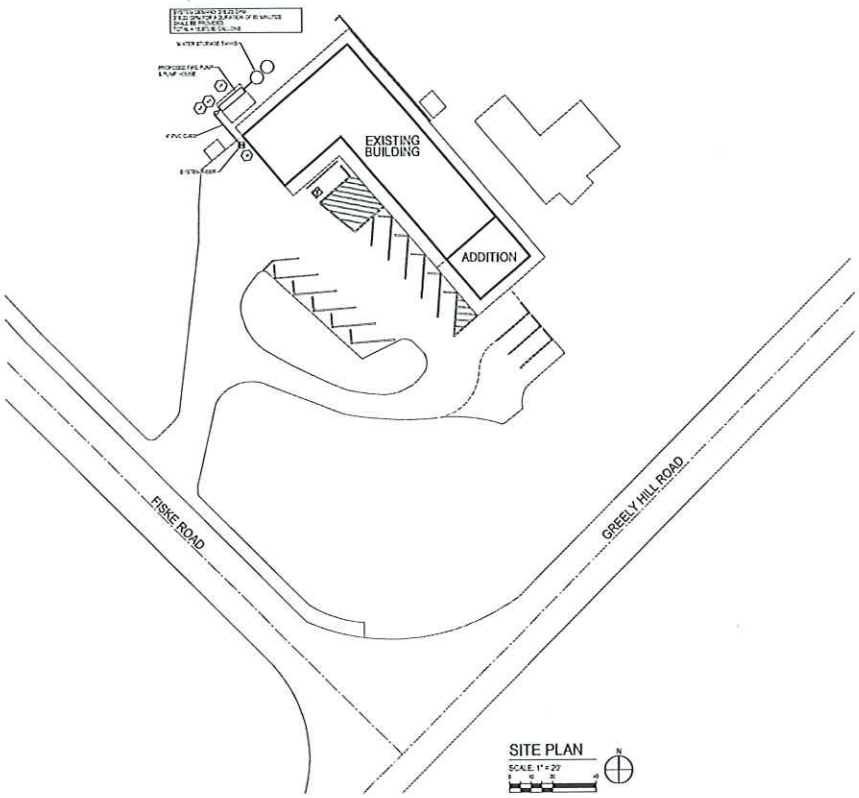
HHSA NORTH COUNTY CAMPUS

10304 FISKE ROAD COLLETTSVILLE, CA 95311

SHEET TITLE

PLUMBING ROOF PLAN

P-3.0



SITE PLAN
SCALE: 1" = 20'

GENERAL NOTES

1. OVERHEAD SYSTEM PIPING TO BE INSTALLED PER NFPA 13 2023 AND CFC 2022.
2. WELDED PIPE: EDDY FLOW WITH GROOVED FITTINGS AND COUPLINGS.
3. THREADED PIPING: EDDY THREAD WITH D.I. FITTINGS.
4. ELECTRICAL WORK TO BE INSTALLED BY OTHERS.
5. CENTRAL STATION MONITORING TO BE PROVIDED BY OTHERS.
6. ONLY NEW, LISTED AND APPROVED DEVICES SHALL BE INSTALLED IN THIS SYSTEM.
7. ALL VALVES SHALL HAVE A PERMANENTLY AFFIXED SIGN INDICATING ITS FUNCTION.
8. PROVIDE A MINIMUM OF 6 SPARE FIRE SPRINKLERS, ALONG WITH A SPRINKLER WRENCH LOCATED IN A SPARE HEAD CABINET AT THE SYSTEM RISER OR OTHER APPROVED LOCATION. IF LESS THAN THREE HEADS OF A PARTICULAR TYPE ARE USED, ONLY ONE SPARE HEAD SHALL BE PROVIDED.
9. ALL PIPING SHALL BE PROVIDED WITH HANGERS AND SHALL BE SUPPORTED PER NFPA 13 AND MANUFACTURES SPECIFICATIONS.
10. ALL PIPING SHALL BE SUPPORTED FROM STRUCTURE MEMBERS.
11. PROVIDE FREEZE PROTECTION FOR PIPING IN AREAS WHERE TEMPERATURE CANNOT BE MAINTAINED ABOVE 40° FAHRENHEIT PER NFPA 13, 18.4.1 (BY OTHERS).
12. CLEARANCE FOR PIPING THROUGH HOLES IN PLATFORMS, FOUNDATIONS, WALLS, OR FLOORS HOLES SHALL BE NON-INLINE 2" LARGER THAN THE PIPE FOR 1" NOMINAL TO 3 1/2", AND 4" LARGER THAN THE PIPE FOR PIPE 4" NOMINAL AND LARGER.
13. CLEARANCE FOR PIPING NOT REQUIRED WHEN THE CONDITIONS OF 18.4.3 THROUGH 18.4.7, AND 18.4.10 ARE MET.
14. UNLESS PERMITTED BY 28.2.1.3 THROUGH 28.2.1.5, ALL PIPING AND ATTACHED APPURTENANCES SUBJECT TO SYSTEM WORKING PRESSURE SHALL BE HYDROSTATICALLY TESTED AT 200 PSI AND SHALL MAINTAIN THAT PRESSURE WITHOUT LOSS FOR 2 HOURS.
15. OVERHEAD SYSTEM SHALL NOT BE COVERED UNTIL HYDROSTATIC TESTING HAS BEEN COMPLETED.
16. IT IS THE CONTRACTOR'S RESPONSIBILITY TO MAKE WORK AVAILABLE FOR INSPECTION.
17. AN APPROVED SET OF PLANS SHALL BE MAINTAINED ON THE JOB SITE.
18. AN APPOINTMENT SHALL BE MADE A MINIMUM OF TWO WORKING DAYS IN ADVANCE FOR ALL TESTS AND INSPECTIONS.
19. UNDERGROUND TO BE INSTALLED, TESTED AND FLUSHED PER NFPA 13 AND NFPA 24.
20. UNDERGROUND MAINS AND LEAD IN CONNECTIONS SHALL BE FLUSHED BEFORE CONNECTION IS MADE TO THE SYSTEM.

HANGER NOTES

1. MAXIMUM HANGER SPACING TO BE 12 FOR 1" TO 1-1/4" PIPE, 10' FOR 1-1/2" PIPE AND LARGER.
2. THE UNSUPPORTED HORIZONTAL LENGTH BETWEEN THE END SPRINKLER AND LAST HANGER ON A LINE SHALL BE NOT GREATER THAN 36" FOR 1" PIPE, 48" FOR 1-1/4" PIPE, AND 60" FOR 1-1/2" PIPE AND LARGER.
3. THE CUMULATIVE HORIZONTAL LENGTH OF AN UNSUPPORTED ARMOVER TO A SPRINKLER, SPRINKLER DROP, OR SPRIG SHALL NOT EXCEED 24" FOR STEEL. IF STATIC PRESSURE EXCEEDS 100 PSI, HANGERS SHALL BE PROVIDED ON ALL ARMOVERS EXCEEDING 12".

SEISMIC BRACING NOTES

1. SEISMIC BRACING SHALL BE DESIGNED AND INSTALLED IN ACCORDANCE WITH NFPA 13, 2022 ED.
2. SPACING OF SEISMIC BRACING SHALL NOT EXCEED THE MAXIMUM INTERVALS SPECIFIED IN THE SEISMIC BRACING CALCULATIONS.
3. LINE RESTRAINTS NOT LESS THAN 45° FROM VERTICAL SHALL BE INSTALLED NEAR THE POINT OF THE VERTICAL HANGER ARRANGED FOR RESTRAINT AGAINST UPWARD MOVEMENT. ~~A SWAY BRACE SHALL BE~~ UTILIZED SUCH THAT L/R DOES NOT EXCEED 400, WHERE POSSIBLE EXTEND TO THE FLOOR. ~~SPRINKLERS SHALL~~ HAVE A SURGE CLIP INSTALLED, AND SPACED IN ACCORDANCE WITH TABLE 18.4.4.2(1).
4. LINE RESTRAINT SHALL NOT BE REQUIRED WHERE THE BRANCH LINES ARE SUPPORTED BY ROD LESS THAN 6" MEASURED FROM THE TOP OF THE PIPE AND THE POINT OF ATTACHMENT TO THE BUILDING STRUCTURE PER NFPA 13 2022, 18.6.5.
5. LATERAL BRACING SHALL NOT BE REQUIRED WHERE THE PIPING IS INDIVIDUALLY SUPPORTED WITHIN 6" OF THE STRUCTURE, MEASURED BETWEEN THE TOP OF THE PIPE AND THE POINT OF ATTACHMENT TO THE BUILDING STRUCTURE PER NFPA 13 2022, 18.6.5.1.2.1.

SCOPE OF WORK

1. TO DESIGN AND INSTALL A NEW AUTOMATIC WET FIRE SPRINKLER SYSTEM AND FIRE PUMP FOR THE PROPOSED BUILDING.

DESIGN CRITERIA

REMOTE AREA 1 — LIGHT HAZARD
PER FIG. 19.2.3.1.1- .10 GPM OVER 1500 SQ. FT.
APPLY FIG. 19.2.3.2.3.1 IN QUICK RESPONSE HEADS
CEILING HEIGHT=9', REDUCE AREA BY 40%
.10 GPM OVER 900 SQ. FT.

PROJECT INFORMATION

ADDRESS:	10304 FISKE ROAD COULTERVILLE, CA.
OCCUPANCY:	B
CONSTRUCTION TYPE:	V-B
BUILDING AREA	4,860 SQ. FT.
COVERED PORCH	756 SQ. FT.

NO	DATE	BY	REVISIONS - SEE PLANS FOR AREA ON PLAN
1			
2			
3			
4			
5			
6			
7			

GOLDEN VALLEY FIRE PROTECTION, INC.
2600 BISHOP DRIVE, MERCED CA 95340
209.233.5353

KHSA NORTH COUNTY CAMPUS
REMODEL/ADDITION
10304 FISKE ROAD
COULTERVILLE CA 95311

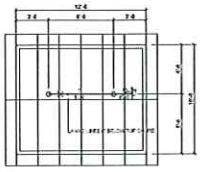
FS-1

DATE: 05/02/2025 | DESIGNED BY: C.J. | JOB NO:
SCALE: AS NOTED | DRAWING: HH-FS1.DWG | SHEET NO: 1 OF 3

F
I
R
E

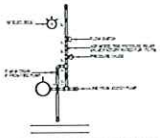
FIRE PUMP NOTES

1. FIRE PUMP TO BE DESIGNED AND INSTALLED PER NFPA 20 2022 AND CFC 2022.
2. VENTILATION OF THE PUMP ROOM SHALL BE PROVIDED PER NFPA 20, 4.13.5 (BY OTHERS).
3. AN APPROVED OR LISTED SOURCE OF HEAT SHALL BE PROVIDED FOR MAINTAINING THE FIRE PUMP ROOM ABOVE 40° PER NFPA 20, 4.13.3.1.
4. THE FIRE PUMP ROOM OR HOUSE MUST BE SEPARATED FROM THE PROTECTED BUILDING BY A MINIMUM OF ONE HOUR FIRE RESISTANCE RATED CONSTRUCTION. A TWO-HOUR FIRE RESISTANCE RATED SEPARATION IS REQUIRED FOR HIGH-RISE BUILDING INSTALLATION. FIRE RATING IS NOT REQUIRED WHEN THE PUMP HOUSE IS SEPARATED BY A MINIMUM OF 50' FROM ANY BUILDINGS OR OTHER FIRE EXPOSURES EXPOSING THE BUILDING.
5. THE FIRE PUMP ROOM OR HOUSE SHALL HAVE A MINIMUM OF THREE FEET OF WORKING SPACE ADJACENT TO THE FIRE PUMP, FIRE PUMP CONTROLLER, AND ALL ASSOCIATED EQUIPMENT. EXITING SHALL COMPLY WITH THE CURRENTLY ADOPTED CBC.



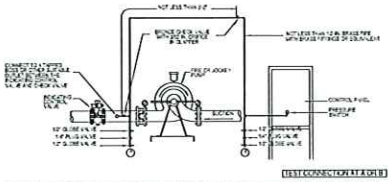
PUMP HOUSE FIRE SPRINKLERS

SCALE: 1/4" = 1'-0



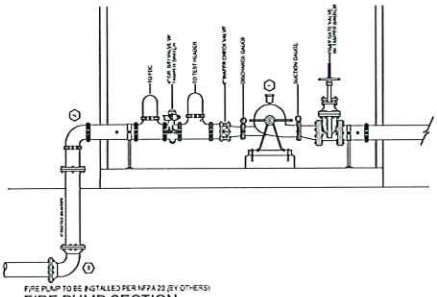
PUMP HOUSE RISER DETAIL

SCALE: 1/4" = 1'-0



PIPING CONNECTION DETAIL FOR EACH AUTOMATIC PRESSURE SWITCH (FOR FIRE AND JOCKEY PUMP)

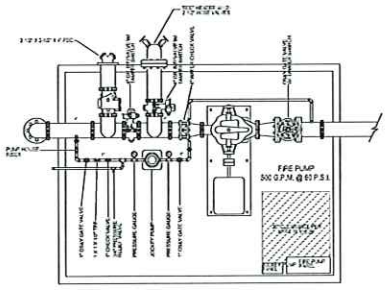
NO SCALE



FIRE PUMP TO BE INSTALLED PER NFPA 20 (BY OTHERS)

FIRE PUMP SECTION

SCALE: 1/2" = 1'



FIRE PUMP PLAN

SCALE: 1/2" = 1'

REVIEWED FOR CODE COMPLIANCE

SPRINKLER LEGEND								
MAKE/MODEL	S.I.N.	K-FACTOR	NPT	TEMP.	FINISH	ESCUTCHEON	SYMBOL	QTY
TYCO TY-FFB	K=5.6	TY3131	1/2"	200°	BRASS	N/A	O	2
PUMP HOUSE TOTAL								2

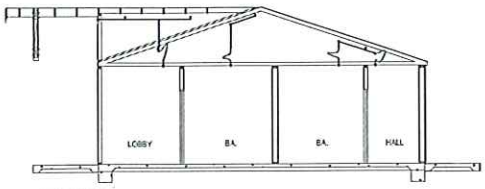
NO	DATE	BY	REVISIONS - SEE PLOTTED AREA ON PLAN
1			
2			
3			
4			
5			

GOLDEN VALLEY FIRE PROTECTION, INC.
2600 BIDDLE DRIVE, MERCED, CA 95340
(209) 233-3243

HISA NORTH COUNTY CAMPUS
REMODEL/ADDITION
1065 FIDDLETOWN RD
COLFAX, CA 95713

FS-2

DATE: 09/22/2025	DESIGNED BY: DJ	JOB NO.
SCALE: AS NOTED	CAD FILE NO. HISA FS.DWG	SHEET NO. 3 OF 5



SECTION A

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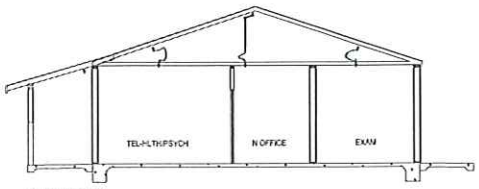
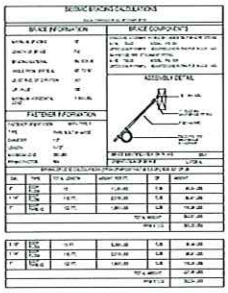
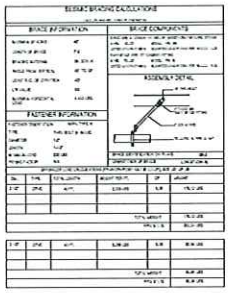


SECTION B

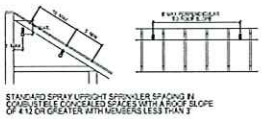
SCALE: 1/4" = 1'-0





SEISMIC BRACING

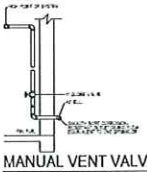
NO SCALE



STANDARD SPRAY UPRIGHT SPRINKLER SPACING IN NONCOMBUSTIBLE CONCEALED SPACES WITH A ROOF SLOPE OF 4:12 OR GREATER WITH MEMBERS LESS THAN 3

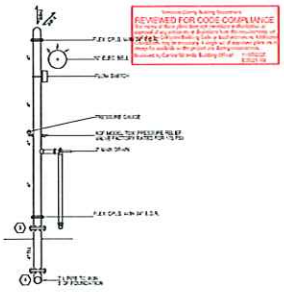
ATTIC PROTECTION DETAIL

NO SCALE



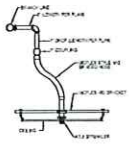
MANUAL VENT VALVE/ TEST CONNECTION

NO SCALE



SYSTEM RISER

SCALE: 1/2" = 1'-0



FLEX DROP DETAIL

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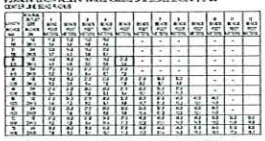
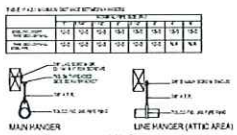


5.0 PERFORMANCE – FRICTION LOSS DATA

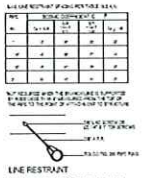


MAIN HANGER

LINE HANGER (ATTIC AREA)

HANGER DETAILS

NO SCALE



LINE RESTRAINT

LINE RESTRAINT

NO SCALE

NO	DATE	BY	REVISIONS-SEE FLAGGED AREA ON PLAN
1			
2			
3			
4			
5			
6			

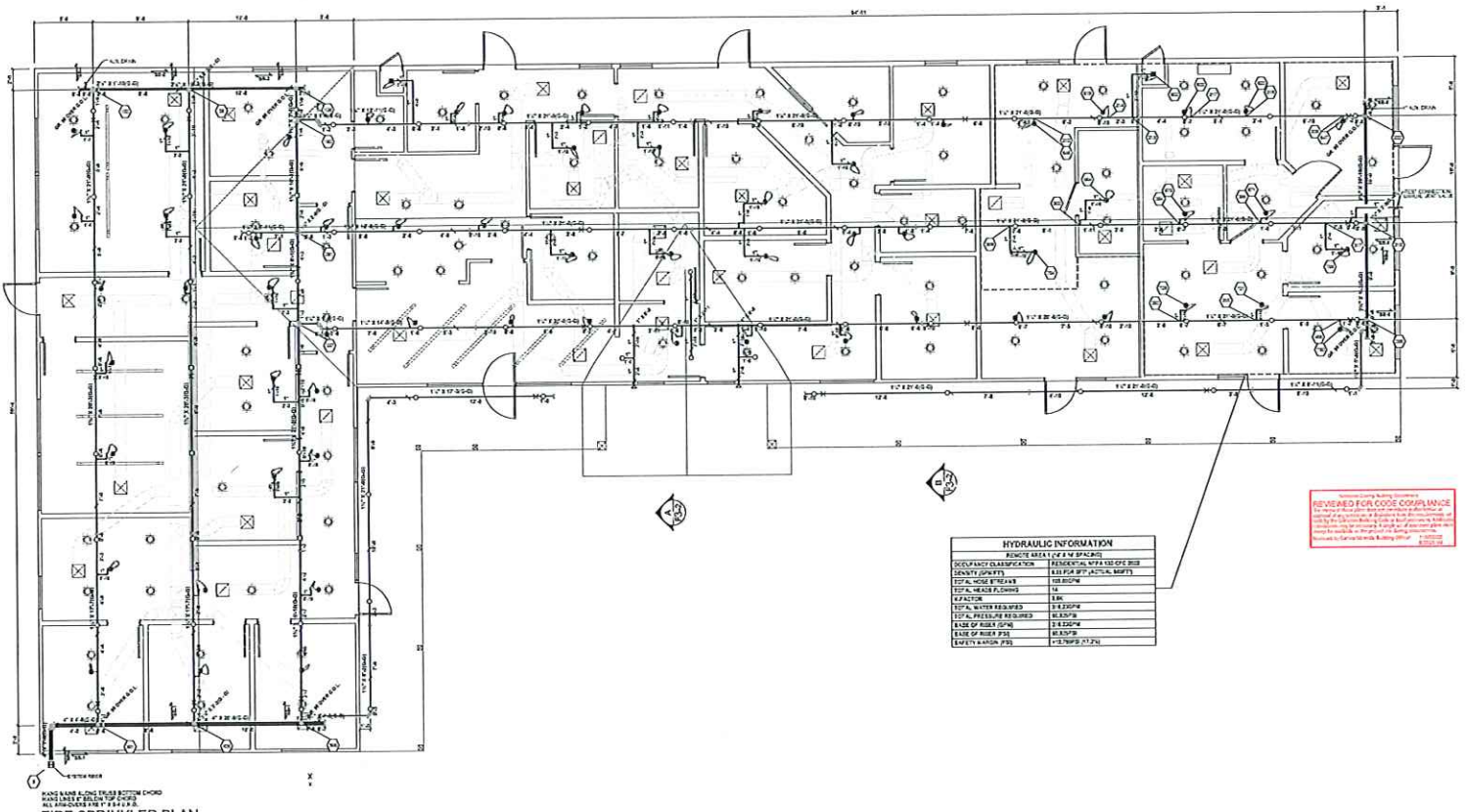
GOLDEN VALLEY FIRE PROTECTION, INC.

HHSA NORTH COUNTY CAMPUS REMODEL/ADDITION

FS-3

DATE: 05/22/2015 | DESIGNED BY: RJJ | JOB NO:

SCALE: AS NOTED | CAD FILE NO: | SHEET NO: 3 OF 8



HYDRAULIC INFORMATION	
REMOTE AREA 1 (24' X 94' SPACING)	
OCCUPANCY CLASSIFICATION	RESIDENTIAL NFPA 13D OR 2010
DENSITY (GPM/FT²)	0.05 PSI/FT² (ACTUAL MIN FT²)
TOTAL HOSE STREAMS	100.00GPM
TOTAL HEADS FLOWING	16
K-FACTOR	5.60
TOTAL WATER REQUIRED	0.0 GPM
TOTAL PRESSURE REQUIRED	0.0 PSI
BASE OF RISER (GPM)	0.0 GPM
BASE OF RISER (PSI)	0.0 PSI
SAFETY MARGIN (PSI)	+0.0 PSI (0.0%)

REVIEWED FOR CODE COMPLIANCE

KING BEAM & LONG TRUSS BOTTOM CHORD
KING LINES AT BELOW TOP CHORD
ALL ARRANGEMENTS PER T.P.I.B.

FIRE SPRINKLER PLAN

SCALE: 1/4" = 1'-0

SPRINKLER LEGEND								
MAKE/MODEL	S.I.N.	K-FACTOR	NPT	TEMP.	FINISH	ESCUTCHEON	SYMBOL	QTY.
TYCO TY-FRB	K=4.2	TY2131	1/2"	200°	BRASS	N/A	○	78
TYCO TY-FRB	K=5.6	TY3231	1/2"	155°	CHROME	RECESSED	◉	59
TYCO TY-FRB	K=5.6	TY3231	1/2"	200°	CHROME	4SI	⊗	5
TYCO TY-FRB	K=5.6	TY3231	1/2"	155°	CHROME	RECESSED	⊠	2
TYCO TY-FRB	K=5.6	TY3331	1/2"	200°	CHROME	RECESSED	◁	2
TOTAL								146

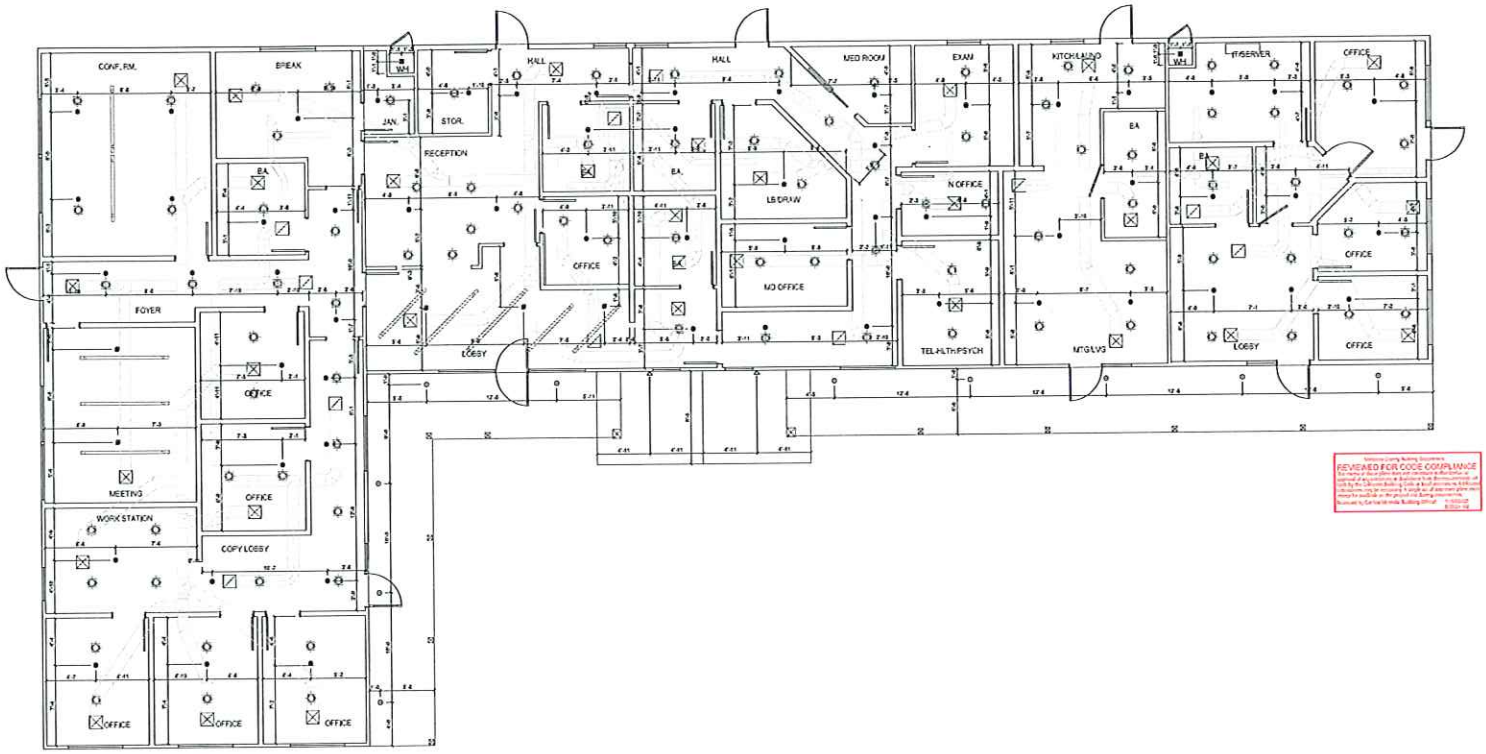
NO	DATE	BY	REVISIONS: SIZE FLAGGED AREA ON PLAN

GOLDEN VALLEY FIRE PROTECTION, INC.
2800 BEDFORD DRIVE, MORGAN HILL, CA 95037
(408) 225-3303

HHSA NORTH COUNTY CAMPUS
REMODEL/ADDITION
1700 MISSION ROAD
OCEANSIDE, CA 92054

FS-4

DATE: 03/02/2015 | DESIGNED BY: EJ | JOB NO.
SCALE: AS NOTED | CAD FILE NO.: HHSA FS.DWG | SHEET NO.: 4 OF 5



REVIEWED FOR CODE COMPLIANCE

REFLECTED CEILING PLAN

SCALE: 1/4" = 1'-0

NO	DATE	BY	REVISIONS SEE PLACARD AREA ON PLAN

GOLDEN VALLEY FIRE PROTECTION, INC.

KHSA NORTH COUNTY CAMPUS REMODEL/ADDITION

FS-5

DATE: 08/22/23 | DESIGNED BY: EJ | JOB NO:

SCALE: AS NOTED | DWG FILE NO: HIGHTS.DWG | SHEET NO: FP3

INDEX

NO.	SHEET	DESCRIPTION
1	SO-1.0	SOLAR GENERAL NOTES, SYMBOLS, & SHEET INDEX
2	SO-2.0	SOLAR PILOT PLAN
3	SO-3.0	SOLAR SINGLE LINE DIAGRAM
4	SO-4.0	SOLAR RAIL & GROUNDING HARDWARE SPECIFICATIONS
5	SO-4.1	SOLAR MODULE SPECIFICATIONS
6	SO-4.2	SOLAR RAPID SHUTDOWN SPECIFICATIONS
7	SO-4.3	SOLAR INVERTER SPECIFICATIONS
8	SO-5.0	SOLAR SIGNAGE

SCOPE OF WORK

- INSTALLATION OF 10.5KW DC PHOTOVOLTAIC SYSTEM ON ROOF

LEGEND

- (M) — (E) UTILITY METER & WARNING LABEL
- (INV/ISO) — INVERTER INTEGRATED WITH DC DISCONNECT & WARNING LABELS
- DC — DC DISCONNECT & WARNING LABELS
- AC — AC DISCONNECT & WARNING LABELS
- JB — JUNCTION BOX & WARNING LABEL
- C — DC COMBINER BOX & WARNING LABEL
- MP — MAIN SERVICE PANEL & WARNING LABEL
- LC — LOAD CENTER & WARNING LABELS
- DAS — DEDICATED PV SYSTEM METER

GENERAL NOTES

ELECTRICAL NOTES:

E1. All materials, equipment, installation and work performed shall be in accordance with:
- 2022 California Residential Code
- 2022 California Building Code
- 2022 California Electric Code

E2. All electrical materials and equipment shall be new and shall be listed by Underwriter's Laboratories (UL) and bear their label or listed or certified by a nationally recognized testing authority where UL does not have a listing. Custom made equipment shall have complete test data submitted by the manufacturer attesting to the safety. In addition, the materials, equipment, and installation shall comply with the requirements of the following:

American Society of Testing Materials (ASTM)
Institute of Electrical and Electronic Engineers (IEEE)
American Standard Association (ASA)
National Fire Protection Association (NFPA)
American National Standard Institute (ANSI)
NEC National Electrical Code (NEC)
Institute of Electrical and Electronic Engineers (IEEE)
All local codes having jurisdiction

Where the codes have different levels of requirements, the most stringent rule shall apply.

E3. All outdoor equipment shall be NEMA 3R rated, including all roof mounted transition boxes and switches.

E4. In every pull box, terminal box, and at all places where wires may not be readily identified by non-colored markings on the equipment is, which they connect, identify each circuit with a phenolic label or tag for number, polarity of phase.

E5. The layout of conduit, shown in these plans is schematic only. Contractor shall route and locate the conduits to suit site conditions but shall not exceed the maximum conduction lengths specified on the wire schedule. Contractor will coordinate all changes in wiring and conduit with the engineer.

E6. Bends shall not damage the raceway or significantly change the internal diameter of raceway's (s) bend.

E7. Support conductors in vertical circuits in accordance with requirements of CEC 300.19.

E8. Install all wiring materials in a neat workmanlike manner. Use good trade practices as required by chapter 2 of the CEC and ANSI/NECA 1-2015 "Standard Practices for Good Workmanship in Electrical Contracting".

E9. Install conduit in a manner to minimize the use of wrenches. Make all bends so that conduit and fittings may be pulled in and removed without damage to the conduit. Ream conduit after cutting to remove burrs. Do not use conduit with kinks or flattened sections.

E10. Support conduit using steel pipe straps CHS, Bolt adjustable hangers, clevis hangers, or split hangers. Hanger spacing shall be installed per CEC requirements for the type of conduit being installed. Use approved beam clamps for connection to structural members.

E11. Provide pull, junction, or utility boxes where required to facilitate the installation of wiring in addition to those shown on the drawings. Bends in conduits between pull boxes shall not exceed the equivalent of four 90 deg. bends.

E12. Wire fish during is required, the conduit shall be cut square and deburred.

E13. Conduit sizes not specified should conform to CEC specifications, to include fill factor and derating for number of conductors with a minimum conduit size being 3/4".

E14. The wiring minimum size shall be #12 AWG

E15. Safety regulations (Lock Out – Tag Out, Etc.) is the full responsibility of the contractor during construction.

E16. The wiring size is based on the estimated conduit routing as shown in this drawing package. Should the conduit length increase due to relocation of source and/or routing, the conductors and the conductors may need to be resized. Please contact the engineer prior to making any field changes.

E17. All wiring in conduit shall be THWN-2 for 90 degree Celsius. Use bare copper for grounding conductor. USE-2 RHH-2 or approved equivalent shall be used for all exposed to flame wiring.

E18. For interconnection refer to list:
- A. Overcurrent protection, disturbing device and means of disconnect must be listed per CEC 240.21.
- B. The conductors shall be crimped with a compression terminal lug manufactured by ILSCO, Burndy or GNB. Terminal lug shall have sufficient lug barrels to provide 2 crimps per terminal lug per conductor.
- C. Crimped terminal lugs shall be connected of pure copper and engineered for high conductivity and rated for 105°C at 90 degrees Celsius.
- D. The crimp must be made with the manufacturer's approved tool device to achieve the proper crimp connection.
- E. Use stainless steel hardware with the fastener torqued to manufacturer's recommendations or all three grooves to comply with article 110.14 of the 2022 CEC
- F. Minimum bend radius shall be observed to maintain good conductor quality and wire management in the load center or transformer. If the bend radius is too constricting, use a 90 degree crimp on lug manufactured by ILSCO, Burndy, or GNB. 90 degree crimp on lug must be installed with equal insulation that meets or exceeds the conductor's insulation. It is being used with. It is recommended that acceptance clearances are maintained with this bend for safe, continuous operation.
- G. Follow manufacturer's guidelines on the applicable AHJ, for modification of bus bars.

E19. All conduits shall be free of any obstructions and properly secured before wire is pulled.

E20. Electrical contractor to provide signage to all electrical boxes, junction boxes, pull boxes, DC disconnects, conduit runs, AC disconnects, sub panels and main services per CEC article 690.

E21. Megger Testing: Megger (insulation) test all conductors at 1000V to 5 megaohms between the conductor under test and ground wire. Conduct test after wire is pulled through the conduit but before terminating to the modules, combiners, disconnects, or inverters. Do not megger test the solar modules as this will likely damage their internal diodes. Meggering is intended for all conductors installed by the electrical contractor. Megger testing of conductors beyond the point of common coupling (POCC) is the sole responsibility of the utility providing service.

E22. All underground electrical work shall be done with care. Locate existing utilities, irrigation lines and others before commencing. Underground work. Contact underground service alert (USA) within 48 hours of any underground work. Contractor shall be responsible for all underground work performed.

E23. All outdoor equipment shall be NEMA 3R rated, including all roof mounted transition boxes and switches.

E24. All equipment shall be properly grounded and bonded in accordance with NEC article 250.

E25. PV system DC circuit and inverter output conductors and equipment shall be protected against overcurrent. Circuits sized in accordance with 690.8(A)(1) are required to be protected against overcurrent protection as shown. Earth bonds shall be protected from overcurrent in accordance with 690.9(A) (A)(2), or (A)(3). [NEC 690.9(A)]

E26. Disconnecting means of the PV system (including input shutdown initiation) shall be located in a readily accessible location within the equipment, within sight of the equipment, or remotely, where the disconnecting means. [NEC 690.13(A), 690.13]

E27. Raised structure equipments to comply with NEC 690.12

E28. Energy storage system disconnecting means shall be provided for all ungrounded conductors and shall be readily accessible and within line of sight where personnel. An additional disconnect shall be provided within line of sight of ESS contained. Overcurrent protection shall be provided. [706.15, 706.31]

E29. Upon loss of primary source, the output of electric power production equipment shall be automatically disconnected from all ungrounded conductors of the interconnected system. The electric power production equipment shall not be reconnected until all of more of the primary source are restored. [NEC 705.40]

E30. Fine-stranded cable connection must be made in lugs and terminals to ensure a thoroughly good connection without damaged the conductors [NEC 110.14(A)]

E31. Flexible, fine-stranded cables shall be terminated only with terminals, lugs, devices or connections that are identified and listed for such use. [NEC 690.31(C)(D), 110.14]

E32. All exterior conduit, fittings, and boxes shall be rain tight and approved for use in wet conditions. [NEC 314.15]

E33. DC wiring inside a building must be in metal raceways, metal-clad cable, or metal enclosures. [NEC 690.31(G)]

E34. Metallic type raceways, conduits, enclosures, and cable sheaths containing circuits over 250 volts to ground must be bonded in accordance with NEC 250.97

E35. Connectors shall be of latching or locking type. Connectors that are readily accessible and operating at over 30 volts shall require a tool to open and marked "do not disconnect under load" or "not for current interrupting." [NEC 690.33(C), (D)(3)]

E36. Equipment grounding conductor (EGC) smaller than #6 AWG shall be protected from physical damage by an electrical raceway or cable armor, unless installed within fixture spaces of the framing members of buildings or structures and where not subject to physical damage. [NEC 250.120(C)]

E37. The interconnection point shall be on the supply side of all ground-fault protection equipment. [NEC 705.32]

E38. Enclosures not are subject to physical damage, such as if are not located under the modules, must be protected. [NEC 314.4]

E39. For electrical service replacement, bonding to the metal pipes of natural gas, hot water and cold water must be provided. [NEC 250.104]

E40. Grounding rod electrodes shall be installed 8 ft minimum in contact with soil and minimum 5/8-inch diameter. [NEC 250.52, 52(A)1, 250.53(G)]

E41. The markings "photovoltaic power source," for DC raceways and cable assemblies must be not more than 10 ft (3 m) and be separated by enclosures, walls, partitions, ceilings, floors, or bends where or before penetrations. [NEC 690.31(G)(3)]

MODULE INSTALLATION NOTES:

M1. Refer to the module manual for more details on rapping, wrapping, bending, planning, and installation.

M2. The modules may be shipped with several modules per box. Take care when opening the box to be sure that all modules are securely handled.

M3. Never leave a module unsupported or unsecured. The contractor is responsible for all material handling on the jobsite.

SOLAR ARRAY CONNECTIONS:

Before allowing disconnects or attempting to energize the inverters, the following commissioning procedures must be completed:

C1. Check the open circuit voltage (Voc) and polarity (+/-) of each source circuit.

C2. Check the short circuit current (Isc) for each source circuit.

C3. Check that all fuses, disconnects, and other balance of system components are rated for 1000Vdc and the appropriate current capacity.

C4. Complete a visual inspection of all the modules to check for broken glass, frayed wires, exposed conductors, and any other problems that may cause a fault.

C5. Prior to installation, all fuses shall be tested for continuity.

INVERTER COMMISSIONING:

This checklist must be completed by the contractor prior to commissioning:

IC1. Check that the inverter is properly grounded, as described by the manufacturer and in these instructions.

IC2. Check the inverter DC input voltage (Voc) from the solar array for proper polarity across the inverter cabinet.

IC3. Check DC input voltage (Voc) is within the proper range for the inverter operation as defined by the inverter rating label and accompanying manual.

IC4. Check AC input voltage is for the proper phase sequence (clockwise) if applicable.

IC5. Check that the AC grid voltage, at the inverter AC terminals, is within the proper range as defined by the inverter rating label and accompanying manual.

IC6. Follow start-up sequence in manufacturers operation and maintenance manual.

IC7. Verify that all conductor terminations and fastener torque meet listed specifications.

ADDITIONAL INSTALLATION STANDARDS:

AS1. NFPA 70 (NEC) and IRC, or local codes as required. Compliance for installation and commissioning.

AS2. Listed Equipment with permanent weatherproof labels. Comply with CEC AC 690.7, 690.17, & 690.33 especially. Label utility disconnect and solar inverter.

AS3. Identify both ends of wires with permanent wire markers.

AS4. The point of connection shall comply with NFPA 70 Article 690.64(B)(2).

AS5. Limit total voltage drop to less than 2%, including all DC and AC circuits (provide calculations for worst circuit).

AS6. Installation of all components completed in a workmanlike manner in accordance with manufacturer's specifications.

AS7. Use 90C or higher wet-rated wire for all exterior conduits, with appropriate derratings for temperature and other factors.

AS8. Fuses and wires between transformer and point of interconnection sized for transformer inrush current (nature likely due to high-inrush disconnects).

AS9. All DC mounting fuses, equipment connectors wires are to be UL listed for 1000vdc.

AS10. All disconnects and combiners to be secured from unauthorized personnel (may be with lock or another) and all sources (LOTO) before commissioning.

AS11. All exposed cables, such as module leads, to be secured with UV-rated plastic or other SME approved sunlight-resistant means with a 25-year life.

AS12. All fasteners to be UV resistant plastic and assembled to isolate copper conductors from direct contact with steel mount components.

AS13. Structures and system layout must accommodate easy access for troubleshooting and maintenance.

AS14. No wire nuts shall be used in system connection points.

AS15. Connectors to be torqued per fixture (long after threads with antioxidant and sealed. Connector bolt and screws shall be replaced. Hex or square drive socket head screws are recommended.

AS16. Split bolt/splice/connectors shall be insulated with approved means. UL listed electrical tape alone is not suitable as the only insulation means. Follow manufacturer's instructions for application of insulating product.

AS17. Structure finish to be consistent with 25-year design life with minimal maintenance. Acceptable unpainted finishes are those coatings with demonstrated 25-year life.

AS18. Anodized aluminum, hot-dipped galvanized steel, and stainless steel are acceptable materials. All other finishes require justification with details on maintenance requirement during the 25-year life.

AS19. All field welds or cut surfaces require field touch-up to maintain finish coating. Cut galvanized/zinc powered surfaces shall be coated with a cold zinc product applied in an approved manner.

AS20. All welding to be completed by welders certified and current in the type of welding being completed.

AS21. All electrical work to be completed by qualified electricians or apprentices working under the direct supervision of a qualified electrician equivalent in experience to a journeyman in master electrician.

AS22. Structure must allow for unrestricted airflow around modules and the module frame.

AS23. Pullingline boxes shall be listed for purpose and installed in a workmanlike manner.

AS24. Grounding system will use listed components, including ground rods, grounding lugs/clamps, and other devices rated for direct burial when exposed to the elements.

AS25. Modules shall be grounded with equipment grounding conductor using the listed means as described in the module installation manual. Mechanical connectors shall be rated for direct burial.

AS26. Contractor shall be cured for a minimum of seven (7) days before loading unless the responsible charge engineer certifies loading before initial cure or specifies a longer cure time.

AS27. Top entry conduits will be routed as water buildup does not fall on electrical/electronic equipment.

AS28. All conduit entry and exits from enclosures will be sealed with material listed for purpose such as fire stop or duct seal.

AS29. Field assembly of MC cables will be executed by certified personnel according to manufacturer's guidelines.

AS30. Other nearby utility services will be secured beyond the boundary of the modules or support structure as required by applicable codes(s). A minimum clearance of 7.5cm(3") is required with approval of the engineer.

AS31. Circuit conductors shall be listed to UL 1741 and appropriate for the residential design and location.

AS32. Per CEC standard colors for wire shall be used. White for the ungrounded conductor, green for equipment ground, and all other colors needed for phasing.

AS33. Wire ampacity size adjusted to 140 degree F/60 degree C with assumed average high temperature of 25 degree F/22 degree C + 40 degree F/22 degree C increase when stacked.

AS34. Split bolt/splice/connectors shall be insulated with approved means. UL listed electrical tape alone is not suitable as the only insulation means. Follow manufacturer's instructions for application of insulating product.

AS35. Structure finish to be consistent with 25-year design life with minimal maintenance. Acceptable unpainted finishes are those coatings with demonstrated 25-year life.

AS36. Anodized aluminum, hot-dipped galvanized steel, and stainless steel are acceptable materials. All other finishes require justification with details on maintenance requirement during the 25-year life.

AS37. All field welds or cut surfaces require field touch-up to maintain finish coating. Cut galvanized/zinc powered surfaces shall be coated with a cold zinc product applied in an approved manner.

AS38. All welding to be completed by welders certified and current in the type of welding being completed.

AS39. All electrical work to be completed by qualified electricians or apprentices working under the direct supervision of a qualified electrician equivalent in experience to a journeyman in master electrician.

AS40. Structure must allow for unrestricted airflow around modules and the module frame.

AS41. Pullingline boxes shall be listed for purpose and installed in a workmanlike manner.

AS42. Grounding system will use listed components, including ground rods, grounding lugs/clamps, and other devices rated for direct burial when exposed to the elements.

AS43. Modules shall be grounded with equipment grounding conductor using the listed means as described in the module installation manual. Mechanical connectors shall be rated for direct burial.

AS44. Contractor shall be cured for a minimum of seven (7) days before loading unless the responsible charge engineer certifies loading before initial cure or specifies a longer cure time.

ABBREVIATIONS

A	AMPERE
AC	ALTERNATING CURRENT
ACD	AC DISCONNECT
BLDG	BUILDING
C	CONDUIT
CB	COMBINER BOX
CONC	CONCRETE
DC	DIRECT CURRENT
DCD	DC DISCONNECT
EGC	EQUIPMENT GROUNDING CONDUCTOR
(E)	EXISTING
EMT	ELECTRICAL METALLIC TUBING
GALV	GALVANIZED
GEC	GROUNDING ELECTRODE CONDUCTOR
GND	GROUND
I	CURRENT
Imp	CURRENT AT MAX POWER
INV	INVERTER
Isc	SHORT CIRCUIT CURRENT
LBW	LOAD BEARING WALL
LC	LOAD CENTER
kVA	KILOVOLT AMPERE
kW	KILOWATT
M	UTILITY METER
MIN	MINIMUM
MIR	MIRROR
MP	MAIN PANEL
(N)	NEW
NEC	NATIONAL ELECTRICAL CODE
NTS	NOT TO SCALE
OC	ON CENTER
PL	PROPERTY LINES
PV	PHOTOVOLTAIC
S	SUB PANEL
SCH	SCHEDULE
SFR	SINGLE FAMILY RESIDENCE
SSD	SEE STRUCTURAL DRAWINGS
STC	STANDARD TESTING CONDITIONS
SWH	SOLAR WATER HEATER
TYP	TYPICAL
UON	UNLESS OTHERWISE NOTED
V	VOLT
Vmp	VOLTAGE AT MAX POWER
Voc	VOLTAGE AT OPEN CURRENT
W	WATT
3R	NEMA 3R, RAINTIGHT

REVIEWED FOR CODE COMPLIANCE

REVISIONS		
NO.	DATE	DESCRIPTION

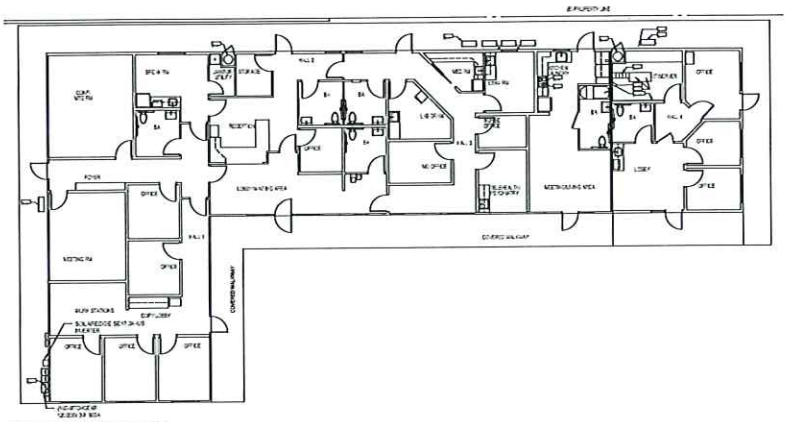
SEAL

MEP ENGINEERS

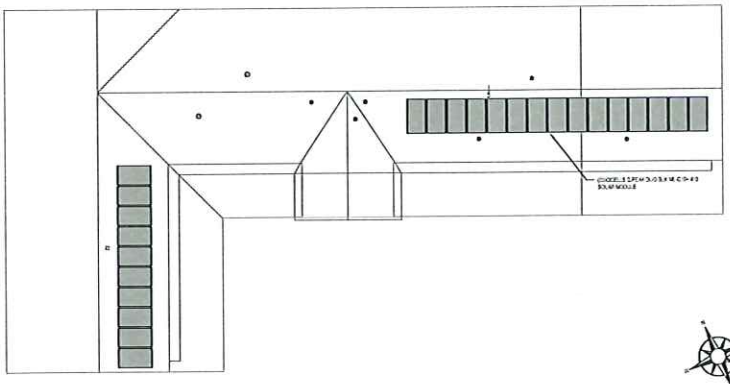
PROJECT NAME: HHSA NORTH COUNTY CAMPUS
10104 PIONEER ROAD COLFAX, CA 95311

SHEET TITLE: SOLAR GENERAL NOTES, SYMBOLS, & SHEET INDEX

DWG BY	
CHK BY	
DATE	10.03.23
SCALE	AS NOTED
JOB NO.	21-04
SHEET	SO-1.0



SOLAR EQUIPMENT PLAN



SOLAR ROOF PLAN

SYSTEM SPECIFICATIONS	
SIZE(KW):	10.3
MODULE:	(25) QCELLS Q.PEAK DUO BLK ML-G10+ 410
INVERTER(S):	(1) SOLAREDGE SE17.3K-US
INVERTER TYPE:	TRANSFORMERLESS
STRING SCHEDULE:	1 STRING OF 10 MODULES, 1 OF 8, 1 OF 7
SYSTEM WEIGHT(LBS):	1212.5
ARRAY AREA(SQ.FT):	528
ARRAY AZIMUTH(°):	225,135
LBS/SQ.FT:	2.30

MOUNTING & STANDOFF SPECIFICATIONS	
RACKING SYSTEM:	IRONRIDGE XR100 / XR FLUSH MOUNT
MOUNTING TYPE:	FLUSH MOUNT
TILT LEG ANGLE(DEG):	N/A
HEIGHT OF PV MODULE ABOVE ROOF SURFACE:	3" TO 5"
MAX CANTILEVER(IN)	24

ADDITIONAL BUILDING DATA	
TOTAL ARRAY AREA(SQ.FT):	528
TOTAL PLAN VIEW ROOF AREA(SQ.FT):	6170
OCCUPYING PV PERCENTAGE:	8.56%
SPRINKLER SYSTEM INSTALLED (FC 903.3.1.3):	YES

REVISIONS

NO.	DATE	DESCRIPTION

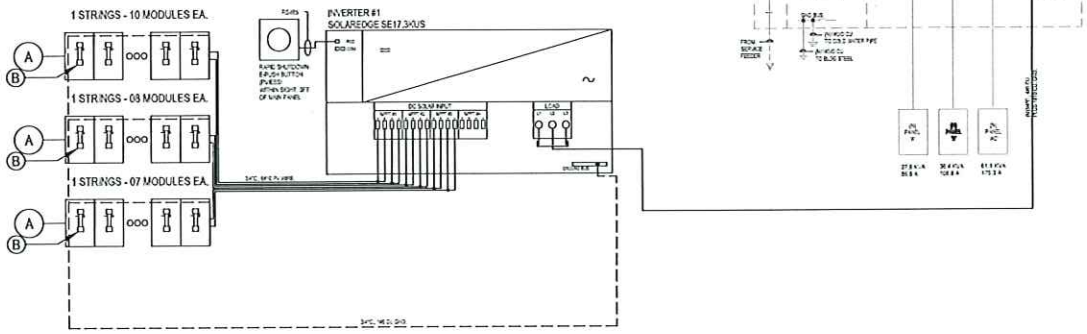
SEAL

GMEP ENGINEERS

PROJECT NAME: HHSA NORTH COUNTY CAMPUS
10304 FISKE ROAD COURTHOUSE, CA 95311

SHEET TITLE: SOLAR PLOT PLAN

SO-2.0



SINGLE LINE DIAGRAM

SCALE: NONE

RAPID SHUTDOWN	
BRAND AND MODEL:	SOLAREDGE S440
INPUT OPERATING VOLTAGE:	8-60V
MAX INPUT CURRENT (IMP MAX):	14.5A
MAX OUTPUT OPERATING VOLTAGE (V):	60V
MAX STRING VOLTAGE:	1000V/1500V

INVERTER VALUES	
BRAND AND MODEL:	SOLAREDGE SE17.3K-US
INVERTER TYPE:	TRANSFORMERLESS
MAX INPUT VOLTAGE (V):	600
MAX INPUT CURRENT (A):	48.25
NOMINAL OUTPUT VOLTAGE (V)	120/208 3Ø
MAX CONT. OUTPUT CURRENT W/ PV (A):	48.25
MAX POWER AT 25°C (W):	17300
AMBIENT TEMPERATURE °F:	-40

PV MODULE RATINGS	
BRAND AND MODEL:	OCELLS Q.PEAK DUO BLK ML-G10+ 410
MAX POWER [Pmax] (W)	410
MAX POWER-POINT VOLTAGE [Vmp] (V):	38.48
OPEN CIRCUIT VOLTAGE [Voc] (V):	45.31
MAX POWER-POINT CURRENT [Imp] (A)	10.65
SHORT CIRCUIT CURRENT [Isc] (A):	11.11
MAX SERIES FUSE [OCPD] (A):	20
MAX SYSTEM VOLTAGE (V):	1000

EQUIPMENT LEGEND	
ITEM	DESCRIPTION
A	(N) OCELLS Q.PEAK DUO BLK ML-G10+ 410 MODULE
B	(N) RAPID SHUTDOWN ADD-ON SOLAREDGE S440 MAX OUT: 60V, IMP: 14.5A
INV #1	(N) SE17.3KUS INVERTER

25 TOTAL MODULES
01 TOTAL INVERTERS
25 TOTAL RAPID SHUTDOWN

RS-ADD-ON CALCS				
MODULES PER ADD-ON	MODULE SHORT CIRCUIT (A)	MAX INPUT CURRENT	MODULE VOC	MAX INPUT VOLTAGE
1	11.11	14.5	45.31	60V

MAXIMUM VOLTAGE & CORRECTION FACTOR (DC SIDE) [CEC 690.7]	
LOWEST EXPECTED AMBIENT TEMPERATURE (°C)	-7
VOLTAGE CORRECTION FACTOR:	1.14
MODULE OPEN CIRCUIT VOLTAGE:	45.31
MODULE PER STRING:	10
ADJUSTED VOLTAGE:	516.5V
MAXIMUM VOLTAGE:	600V

ROOF MOUNTED NOTES

1. ALL METALLIC ENCLOSURES AND EQUIPMENT SHALL BE BONDED AND ELECTRICALLY CONTINUOUS. NEC 250.4(A), 250.97.
2. GROUNDING BUSHINGS ARE REQUIRED WHERE CONDUIT TERMINATES CONCENTRIC KNOCKOUTS IN THE SIDE WALL OF THE SYSTEM. NEC 250.97.
3. THE GROUNDING ELECTRODE CONDUCTOR SHALL BE CONTINUOUS EXCEPT FOR SPLICES AT ENDS OF BUSBARS AND APPLICATIONS PERMITTED ELSEWHERE. NEC 250.64.
4. THE EQUIPMENT GROUNDING CONDUCTOR MAY BE BARE, BUT SHALL BE A GROUNDING ELECTRODE CONDUCTOR PER 250.121 EXCEPTION WHEN USED PER 250.64(E) & (F).
5. INSTALLED TO ENTITY, THE ELECTRIC GROUNDING ELECTRODE PIPE AS DEFINED IN 250.52(A)(5) AND THE TYPE OF CONNECTION OF BOND OR ALL OF THE PREVIOUSLY MENTIONED INTERTIE SYSTEMS THAT USE ONLY A WATER PIPE GROUNDING ELECTRODE SYSTEM IN ADDITION TO GROUNDING ELECTRODE (SEE GRADE NOTE 3 - ALL BE PROVIDED PER NEC 690.47).
6. FOR MEGGER SOILS, A SINGLE ROD, PIPE OR PLATE ELECTRODE SHALL BE SUPPLEMENTED BY AN ADDITIONAL ELECTRODE OF A TYPE SPECIFIED IN 250.52(A)(2) THROUGH (A)(8) SPACED NO LESS THAN 6' APART.
   EXCEPTION:
   IF A SINGLE ROD, PIPE OR PLATE GROUNDING ELECTRODE HAS A RESISTANCE TO EARTH OF 25 OHMS OR LESS, THE SUPPLEMENTAL ELECTRODE SHALL NOT BE REQUIRED.
7. ROD SHALL BE UNDERGROUND METAL WATER PIPE THAT IS MINIMUM 10'-0" BURIAL IN THE EARTH. CONNECT GROUNDING ELECTRODE CONDUCTOR WITHIN 5 FEET OF WHERE IT ENTERS BUILDING (PER 690.47 (A) (3)).
8. ADDITIONAL ROD AND CONNECTION TO BE PER ANY ALTERNATIVE SHOWN ABOVE (NOT ALL MAY BE REQUIRED, BUT THERE MAY BE MULTIPLE CONNECTIONS TO GROUND ROD DEPENDING ON AHJ AND SITE CONDITIONS (PER 690.47(C)).

REVIEWED FOR CODE COMPLIANCE

REVISIONS		
NO.	DATE	DESCRIPTION

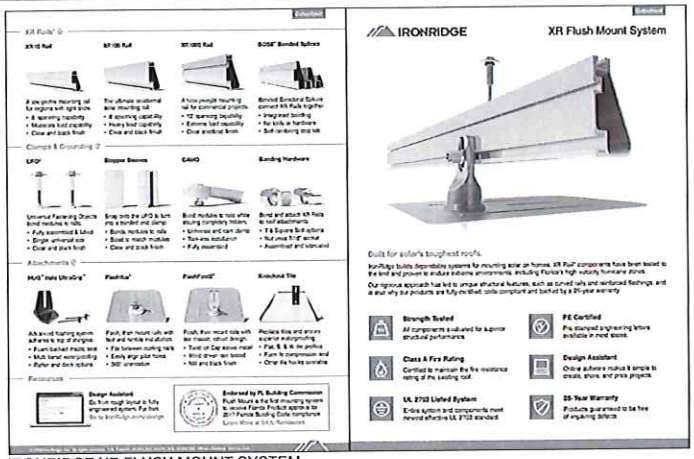
BEAU

GMEP ENGINEERS

HHSA NORTH COUNTY CAMPUS
10304 FISKE ROAD, JULIETTA VILLE, CA 95311

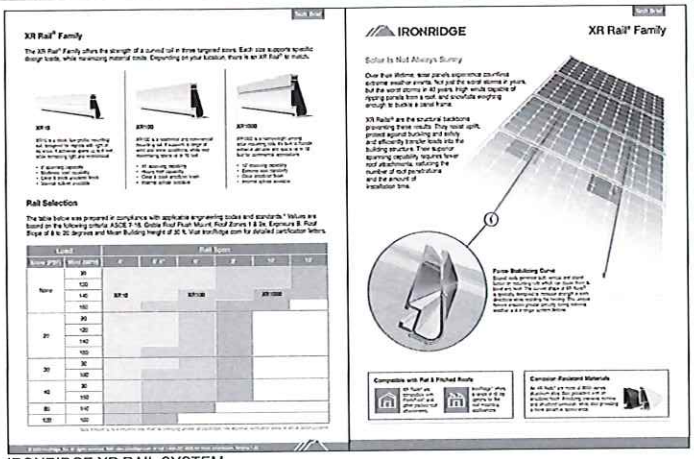
SOLAR SINGLE LINE DIAGRAM

SO-3.0



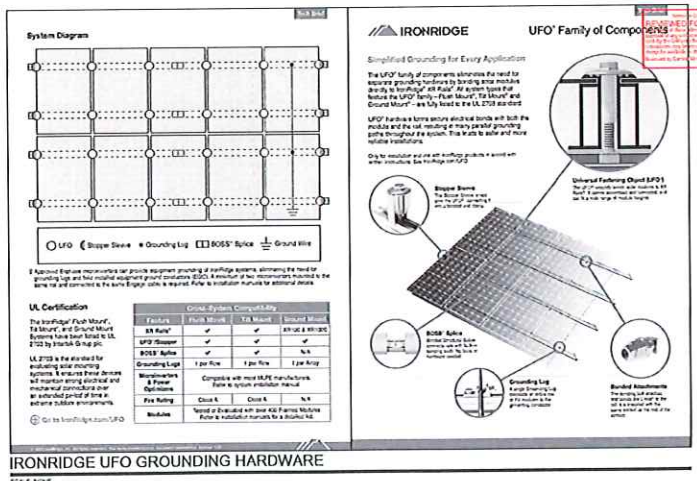
IRONRIDGE XR FLUSH MOUNT SYSTEM

SCALE: NONE



IRONRIDGE XR RAIL SYSTEM

SCALE: NONE



IRONRIDGE UFO GROUNDING HARDWARE

SCALE: NONE

REVISIONS		
NO.	DATE	DESCRIPTION

SEAL

ENGINEERS

PROJECT NAME:
HHSA NORTH COUNTY CAMPUS
10304 FISKE ROAD, FALLBROOK, CA 95111

SHEET TITLE:
SOLAR RAIL & GROUNDING HARDWARE SPECIFICATIONS (FOR REFERENCE)

DWN
CHK'D
DATE
SCALE
AS NOTED
JOB NO.
SHEET

SO-4.0

QCELLS SOLAR MODULE

SCALE: NONE

REVISIONS

NO.	DATE	DESCRIPTION

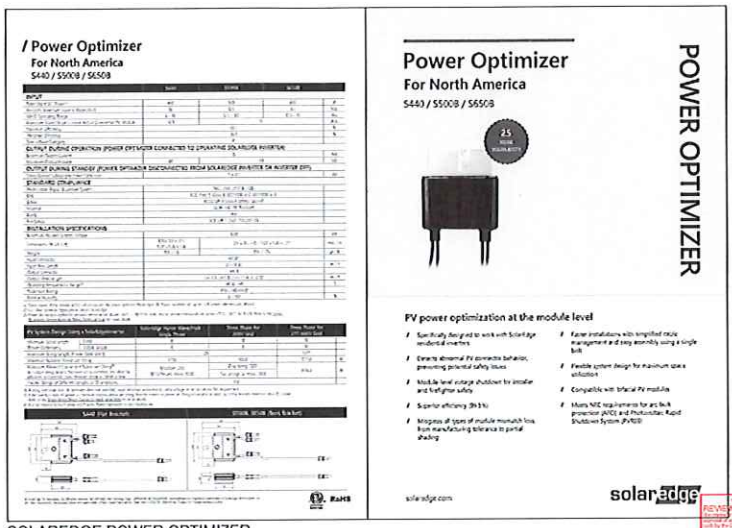
BRAU

GMEP ENGINEERS

PROJECT NAME: HHSA NORTH COUNTY CAMPUS
10504 FISKE ROAD COLFAX VILLE, CA 95311

SHEET TITLE: SOLAR MODULE SPECIFICATIONS

DWN	
CHKD	
SCALE	AS NOTED
JOB No.	21-544
SHEET	SO-4.1



/ Power Optimizer
For North America
S440 / S500B / S650B

Power Optimizer
For North America
S440 / S500B / S650B

POWER OPTIMIZER

FV power optimization at the module level

- Specifically designed to work with SolarEdge residential inverters
- Detects abnormal PV connector behavior, preventing potential safety issues
- Module-level voltage shutdown for installer and firefighter safety
- Superior efficiency (99.5%)
- Mitigates all types of module mismatch loss, from manufacturing tolerance to partial shading
- Flexible system design for maximum space utilization
- Compatible with bifacial PV modules
- Meets NEC requirements for arc fault protection (AFCI) and Photovoltaic Rapid Shutdown System (PVRSS)

solaredge.com

solaredge

SOLAREDGE POWER OPTIMIZER

SCALE: NONE

REVISIONS

NO.	DATE	DESCRIPTION

SEAL

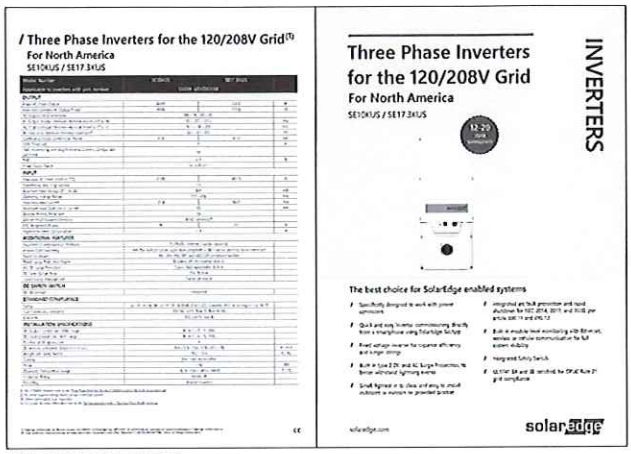
GHP ENGINEERS

PROJECT NAME
HHSA NORTH COUNTY CAMPUS
10504 PIONEER AVENUE, TOWNSVILLE, CA 95111

SHEET TITLE
SOLAR RAPID SHUTDOWN SPECIFICATIONS

DATE
DATE
DATE
10.10.23
AS NOTED
25 04
SHEET

SO-4.2



/ Three Phase Inverters for the 120/208V Grid[1]

For North America

SE10KUS / SE17.3KUS

Three Phase Inverters for the 120/208V Grid

For North America

SE10KUS / SE17.3KUS

INVERTERS

The best choice for SolarEdge enabled systems

solaredge

SOLAREDGE INVERTER

SCALE: NONE

REVIEWED FOR CODE COMPLIANCE

REVISIONS

NO.	DATE	DESCRIPTION

SEAL

ENGINEER

PROJECT NAME

HHSA NORTH COUNTY CAMPUS

10104 FISKE ROAD, JAMUL, CA 91311

SHEET TITLE

SOLAR INVERTER SPECIFICATIONS

DWG

CHK'D

DATE

SCALE

AS NOTED

JOB NO.

21-042

SHEET

SO-4.3

SYSTEM LABELS:

WARNING: PHOTOVOLTAIC POWER SOURCE

LABEL LOCATION: (JB) (C) EVERY 10'
PER CODE: NEC 690.31(D)(2)

ITEM #596-00206

⚠ PV SYSTEM DISCONNECT

LABEL LOCATION: (AC)(NV)(M)
PER CODE: 690.13(B)

⚠WARNING! ⚠
NATIONAL GRID UTILITY METER IS ENERGIZED BY TWO SOURCES

LABEL LOCATION: (M)
PER CODE: NATIONAL GRID

UTILITY DISCONNECT

LABEL LOCATION: (AC)
PER CODE: NATIONAL GRID

⚠WARNING DUAL POWER SOURCE
SECOND SOURCE IS PHOTOVOLTAIC SYSTEM

LABEL LOCATION: (M)
PER CODE: NEC 705.10

ITEM #596-00435

PHOTOVOLTAIC AC DISCONNECT

MAXIMUM AC OPERATING CURRENT: A
NOMINAL OPERATING AC VOLTAGE: VAC

LABEL LOCATION: (M)
PER CODE: NEC 690.54

ITEM #596-00239

⚠ WARNING
INVERTER OUTPUT CONNECTION.DO NOT RELOCATED THIS OVERCURRENT DEVICE.

LABEL LOCATION: (M) NEXT TO BREAKER
PER CODE: NEC 705.12(B)(2)

ITEM #596-00583

MAIN PHOTOVOLTAIC SYSTEM DISCONNECT

LABEL LOCATION: (NV)
PER CODE: NEC 690.13(B)

⚠ **WARNING**

ELECTRICAL SHOCK HAZARD
THE DC CONDUCTORS OF THIS PHOTOVOLTAIC SYSTEM ARE UNGROUNDED AND MAY BE ENERGIZED

LABEL LOCATION: (JB) (A/C) (M) (INV)
PER CODE: NEC 690.13(B)

ITEM #596-00662

PV SYSTEM DC DISCONNECT

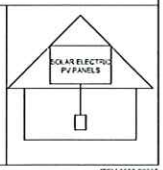
OPERATING CURRENT: A
OPERATING VOLTAGE: VDC
MAXIMUM SYSTEM VOLTAGE: VDC
SHORT CIRCUIT CURRENT: A

LABEL LOCATION: (INV)
PER CODE: NEC 690.53

ITEM #596-00241

SOLAR PV SYSTEM EQUIPPED WITH RAPID SHUTDOWN

TURN RAPID SHUTDOWN SWITCH TO THE "OFF" POSITION TO SHUTDOWN CONDUCTORS OUTSIDE THE ARRAY. CONDUCTORS WITHIN THE ARRAY REMAIN ENERGIZED IN SUNLIGHT.



LABEL LOCATION: (M)
PER CODE: NEC 690.56(C)(1)

ITEM #596-00685
SIZE, FORMAT, AND INSTALL PER CODE REQUIREMENT

REVISIONS

NO.	DATE	DESCRIPTION

SEAL

GMEP ENGINEERS

HHSA NORTH COUNTY CAMPUS
1000A PISAE ROAD, FALLBROOK, CA 92011

SHEET TITLE: SOLAR SIGNAGE

CVEP
CVEP
1/4"
AS NOTED
22.514

SO-5.0

MARIPOSA COUNTY

Board of Supervisors

RESOLUTION - ACTION REQUESTED

MEETING: December 16, 2025

TO: The Board of Supervisors

FROM: Kristina Keheley, Health and Human Services Agency Director

RE: Discussion and Direction on the Emerging Public Health Crisis Regarding Kratom

---

RECOMMENDATION AND JUSTIFICATION

Discussion and Direction on the Emerging Public Health Crisis Regarding Kratom.

Kratom is an herbal substance derived from the leaves of mitragyna speciosa, a tree native to Southeast Asia. 7-OH is an alkaloid that occurs naturally in only trace amounts in the leaves of the tree. 7 OH in its synthetic form is an opioid-like substance that research indicates is approximately 13 times more potent than morphine. At low doses, it can act like a stimulant, while at high doses it produces potent pain relief, similar to traditional opioids.

HHSA Public Health is seeking the Board's direction on next steps in addressing the sales of Kratom with the following potential actions:
1. Public Health Education Campaign
2. Local Ordinance regulating the sales of Kratom
3. Pursing the Tobacco Retail License initiative to include Kratom
4. Other actions as the Board sees fit

BACKGROUND AND HISTORY OF BOARD ACTIONS

There have been no previous Board items addressing Kratom.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION

Take no action and Kratom will continue to be available as is throughout the County.

FINANCIAL IMPACT

None

ATTACHMENTS

1. **2025 Kratom**
2. **PC - Wolf**
3. **PC - Brown**
4. **PC - Calzada**
5. **PC - Elizondo**
6. **PC - Fuller**

7. **PC - Chen**
8. **PC - Ames**
9. **PC - Mcintosh**
10. **PC - Lawlor**
11. **PC - Baker**
12. **PC - Brock**
13. **PC - Vaughan**
14. **PC - Vaughan - Follow Up**

Mariposa County
Health & Human Services Agency
Public Health

Emerging Public Health Crisis: Kratom

Aka "Gas Station Heroin"

December 2025

Table of Contents

- What is Kratom
- Kratom Products
- Usage & Availability
- Public Health Concerns
- Legal Landscape
- Future Planning & Recommendations

LOCAL

What is kratom? Fresno leaders move to ban supplement called 'gas station heroin'

By **Thaddeus Miller**

November 19, 2025 5:00 AM | Gift Article

PBS NEWS WEEKEND

Why regulators want to ban a key ingredient in kratom, a popular herbal supplement

Nov 9, 2025 5:35 PM EST

Local News

LA County inspectors urge retailers to stop selling kratom

By Matthew Rodriguez

Updated on: November 10, 2025 / 3:56 PM PST / CBS LA

Add CBS News on Google

Mariposa County Health & Human Services Agency
Public Health

What is Kratom or 7-OH?

- **Kratom** is a tropical tree native to Southeast Asia where it has a long history. Leaves are crushed and smoked, brewed in tea, or made into capsules.
- **7-OH** is an alkaloid that occurs naturally in only trace amounts in the leaves of the kratom tree.
- Concentrated, synthetic **7-OH** is an opioid-like substance, 13 times more potent than morphine.

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Health & Human Services Agency
Public Health

Products & Marketing

Liquid Shots

- Products often contain synthetically produced or highly concentrated 7-OH, far exceeding natural levels.
- These are sold as pills, gummies, candies, and liquid shots in places like **gas stations, vape/smoke shops, and online**.

Powders

Gummies

Tablets

Drink Mix

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Health & Human Services Agency
Public Health

Usage: Why do people use it?

- In **low doses** it is used as a coffee-like stimulant.
- Primarily sold in **high doses**, it produces effects similar to traditional opioids, like oxycodone, hydrocodone, and morphine. Some people quitting opioids switch to 7-OH to ease symptoms of withdrawal.
- Like other opioids, it is used as a potent pain reliever, with euphoria and sedation being common effects.
- People may think it's safe and natural because it comes from a plant.
- People may become addicted, especially at higher strengths. Both natural and synthetic 7-OH in Kratom products interacts with opioid receptors in the brain, like traditional opioids.

The FDA has not approved any kratom or 7-OH products as safe or effective for any medical use.

Usage: Who is using it?

- According to data from the 2019 National Survey on Drug Use and Health, prevalence of kratom use among **youth aged 12-17** is becoming more common.
- Use is most common among **non-Hispanic White adult males between the ages of 18 to 34.**
- Kratom use is prevalent among **those who use opioids and other drugs**.
- Its stimulant effects at low doses and calming effects at higher doses may make it appealing to **nicotine users**, and may increase the desire to smoke.
- **Adults who smoke or vape nicotine** have over three times the odds of using kratom.
- **Adolescents who smoke** are more likely to have tried kratom.

Limited number of recent studies on use prevalence, largely due to lack of clarity on regulatory status and controlled substance classification.

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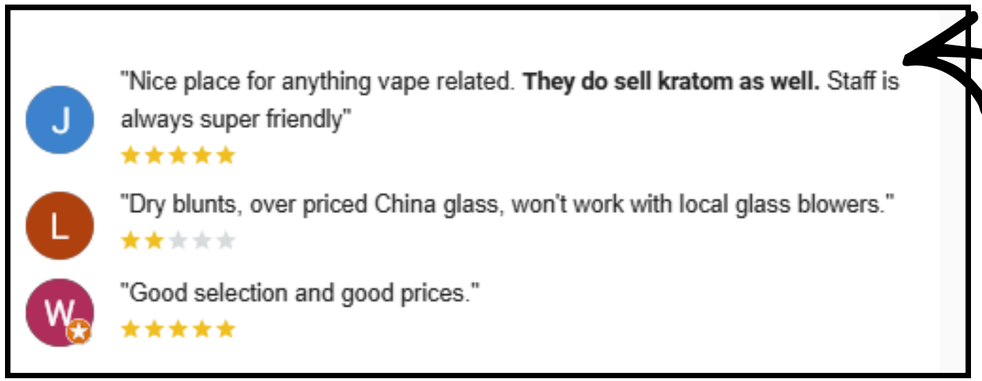
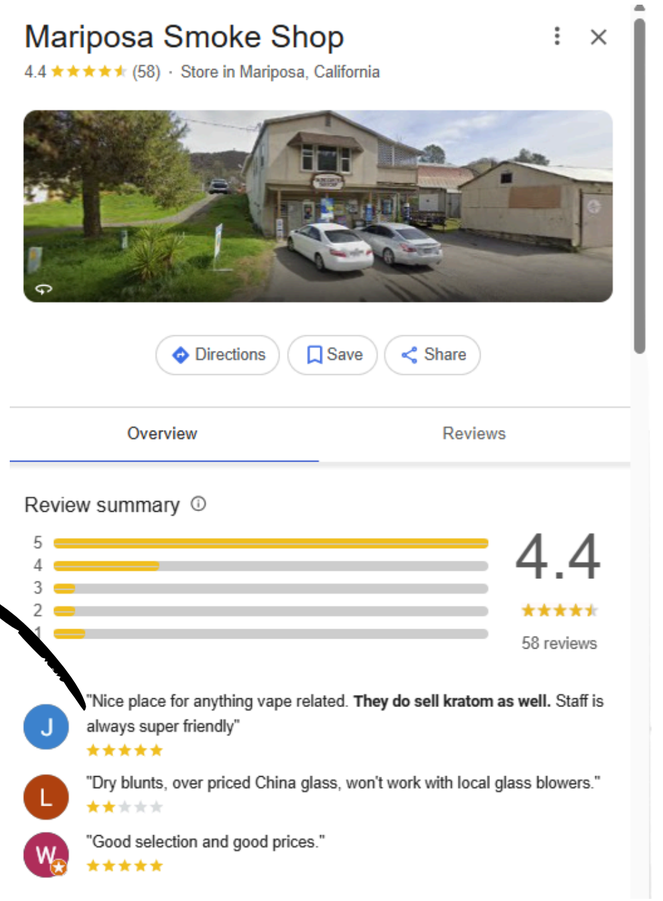
Health & Human Services Agency
Public Health

Availability: Where is it sold?

- **Gas stations, convenience stores, and smoke/vape shops** are the most common locations. They are also the most common tobacco retailers.
- Tobacco retailers commonly sell non-nicotine substances, creating opportunities for kratom cross-promotion.
- Smoke/vape shops: With little regulation, kratom is sometimes promoted as an alternative product amid flavored tobacco restrictions.





Mariposa County Health & Human Services Agency
Public Health

Public Health Concerns

- **Lack of Regulation:** Kratom is not FDA-approved, leaving products with **no standard dosing**, unverified health claims, and frequent contamination with heavy metals, bacteria, or other drugs (including synthetic opioids).
- **Adverse Health Effects:** Side effects range from nausea and dizziness to serious problems like liver injury, seizures, high blood pressure, respiratory depression, and neurological issues.
- **Addiction Potential:** Kratom's active compounds (mitragynine and 7-hydroxymitragynine) act on opioid receptors, creating risks of dependence, substance use disorder, and withdrawal.
- **Overdose Risk:** Highly concentrated or synthetic forms of 7-OH greatly increase overdose risk and have been linked to recent U.S. fatalities, often alongside other substances or contaminated products.
- **Vulnerable Populations:** Kratom use during pregnancy has been associated with neonatal abstinence syndrome, and the DoD prohibits its use among active-duty service members.
- **Unproven Claims:** Potent 7-OH-containing products are often marketed to young people as as gummies, drink mixes, and tablets. These products may be labeled under brand names like "Feel Free" or disguised as healthy options like "herbal supplements" to seem safe despite unproven benefits.

Legal Landscape

Kratom's legal status is a "patchwork" across the U.S. It is not a federally controlled substance, but several states and local jurisdictions have banned its sale and use (e.g., Alabama, Arkansas, Indiana, Wisconsin, etc.). Other states have adopted the Kratom Consumer Protection Act, which regulates its sale with age restrictions and labeling requirements.

In California currently there are NO Statewide Kratom regulations for:

- Age restrictions
- Marketing and labeling
- Product potency

Assembly Bill 1088 - Proposed State Legislation currently under review.

This bill would include:

- Prohibiting sales to individuals under 21 years old.
- Mandating child-resistant and non-child-appealing packaging.
- Requiring products to disclose total alkaloid content and potentially limiting 7-OH concentrations to below 2% of total alkaloids.
- Previous Bill attempt AB2365 was shelved in August 2024

Mariposa County
Health & Human Services Agency
Public Health

Local Policy Landscape

- **San Diego (City):** Banned the manufacture, sale, distribution, and possession of kratom in 2016, classifying it as a "novel psychoactive drug" **San Diego Municipal Code section 52.3303 and San Diego Municipal Code section 52.330**
- **San Diego County:** Declared kratom a "public nuisance" in 2020, though the ban's enforcement does not extend to incorporated cities that haven't passed their own specific ordinances.
- **Oceanside:** Enacted a ban on the sale and possession of kratom products.
- **Newport Beach:** Banned kratom sales in May 2024, citing public health concerns and the need to protect minors.
- **Fresno (City):** The City Council approved a ban on kratom sales in November 2025, with penalties including fines and jail time. (second reading Dec 9th)
- **Riverside County:** Implemented regulations in unincorporated communities that bar sales of 7-hydroxymitragynine (7-OH) products with an alkaloid concentration over 2% to individuals under 21.
- **Los Angeles County:** The Department of Public Health has warned retailers that it is illegal to sell kratom products as foods, dietary supplements, or drugs under existing state food and drug laws, and has started enforcement actions, including seizing products.
- **Orange County:** The Board of Supervisors approved an ordinance in August 2025, banning the sale, distribution, or possession of synthetic kratom products within unincorporated areas of the county.

Policy Landscape

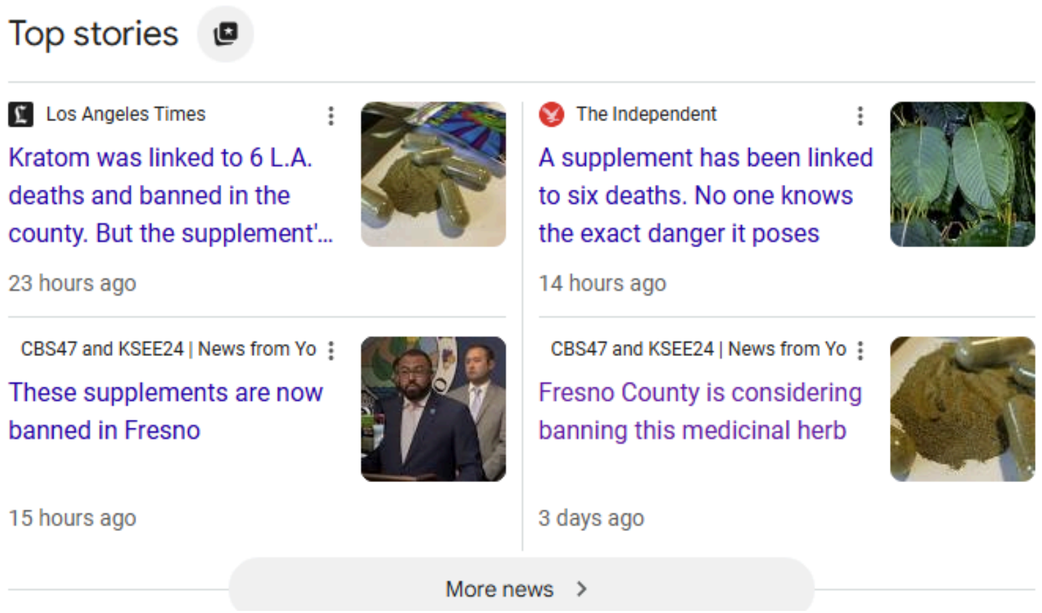
Riverside County, CA – Ordinance (Ordinance No. 1004)

Riverside County recently passed an ordinance regulating kratom-based products. Key elements include:

- Age restriction: Sales only to people 21 and older.
- Potency cap: Products with more than 2% alkaloids (especially 7-OH) are restricted.
- Ban on synthetic/semi-synthetic: The ordinance prohibits sale of synthetic or semi-synthetic kratom alkaloids. Riverside Record+1
- Packaging/marketing restrictions: No “packaging and marketing that’s attractive to children.” Riverside Record
- Enforcement & penalties: Violations may be misdemeanors, fines up to $1,000, and potential revocation of business license. Riverside Record+1
- Product registration and testing (proposed): The draft version called for annual registration with county health authorities, including certification by an accredited lab

Discussion

- Cities and Counties across California have already implemented bans and measures to control Kratom sales and use (implementing Ordinances, etc.)
- Allowing Kratom to remain unregulated poses significant risks to population health in teens and adults
- HHSA Public Health Education team is pursuing the establishment of a local Tobacco Retail License (County Code for regulation of sales)



Mariposa County
Health & Human Services Agency
Public Health

Future Planning & Recommendations

Vape stores are popping up in every neighborhood in America, and many are selling addictive products like concentrated 7-OH. After the last wave of the opioid epidemic, we cannot get caught flat-footed again," "7-OH is an opioid that can be more potent than morphine. We need regulation and public education to prevent another wave of the opioid epidemic." - **said FDA Commissioner Marty Makary, M.D., M.P.H.**

Potential Actions:

1.Public Health Education Campaign

2.Local Ordinance regulating sales specific to Kratom

3.Wrap Kratom into the Tobacco Retail License initiative

4.Other...?

Mariposa County
Health & Human Services Agency
Public Health

I.2.

Outlook

Public Comment | Agenda Item #2 – Kratom

From Justin Wolf < newbrew.com>
Date Mon 12/15/2025 11:12 AM
To Board Clerk <Board-clerk@mariposacounty.org>

Some people who received this message don't often get email from wbrew.com. Learn why this is important

Dear Members of the Mariposa County Board of Supervisors,

My name is Justin Wolf, and I'm the co-founder of New Brew, a California-based 21+ alcohol-free beverage company that uses low, clearly disclosed servings of natural kratom leaf to help adults move away from alcohol. I developed this product after quitting alcohol myself, which had been deeply damaging to my life and to the people around me.

I fully respect and appreciate your intent to protect public health. However, an outright ban on kratom would have the opposite effect. Prohibition eliminates access to responsibly formulated, transparently labeled products — but it does nothing to eliminate demand or improve public health. It simply pushes consumers toward unregulated, untested, and often dangerously potent black-market products.

There *is* a real public health threat that deserves attention — but it's 7-OH, not natural kratom. These two substances are not the same — not even close — and the current conflation of kratom with 7-OH is the result of widespread misinformation. Grouping them together is unscientific, counterproductive, and would ultimately cause significant harm to both small businesses and consumers.

There are many Californians who rely on responsible kratom-based products for quality-of-life improvements or as an alternative to more harmful substances. These adults deserve safe, regulated access — not a ban.

A far more effective approach is **common-sense regulation**, similar to the frameworks recently adopted in Riverside County and Fresno County, which protect consumers while removing bad actors from the marketplace. That model includes:

-- 21+ sales with ID verification
-- Third-party testing for contaminants and accurate alkaloid disclosure
-- Clear potency limits and a ban on synthetic or spiked products
-- Transparent labeling and responsible marketing standards

This type of regulation aligns with the recent FDA crackdown on isolated 7-hydroxymitragynine (7-OH) — the compound that *is* causing harm. Natural kratom leaf is not the problem; unregulated isolates and synthetics are.

By choosing regulation over prohibition, Mariposa County can prioritize public safety without penalizing responsible adults or legitimate businesses acting in good faith.

Thank you for your time and thoughtful consideration. I'm available anytime if you'd like to discuss how New Brew approaches this category responsibly or if additional context would be helpful.

Respectfully,
Justin

Justin Wolf
Co-Founder & CEO, New Brew
drinknewbrew.com

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I.2.

Outlook

RE: Kratom

From Misty Brown · ɟmail.com>
Date Mon 12/15/2025 8:54 AM
To Board Clerk <board-clerk@mariposacounty.org>

Some people who received this message don't often get email from ɟmail.com. Learn why this is important

From 2008 to 2019, I lived in the grip of FDA-approved pain pills, benzos, and muscle relaxers prescribed for my degenerative disc disease. For 11 years, chronic pain management fueled my addiction. What started as a dependency slowly slid into a destructive cycle of misuse and despair.

In April 2019, I was dismissed from pain management after failing a required pill count. I was 11 pills short, and my usual drug dealers didn't have the pink oxy 10s I needed. Cut off from prescriptions, I turned to the streets in desperation and eventually slipped into cocaine use while searching for another doctor.

Then, in June 2019, while suffering through cocaine withdrawal, I stumbled upon the documentary A Leaf of Faith. That single moment changed the course of my life. The very next day, I began my journey with whole-leaf Kratom, not synthetic 7OH, by walking into a smoke shop. The Kratom was in a glass case, locked up and i was carded when purchased.

Kratom quieted the relentless cravings, the constant voice whispering, one more pill, one more snort, one more escape. For the first time in over a decade, I felt peace. Kratom gave me the space and clarity to confront the deeper reasons behind my addiction and to rebuild my life from the ground up.

I have not returned to pain management in over six and a half years. Today, I am a thriving mother, a proud first-time grandmother, a functioning member of society, and a tax-paying citizen. Most importantly, I'm no longer a burden to my children. I'm an example of hope and healing.

I will forever be grateful that I found safe, lab-tested, whole-leaf Kratom. Now, I share my story, knowledge, and the science behind it to help others facing addiction, chronic pain, anxiety, and depression.

Yours truly,

Misty Brown

Kratom Consumer, Advocate & Activist est. 2019

I.2.

Outlook

Agenda Item #2 – Kratom

From Stephanie Calzada < @gmail.com>
Date Mon 12/15/2025 11:42 AM
To Board Clerk <Board-clerk@mariposacounty.org>

Some people who received this message don't often get email from @gmail.com. Learn why this is important

Hello,

I understand that you will soon be considering potential changes to the legal status of Kratom. I am writing to respectfully urge you to prioritize regulating Kratom rather than banning it.

As someone who struggled with opioid dependency for more than 12 years, I can say with certainty that Kratom has been life-changing. It has helped me remain clean and sober for the past 7 years. Unlike opioids, Kratom has not caused me any harmful health effects, and it has provided me with a safe, natural alternative that supports my recovery.

I know many other residents share similar experiences and rely on Kratom to maintain their well-being. I sincerely hope that our voices are taken into account as you discuss the path forward.

Thank you for your time and consideration.

Sincerely,

Stephanie Calzada

California Resident

(661) 805-3094

I.2.

Outlook

"Agenda Item #2 – Kratom"

From Erika Elizondo < ail.com>
Date Mon 12/15/2025 11:26 AM
To Board Clerk <Board-clerk@mariposacounty.org>

Some people who received this message don't often get email from @gmail.com. Learn why this is important

Dear Members of the Mariposa County Board of Supervisors,

My name is Elizabeth Cruz , and I am a **resident of the State of California**. I am originally from **El Salvador**, I am **college-educated**, and I hold a **degree in nursing**. I came to the United States in **2017** seeking better opportunities and a better quality of life.

I would like to respectfully share my personal experience with **kratom** and why I strongly support **regulation rather than a ban**.

I discovered kratom during a period of depression. I was intentionally looking for **natural alternatives** and wanted to avoid being dependent on prescription medications for the rest of my life, as I have seen many people experience here. Kratom offered me a **plant-based option** that worked naturally with my body.

Since I began using kratom responsibly, I no longer need to take prescription medication for depression. It also provides me with the **mental clarity and energy** I need to perform my daily responsibilities. Currently, I work **from home on my computer**, and kratom helps me stay **focused, productive, and mentally balanced**, especially when completing cognitively demanding tasks.

As a healthcare professional, I value informed, responsible, and regulated use. From my experience, **kratom has improved my quality of life**, allowed me to function without pharmaceutical dependency, and helped me remain a productive member of society.

A ban would negatively impact people like me who rely on kratom responsibly for wellness, mental health, and daily functioning. I respectfully ask the Board to consider **regulation, education, and consumer safety standards**, rather than prohibition.

Thank you for your time and for considering my testimony.

Respectfully,
Erika Cruz
California Resident

I. 2.

Outlook

Agenda Item #2– Comment on Proposed Kratom Ban

From Emma Fuller < knewbrew.com>
Date Mon 12/15/2025 12:38 PM
To Board Clerk <board-clerk@mariposacounty.org>

Some people who received this message don't often get email fro :newbrew.com. Learn why this is important

Dear Members of the Mariposa County Board of Supervisors,

My name is Emma, and I'm writing regarding the proposed agenda item related to kratom.

I appreciate the Board's focus on public health and consumer safety. However, I'm concerned that an outright ban on kratom would unintentionally create more risk rather than less. History shows that prohibition does not eliminate demand — it drives people toward unregulated and unsafe products, removing the very safeguards that protect consumers.

It's especially important to distinguish between **natural kratom leaf** and **synthetic or highly concentrated derivatives like 7-hydroxymitragynine (7-OH)**. These substances are often conflated, but they are materially different. The documented harms that have raised concern are overwhelmingly tied to isolated or spiked products, not to responsibly manufactured kratom products that are transparently labeled and tested.

Many adults rely on regulated kratom products as an alternative to alcohol or other more harmful substances. Removing access entirely would take away a lower-risk option without addressing the real source of danger.

A more effective path forward is **smart regulation**, not prohibition. County-level frameworks adopted elsewhere in California have shown that it's possible to protect consumers while eliminating bad actors. Measures such as age restrictions, third-party testing, clear labeling, potency limits, and bans on synthetics directly address public safety concerns without unintended consequences.

I respectfully urge the Board to consider a regulatory approach that targets the real risks while preserving safe access for responsible adults.

Thank you for your time and consideration.

Sincerely,

photo

Emma Fuller
Operations Manager

emma@drinknewbrew.com

Schedule a meeting with me

1920 Hillhurst Ave #512 Los Angeles CA 90027

Confidentiality Notice: The information contained in this communication may be confidential and may be privileged. It is intended solely for the use of the intended recipient(s) and may be shared within their organization only with individuals who have a legitimate need to know. This message is not intended for further distribution or dissemination. If you are not the intended recipient, you are hereby notified that any use, disclosure, copying, distribution, or taking any action based on the contents of this communication is strictly prohibited. If you believe you have received this email in error, please notify the sender immediately and delete it from your system. To the extent this communication pertains to the potential provision of goods or services, it is subject to and includes New Brew's terms and conditions, which will be stated in writing should a transaction be initiated.

I. 2.

Outlook

Email Testimony for Agenda Item #2. "Discussion and Direction on the Emerging Public Health Crisis Regarding Kratom."

From Michael Chen <[redacted]newbrew.com>
Date Mon 12/15/2025 12:57 PM
To Board Clerk <Board-clerk@mariposacounty.org>

Some people who received this message don't often get email from [redacted]newbrew.com. Learn why this is important

Dear Mariposa County Board of Supervisors,

My name is Michael Chen and I am a Cornell University alum and Business Operations Analyst at New Brew, a non-alcoholic beverage company that produces an alcohol-free and cannabis-free beverage containing the ancient botanicals kratom and kava. I request that the Board of Supervisors **regulate** rather than ban kratom.

Personally, I have lost the father of a close childhood friend to excessive alcohol use leading to jaundice. So having alternate drinks in the forms of kratom and kava to diversify the alcohol market, I support.

Thank you very much for your consideration.

--
Sincerely,

photo

Michael Chen
Business Operations Analyst

(609) 212-6560 | michael@drinknewbrew.com

I.2.

Outlook

Regarding 12/16/25 Agenda Item #2 – Kratom

From Danny Ames < [redacted]@sbcglobal.net>
Date Mon 12/15/2025 2:25 PM
To Board Clerk <board-clerk@mariposacounty.org>

[Some people who received this message don't often get email from [redacted]@sbcglobal.net. Learn why this is important at https://aka.ms/LearnAboutSenderIdentification]

I want to share with you why kratom consumer protection matters so much to me. I have been consuming kratom for over a decade. I mix about a spoonful of the natural dried kratom leaves ground into a powder with juice. Not the synthetic products associated with kratom and labeled wrongly. Kratom has helped me immensely manage my pain better than the many if not most of over the counter medicines and prescribed opiates and with out any of the bad side effects or addictions. I'm a healthy and engaged active Senior Citizen.
Please review the most up to date actual science on kratom before enacting a ban.

Sincerely,

Daniel Ames
12/15/25

I. 2.

Outlook

COMMENT for Agenda Item #2 – Kratom

From Stephen C. McIntosh · household.org>
Date Mon 12/15/2025 2:46 PM
To Board Clerk <Board-clerk@mariposacounty.org>

[Some people who received this message don't often get email from mcintosh-household.org. Learn why this is important at https://aka.ms/LearnAboutSenderIdentification]

My name is Stephen McIntosh.

First, I would like to thank you for your public service as a retired CA county employee and CA community college instructor, and for your time today.

I am a permanently disabled patient with advanced heart failure and chronic pain inadequately treated by my medical providers/HMO. Of necessity, I am botanical kratom consumer.

I would like to suggest the following regulation and then discuss my personal experience about why kratom is so important to me:

* Local ordinance/regulation that mirrors the provisions of AB 1088 (2025), which itself is similar to the Kratom Consumer Protection Acts passed in 18 states across the political spectrum (UT and TX to OR and CO) with similar provisions.
* Counties such as Riverside and Orange have passed similar laws that apply to unincorporated areas of those counties. Fresno (County) has similar ordinances under consideration.
* The key elements I would suggest are:
  - o Limit 7-OH, to trace amounts, usually quantified as 2% by alkaloid fraction except MS and OK that set 1%. Weight over weight, this is below the limit of quantification (0.010%) by total mass. This would prohibit all products containing 7-OH in relevant amounts.
  - o Prohibit synthetic and semi-synthetic forms, which would also knock high 7-OH products off the market and any further chemical manipulations where there is no human clinical study or history of traditional use in SE Asia or in indigenous communities of SE Asia.
  - o Limit sales to 21+.
  - o Prohibit packaging attractive to children, such as those that contain cartoons, similar to alcohol or tobacco in California, and for kratom in Colorado (and in AB 1088).

Botanical kratom, and botanical extracts made using food-grade solvents that do not change the compound, only strip out inert plant material should remain legal for adults who choose to use it as a replacement for coffee or tea, to manage acute and chronic pain such as myself, or to transition off of illicit or Rx narcotics or harmful excessive use of alcohol.

Like many Californians, I have limited choices in my healthcare. Our household income exceeds what I would need for Medi-Cal or subsidized insurance though Covered CA. I can only get coverage I can afford though my wife's employer. Like many patients, my narcotic pain medication was stopped against my will in 2018 after 7 years of responsible/as-directed use on a Friday afternoon with no warning and 3 doses left. My insurance only covers their own providers, so an out-of-network pain management clinic is cost prohibitive for us.

Without effective pain management, I am much more severely impaired--unable to do basic housework or the PT cardiology has recommended for me. With it, I can even do short low-incline hikes (albeit at a snails pace).

I discovered kratom in the aftermath of this. While not as effective, it is less impairing. I do not have a euphoric "high" like I did with Oxycodone, or when I attempted medical cannabis, which was not effective for me and was far more impairing and expensive. My use of kratom costs me around $1.50/day.

I have had no noteworthy changes in my labs since using kratom. It is just one of the many medications I have to take for survival or quality of life. That I can possess as much as I need, rather than the stress of refills (no guarantee, which happened), delays, running to the clinic and pharmacy, an so on cannot be understated.

No product on the market: Rx, OTC, or dietary supplement, or even food is appropriate for all people in all situations. I can't take NSAIDs due to CHF/past MI. I can't use TENS or electrode-stimulation therapies because I have a pacemaker. Kratom is no exception. However, when used as labeled it is remarkably safe for almost all consumers (though wisdom and labeling suggests to discuss all dietary supplement use with a physician) and even when used in extreme manners is safer than many of the products it can replace.

God willing, I hope nobody on this board develops the kinds of conditions I have, even temporarily. If you do, I hope you have better treatment options than I do. Barring that, I hope kratom is available for you and that you have the freedom to make the decision for yourself if it is right for you.

Thank you again for your time and consideration.

--

Stephen C. McIntosh, MBA
Retired Software Developer and Instructor of Computer Information Systems
tel/sms.

I.2.

Outlook

"Agenda Item #2 – Kratom"

From francis lawlor <[redacted]@gmail.com>
Date Mon 12/15/2025 8:16 PM
To Board Clerk <Board-clerk@mariposacounty.org>

Some people who received this message don't often get email from [redacted]gmail.com. Learn why this is important

Dear Board of Supervisors,

My name is Francis Lawlor and I am a California resident. I am writing to provide my personal testimony regarding Agenda Item #2 – Kratom.

I began using kratom during a difficult period in my life when I was struggling with depression and emotional instability. At the time, I was looking for alternatives that would help me stay away from harmful substances. Kratom played an important role in helping me distance myself from drugs and alcohol, both of which had a negative impact on my health and daily functioning.

For me, kratom provided stability and clarity that allowed me to regain control over my routine. It helped improve my ability to focus and function mentally, which is especially important because I work from my computer and rely heavily on sustained concentration and mental performance. Since using kratom, I have been able to remain productive, maintain employment, and participate fully in daily responsibilities.

I understand that every substance should be approached responsibly, and I support reasonable regulation. However, an outright ban would remove access to something that has helped me improve my quality of life and avoid far more dangerous alternatives. I respectfully ask the Board to consider the experiences of individuals like myself who have benefited from kratom as a harm-reduction option.

Thank you for your time and for considering public input on this matter.

Sincerely,

Francis Lawlor

Los Angeles, CA

Agenda Item #2-Kratom

I.2.

MP

Malena Palmer

Reply | Reply all | Forward

To: Rosemarie Smallcombe; Jennifer Kiser; Danette Toso; Miles Menetrey; Shannon Poe

Tue 12/16/2025 8:15 AM

Cc: Danielle Bondshu; Joe Lynch; Kevin Briggs

Good Morning,

I have copy and pasted the below public comment for I.2. since it appears blacked out in my inbox:

Hello, my name is Bunny Baker and I'm a resident of Farmersville, California.

Kratom has had a profoundly positive impact on my quality of life. Before I started using it, I had been diagnosed with severe depression and struggled with chronic migraines. My days were often spent in bed, exhausted and unmotivated. I felt disconnected from my family and from life itself.

Since incorporating kratom into my wellness routine, I've experienced a complete turnaround. My energy levels have improved dramatically, and my migraines have become far less frequent. Most importantly, the heavy cloud of depression that once controlled my life has lifted. I now wake up feeling motivated and capable.

I'm an involved mother, a supportive wife, and an active member of my community. I've been able to return to regular exercise, eat healthier, and live fully again—something I never thought I'd be able to say.

Kratom hasn't just improved my mood; it's given me back my sense of purpose, balance, and well-being. It's helped me reduce dependence on antidepressants and reconnect with life in a natural, sustainable way.

Please keep lab tested plain leaf kratom legal and choose to regulate rather than ban.

Thank you for your time
Bunny Baker
CA resident

I'd like for this email to be put on record

I.2.

Outlook

Agenda Item #2 – Kratom — Please Regulate, Not Ban Natural Kratom

From Chase Brock < @gmail.com>
Date Tue 12/16/2025 9:17 AM
To Board Clerk <Board-clerk@mariposacounty.org>

Some people who received this message don't often get email from @gmail.com. Learn why this is important

Dear Members of the Mariposa County Board of Supervisors,

My name is Chase Brock, and I live in Imperial Beach, CA. I am a high school special education teacher, ADHD coach, ocean lifeguard, and outdoor educator. I also have an autoimmune disorder that causes severe fatigue, chronic pain, and digestive issues.

Before I found natural kratom leaf, I was essentially disabled and unable to work. There are no pharmaceutical treatments available for my condition, and natural kratom leaf has been the only tool that allows me to stay independent, remain employed, and contribute meaningfully to my community.

I am writing regarding **Agenda Item #2 – Kratom** to respectfully ask the Board to **regulate, not ban, natural kratom**. Natural kratom leaf comes from the coffee family and is not the public safety threat. The real concern—and what should be addressed through enforcement—are **synthetic or adulterated products** that are falsely sold as kratom.

A responsible regulatory approach protects residents while avoiding unnecessary government overreach, harm to law-abiding adults, and the creation of black-market alternatives. Regulation also supports small businesses that follow the rules and allows law enforcement to focus on truly dangerous products.

Many Californians, including myself, rely on natural kratom to manage serious health conditions and maintain independence. An outright ban would remove a safe option and leave people with few or no alternatives.

Please consider a **measured, common-sense approach** that distinguishes natural kratom leaf from synthetic or adulterated substances and focuses on regulation rather than prohibition.

Thank you for your time and consideration.

Sincerely,

Chase Brock

Imperial Beach, CA

chase brock, **M.S.Ed.**

Surf The Reaction | ADHD Coaching, Mindfulness Training

Sea Tree Design | Photography, SEO, Web Design

- *ADHD Coach*
- *Digital Marketing/SEO Specialist for Mental Health services*
- *Photographer*
- *Yoga / Meditation Teacher*
- *Special Education Teacher*

Text: 503.770.0772

| @chasebrockyoga |

I.2.

Outlook

Public Comment Submission

From No Reply <noreply@civicplus.com>
Date Tue 12/16/2025 9:38 AM
To Board Clerk <board-clerk@mariposacounty.org>

Submitted by: Kimberly Vaughan
Email Address: [redacted]gmail.com

Commented on event: https://mariposacoca.portal.civicclerk.com/event/791/overview
If you are having trouble viewing the URL above, cut and paste the string into your browser window.

User comment: Kratom is a true health crisis in our community. It is far too readily available to our youth and emerency services are responding to emergencies related to abuse of Kratom. People are realizing long-term effects including epileptic seizure, organ failure, etc. This is known as the "drugstore heroine" and it is living up to its street name. It is incredibly addictive. Please protect our youth and adults from this product that is being marketed as energy drinks, a favorite of our youth. This has NO BUSINESS on the shelves of Mariposa County. Any taxes received by sale of this product is literally blood money, and a stamp of approval of abuse by addiction, so long as it betters the bottom line in our community.

I.2.

Outlook

Public Comment Submission

From No Reply <noreply@civicplus.com>
Date Tue 12/16/2025 9:55 AM
To Board Clerk <board-clerk@mariposacounty.org>

Submitted by: Kimberly Vaughan
Email Address: [redacted]@gmail.com

Commented on event: https://mariposacoca.portal.civicclerk.com/event/791/overview
If you are having trouble viewing the URL above, cut and paste the string into your browser window.

User comment: THe cost of addiction far outweighs the revenues from taxes. Public education is great, but we need to keep this off the shelves to start with. Eradicate this from our community. We are a community that doesn't want a dispensary. This has FAR WORSE public impact than marijuana I am sure! Let's not create any scenario that makes this available in our community period. It is far too accessible both in access and price.

MARIPOSA COUNTY

Board of Supervisors

Agenda Item – No Resolution Requested

MEETING: December 16, 2025

TO: The Board of Supervisors

FROM: Joe Lynch, County Administrative Officer

RE: Discussion and Direction Regarding the Annual Building Lease for the Mining and Mineral Museum at the Fairgrounds

---

RECOMMENDATION AND JUSTIFICATION

Discussion and Direction Regarding the Annual Building Lease for the Mining and Mineral Museum at the Fairgrounds.

The Mining and Mineral Museum has been in Mariposa since 1983 and has been recognized as a State Park beginning in 1999. Since 1983 and reaffirmed in 1999 when the museum was made into a State Park, Mariposa County has committed to paying the rent of the facility. In September of 1990, the existing 5-year lease expired, which then resulted in a series of extensions from 1990-1991 followed by an agreement in 1992 for the State Department of Conservation to take over the operational responsibility as well as the lease agreement with the Fairgrounds. In 1993, nearing the end of the 2-year agreement, the State wanted to renegotiate, and Mariposa again began allocating funds to pay rent for the facility in addition to giving the fees from admission to the State. In 1999, the California State Department of Conservation issued a letter which stated, "The Department will initiate a Request for Proposal (RFP) process within the next month or so" which proposed to relocate the exhibit, in addition to providing Mariposa with a letter detailing what they would need to fulfill in order to retain the Museum in Mariposa County. In response, the Board of Supervisors approved a resolution (Res 1999-102) and sent forth a letter to the California State Natural Resources Agency reaffirming the County's commitment to the museum and requesting that the RFP be withdrawn. In addition to the agreement to pay the rent, Mariposa County also paid $60,000 to contract with Ed Hardy and John Plaxco to develop a business plan for the museum and to undertake fundraising efforts for operating funds for the museum, allocated $24,400 to pay for the museum operation through June 30, 1999, and initiated a budget request that paid another $50,000 to the Department of Conservation to support the continued operation of the museum. In addition to the funds allocated by Mariposa, the California State Mining and Mineral Museum provided around $37,000 and all future revenues to keep the museum open and operating in Mariposa. Since 1999, the State has continued to maintain responsibility for the operations of the Museum, less the expense for facility rent paid to 35-A District Agricultural Association.

At the time, both the state and Mariposa County recognized the local need for economic development and that tourism is a component of that economic development. The State endorsed the museum staying in Mariposa County to support that growth and add another layer of attractions to the County that would bring more visitors to the area. Since then, the County has continued to pay the annual rent

on the building. During the County's FY26 budget discussion, renewal of our agreement to fund the California State Mining and Mineral Museum Association's rent was approved by the Board for one year, with the understanding that this arrangement, along with our other community partner agreements, would be re-evaluated to verify appropriateness before being included in a tightened FY27 budget. The annual rate being paid in this agreement is $52,454.40. This has been recurring at various rates since 1983.

BACKGROUND AND HISTORY OF BOARD ACTIONS

Resolution 1999-102 - Extends the contract agreement with Ed Hardy and sends the letter to the State Department of Conservation regarding the retention efforts Mariposa County has made.
Resolution 1999-022 - Approved Rent to be paid to the Fairgrounds for the Exhibit through June 1999
Resolution 1998-456 Five-Year Business plan for the support of the Mineral Exhibit
Resolution 1998-423 Agreement with John PLaxeco for fundraising efforts to meet the state conditions to retain the museum in Mariposa County.
Resolution 1998-353 - Contract Agreement with Ed Hardy to fulfill the requirements set forth by the state to retain the Mineral Exhibit in Mariposa; following up on Resolution 1998-345 to create a Contract with Ed Hardy to develop a business plan for the museum
Resolution 1998- 345/346 - Recommendation to Preserve the Museum in Mariposa County
Resolution 1998-162 - Extends the agreement between the County and California State Mining and Mineral Association for an additional 3-month period, July, August, and September 1998, to provide services to retain the Mining and Mineral Museum in Mariposa County. Further Authorized funds to be paid to the 35-A District Agriculture Association.
Resolution 1997, the Board appropriated funds for 97-98 for the purpose of rent for the Mining and Mineral Museum Exhibit.
Resolution 1993-021 - Re-execution of the Lease agreement with the State Department of Conservation; the state requested to receive the funds from admissions
Resolution 1992-542 - Agreement to turn over operational responsibilities from the County to the State Department of Conservation; the county turned over to the State the amount of money they had budgeted for that fiscal year. A two-year agreement was established through October 31, 1994; part of this agreement was that the State would take over the lease agreement to the museum facility.
1992-448 - Lease Agreement with 35-A District Agricultural Association.
Resolution 1991-614 Extends the Lease Agreement to February 29, 1992, to allow the State Department of Conservation more time to review and decide upon revisions to the existing lease agreement.
Resolution 1991-489 - Extends the lease agreement to December 31, 1991
1991-100 - Approves the Operating Budget, Schedule, and Advertising Plan
Resolution 1991-073 - Received a presentation from the Mining and Mineral Museum Liaison regarding long-term operation of the Museum. Directed Staff to renegotiate the Lease agreement and Management plan with the California State Department of Conservation.
Resolution 1991-010 - Approved another extension of the agreement with the California State Department of Conservation to June 30, 1991
Resolution 1990-495 - Approved another extension to December 30, 1990, to continue negotiating the existing lease agreement.
Resolution 19990-299 Extended the Existing Lease that was set to expire in September to allow for time to negotiate substantive changes to the expiring lease agreement.
Resolution 1990-015 Approved terms agreed upon by the Fair Board and the County to defer the rental payments, but the utilities could not be deferred.

Resolution 1989-366 - Approved a Sub-lease agreement for the display of the California Mining and Mineral Exhibit with the California State Mineral Exhibit Association. Amended to conform with the lease agreement established between Mariposa County and the 35-A District Agriculture Association.
Resolution 1989-160 - Approved a Management Plan for the Museum.
Resolution 1989-132 - Approved another revised agreement with changes made to the rental rates through September 30, 1992
Resolution 1987-450 - Approved Revisions to the Museum's Management Plan
Resolution 1987-448 - Approved a revised Agreement with the Fairgrounds for the exhibit. The Agreement is for 7/1/1988 through 6/30/1992
Resolution 1987-302 - Approved a Contract with 35-A District Agriculture Assoc. for Lease of Premises to House the Mining and Mineral Museum.
Resolution 1986-442 - Approved the California State Mining and Mineral Museum Management Plan.
Resolution 1983-253 - License Agreement for Mineral Exhibit at Fairgrounds
Resolution 1983-094 - Agreement to transfer the State Mineral Exhibit to Mariposa County
Resolution 1983-079 Accepts Donation of Coakley Land for Mineral Exhibit
Resolution 1983-005 - Preliminary agreement for Relocation of Mineral Exhibit from the Ferry Building in San Francisco to Mariposa County, and granted Mariposa County the right to manage the exhibit

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION

Do not provide direction, and staff will continue to follow board direction given in the late 90s to continue a lease agreement.

FINANCIAL IMPACT

Not Applicable

ATTACHMENTS

None

MARIPOSA COUNTY

Board of Supervisors

RESOLUTION - ACTION REQUESTED 2025-509

MEETING:	December 16, 2025
TO:	The Board of Supervisors
FROM:	Joe Lynch, County Administrative Officer
RE:	Adopt Balancing Adjustments for Fiscal Year (FY) 2025-2026 Adopted Budget (4/5ths Vote Required)

RECOMMENDATION AND JUSTIFICATION

Adopt Balancing Adjustments for Fiscal Year (FY) 2025-2026 Adopted Budget (4/5ths Vote Required)

The Board of Supervisors approved the Fiscal Year 2025-2026 Budget using estimated fund balances. The Auditor has now calculated the actual year-end fund balances and adjustments are necessary prior to submitting the budget to the State Controller's Office and printing the Final Budget.

In addition, adjustments have been made in response to new information not previously available in the recommended budgeting process. The attached memo outlines notable adjustments.

Staff recommends the adjustments outlined in the attached documents with any revisions as directed by the Board.

BACKGROUND AND HISTORY OF BOARD ACTIONS

25-223: Adopt a Resolution Adopting the Fiscal Year (FY) 25-26 Budget and Authorizing Certain Actions in Order to Implement the FY 25-26 Budget.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION

The process of adjusting budgets to reflect current, calculated beginning fund balances is required by state law. The Board can decide to make changes to appropriations adjustments to balance each fund, but the balancing adjustments must be made.

FINANCIAL IMPACT

This is a state-mandated step in finalizing the FY25-26 Adopted Budget.

ATTACHMENTS

1. **FY26 Balancing Adjustments Memo**
2. **FY26 Balancing Adjustments for BOS**

VOTE RESULT

RESULT: **Adopted (UNANIMOUS)**

MOVER:	District II Supervisor Shannon Poe
SECONDER:	District III Supervisor Danette Toso
AYES:	District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

MARIPOSA COUNTY

Board of Supervisors

RESOLUTION - ACTION REQUESTED 2025-509

MEETING:	December 16, 2025
TO:	The Board of Supervisors
FROM:	Joe Lynch, County Administrative Officer
RE:	Adopt Balancing Adjustments for Fiscal Year (FY) 2025-2026 Adopted Budget (4/5ths Vote Required)

RECOMMENDATION AND JUSTIFICATION

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BACKGROUND AND HISTORY OF BOARD ACTIONS

25-223: Adopt a Resolution Adopting the Fiscal Year (FY) 25-26 Budget and Authorizing Certain Actions in Order to Implement the FY 25-26 Budget.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION

The process of adjusting budgets to reflect current, calculated beginning fund balances is required by state law. The Board can decide to make changes to appropriations adjustments to balance each fund, but the balancing adjustments must be made.

FINANCIAL IMPACT

This is a state-mandated step in finalizing the FY25-26 Adopted Budget.

ATTACHMENTS

1. **FY26 Balancing Adjustments Memo**
2. **FY26 Balancing Adjustments for BOS**

VOTE RESULT

RESULT: **Adopted (UNANIMOUS)**

MOVER:	District II Supervisor Shannon Poe
SECONDER:	District III Supervisor Danette Toso
AYES:	District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

JOE LYNCH
County Administrative Officer

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To: Board of Supervisors

From: Joe Lynch, County Administrative Officer
Leigh Westerlund, Assistant County Administrative Officer

Date: December 16, 2025

Subject: Fiscal Year 2025-2026 (FY26) Balancing Adjustments

Submitted for your review and consideration are the Fiscal Year 2025-2026 (FY26) Balancing Adjustments. The Board of Supervisors approved the FY26 budget using estimated fund balances. The auditor has now calculated the actual FY25 year-end fund balances and adjustments are necessary prior to finalizing the FY26 adopted budget.

Proposed adjustments to balance all funds must be approved, or modified and approved, with a four-fifths vote.

General Fund

In summary:

- The beginning fund balance decreased by $1,133,962,
- Revenue increased by $3,375,848,
- Expenses increased by $1,203,670, and
- Remaining $1,038,316 was placed in the General Fund contingency.

A more complete explanation of the General Fund adjustments follows.

The recommended budget anticipated a General Fund balance of $1,934,421 to begin the fiscal year. Final Auditor calculations report an actual fund balance of $800,559, resulting in a $1,133,962 reduction. Administration and the Auditors' office work closely to ensure that the beginning fund balance recommendation is conservative. Adjusting to a reduction can be challenging, especially when done halfway through the fiscal year. FY26 fund balances were no exception to this rule. Fortunately, the reason for the shortfall also provides a solution, outlined in the next paragraph.

The reduction in the fund balance is due to a $4.2M deficit in net County costs for Behavioral Health (BH) in FY25. In recent history, BH expenses have been 100% covered by state, federal, and grant funding. The $4.2M deficit in FY25 is the result of delays in state and federal funding reimbursements and issues with a software system we stopped using in November of 2024. Staff have reported reasonable confidence that they will be able to recover $2.5M of the FY25 shortfall in the FY26 year, and the General Fund balancing adjustments reflect that anticipated $2.5M additional revenue.

The following is a list of significant changes in the General Fund, which ultimately yield a balanced General Fund budget for FY26:

1. $52K increase in Payment in Lieu of Taxes revenue.
2. $236K increase in Debt Issuance to utility districts expenses ($30K to Coulterville, $14K to Don Pedro, and $191K to Yosemite West). Actual end-of-year fund balances will determine the loan amount for this year. It is typically less than the budgeted number.
3. $100K increase in expenses for the United States' 250th anniversary celebration.
4. $100K transfer to the Roads fund to cover the match for work on Chowchilla Mountain Road.
5. $220K transfer to the Roads fund to cover the match for work on Ben Hur Road. This is offset by a decrease in insurance costs due to a change in the County's deductible.
6. $29K increase in expenses for website access to the development services Tyler software system and additional costs for the Mariposa County application being developed.
7. $29K increase in Juvenile Dependency legal defense services revenue.
8. $684K increase in Measure M revenue received in FY25 but not transferred into the General Fund until FY26. This is split between Sheriff and Fire evenly.
9. $77K increase in Supplemental Law Enforcement Services Fund revenue received in FY25 but not transferred into the General Fund until FY26.
10. $250K transfer to the Sheriff's Headquarters fund to cover a portion of the cost of bridging documents for the facility.
11. $2.5M increase in Behavioral Health revenue to account for delay in the collection of FY25 revenue.
12. $400K transfer to the Springhill fund for much needed repairs and maintenance for that facility.
13. $1M increase in General Fund contingency in anticipation of possible revenue shortfalls from state and federal grants and/or unanticipated additional expenses.

All other adjustments were either net neutral or relatively small (less than $10,000).

All Other Non-General Funds

There are 224 other funds that had beginning fund balances that were different than what was budgeted. The attached spreadsheet outlines the adjustments made to recognize the actual beginning fund balances for each of them and the adjustments made to bring them into balance. As with the General Fund, a lower than anticipated beginning fund balance could be balanced by increasing the revenue budget or decreasing the expense budget, and the reverse was true for a higher than anticipated beginning fund balance.

There are many transfers between funds, which are highlighted in the Notes column, showing the fund from which the money is coming (a Transfer Out or expense) and the fund to which the money is going (a Transfer In or revenue). All transfers must balance (Transfer In's must equal Transfer Out's), and are done for a variety of reasons including, but not limited to, the following:

1. When a project is completed and the fund needs to be closed
2. When one fund receives revenue that is required to be transferred to cover expenses incurred in another fund
3. To pay back a treasury loan

4. To recognize administrative expenses incurred in the General Fund and covered by a grant
5. To provide a match or maintenance of effort for a grant or program operation

Beyond transfers, there are a few other changes of note.

1. $197K was transferred from the County Service Area #3 fund to a capital improvement fund to cover initial Springhill facility repairs.
2. $400K was transferred from the General Fund to the Springhill capital fund as well.
3. The Standard and Training for Corrections fund was split into two to track Probation and Jail training programs and dollars separately.
4. The first COVID Relief funding received by Mariposa County, Local Assistance and Tribal Consistency Fund, should be fully spent by the end of FY26.
5. General liability insurance premiums were $354K less than budgeted. We passed the savings on to departments / funds, enabling a $220K transfer from the General Fund into the Roads fund. Combined with the insurance savings in the Roads fund, $254K was made available for the Ben Hur Road repair match.
6. $389K was transferred from the Rural Community Corrections Partnership (or Sheriff realignment) fund to the Sheriff Headquarters fund to cover the remaining cost of bridging documents for the new facility.

Conclusion
By adding to the General Fund contingency, rather than restoring reserves, the County will maintain some liquidity in anticipation of unforeseen reductions in revenue and/or increases in expenses. There are many reasons staff feel that this is the most prudent way to balance the General Fund at this time. Many counties are already starting to plan for contingencies following the implementation of the federal budget bill, HR1, reducing health and human services funding. The state budget outlook indicates that cuts may be coming from California as well. At the same time, costs continue to escalate rapidly. A construction project that costs $450K in April may be closer to $800K by December, for example. For these reasons, additional liquidity will help us to weather these fiscal changes without significant hardship.

It is important to note that County policy requires that reserves be restored within five years. The FY26 budget involved a $3.05M reduction in General Fund reserves, $2.2M of which needs to be restored within five years. The balancing adjustments do not involve reserves restoration, but staff have not forgotten and will not neglect this responsibility. However, for this fiscal year, the funding is being kept fluid for the reasons listed above.

The budgeting and financial management effort is a group process that relies on the careful management, attention to detail, creative problem-solving, and hard work of our fiscal teams. Mariposa County is fortunate to enjoy fiscally responsible staff members who embody those characteristics.

The attached budget adjustments balance all funds pursuant to County policy and state law. The Board may amend any portion of these adjustments, provided those amendments maintain balanced fund budgets.

An Explanation of the Balancing Adjustments Process
Balancing adjustments are a routine practice for every California county and are required by the State Controller's Office. During the budget process in the spring, staff members must predict the beginning fund balances, or accumulated revenue and expenditures over time for each fund. The actual fund balances are

not available, however, until September in most fiscal years, following the completion of all transactions associated with the prior fiscal year. This process is the equivalent of asking an individual to predict exactly what their checking account balance will be approximately six months after the date of the prediction. In all cases, budgets are an estimate of revenue and expense activity; but in the case of beginning fund balances, that is especially the case.

The process of rebalancing all funds once the actual beginning fund balances are available should occur prior to the December 1st deadline for adopted budget submissions to the state. While current timing of the balancing adjustments agenda item will not meet that deadline, we are slowly returning to our past practice of deadline compliance. The completion of prior year external audits is the key to timely balancing adjustments.

FISCAL YEAR 2025-2026 MARIPOSA COUNTY BALANCING ADJUSTMENTS

FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
1001: General Fund	100: General Purpose All	No Program	46073: PILT Payment In-L	1,546,043	51,996	1,598,039	Increase in Payment in Lieu of Taxes for federal land in Mariposa County
1001: General Fund	100: General Purpose All	No Program	49101: Transfer In - Gene	275,994	16,244	292,238	3450-102 to 1001-100
1001: General Fund	100: General Purpose All	No Program	49999: Beginning Fund B	1,934,421	(1,133,862)	800,559	
1001: General Fund	100: General Purpose All	No Program	60451: Debt Issuance	-	236,003	236,003	
1001: General Fund	100: General Purpose All	No Program	60508: Client - Communi	-	100,000	100,000	USA 250th Anniversary
1001: General Fund	100: General Purpose All	No Program	80111: Transfer Out - Ge	967,521	741,220	1,708,741	1001-100 to 3646-899, 4701-102, 3300-300 (Ben Hur and Chowchilla Mountain matches), 5523-350 (Springhill Facility)
1001: General Fund	100: General Purpose All	No Program	92001: Contingency Desi	844,957	1,038,316	1,883,273	
1001: General Fund	101: Board Of Supervisor	No Program	60431: Software	51,490	29,300	80,790	Mariposa County application costs and Tyler API connection
1001: General Fund	101: Board Of Supervisor	No Program	80231: General Insurance	21,137	(2,855)	18,282	
1001: General Fund	102: Administration	No Program	80231: General Insurance	24,959	(3,377)	21,582	
1001: General Fund	107: Auditor	No Program	80231: General Insurance	32,197	(4,360)	27,837	
1001: General Fund	108: Treasurer/Tax Colle	No Program	80231: General Insurance	19,655	(2,665)	16,990	
1001: General Fund	109: Assessor/Recorder	No Program	80111: Transfer Out - Ge	-	3,251	3,251	1001-109 to 3455-109 to close fund
1001: General Fund	109: Assessor/Recorder	No Program	80231: General Insurance	34,904	(4,702)	30,202	
1001: General Fund	111: Housing Developme	No Program	80111: Transfer Out - Ge	-	2,588	2,588	1001-111 to 3331-111 to close fund
1001: General Fund	113: County Counsel	No Program	80231: General Insurance	19,091	(2,582)	16,509	
1001: General Fund	115: Human Resources	No Program	80231: General Insurance	21,146	(2,809)	18,337	
1001: General Fund	120: County Clerk	No Program	80231: General Insurance	2,457	(329)	2,128	
1001: General Fund	121: Elections	No Program	80231: General Insurance	2,552	(294)	2,258	
1001: General Fund	128: Facility Maintenanc	No Program	80231: General Insurance	37,023	(4,731)	32,292	
1001: General Fund	143: Economic Developm	No Program	80111: Transfer Out - Ge	-	13,368	13,368	1001-143 to 3601-143 and 3624-143 to close fund
1001: General Fund	151: Technical Services	No Program	60305: Technical Services	442,450	4,600	447,050	Additional costs of the .GOV transition
1001: General Fund	151: Technical Services	No Program	80231: General Insurance	31,731	(3,972)	27,759	
1001: General Fund	206: Indigent Defense	No Program	48208: Juvenile Indigent	75,764	28,938	104,702	Increase in Juvenile Dependency legal defense services revenue
1001: General Fund	207: Child Support Servic	No Program	60213: Office Supplies	3,011	1,848	4,859	
1001: General Fund	207: Child Support Servic	No Program	80231: General Insurance	13,690	(1,848)	11,842	
1001: General Fund	212: District Attorney	No Program	49101: Transfer In - Gene	189,266	(19,626)	169,640	3329-216 to 1001-212 1001-216 1001-220 and 3444-224 to 1001-212
1001: General Fund	212: District Attorney	No Program	80231: General Insurance	45,501	(6,231)	39,270	
1001: General Fund	216: Sheriff	MEM: Measure M Progra	49101: Transfer In - Gene	-	342,057	342,057	3651-100 to 1001-216 and 1001-228

FISCAL YEAR 2025-2026 MARIPOSA COUNTY BALANCING ADJUSTMENTS

FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
1001: General Fund	216: Sheriff	No Program	49101: Transfer In - Gene	2,242,753	95,114	2,337,867	3329-216 to 1001-212 1001-216 1001-220 and 3444-224 to 1001-212
1001: General Fund	216: Sheriff	No Program	80111: Transfer Out - Ge	298,454	251,575	550,029	1001-216 to 3387-216 and 1001-216 to 5577-350 SO Headquarters plans
1001: General Fund	216: Sheriff	No Program	80231: General Insurance	337,185	(46,544)	290,641	
1001: General Fund	219: Boating Safety	No Program	80231: General Insurance	10,980	(1,272)	9,708	
1001: General Fund	220: Adult Detention	No Program	49101: Transfer In - Gene	121,500	3,857	125,357	3329-216 to 1001-212 1001-216 1001-220
1001: General Fund	220: Adult Detention	No Program	80231: General Insurance	133,107	(11,461)	121,646	
1001: General Fund	223: Juvenile Detention	No Program	80231: General Insurance	5,647	(761)	4,886	
1001: General Fund	224: Probation	No Program	80231: General Insurance	43,849	(5,938)	37,911	
1001: General Fund	228: Fire	MEM: Measure M Progra	49101: Transfer In - Gene	-	342,057	342,057	3651-100 to 1001-216 and 1001-228
1001: General Fund	228: Fire	No Program	80231: General Insurance	69,180	(8,816)	60,364	
1001: General Fund	235: Agricultural Commis	No Program	80231: General Insurance	13,475	(1,767)	11,708	
1001: General Fund	249: Planning	No Program	49101: Transfer In - Gene	94,359	7,259	101,618	3623-143 to 1001-249 for additional staff time coverage and 3370-249 and 3489, 3613, and 5539 to close funds
1001: General Fund	249: Planning	No Program	80231: General Insurance	199,133	(29,143)	169,990	
1001: General Fund	250: GIS	No Program	80231: General Insurance	6,325	(852)	5,473	
1001: General Fund	304: Public Works Admin	No Program	80231: General Insurance	215,285	(31,677)	183,608	
1001: General Fund	317: Surveyor	No Program	80231: General Insurance	8,458	(1,143)	7,315	
1001: General Fund	350: Engineering	No Program	80111: Transfer Out - Ge	-	1,249	1,249	1001-350 to 5577-350 to close fund
1001: General Fund	350: Engineering	No Program	80231: General Insurance	21,146	(2,859)	18,287	
1001: General Fund	401: Health Division	No Program	60213: Office Supplies	7,090	13,289	20,379	
1001: General Fund	401: Health Division	No Program	80231: General Insurance	125,982	(13,289)	112,693	
1001: General Fund	402: Behavioral Health	No Program	45082: Medi-Cal FFP - Sta	5,306,000	2,500,000	7,806,000	Recognizing FY25 revenue in FY26
1001: General Fund	402: Behavioral Health	No Program	60111: Training and Semi	1,753	19,567	21,320	
1001: General Fund	402: Behavioral Health	No Program	80231: General Insurance	169,916	(19,567)	150,349	
1001: General Fund	403: Alcohol And Drug	No Program	60111: Training and Semi	2,504	2,546	5,050	
1001: General Fund	403: Alcohol And Drug	No Program	80231: General Insurance	43,177	(2,546)	40,631	
1001: General Fund	457: Environmental Healt	No Program	80231: General Insurance	16,193	(2,154)	14,039	
1001: General Fund	501: Social Services	No Program	60111: Training and Semi	20,000	14,232	34,232	
1001: General Fund	501: Social Services	No Program	80231: General Insurance	116,505	(14,232)	102,273	
1001: General Fund	507: Human Services Adr	No Program	70111: Community and C	50,000	11,184	61,184	
1001: General Fund	507: Human Services Adr	No Program	80231: General Insurance	89,968	(11,184)	78,784	
1001: General Fund	510: Veterans Services	No Program	80231: General Insurance	894	(116)	778	
1001: General Fund	528: Employment and Co	No Program	60214: Postage	30,000	11,272	41,272	
1001: General Fund	528: Employment and Co	No Program	80231: General Insurance	88,122	(11,272)	76,850	

FISCAL YEAR 2025-2026 MARIPOSA COUNTY BALANCING ADJUSTMENTS

FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
1001: General Fund	606: Library	No Program	48121: Donations	23,000	7,952	30,952	Friends of the Library donation for Wawona summer hours and new grant for children's books
1001: General Fund	606: Library	No Program	51112: Extra Help	100,000	2,452	102,452	Friends of the Library donation for Wawona summer hours
1001: General Fund	606: Library	No Program	60153: Special Departme	23,250	5,500	28,750	New grant for children's books
1001: General Fund	606: Library	No Program	80231: General Insurance	15,603	(2,049)	13,554	
1001: General Fund	608: UC Cooperative Exte	No Program	80231: General Insurance	5,622	(746)	4,876	
1001: General Fund	701: Parks And Recreatio	No Program	80231: General Insurance	9,138	(1,231)	7,907	
1001: General Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**122,200**	**472,006**	**594,206**	
2304: Law Library	102: Administration	No Program	49999: Beginning Fund Bi	24,929	357	25,286	
2304: Law Library	102: Administration	No Program	60431: Software	7,529	357	7,886	
2304: Law Library	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3031: Local Transportatic	307: Local Transportatior	No Program	45353: Local Transportat	681,046	(189,608)	491,438	
3031: Local Transportatic	307: Local Transportatior	No Program	49999: Beginning Fund Bi	112,954	379,217	492,171	
3031: Local Transportatic	307: Local Transportatior	No Program	80111: Transfer Out - Ger	800,000	189,609	989,609	3031-307 to 3300-300
3031: Local Transportati	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3032: State Transit Assist	307: Local Transportatior	No Program	49999: Beginning Fund Bi	-	74,942	74,942	
3032: State Transit Assist	307: Local Transportatior	No Program	80111: Transfer Out - Ger	209,341	74,942	284,283	3032-307 to 6606-505
3032: State Transit Assis	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3033: Transportation Pla	307: Local Transportatior	No Program	45352: SRPA - State	256,000	311,170	567,170	
3033: Transportation Pla	307: Local Transportatior	No Program	49999: Beginning Fund Bi	176,413	(311,613)	(135,200)	
3033: Transportation Pla	307: Local Transportatior	No Program	80231: General Insurance	3,919	(443)	3,476	
3033: Transportation Pla	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3034: Pedestrian Bikewa	307: Local Transportatior	No Program	49999: Beginning Fund Bi	219,063	(4,129)	214,934	
3034: Pedestrian Bikewa	307: Local Transportatior	No Program	70331: Other Infrastructu	232,063	(4,129)	227,934	
3034: Pedestrian Bikewa	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3215: Victim Witness Fur	215: Victim Witness	No Program	49999: Beginning Fund Bi	(130,973)	(24,927)	(155,900)	
3215: Victim Witness Fur	215: Victim Witness	No Program	52201: Medical - Active E	42,231	(24,927)	17,304	
3215: Victim Witness Fu	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**10,000**	**0**	**10,000**	
3300: Roads Fund	300: Roads	No Program	49101: Transfer In - Gene	990,256	509,609	1,499,865	3031-307 and 1001-100 to 3300-300 Chowchilla Mountain Road and Ben Hur Road
3300: Roads Fund	300: Roads	No Program	49999: Beginning Fund Bi	2,858,473	(126,638)	2,731,835	
3300: Roads Fund	300: Roads	No Program	60301: General Professio	135,000	189,609	324,609	
3300: Roads Fund	300: Roads	No Program	70311: Roads and Bridge:	2,400,000	227,786	2,627,786	
3300: Roads Fund	300: Roads	No Program	80231: General Insurance	241,782	(34,424)	207,358	

FISCAL YEAR 2025-2026 MARIPOSA COUNTY BALANCING ADJUSTMENTS

FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
3300: Roads Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**4,000**	**0**	**4,000**	
3301: Fish And Game	101: Board Of Supervisor	No Program	49999: Beginning Fund Bi	20,474	(8,819)	11,655	
3301: Fish And Game	101: Board Of Supervisor	No Program	60201: Miscellaneous Exp	21,274	(8,819)	12,455	
3301: Fish And Game	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3310: CSA 3 Fire Assessm	107: Auditor	No Program	49999: Beginning Fund Bi	-	196,836	196,836	
3310: CSA 3 Fire Assessm	107: Auditor	No Program	80111: Transfer Out - Ger	-	196,836	196,836	3310-107 to 5523-350 Springhill Fire Facility Maintenance and Improvements fund and close CSA3 fund
3310: CSA 3 Fire Assessm	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	
3311: CSA 1-Don Pedro Fi	107: Auditor	No Program	49999: Beginning Fund Bi	32,562	65,343	97,905	
3311: CSA 1-Don Pedro Fi	107: Auditor	No Program	60304: Fire Management	111,154	65,343	176,497	
3311: CSA 1-Don Pedro F	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3312: Water Agency	304: Public Works Admin	No Program	49999: Beginning Fund Bi	205,961	5,720	211,681	
3312: Water Agency	304: Public Works Admin	No Program	60301: General Professio	216,207	5,720	221,927	
3312: Water Agency	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3313: Coulterville Lightin	304: Public Works Admin	No Program	49999: Beginning Fund Bi	86,448	5,296	91,744	
3313: Coulterville Lightin	304: Public Works Admin	No Program	60301: General Professio	92,880	5,296	98,176	
3313: Coulterville Lightin	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3314: Coulterville Service	408: Plant Operations	No Program	48231: Debt Proceeds	184,003	30,243	214,246	Debt Proceeds
3314: Coulterville Service	408: Plant Operations	No Program	49999: Beginning Fund Bi	-	(12,792)	(12,792)	
3314: Coulterville Service	408: Plant Operations	SEW: Sewer Program	60601: Labor Compensat	109,436	8,725	118,161	
3314: Coulterville Service	408: Plant Operations	WAT: Water Program	60601: Labor Compensat	109,436	8,726	118,162	
3314: Coulterville Servic	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3315: Don Pedro Equestr	304: Public Works Admin	No Program	49999: Beginning Fund Bi	-	540	540	
3315: Don Pedro Equestr	304: Public Works Admin	No Program	60351: Fees and Permits	300	540	840	
3315: Don Pedro Equestr	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3316: Don Pedro Sewer	408: Plant Operations	No Program	48231: Debt Proceeds	219,007	14,207	233,214	Debt Proceeds
3316: Don Pedro Sewer	408: Plant Operations	No Program	49101: Transfer In - Gene	-	298	298	3532-408 to 3316-408 to close fund
3316: Don Pedro Sewer	408: Plant Operations	No Program	49999: Beginning Fund Bi	-	567	567	
3316: Don Pedro Sewer	408: Plant Operations	No Program	60601: Labor Compensat	186,203	15,072	201,275	
3316: Don Pedro Sewer	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3317: Hornitos Lighting	304: Public Works Admin	No Program	49999: Beginning Fund Bi	57,769	3,984	61,753	
3317: Hornitos Lighting	304: Public Works Admin	No Program	60301: General Professio	60,300	3,984	64,284	
3317: Hornitos Lighting	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3318: Mariposa Lighting	304: Public Works Admin	No Program	49999: Beginning Fund Bi	397,559	5,510	403,069	
3318: Mariposa Lighting	304: Public Works Admin	No Program	60301: General Professio	431,206	5,510	436,716	

FISCAL YEAR 2025-2026 MARIPOSA COUNTY BALANCING ADJUSTMENTS

FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
3318: Mariposa Lighting	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3319: Mariposa Parking	304: Public Works Admin	No Program	49999: Beginning Fund Bi	20,566	3,874	24,440	
3319: Mariposa Parking	304: Public Works Admin	No Program	60301: General Professio	23,146	3,874	27,020	
3319: Mariposa Parking	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3320: Mariposa Pines	408: Plant Operations	No Program	41111: Current Secured	37,000	8,279	45,279	
3320: Mariposa Pines	408: Plant Operations	No Program	49999: Beginning Fund Bi	-	(1,140)	(1,140)	
3320: Mariposa Pines	408: Plant Operations	No Program	60621: County Vehicle Ex	-	7,139	7,139	
3320: Mariposa Pines	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3321: Wawona Service A	304: Public Works Admin	No Program	47151: Residential Garba	90,000	66,097	156,097	
3321: Wawona Service A	304: Public Works Admin	No Program	49999: Beginning Fund Bi	68,251	(66,097)	2,154	
3321: Wawona Service A	304: Public Works Admin	No Program	60301: General Professio	134,531	23,835	158,366	
3321: Wawona Service A	304: Public Works Admin	No Program	60415: Garbage Disposal	23,835	(23,835)	0	
3321: Wawona Service A	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3322: Yosemite West Ma	408: Plant Operations	No Program	48231: Debt Proceeds	-	191,553	191,553	Debt Proceeds
3322: Yosemite West Ma	408: Plant Operations	No Program	49101: Transfer In - Gene	-	8,556	8,556	3535-408 to 3322-408
3322: Yosemite West Ma	408: Plant Operations	No Program	49999: Beginning Fund Bi	329,960	(163,620)	166,340	
3322: Yosemite West Ma	408: Plant Operations	SEW: Sewer Program	60601: Labor Compensat	231,954	18,245	250,199	
3322: Yosemite West Ma	408: Plant Operations	WAT: Water Program	60601: Labor Compensat	231,954	18,244	250,198	
3322: Yosemite West Ma	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3325: DA Asset Forfeiture	212: District Attorney	No Program	49999: Beginning Fund Bi	5,161	(70)	5,091	
3325: DA Asset Forfeiture	212: District Attorney	No Program	60103: Safety Equipment	5,281	(70)	5,211	
3325: DA Asset Forfeitur	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3327: Sheriff Asset Forfei	216: Sheriff	No Program	49999: Beginning Fund Bi	60,000	(2,571)	57,429	
3327: Sheriff Asset Forfei	216: Sheriff	No Program	60201: Miscellaneous Exp	60,500	(2,571)	57,929	
3327: Sheriff Asset Forfe	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3328: Comm Child Abuse	501: Social Services	No Program	46121: Family Preservati	30,100	56,698	86,798	
3328: Comm Child Abuse	501: Social Services	No Program	49999: Beginning Fund Bi	-	(13,900)	(13,900)	
3328: Comm Child Abuse	501: Social Services	No Program	60508: Client - Communit	-	42,798	42,798	
3328: Comm Child Abuse	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3329: SLESF Fund	216: Sheriff	No Program	49999: Beginning Fund Bi	-	77,131	77,131	
3329: SLESF Fund	216: Sheriff	No Program	80111: Transfer Out - Ger	200,000	77,131	277,131	3329-216 to 1001-212 1001-216 1001-220
3329: SLESF Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3330: Housing Developm	111: Housing Developme	No Program	45061: Housing Developr	299,265	2,212	301,477	
3330: Housing Developm	111: Housing Developme	No Program	49999: Beginning Fund Bi	(123,004)	(2,212)	(125,216)	
3330: Housing Developm	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3331: First Time Homebu	111: Housing Developme	No Program	46052: General Revenue	2,395	(2,395)	0	

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FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
3331: First Time Homebu	111: Housing Developme	No Program	49101: Transfer In - Gene	-	2,588	2,588	1001-111 to 3331-111 to close fund
3331: First Time Homebu	111: Housing Developme	No Program	49999: Beginning Fund Bi	(2,395)	(193)	(2,588)	
3331: First Time Homebu	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3332: Housing Rehabilita	111: Housing Developme	No Program	49999: Beginning Fund Bi	192,450	3,041	195,491	
3332: Housing Rehabilita	111: Housing Developme	No Program	60532: Client - Home Rep	192,450	3,041	195,491	
3332: Housing Rehabilita	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3334: Community Energy	402: Behavioral Health	No Program	46042: LIHEAP WX/Energ	648,721	157,002	805,723	
3334: Community Energy	402: Behavioral Health	No Program	49999: Beginning Fund Bi	-	(157,939)	(157,939)	
3334: Community Energy	402: Behavioral Health	No Program	80231: General Insurance	7,752	(937)	6,815	
3334: Community Energy	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3335: CSBG Fund	402: Behavioral Health	No Program	48207: CSBG/CALA/MPSA	110,983	168,700	279,683	
3335: CSBG Fund	402: Behavioral Health	No Program	49999: Beginning Fund Bi	-	(168,895)	(168,895)	
3335: CSBG Fund	402: Behavioral Health	No Program	80231: General Insurance	1,809	(195)	1,614	
3335: CSBG Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3336: TANF Fund	501: Social Services	No Program	49999: Beginning Fund Bi	35,000	23,403	58,403	
3336: TANF Fund	501: Social Services	No Program	60508: Client - Communit	5,000	23,403	28,403	
3336: TANF Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3337: BCSH Housing Grar	402: Behavioral Health	No Program	49999: Beginning Fund Bi	145,000	6,717	151,717	
3337: BCSH Housing Grar	402: Behavioral Health	No Program	60534: Client - Rent	115,160	6,717	121,877	
3337: BCSH Housing Gra	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3341: Senior Services Fur	519: Adults and Aging	CON: C1	45043: Area 12 Grant C-1	104,622	1,378	106,000	
3341: Senior Services Fur	519: Adults and Aging	CON: C1	45045: C-1 CONG NSIP O	-	4,753	4,753	
3341: Senior Services Fur	519: Adults and Aging	CON: C1	45046: NSIP Reimbursem	5,345	2,138	7,483	
3341: Senior Services Fur	519: Adults and Aging	CON: C1	70211: General Equipmer	-	4,753	4,753	
3341: Senior Services Fur	519: Adults and Aging	CTW: C2	45047: Area 12 Grant C-2	118,750	4,750	123,500	
3341: Senior Services Fur	519: Adults and Aging	CTW: C2	45048: C-2 Home Del Reg	-	2,247	2,247	
3341: Senior Services Fur	519: Adults and Aging	CTW: C2	46084: Nutrition Services	1,475	1,421	2,896	
3341: Senior Services Fur	519: Adults and Aging	CTW: C2	70211: General Equipmer	-	2,247	2,247	
3341: Senior Services Fur	519: Adults and Aging	No Program	49101: Transfer In - Gene	300,000	367,614	667,614	
3341: Senior Services Fur	519: Adults and Aging	No Program	49999: Beginning Fund Bi	(233,063)	(377,301)	(610,364)	
3341: Senior Services Fur	519: Adults and Aging	No Program	60131: Maintenance - Eq	892	822	1,714	
3341: Senior Services Fur	519: Adults and Aging	No Program	80231: General Insurance	7,323	(822)	6,501	
3341: Senior Services Fur	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3345: Forest Reserve	228: Fire	No Program	49999: Beginning Fund Bi	102,927	(52,892)	50,035	
3345: Forest Reserve	228: Fire	No Program	60301: General Professio	104,427	(52,892)	51,535	
3345: Forest Reserve	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	

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FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
3351: JJCPA Fund	224: Probation	No Program	49999: Beginning Fund Bi	210,527	31,464	241,991	
3351: JJCPA Fund	224: Probation	No Program	60111: Training and Semi	5,000	2,000	7,000	
3351: JJCPA Fund	224: Probation	No Program	60201: Miscellaneous Exp	73,881	6,691	80,572	
3351: JJCPA Fund	224: Probation	No Program	60541: Client - Medical P	10,000	3,000	13,000	
3351: JJCPA Fund	224: Probation	No Program	60542: Client - Board and	20,000	20,000	40,000	
3351: JJCPA Fund	224: Probation	No Program	80231: General Insurance	1,670	(227)	1,443	
3351: JJCPA Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3352: HUD Continuum of	402: Behavioral Health	No Program	46081: Mental Health Gr	75,970	(37,558)	38,412	Allocation reduced for FY 25-26
3352: HUD Continuum of	402: Behavioral Health	No Program	49999: Beginning Fund Bi	-	62,314	62,314	
3352: HUD Continuum of	402: Behavioral Health	No Program	52401: Accrued Benefits	31,227	(31,227)	0	Reduce payroll expense not needed
3352: HUD Continuum of	402: Behavioral Health	No Program	60531: Client - Household	5,000	20,983	25,983	
3352: HUD Continuum of	402: Behavioral Health	No Program	60534: Client - Rent	39,743	35,000	74,743	
3352: HUD Continuum of	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3353: RCCP Fund	216: Sheriff	No Program	49999: Beginning Fund Bi	270,530	50,529	321,059	
3353: RCCP Fund	216: Sheriff	No Program	51112: Extra Help	150,000	(100,000)	50,000	
3353: RCCP Fund	216: Sheriff	No Program	60103: Safety Equipment	100,000	(88,846)	11,154	
3353: RCCP Fund	216: Sheriff	No Program	60153: Special Departme	100,000	50,529	150,529	
3353: RCCP Fund	216: Sheriff	No Program	60301: General Professio	200,000	(200,000)	0	
3353: RCCP Fund	216: Sheriff	No Program	80111: Transfer Out - Ge	100,000	388,846	488,846	3353-216 to 5577-350 SO Headquarters
3353: RCCP Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3356: VLF Swap Fund	107: Auditor	No Program	49999: Beginning Fund Bi	2,537	45	2,582	
3356: VLF Swap Fund	107: Auditor	No Program	60201: Miscellaneous Exp	2,577	45	2,622	
3356: VLF Swap Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3358: DNA Identification	216: Sheriff	No Program	49999: Beginning Fund Bi	40,000	11,093	51,093	
3358: DNA Identification	216: Sheriff	No Program	60201: Miscellaneous Exp	42,600	11,093	53,693	
3358: DNA Identification	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3360: Domestic Violence	224: Probation	No Program	49999: Beginning Fund Bi	82	1,442	1,524	
3360: Domestic Violence	224: Probation	No Program	60201: Miscellaneous Exp	345	1,442	1,787	
3360: Domestic Violence	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3361: County Inmate We	220: Adult Detention	No Program	49999: Beginning Fund Bi	100,000	14,695	114,695	
3361: County Inmate We	220: Adult Detention	No Program	60131: Maintenance - Eq	126,500	14,695	141,195	
3361: County Inmate We	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3362: CalFRESH Overpay	506: Assistance Payment	CFR: CalFresh	60201: Miscellaneous Exp	19,710	(2,985)	16,725	
3362: CalFRESH Overpay	506: Assistance Payment	CFR: CalFresh	49999: Beginning Fund Bi	18,710	(2,985)	15,725	
3362: CalFRESH Overpay	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3363: Human Services As	506: Assistance Payment	CWK: CalWORKs	45041: Public Assistance	716,525	162,349	878,874	

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FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
3363: Human Services As	506: Assistance Payment	No Program	49999: Beginning Fund Bi	-	(162,349)	(162,349)	
3363: Human Services As	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3364: Cash Difference Ta	108: Treasurer/Tax Colle	No Program	49999: Beginning Fund Bi	510	(110)	400	
3364: Cash Difference Ta	108: Treasurer/Tax Colle	No Program	60361: General Taxes an	510	(110)	400	
3364: Cash Difference Ta	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3365: Department Of Jus	212: District Attorney	No Program	49999: Beginning Fund Bi	11,859	360	12,219	
3365: Department Of Jus	212: District Attorney	No Program	60181: Medical and Labo	12,359	360	12,719	
3365: Department Of Jus	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3366: Probation Drug Prc	224: Probation	No Program	49999: Beginning Fund Bi	8,378	60	8,438	
3366: Probation Drug Prc	224: Probation	No Program	60201: Miscellaneous Ex	8,618	60	8,678	
3366: Probation Drug Pr	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3368: Human Services Ac	506: Assistance Payment	APS: Adult Protective Ser	45021: Public Assistance	545,620	250,000	795,620	
3368: Human Services Ac	506: Assistance Payment	CWK: CalWORKs	45021: Public Assistance	497,322	250,000	747,322	
3368: Human Services Ac	506: Assistance Payment	CWK: CalWORKs	46011: Public Assistance	1,882,392	115,499	1,997,891	
3368: Human Services Ac	506: Assistance Payment	CWS: Child Welfare Servi	45021: Public Assistance	2,024,536	1,053,666	3,078,202	
3368: Human Services Ac	506: Assistance Payment	No Program	49999: Beginning Fund Bi	(94,000)	(1,669,165)	(1,763,165)	
3368: Human Services Ac	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3369: Sund-Pelosso Adva	206: Indigent Defense	No Program	48189: Miscellaneous Re	16,988	13,717	30,705	
3369: Sund-Pelosso Adva	206: Indigent Defense	No Program	49999: Beginning Fund Bi	1,012	(13,717)	(12,705)	
3369: Sund-Pelosso Adva	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3370: LAFCO Fund	249: Planning	No Program	49999: Beginning Fund Bi	15,148	231	15,379	
3370: LAFCO Fund	249: Planning	No Program	80111: Transfer Out - Ge	10,000	231	10,231	3370-249 to 1001-249
3370: LAFCO Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3371: Child Support Servi	207: Child Support Servic	No Program	45401: Child Support Ser	247,512	(33,036)	214,476	
3371: Child Support Servi	207: Child Support Servic	No Program	46122: Child Support Adv	480,465	(17,019)	463,446	
3371: Child Support Servi	207: Child Support Servic	No Program	49999: Beginning Fund Bi	-	50,055	50,055	
3371: Child Support Serv	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3372: CalFRESH Overpay	506: Assistance Payment	CFR: CalFresh	48161: Public Assistance	1,500	914	2,414	
3372: CalFRESH Overpay	506: Assistance Payment	No Program	49999: Beginning Fund Bi	1,285	(914)	371	
3372: CalFRESH Overpay	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3376: Finger Print Identif	216: Sheriff	No Program	49999: Beginning Fund Bi	30,000	9,880	39,880	
3376: Finger Print Identif	216: Sheriff	No Program	60301: General Professio	-	9,880	9,880	
3376: Finger Print Identif	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3378: Emergency Medica	401: Health Division	No Program	49999: Beginning Fund Bi	121,093	30,181	151,274	
3378: Emergency Medica	401: Health Division	No Program	60201: Miscellaneous Ex	-	30,181	30,181	
3378: Emergency Medica	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	

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FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
3379: Recorders Modern	109: Assessor/Recorder	No Program	49999: Beginning Fund Bi	102,673	(24,334)	78,339	
3379: Recorders Modern	109: Assessor/Recorder	No Program	70511: Software Fixed As	76,723	(24,334)	52,389	
3379: Recorders Modern	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3382: Public Administrat	216: Sheriff	No Program	49999: Beginning Fund Bi	20,000	1,369	21,369	
3382: Public Administrat	216: Sheriff	No Program	60301: General Professio	-	1,369	1,369	
3382: Public Administrat	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3383: Welfare Trust-Soci	501: Social Services	No Program	49999: Beginning Fund Bi	2,602	(357)	2,245	
3383: Welfare Trust-Soci	501: Social Services	No Program	60508: Client - Communit	2,602	(357)	2,245	
3383: Welfare Trust-Soci	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3385: Tobacco Cessation	401: Health Division	No Program	49999: Beginning Fund Bi	-	94,304	94,304	
3385: Tobacco Cessation	401: Health Division	No Program	60201: Miscellaneous Exp	980	94,304	95,284	
3385: Tobacco Cessation	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3386: Recorder Cash Diff	109: Assessor/Recorder	No Program	48241: Cash Difference-T	1,526	(115)	1,411	
3386: Recorder Cash Diff	109: Assessor/Recorder	No Program	49999: Beginning Fund Bi	(1,526)	115	(1,411)	
3386: Recorder Cash Diff	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3387: Criminal Lab H&S 1	216: Sheriff	No Program	49101: Transfer In - Gene	-	1,575	1,575	1001-216 to 3387-216
3387: Criminal Lab H&S 1	216: Sheriff	No Program	49999: Beginning Fund Bi	-	(1,575)	(1,575)	
3387: Criminal Lab H&S 1	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3389: Micro Conversion-I	109: Assessor/Recorder	No Program	49999: Beginning Fund Bi	45,758	(2,657)	43,101	
3389: Micro Conversion-I	109: Assessor/Recorder	No Program	70511: Software Fixed As	51,558	(2,657)	48,901	
3389: Micro Conversion-	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3390: Tax Collector's Cos	108: Treasurer/Tax Colle	No Program	49999: Beginning Fund Bi	24,000	(2,232)	21,768	
3390: Tax Collector's Cos	108: Treasurer/Tax Colle	No Program	60124: Transportation - E	1,500	(1,032)	468	
3390: Tax Collector's Cos	108: Treasurer/Tax Colle	No Program	60212: Printing Expenses	1,200	(1,200)	0	
3390: Tax Collector's Cos	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3392: 1991 Health Realig	401: Health Division	No Program	45361: Health 2011 Equa	1,448,554	325,962	1,774,516	
3392: 1991 Health Realig	401: Health Division	No Program	49999: Beginning Fund Bi	500,000	(325,962)	174,038	
3392: 1991 Health Realig	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3393: 1991 Ment Hlth Re	402: Behavioral Health	No Program	49999: Beginning Fund Bi	-	78,201	78,201	
3393: 1991 Ment Hlth Re	402: Behavioral Health	No Program	60501: Client - Assistance	-	78,201	78,201	
3393: 1991 Ment Hlth Re	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3394: 1991 Human Servic	506: Assistance Payment	No Program	49999: Beginning Fund Bi	200,000	226,449	426,449	
3394: 1991 Human Servic	506: Assistance Payment	No Program	60201: Miscellaneous Exp	557,496	226,449	783,945	
3394: 1991 Human Servi	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3399: Vitals - Recorder	109: Assessor/Recorder	No Program	49999: Beginning Fund Bi	76,105	(5,072)	71,033	
3399: Vitals - Recorder	109: Assessor/Recorder	No Program	70511: Software Fixed As	80,605	(5,072)	75,533	

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FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
3399: Vitals - Recorder	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3400: Vitals - Clerk	120: County Clerk	No Program	49999: Beginning Fund Bi	2,490	60	2,550	
3400: Vitals - Clerk	120: County Clerk	No Program	60201: Miscellaneous Exp	2,490	60	2,550	
3400: Vitals - Clerk	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3401: STC Probation	220: Adult Detention	No Program	45262: STC - Jail - State	12,000	(12,000)	0	
3401: STC Probation	220: Adult Detention	No Program	49999: Beginning Fund Bi	-	21,710	21,710	
3401: STC Probation	220: Adult Detention	No Program	60116: STC Training - Jail	12,000	(12,000)	0	
3401: STC Probation	220: Adult Detention	No Program	80111: Transfer Out - Ger	-	21,710	21,710	
3401: STC Probation	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3402: PHEP Fund	401: Health Division	No Program	45135: Public Health Eme	118,511	32,627	151,138	Anticipate 24/25 revenue in 25/26
3402: PHEP Fund	401: Health Division	No Program	49999: Beginning Fund Bi	-	(32,627)	(32,627)	
3402: PHEP Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3403: STC Jail	220: Adult Detention	No Program	45262: STC - Jail - State	-	12,000	12,000	
3403: STC Jail	220: Adult Detention	No Program	49101: Transfer In - Gene	-	21,710	21,710	
3403: STC Jail	220: Adult Detention	No Program	60116: STC Training - Jail	-	33,710	33,710	
3403: STC Jail	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	
3404: LEA Fund	457: Environmental Healt	No Program	49999: Beginning Fund Bi	-	18,533	18,533	
3404: LEA Fund	457: Environmental Healt	No Program	60201: Miscellaneous Exp	-	18,533	18,533	
3404: LEA Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**(1,087)**	**0**	**(1,087)**	
3409: Automated Warrar	216: Sheriff	No Program	49999: Beginning Fund Bi	40,000	3,390	43,390	
3409: Automated Warrar	216: Sheriff	No Program	60201: Miscellaneous Exp	40,650	3,390	44,040	
3409: Automated Warra	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3411: Public Authority Fu	501: Social Services	PAU: Public Authority	49999: Beginning Fund Bi	(51,846)	50,743	(1,103)	
3411: Public Authority Fu	501: Social Services	PAU: Public Authority	45021: Public Assistance	132,358	(25,372)	106,986	
3411: Public Authority Fu	501: Social Services	PAU: Public Authority	46011: Public Assistance	126,728	(25,371)	101,357	
3411: Public Authority Fu	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3413: Sheriff - Civil Matte	216: Sheriff	No Program	49999: Beginning Fund Bi	10,000	(5,041)	4,959	
3413: Sheriff - Civil Matte	216: Sheriff	No Program	60431: Software	13,520	(5,041)	8,479	
3413: Sheriff - Civil Matt	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3416: Revenue And Reco	224: Probation	No Program	47327: Collection Prograi	50,000	(25,000)	25,000	
3416: Revenue And Reco	224: Probation	No Program	49999: Beginning Fund Bi	146,797	48,108	194,905	
3416: Revenue And Reco	224: Probation	No Program	60201: Miscellaneous Exp	57,305	13,421	70,726	
3416: Revenue And Reco	224: Probation	No Program	60431: Software	50,000	10,000	60,000	
3416: Revenue And Reco	224: Probation	No Program	80231: General Insurance	2,334	(313)	2,021	
3416: Revenue And Reco	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3417: Youthful Offender	224: Probation	No Program	49999: Beginning Fund Bi	135,232	46,473	181,705	

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FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
3417: Youthful Offender	224: Probation	No Program	60201: Miscellaneous Exp	23,651	26,680	50,331	
3417: Youthful Offender	224: Probation	No Program	60301: General Professio	30,000	20,000	50,000	
3417: Youthful Offender	224: Probation	No Program	80231: General Insurance	1,594	(207)	1,387	
3417: Youthful Offender	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3418: Probation Juvenile	223: Juvenile Detention	No Program	49999: Beginning Fund Ba	426,056	2,211	428,267	
3418: Probation Juvenile	223: Juvenile Detention	No Program	70111: Community and C	440,056	2,211	442,267	
3418: Probation Juvenile	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3419: SSN Truncation-Re	109: Assessor/Recorder	No Program	49999: Beginning Fund Ba	32,698	(1,686)	31,012	
3419: SSN Truncation-Re	109: Assessor/Recorder	No Program	60201: Miscellaneous Exp	36,198	(1,686)	34,512	
3419: SSN Truncation-Re	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3423: Sheriff Civil GC267	216: Sheriff	No Program	49999: Beginning Fund Ba	3,000	2,040	5,040	
3423: Sheriff Civil GC267	216: Sheriff	No Program	60201: Miscellaneous Exp	3,625	2,040	5,665	
3423: Sheriff Civil GC267	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3424: Micro Assistance Lo	143: Economic Developm	No Program	49999: Beginning Fund Ba	12,436	220	12,656	
3424: Micro Assistance Lo	143: Economic Developm	No Program	60201: Miscellaneous Exp	12,436	220	12,656	
3424: Micro Assistance L	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3427: Prop 56 Tobacco Ta	401: Health Division	No Program	49999: Beginning Fund Ba	-	81,671	81,671	
3427: Prop 56 Tobacco Ta	401: Health Division	No Program	60201: Miscellaneous Exp	980	81,671	82,651	
3427: Prop 56 Tobacco T	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3428: Pandemic Influenza	401: Health Division	No Program	45124: Pandemic Influen	60,565	28,680	89,245	Anticipate 24/25 revenue in 25/26
3428: Pandemic Influenza	401: Health Division	No Program	49999: Beginning Fund Ba	-	(28,680)	(28,680)	
3428: Pandemic Influenz	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3430: Library Private Don	606: Library	No Program	49999: Beginning Fund Ba	345,914	(22,307)	323,607	
3430: Library Private Don	606: Library	No Program	60201: Miscellaneous Exp	346,514	(22,307)	324,207	
3430: Library Private Do	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3432: Community Correc	224: Probation	No Program	49101: Transfer In - Gene	142,021	(48,104)	93,917	3444-224 to 3432-224
3432: Community Correc	224: Probation	No Program	49999: Beginning Fund Ba	1,215,601	112,306	1,327,907	
3432: Community Correc	224: Probation	No Program	60201: Miscellaneous Exp	70,122	5,461	75,583	
3432: Community Correc	224: Probation	No Program	70111: Community and C	500,000	60,000	560,000	
3432: Community Correc	224: Probation	No Program	80231: General Insurance	12,976	(1,259)	11,717	
3432: Community Correc	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3433: 2011 Human Serv F	506: Assistance Payment	No Program	49999: Beginning Fund Ba	100,000	647,117	747,117	
3433: 2011 Human Serv F	506: Assistance Payment	No Program	60201: Miscellaneous Exp	363,948	279,503	643,451	
3433: 2011 Human Serv F	506: Assistance Payment	No Program	80111: Transfer Out - Ger	300,000	367,614	667,614	
3433: 2011 Human Serv I	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3434: Community Correc	224: Probation	No Program	49999: Beginning Fund Ba	402,522	45,281	447,803	

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FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
3434: Community Correc	224: Probation	No Program	60201: Miscellaneous Exp	21,047	25,371	46,418	
3434: Community Correc	224: Probation	No Program	60431: Software	35,000	10,000	45,000	
3434: Community Correc	224: Probation	No Program	60546: Client - Lab Data M	25,000	10,000	35,000	
3434: Community Correc	224: Probation	No Program	80231: General Insurance	907	(90)	817	
3434: Community Correc	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3435: 2011 Behav Hlth Re	402: Behavioral Health	No Program	45092: 2011 Realignment	2,591,000	67,894	2,658,894	
3435: 2011 Behav Hlth Re	402: Behavioral Health	No Program	49999: Beginning Fund Ba	-	(67,894)	(67,894)	
3435: 2011 Behav Hlth R	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3436: Cal-MMET Fund	216: Sheriff	No Program	49999: Beginning Fund Ba	-	173,281	173,281	
3436: Cal-MMET Fund	216: Sheriff	No Program	60103: Safety Equipment	25,060	173,281	198,341	
3436: Cal-MMET Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3437: State Parole DA	212: District Attorney	No Program	49999: Beginning Fund Ba	145,005	20,835	165,840	
3437: State Parole DA	212: District Attorney	No Program	60421: Equipment Techn	24,314	20,835	45,149	
3437: State Parole DA	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3438: DJJ Realignment SE	224: Probation	No Program	49999: Beginning Fund Ba	1,000,354	(246,861)	753,493	
3438: DJJ Realignment SE	224: Probation	No Program	60201: Miscellaneous Exp	15,502	(1,630)	13,872	
3438: DJJ Realignment SE	224: Probation	No Program	60507: Client - Communit	192,502	(192,502)	0	
3438: DJJ Realignment SE	224: Probation	No Program	60541: Client - Medical P	124,984	(52,729)	72,255	
3438: DJJ Realignment SI	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3439: DEA Grant Fund	216: Sheriff	No Program	49999: Beginning Fund Ba	15,000	2,745	17,745	
3439: DEA Grant Fund	216: Sheriff	No Program	60103: Safety Equipment	80,000	2,745	82,745	
3439: DEA Grant Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3440: Bailiff Fund	277: Bailiff	No Program	49999: Beginning Fund Ba	0	33,739	33,739	
3440: Bailiff Fund	277: Bailiff	No Program	51112: Extra Help	110,000	34,859	144,859	
3440: Bailiff Fund	277: Bailiff	No Program	80231: General Insurance	8,225	(1,120)	7,105	
3440: Bailiff Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3442: PATH Grant Round	220: Adult Detention	No Program	49999: Beginning Fund Ba	1,000,000	(17,679)	982,321	
3442: PATH Grant Round	220: Adult Detention	No Program	60422: Equipment Gener	1,305,000	(17,679)	1,287,321	
3442: PATH Grant Round	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**2,610,000**	**(35,358)**	**2,574,642**	
3444: JAG Drug Task Forc	224: Probation	No Program	46133: JAG/Drug Task Pro	189,113	(4,862)	184,251	
3444: JAG Drug Task Forc	224: Probation	No Program	46134: JAG/Drug Task Sh	179,266	25,697	204,963	
3444: JAG Drug Task Forc	224: Probation	No Program	46135: JAG/Drug Task D./	87,158	(23,483)	63,675	
3444: JAG Drug Task Forc	224: Probation	No Program	49999: Beginning Fund Ba	-	(7,241)	(7,241)	
3444: JAG Drug Task Forc	224: Probation	No Program	60121: Meals	5,000	5,001	10,001	
3444: JAG Drug Task Forc	224: Probation	No Program	60301: General Professio	29,000	(7,000)	22,000	
3444: JAG Drug Task Forc	224: Probation	No Program	70211: General Equipmer	-	38,000	38,000	

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FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
3444: JAG Drug Task Forc	224: Probation	No Program	80111: Transfer Out - Ge	408,445	(45,890)	362,555	3444-224 to 1001-212, 1001-224, and 1001-216
3444: JAG Drug Task For	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3445: OES/HSGP Fund	216: Sheriff	No Program	49999: Beginning Fund B	-	203,491	203,491	
3445: OES/HSGP Fund	216: Sheriff	No Program	60103: Safety Equipment	89,272	203,491	292,763	
3445: OES/HSGP Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3446: PATH Grant Round	220: Adult Detention	No Program	49999: Beginning Fund B	140,000	(110,039)	29,961	
3446: PATH Grant Round	220: Adult Detention	No Program	60422: Equipment Gener	145,000	(110,039)	34,961	
3446: PATH Grant Round	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**290,000**	**(220,078)**	**69,922**	
3450: MID Settlement	102: Administration	No Program	49999: Beginning Fund B	-	16,244	16,244	
3450: MID Settlement	102: Administration	No Program	80111: Transfer Out - Ge	250,000	16,244	266,244	3450-102 to 1001-100
3450: MID Settlement	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3451: PATH CITED Grant	402: Behavioral Health	No Program	49999: Beginning Fund B	-	127,821	127,821	
3451: PATH CITED Grant	402: Behavioral Health	No Program	60431: Software	150,000	127,821	277,821	
3451: PATH CITED Grant	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3452: Emergency Plannin	216: Sheriff	No Program	49999: Beginning Fund B	6,267	96,896	103,163	
3452: Emergency Plannin	216: Sheriff	No Program	60392: Rents and Leases	-	98,010	98,010	
3452: Emergency Plannin	216: Sheriff	No Program	80231: General Insurance	8,170	(1,114)	7,056	
3452: Emergency Plannir	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3453: School Resource O	216: Sheriff	No Program	49999: Beginning Fund B	18,517	28,745	47,262	
3453: School Resource O	216: Sheriff	No Program	51111: Regular salaries a	83,148	29,303	112,451	
3453: School Resource O	216: Sheriff	No Program	80231: General Insurance	4,091	(558)	3,533	
3453: School Resource O	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3454: JBCT Fund	402: Behavioral Health	No Program	49999: Beginning Fund B	-	440,322	440,322	
3454: JBCT Fund	402: Behavioral Health	No Program	60541: Client - Medical P	28,870	440,626	469,496	
3454: JBCT Fund	402: Behavioral Health	No Program	80231: General Insurance	2,399	(304)	2,095	
3454: JBCT Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3455: County Assessors' (	109: Assessor/Recorder	No Program	49101: Transfer In - Gene	-	3,251	3,251	1001-109 to 3455-109 to close fund
3455: County Assessors' (	109: Assessor/Recorder	No Program	49999: Beginning Fund B	6,112	(9,363)	(3,251)	
3455: County Assessors' (	109: Assessor/Recorder	No Program	60431: Software	6,112	(6,112)	0	
3455: County Assessors'	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3456: PATH Justice Involv	402: Behavioral Health	No Program	49999: Beginning Fund B	248,031	119,810	367,841	
3456: PATH Justice Involv	402: Behavioral Health	No Program	60301: General Professio	-	119,810	119,810	
3456: PATH Justice Involv	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3457: CMSP Grant Fund	402: Behavioral Health	No Program	45126: CMSP Grant Reve	-	119,268	119,268	
3457: CMSP Grant Fund	402: Behavioral Health	No Program	49999: Beginning Fund B	-	(119,268)	(119,268)	
3457: CMSP Grant Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	

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FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
3458: Distance Learn & T	402: Behavioral Health	No Program	49999: Beginning Fund B	-	37,615	37,615	
3458: Distance Learn & T	402: Behavioral Health	No Program	60301: General Professio	815,100	37,615	852,715	
3458: Distance Learn & T	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3463: AIDS/HIV Surveillar	401: Health Division	No Program	45117: Aids Block Grant -	3,306	3,114	6,420	Anticipate 24/25 revenue in 25/26
3463: AIDS/HIV Surveillar	401: Health Division	No Program	49999: Beginning Fund B	(259)	(3,114)	(3,373)	
3463: AIDS/HIV Surveilla	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3464: CCS CA Children's S	401: Health Division	No Program	45134: CCS - State	101,243	7,876	109,119	Anticipate 24/25 revenue in 25/26
3464: CCS CA Children's S	401: Health Division	No Program	49999: Beginning Fund B	-	(7,876)	(7,876)	
3464: CCS CA Children's S	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3465: Air Pollution Subve	457: Environmental Healt	No Program	49999: Beginning Fund B	-	77,875	77,875	
3465: Air Pollution Subve	457: Environmental Healt	No Program	60201: Miscellaneous Ex	-	77,875	77,875	
3465: Air Pollution Subve	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3466: CHDP Fund	401: Health Division	No Program	49999: Beginning Fund B	-	29	29	
3466: CHDP Fund	401: Health Division	No Program	60201: Miscellaneous Ex	-	29	29	
3466: CHDP Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	
3467: MCAH Fund	401: Health Division	No Program	49999: Beginning Fund B	-	26,398	26,398	
3467: MCAH Fund	401: Health Division	No Program	60201: Miscellaneous Ex	-	26,398	26,398	
3467: MCAH Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3468: IAP Fund	401: Health Division	No Program	49999: Beginning Fund B	-	2,304	2,304	
3468: IAP Fund	401: Health Division	No Program	60201: Miscellaneous Ex	-	2,304	2,304	
3468: IAP Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3469: CUPA Fund	457: Environmental Healt	No Program	49999: Beginning Fund B	2,715	112,783	115,498	
3469: CUPA Fund	457: Environmental Healt	No Program	60201: Miscellaneous Ex	-	112,783	112,783	
3469: CUPA Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3470: Cal-Fresh Healthy L	401: Health Division	No Program	45111: SNAP-Ed - State	150,000	7,202	157,202	
3470: Cal-Fresh Healthy L	401: Health Division	No Program	49999: Beginning Fund B	-	(7,202)	(7,202)	
3470: Cal-Fresh Healthy I	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3471: COHP Fund	401: Health Division	No Program	45112: COHP - State	144,088	67,455	211,543	Anticipate 24/25 revenue in 25/26
3471: COHP Fund	401: Health Division	No Program	49999: Beginning Fund B	-	(67,455)	(67,455)	
3471: COHP Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3472: CLPPP Fund	401: Health Division	No Program	45113: CLPPP - State	-	377	377	Anticipate 24/25 revenue in 25/26
3472: CLPPP Fund	401: Health Division	No Program	49999: Beginning Fund B	-	(377)	(377)	
3472: CLPPP Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	
3473: Woodsmoke Redu	457: Environmental Healt	No Program	45122: Woodsmoke Redu	-	22,707	22,707	Anticipate 24/25 revenue in 25/26
3473: Woodsmoke Redu	457: Environmental Healt	No Program	49999: Beginning Fund B	340,109	(22,707)	317,402	
3473: Woodsmoke Redu	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	

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FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
3474: CARB Fund	457: Environmental Healt	No Program	49999: Beginning Fund Bi	10,055	451,078	461,133	
3474: CARB Fund	457: Environmental Healt	No Program	60201: Miscellaneous Exp	-	451,078	451,078	
3474: CARB Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3475: HCPCFC Fund	401: Health Division	No Program	45034: HCPCFC - State	34,247	11,738	45,985	Anticipate 24/25 revenue in 25/26
3475: HCPCFC Fund	401: Health Division	No Program	49999: Beginning Fund Bi	-	(11,738)	(11,738)	
3475: HCPCFC Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3476: Detwiler Fire Fund	899: Disasters	No Program	49999: Beginning Fund Bi	273,145	4,830	277,975	
3476: Detwiler Fire Fund	899: Disasters	No Program	60201: Miscellaneous Exp	278,145	4,830	282,975	
3476: Detwiler Fire Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3477: Ferguson Fire	286: Ferguson Fire 2019	No Program	44201: Interest From Inve	769	(769)	0	Eliminating duplicate budget to department 899
3477: Ferguson Fire	286: Ferguson Fire 2019	No Program	49999: Beginning Fund Bi	47,790	(47,790)	0	Eliminating duplicate budget to department 899
3477: Ferguson Fire	286: Ferguson Fire 2019	No Program	60201: Miscellaneous Exp	48,559	(48,559)	0	Eliminating duplicate budget to department 899
3477: Ferguson Fire	899: Disasters	No Program	49999: Beginning Fund Bi	47,790	845	48,635	
3477: Ferguson Fire	899: Disasters	No Program	60201: Miscellaneous Exp	48,559	845	49,404	
3477: Ferguson Fire	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3478: SAFE Grant	401: Health Division	No Program	49999: Beginning Fund Bi	-	13	13	
3478: SAFE Grant	401: Health Division	No Program	60201: Miscellaneous Exp	-	13	13	
3478: SAFE Grant	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	
3482: Covid-19 CDHP/PH	401: Health Division	No Program	45129: Infectious Disease	-	1	1	
3482: Covid-19 CDHP/PH	401: Health Division	No Program	49999: Beginning Fund Bi	-	(1)	(1)	
3482: Covid-19 CDHP/PH	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	
3483: IDP Fund	401: Health Division	No Program	49999: Beginning Fund Bi	-	66,073	66,073	
3483: IDP Fund	401: Health Division	No Program	60201: Miscellaneous Exp	-	66,073	66,073	
3483: IDP Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	
3484: CAP Incentives Fun	457: Environmental Healt	No Program	49999: Beginning Fund Bi	139,178	275,640	414,818	
3484: CAP Incentives Fun	457: Environmental Healt	No Program	60201: Miscellaneous Exp	139,178	275,640	414,818	
3484: CAP Incentives Fur	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3485: CAPP Fund	457: Environmental Healt	No Program	49999: Beginning Fund Bi	99,159	13,983	113,142	
3485: CAPP Fund	457: Environmental Healt	No Program	60201: Miscellaneous Exp	91,185	13,983	105,168	
3485: CAPP Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3486: PBE Grant Fund	457: Environmental Healt	No Program	49999: Beginning Fund Bi	-	3,716	3,716	
3486: PBE Grant Fund	457: Environmental Healt	No Program	60201: Miscellaneous Exp	-	3,716	3,716	
3486: PBE Grant Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	

FISCAL YEAR 2025-2026 MARIPOSA COUNTY BALANCING ADJUSTMENTS

FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
3487: SLFRF—State and L	102: Administration	No Program	46064: CARES Act - Feder	-	29,344	29,344	
3487: SLFRF—State and L	102: Administration	No Program	49999: Beginning Fund Bi	600,000	(445,989)	154,011	
3487: SLFRF—State and L	102: Administration	No Program	60201: Miscellaneous Exp	300,000	(300,000)	0	
3487: SLFRF—State and L	102: Administration	No Program	60301: General Professio	-	29,530	29,530	
3487: SLFRF—State and L	102: Administration	No Program	60431: Software	-	13,634	13,634	
3487: SLFRF—State and L	102: Administration	No Program	70011: Land	300,000	(300,000)	0	
3487: SLFRF—State and L	102: Administration	No Program	70111: Community and C	-	1,165	1,165	
3487: SLFRF—State and L	102: Administration	No Program	70321: Utility Infrastructu	-	139,026	139,026	
3487: SLFRF—State and I	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3489: SALC Program Fun	249: Planning	No Program	49999: Beginning Fund Bi	52,967	459	53,426	
3489: SALC Program Fun	249: Planning	No Program	80111: Transfer Out - Ge	52,967	459	53,426	3489-249 to 1001-249 to close fund
3489: SALC Program Fun	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3490: ELC - Enhance Dete	401: Health Division	No Program	49999: Beginning Fund Bi	-	80,108	80,108	
3490: ELC - Enhance Dete	401: Health Division	No Program	60201: Miscellaneous Exp	-	80,108	80,108	
3490: ELC - Enhance Dete	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3492: Targeted Case Mar	402: Behavioral Health	No Program	45082: Medi-Cal FFP - Sta	13,402	1,241,420	1,254,822	
3492: Targeted Case Mar	402: Behavioral Health	No Program	49999: Beginning Fund Bi	-	(1,243,172)	(1,243,172)	
3492: Targeted Case Mar	402: Behavioral Health	No Program	80231: General Insurance	13,402	(1,752)	11,650	
3492: Targeted Case Mar	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3493: Public Health Instit	401: Health Division	No Program	49999: Beginning Fund Bi	-	110,896	110,896	
3493: Public Health Instit	401: Health Division	No Program	60201: Miscellaneous Exp	-	110,896	110,896	
3493: Public Health Instit	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	
3494: Crisis Care Mobile	402: Behavioral Health	No Program	49999: Beginning Fund Bi	-	281,720	281,720	
3494: Crisis Care Mobile	402: Behavioral Health	No Program	60201: Miscellaneous Exp	-	282,324	282,324	
3494: Crisis Care Mobile	402: Behavioral Health	No Program	80231: General Insurance	5,194	(604)	4,590	
3494: Crisis Care Mobile	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3495: California Equitabl	401: Health Division	No Program	49999: Beginning Fund Bi	-	85,738	85,738	
3495: California Equitabl	401: Health Division	No Program	60201: Miscellaneous Exp	-	85,738	85,738	
3495: California Equitabl	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3496: Public Health Work	401: Health Division	No Program	49999: Beginning Fund Bi	-	88,227	88,227	
3496: Public Health Work	401: Health Division	No Program	60201: Miscellaneous Exp	-	88,227	88,227	
3496: Public Health Worl	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3497: SB 129 Pre-Trial	224: Probation	No Program	49999: Beginning Fund Bi	8,258	29,318	37,576	
3497: SB 129 Pre-Trial	224: Probation	No Program	60201: Miscellaneous Exp	69,313	29,318	98,631	
3497: SB 129 Pre-Trial	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3498: Sierra Nevada Con	249: Planning	No Program	49999: Beginning Fund Bi	(135,211)	43,745	(91,466)	

FISCAL YEAR 2025-2026 MARIPOSA COUNTY BALANCING ADJUSTMENTS

FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
3498: Sierra Nevada Con	249: Planning	No Program	70331: Other Infrastructu	269,865	43,745	313,610	
3498: Sierra Nevada Con	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3499: MAT Grant Expansi	401: Health Division	No Program	49999: Beginning Fund Bi	11,616	2,308	13,924	
3499: MAT Grant Expansi	401: Health Division	No Program	60201: Miscellaneous Exp	-	2,308	2,308	
3499: MAT Grant Expans	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3532: DPSZ Utility Capita	408: Plant Operations	No Program	49999: Beginning Fund Bi	-	298	298	
3532: DPSZ Utility Capita	408: Plant Operations	No Program	80111: Transfer Out - Ger	-	298	298	3532-408 to 3316-408 to close fund
3532: DPSZ Utility Capita	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	
3533: Future of Public He	401: Health Division	No Program	49999: Beginning Fund Bi	-	9,997	9,997	
3533: Future of Public He	401: Health Division	No Program	60201: Miscellaneous Exp	-	9,997	9,997	
3533: Future of Public He	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3535: Yosemite West Ma	408: Plant Operations	No Program	44201: Interest From Inve	200	(200)	0	
3535: Yosemite West Ma	408: Plant Operations	No Program	47117: Water and Sewer	5,000	(5,000)	0	
3535: Yosemite West Ma	408: Plant Operations	No Program	49999: Beginning Fund Bi	88,489	(79,933)	8,556	
3535: Yosemite West Ma	408: Plant Operations	No Program	60201: Miscellaneous Exp	93,689	(93,689)	0	
3535: Yosemite West Ma	408: Plant Operations	No Program	80111: Transfer Out - Ger	-	8,556	8,556	3535-408 to 3322-408
3535: Yosemite West Ma	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3536: MHSA Fund - ASOC	402: Behavioral Health	No Program	45076: MHSA - State	2,029,207	4,694,970	6,724,177	
3536: MHSA Fund - ASOC	402: Behavioral Health	No Program	49999: Beginning Fund Bi	(55,676)	(4,698,024)	(4,753,700)	
3536: MHSA Fund - ASOC	402: Behavioral Health	No Program	80231: General Insurance	46,621	(3,054)	43,567	
3536: MHSA Fund - ASOC	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3537: MHSA - PEI	402: Behavioral Health	No Program	49999: Beginning Fund Bi	-	(20,906)	(20,906)	
3537: MHSA - PEI	402: Behavioral Health	No Program	60541: Client - Medical P	69,264	(20,467)	48,797	
3537: MHSA - PEI	402: Behavioral Health	No Program	80231: General Insurance	3,816	(439)	3,377	
3537: MHSA - PEI	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3538: MHSA - WET	402: Behavioral Health	No Program	49999: Beginning Fund Bi	-	576	576	
3538: MHSA - WET	402: Behavioral Health	No Program	60213: Office Supplies	-	576	576	
3538: MHSA - WET	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	
3539: MHSA Innovation	402: Behavioral Health	No Program	49999: Beginning Fund Bi	-	368,133	368,133	
3539: MHSA Innovation	402: Behavioral Health	No Program	60301: General Professio	5,520	143	5,663	
3539: MHSA Innovation	402: Behavioral Health	No Program	60508: Client - Communit	-	368,133	368,133	
3539: MHSA Innovation	402: Behavioral Health	No Program	80231: General Insurance	1,196	(143)	1,053	
3539: MHSA Innovation	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3542: MHSA Housing Dev	402: Behavioral Health	No Program	45061: Housing Developr	-	74,967	74,967	
3542: MHSA Housing Dev	402: Behavioral Health	No Program	49999: Beginning Fund Bi	-	(74,967)	(74,967)	
3542: MHSA Housing De	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	

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FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
3543: Inmate Medical Se	401: Health Division	No Program	49999: Beginning Fund Bi	-	(12,932)	(12,932)	
3543: Inmate Medical Se	401: Health Division	No Program	60151: Medical Supplies	11,244	(6,000)	5,244	
3543: Inmate Medical Se	401: Health Division	No Program	60541: Client - Medical P	10,472	(6,932)	3,540	
3543: Inmate Medical Se	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3601: Business Relief Gra	143: Economic Developm	No Program	49101: Transfer In - Gene	-	13,329	13,329	1001-143 to 3601-143 to close fund
3601: Business Relief Gra	143: Economic Developm	No Program	49999: Beginning Fund Bi	-	(13,329)	(13,329)	
3601: Business Relief Gra	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	
3603: DIS Workforce Dev	401: Health Division	No Program	49999: Beginning Fund Bi	-	145,119	145,119	
3603: DIS Workforce Dev	401: Health Division	No Program	60201: Miscellaneous Exp	-	145,119	145,119	
3603: DIS Workforce Dev	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3604: MHBG ARPA Grant	402: Behavioral Health	No Program	45063: State Grant Rever	-	22,420	22,420	
3604: MHBG ARPA Grant	402: Behavioral Health	No Program	49999: Beginning Fund Bi	-	(22,420)	(22,420)	
3604: MHBG ARPA Grant	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	
3606: MHBG CRRSAA Gra	402: Behavioral Health	No Program	45063: State Grant Rever	2,237	1,121	3,358	
3606: MHBG CRRSAA Gra	402: Behavioral Health	No Program	49999: Beginning Fund Bi	-	(1,426)	(1,426)	
3606: MHBG CRRSAA Gra	402: Behavioral Health	No Program	80231: General Insurance	2,237	(305)	1,932	
3606: MHBG CRRSAA Gra	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3607: Officer Mental Hea	216: Sheriff	No Program	49999: Beginning Fund Bi	30,000	1,099	31,099	
3607: Officer Mental Hea	216: Sheriff	No Program	60201: Miscellaneous Exp	30,500	1,099	31,599	
3607: Officer Mental Hea	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3610: Off Highway Motor	216: Sheriff	No Program	49999: Beginning Fund Bi	15,000	5,809	20,809	
3610: Off Highway Motor	216: Sheriff	No Program	60422: Equipment Gener	-	5,809	5,809	
3610: Off Highway Moto	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**11,618**	**11,618**	
3611: Environmental Enh	249: Planning	No Program	45547: One-Time State G	35,714	361,451	397,165	
3611: Environmental Enh	249: Planning	No Program	49999: Beginning Fund Bi	(35,714)	32,135	(3,579)	
3611: Environmental Enh	249: Planning	No Program	60301: General Professio	-	393,586	393,586	
3611: Environmental Enh	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3612: California Natural F	249: Planning	No Program	49999: Beginning Fund Bi	(106,318)	70,565	(35,753)	
3612: California Natural F	249: Planning	No Program	70112: Improvements	805,532	70,565	876,097	
3612: California Natural	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**1,611,064**	**141,130**	**1,752,194**	
3613: Mariposa Creek Co	249: Planning	No Program	49999: Beginning Fund Bi	18,862	(15,604)	3,258	
3613: Mariposa Creek Co	249: Planning	No Program	60301: General Professio	18,862	(18,862)	0	
3613: Mariposa Creek Co	249: Planning	No Program	80111: Transfer Out - Ge	-	3,258	3,258	3613-249 to 1001-249 to close fund
3613: Mariposa Creek Co	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3614: SABG ARPA Grant	403: Alcohol And Drug	No Program	45063: State Grant Rever	-	74,857	74,857	
3614: SABG ARPA Grant	403: Alcohol And Drug	No Program	49999: Beginning Fund Bi	-	(74,857)	(74,857)	

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FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
3614: SABG ARPA Grant	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	
3616: SABG CRRSAA Grar	403: Alcohol And Drug	No Program	45063: State Grant Rever	5,819	(3,460)	2,359	
3616: SABG CRRSAA Grar	403: Alcohol And Drug	No Program	49999: Beginning Fund Bi	-	2,665	2,665	
3616: SABG CRRSAA Grar	403: Alcohol And Drug	No Program	80231: General Insurance	5,819	(795)	5,024	
3616: SABG CRRSAA Gra	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3618: Yosemite KOA - Pla	249: Planning	No Program	49999: Beginning Fund Bi	4,230	74	4,304	
3618: Yosemite KOA - Pla	249: Planning	No Program	60301: General Professio	89,892	74	89,966	
3618: Yosemite KOA - Pl	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3619: Terramor Outdoor	249: Planning	No Program	49999: Beginning Fund Bi	4,294	76	4,370	
3619: Terramor Outdoor	249: Planning	No Program	60301: General Professio	89,956	76	90,032	
3619: Terramor Outdoor	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3620: Business Assistanc	143: Economic Developm	No Program	49999: Beginning Fund Bi	47,209	30,457	77,666	
3620: Business Assistanc	143: Economic Developm	No Program	60505: Client - Communit	47,209	30,457	77,666	
3620: Business Assistanc	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3621: CDBG Micro Enterp	143: Economic Developm	No Program	49999: Beginning Fund Bi	12,126	8,197	20,323	
3621: CDBG Micro Enterp	143: Economic Developm	No Program	60505: Client - Communit	12,126	8,197	20,323	
3621: CDBG Micro Enter	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3623: Childcare Feasibilit	143: Economic Developm	No Program	49999: Beginning Fund Bi	(4,830)	(31,500)	(36,330)	
3623: Childcare Feasibilit	143: Economic Developm	No Program	60301: General Professio	70,170	(33,540)	36,630	
3623: Childcare Feasibilit	143: Economic Developm	No Program	80111: Transfer Out - Ger	-	2,040	2,040	3623-143 to 1001-249 for additional staff time coverage
3623: Childcare Feasibili	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3624: CPUC LATA Broadb	143: Economic Developm	No Program	45547: One-Time State G	429,919	(429,919)	0	This grant has been closed out and all funds were reimbursed in FY25.
3624: CPUC LATA Broadb	143: Economic Developm	No Program	49101: Transfer In - Gene	-	39	39	1001-143 to 3624-143 to close fund
3624: CPUC LATA Broadb	143: Economic Developm	No Program	49999: Beginning Fund Bi	(21,756)	21,717	(39)	
3624: CPUC LATA Broadb	143: Economic Developm	No Program	60301: General Professio	408,163	(408,163)	0	
3624: CPUC LATA Broadb	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3625: National Opioids Se	403: Alcohol And Drug	No Program	49999: Beginning Fund Bi	401,337	267,044	668,381	
3625: National Opioids Se	403: Alcohol And Drug	No Program	60545: Client - Medicatio	198,644	267,044	465,688	
3625: National Opioids S	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3626: Local Assistance ar	102: Administration	No Program	46064: CARES Act - Feder	-	399,523	399,523	
3626: Local Assistance ar	102: Administration	No Program	49999: Beginning Fund Bi	200,000	(130,124)	69,876	
3626: Local Assistance ar	102: Administration	No Program	60201: Miscellaneous Exp	100,000	(100,000)	0	
3626: Local Assistance ar	102: Administration	No Program	70011: Land	100,000	(100,000)	0	
3626: Local Assistance ar	102: Administration	No Program	70111: Community and C	-	215,735	215,735	

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FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
3626: Local Assistance ar	102: Administration	No Program	70321: Utility Infrastructı	-	253,664	253,664	
3626: Local Assistance ar	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3627: Mobile Probation S	224: Probation	No Program	49999: Beginning Fund Bı	-	(134)	(134)	
3627: Mobile Probation S	224: Probation	No Program	60201: Miscellaneous Exp	2,397	(134)	2,263	
3627: Mobile Probation S	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3628: California Home Vi	401: Health Division	No Program	45063: State Grant Rever	410,356	224,369	634,725	Anticipate 24/25 revenue in 25/26
3628: California Home Vi	401: Health Division	No Program	49999: Beginning Fund Bı	-	(224,369)	(224,369)	
3628: California Home Vi	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3629: California Strength	401: Health Division	No Program	49999: Beginning Fund Bı	-	24,144	24,144	
3629: California Strength	401: Health Division	No Program	60201: Miscellaneous Exp	14,486	24,144	38,630	
3629: California Strength	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3631: Stanford Impact La	249: Planning	No Program	49999: Beginning Fund Bı	34,528	(1,133)	33,395	
3631: Stanford Impact La	249: Planning	No Program	60301: General Professio	30,004	(1,133)	28,871	
3631: Stanford Impact La	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3632: Workforce Career I	401: Health Division	No Program	49999: Beginning Fund Bı	-	52,379	52,379	
3632: Workforce Career I	401: Health Division	No Program	60201: Miscellaneous Exp	-	52,379	52,379	
3632: Workforce Career	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3633: HEAR US BH Health	402: Behavioral Health	No Program	49999: Beginning Fund Bı	-	246,809	246,809	
3633: HEAR US BH Health	402: Behavioral Health	No Program	60508: Client - Communit	-	246,809	246,809	
3633: HEAR US BH Health	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	
3634: English as a Seconc	606: Library	No Program	49999: Beginning Fund Bı	11,015	11,546	22,561	
3634: English as a Seconc	606: Library	No Program	60317: Library Services	-	11,546	11,546	
3634: English as a Seconc	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3635: Literacy Grant	606: Library	No Program	49999: Beginning Fund Bı	26,025	(12,349)	13,676	
3635: Literacy Grant	606: Library	No Program	60153: Special Departme	18,593	(12,349)	6,244	
3635: Literacy Grant	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3636: NEHA-FDA Grant	457: Environmental Healt	No Program	45063: State Grant Rever	-	7,224	7,224	Anticipate 24/25 revenue in 25/26
3636: NEHA-FDA Grant	457: Environmental Healt	No Program	49999: Beginning Fund Bı	-	(7,224)	(7,224)	
3636: NEHA-FDA Grant	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3639: Strategic Growth C	249: Planning	No Program	49999: Beginning Fund Bı	(8,152)	(35,341)	(43,493)	
3639: Strategic Growth C	249: Planning	No Program	60301: General Professio	995,311	(35,341)	959,970	
3639: Strategic Growth C	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3641: MOYER	457: Environmental Healt	No Program	45063: State Grant Rever	400,000	400,000	800,000	Anticipate 24/25 revenue in 25/26
3641: MOYER	457: Environmental Healt	No Program	49999: Beginning Fund Bı	400,000	(400,000)	0	
3641: MOYER	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3643: Oak Fire Hazard Mi	350: Engineering	No Program	49999: Beginning Fund Bı	(6,024)	(44,100)	(50,124)	

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FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
3643: Oak Fire Hazard Mi	350: Engineering	No Program	60301: General Professio	3,843,951	(44,100)	3,799,851	
3643: Oak Fire Hazard M	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3644: DSH Collaborative	402: Behavioral Health	No Program	49999: Beginning Fund Bi	-	73,864	73,864	
3644: DSH Collaborative	402: Behavioral Health	No Program	60508: Client - Communit	10,000	73,864	83,864	
3644: DSH Collaborative	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3645: Local Assistance Gr	457: Environmental Healt	No Program	45063: State Grant Rever	-	143	143	Anticipate 24/25 revenue in 25/26
3645: Local Assistance Gr	457: Environmental Healt	No Program	49999: Beginning Fund Bi	75,000	(143)	74,857	
3645: Local Assistance G	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3646: French Fire	899: Disasters	No Program	49101: Transfer In - Gene	-	26,720	26,720	1001-100 to 3646-899 to close fund
3646: French Fire	899: Disasters	No Program	49999: Beginning Fund Bi	-	(26,720)	(26,720)	
3646: French Fire	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	
3647: Local Hazard Mitig	216: Sheriff	No Program	49999: Beginning Fund Bi	(24,445)	(1,539)	(25,984)	
3647: Local Hazard Mitig	216: Sheriff	No Program	60301: General Professio	23,555	(1,539)	22,016	
3647: Local Hazard Mitig	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3649: Central California A	401: Health Division	No Program	49999: Beginning Fund Bi	-	76,017	76,017	
3649: Central California A	401: Health Division	No Program	60201: Miscellaneous Exp	2,058	76,017	78,075	
3649: Central California A	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3651: Measure M	100: General Purpose All	MEM: Measure M Progra	49999: Beginning Fund Bi	-	684,114	684,114	
3651: Measure M	100: General Purpose All	MEM: Measure M Progra	80111: Transfer Out - Ger	3,977,645	684,114	4,661,759	3651-100 to 1001-216 and 1001-228
3651: Measure M	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3652: Behavioral Health I	402: Behavioral Health	No Program	49999: Beginning Fund Bi	-	304,418	304,418	
3652: Behavioral Health I	402: Behavioral Health	No Program	60534: Client - Rent	44,339	204,418	248,757	
3652: Behavioral Health I	402: Behavioral Health	No Program	70131: Homelessness an	375,000	100,000	475,000	
3652: Behavioral Health	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3653: CCAH grant for Nor	402: Behavioral Health	No Program	49999: Beginning Fund Bi	200,000	39,359	239,359	
3653: CCAH grant for Nor	402: Behavioral Health	No Program	60301: General Professio	250,000	39,359	289,359	
3653: CCAH grant for No	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
3655: CCAH - Housing Co	402: Behavioral Health	No Program	49999: Beginning Fund Bi	164,963	(164,963)	0	
3655: CCAH - Housing Co	402: Behavioral Health	No Program	70131: Homelessness an	164,963	(164,963)	0	
3655: CCAH - Housing Co	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
4701: ERP Debt Service	102: Administration	No Program	49101: Transfer In - Gene	222,750	(5,500)	217,250	1001-100 to 4701-102
4701: ERP Debt Service	102: Administration	No Program	49999: Beginning Fund Bi	2,750	2,750	5,500	
4701: ERP Debt Service	102: Administration	No Program	60455: Interest Expense	5,500	(2,750)	2,750	
4701: ERP Debt Service	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
4702: Tyler Technology Li	102: Administration	No Program	49999: Beginning Fund Bi	-	(1,854)	(1,854)	
4702: Tyler Technology Li	102: Administration	No Program	60455: Interest Expense	12,300	(1,854)	10,446	

FISCAL YEAR 2025-2026 MARIPOSA COUNTY BALANCING ADJUSTMENTS

FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
4702: Tyler Technology L	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
4753: Yosemite West Bor	108: Treasurer/Tax Colle	No Program	49999: Beginning Fund B	508,030	34,633	542,663	
4753: Yosemite West Bor	108: Treasurer/Tax Colle	No Program	60201: Miscellaneous Ex	526,641	34,633	561,274	
4753: Yosemite West Bo	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
4756: Don Pedro Bond 2(	108: Treasurer/Tax Colle	No Program	49999: Beginning Fund B	2,833,886	120,536	2,954,422	
4756: Don Pedro Bond 2(	108: Treasurer/Tax Colle	No Program	60201: Miscellaneous Ex	2,926,385	120,536	3,046,921	
4756: Don Pedro Bond 2(	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
4771: Energy Project Deb	102: Administration	No Program	49999: Beginning Fund B	-	7,566	7,566	
4771: Energy Project Deb	102: Administration	No Program	60452: Retiring Long Terr	163,283	7,566	170,849	
4771: Energy Project Del	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
5501: Capital Improveme	350: Engineering	No Program	49101: Transfer In - Gene	-	2,101	2,101	5507-307 to 5501-350
5501: Capital Improveme	350: Engineering	No Program	49999: Beginning Fund B	414,530	229,560	644,090	
5501: Capital Improveme	350: Engineering	No Program	70111: Community and C	414,530	231,661	646,191	
5501: Capital Improveme	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
5502: Courthouse Constr	350: Engineering	No Program	49999: Beginning Fund B	300,798	61,710	362,508	
5502: Courthouse Constr	350: Engineering	No Program	70111: Community and C	326,798	61,710	388,508	
5502: Courthouse Constr	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
5503: MCCJF Constructio	350: Engineering	No Program	49999: Beginning Fund B	134,218	2,930	137,148	
5503: MCCJF Constructio	350: Engineering	No Program	70111: Community and C	141,718	2,930	144,648	
5503: MCCJF Constructio	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
5505: Capital Project Res	100: General Purpose All	No Program	49999: Beginning Fund B	-	1,345,114	1,345,114	
5505: Capital Project Res	100: General Purpose All	No Program	70111: Community and C	(1,316,937)	1,316,937	0	
5505: Capital Project Res	100: General Purpose All	No Program	80111: Transfer Out - Ge	1,333,560	28,177	1,361,737	5505-100 to 5581-350
5505: Capital Project Res	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
5507: PTMISEA Fund	307: Local Transportatior	No Program	49999: Beginning Fund B	-	2,101	2,101	
5507: PTMISEA Fund	307: Local Transportatior	No Program	80111: Transfer Out - Ge	-	2,101	2,101	5507-307 to 5501-350
5507: PTMISEA Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	
5508: Mariposa County Z	307: Local Transportatior	No Program	45063: State Grant Rever	2,541,257	(1,766,643)	774,614	
5508: Mariposa County Z	307: Local Transportatior	No Program	49999: Beginning Fund B	-	1,766,643	1,766,643	
5508: Mariposa County Z	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
5511: STIP Fund	350: Engineering	No Program	49999: Beginning Fund B	(74,660)	(23,141)	(97,801)	
5511: STIP Fund	350: Engineering	No Program	70311: Roads and Bridge	1,041,340	(23,141)	1,018,199	
5511: STIP Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
5512: Caltrans Hwy Bridg	350: Engineering	No Program	49999: Beginning Fund B	(308,575)	2,705	(305,870)	
5512: Caltrans Hwy Bridg	350: Engineering	No Program	70311: Roads and Bridge	9,095,803	2,705	9,098,508	
5512: Caltrans Hwy Brid	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	

FISCAL YEAR 2025-2026 MARIPOSA COUNTY BALANCING ADJUSTMENTS

FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
5520: Fire House Projects	350: Engineering	No Program	49999: Beginning Fund Bi	194,040	(194,040)	0	
5520: Fire House Projects	350: Engineering	No Program	70121: Fire Stations and I	194,040	(194,040)	0	
5520: Fire House Project	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
5523: Springhill Fire Facil	350: Engineering	No Program	49101: Transfer In - Gene	-	596,836	596,836	3310-107 to 5523-350 Springhill Fire Facility Maintenance and Improvements fund and close CSA3 fund
5523: Springhill Fire Facil	350: Engineering	No Program	70121: Fire Stations and I	-	596,836	596,836	
5523: Springhill Fire Facil	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	
5527: Mpsa Creek Prkwy	249: Planning	No Program	49999: Beginning Fund Bi	(192,395)	21,565	(170,830)	
5527: Mpsa Creek Prkwy	249: Planning	No Program	70331: Other Infrastructu	21,964	21,565	43,529	
5527: Mpsa Creek Prkwy	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
5536: Downtown Revitali	350: Engineering	No Program	46052: General Revenue	3,556,650	(3,139,326)	417,324	
5536: Downtown Revitali	350: Engineering	No Program	49999: Beginning Fund Bi	(3,286,041)	3,139,326	(146,715)	
5536: Downtown Revital	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
5539: Mariposa Creek Pa	249: Planning	No Program	49999: Beginning Fund Bi	-	1,271	1,271	
Page 1 of 1 ek Pa	249: Planning	No Program	80111: Transfer Out - Ger	-	1,271	1,271	5539-249 to 1001-249 to close fund
5539: Mariposa Creek Pa	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**-**	**0**	**0**	
5540: Downtown Gatewa	249: Planning	No Program	45547: One-Time State G	713,180	(663,553)	49,627	
5540: Downtown Gatewa	249: Planning	No Program	49999: Beginning Fund Bi	(713,180)	663,553	(49,627)	
5540: Downtown Gatew	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
5541: Land Management	249: Planning	No Program	49999: Beginning Fund Bi	170,773	(20,882)	149,891	
5541: Land Management	249: Planning	No Program	70511: Software Fixed As	170,773	(20,882)	149,891	
5541: Land Management	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
5542: Mariposa Creek Pa	350: Engineering	No Program	49999: Beginning Fund Bi	(458,526)	(10,672)	(469,198)	
5542: Mariposa Creek Pa	350: Engineering	No Program	70331: Other Infrastructu	3,956,474	(10,672)	3,945,802	
5542: Mariposa Creek Pa	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
5576: Water Storage Tan	350: Engineering	No Program	46063: FEMA Hazard Mit	1,581,335	6,334	1,587,669	
5576: Water Storage Tan	350: Engineering	No Program	49999: Beginning Fund Bi	(1,384,169)	(6,334)	(1,390,503)	
5576: Water Storage Tan	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
5577: Sheriff Headquarte	350: Engineering	No Program	49101: Transfer In - Gene	-	640,095	640,095	1001-216 and 3353-216 to 5577-350 SO Headquarters plans
5577: Sheriff Headquarte	350: Engineering	No Program	49999: Beginning Fund Bi	55,123	(56,372)	(1,249)	
5577: Sheriff Headquarte	350: Engineering	No Program	70111: Community and C	55,123	583,723	638,846	
5577: Sheriff Headquarte	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
5578: Coulterville Propos	350: Engineering	No Program	49999: Beginning Fund Bi	(414,363)	(84,002)	(498,365)	
5578: Coulterville Propos	350: Engineering	No Program	70321: Utility Infrastructu	1,705,858	(84,002)	1,621,856	

FISCAL YEAR 2025-2026 MARIPOSA COUNTY BALANCING ADJUSTMENTS

FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
5578: Coulterville Propo	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
5581: Mariposa Creek Pa	350: Engineering	No Program	49101: Transfer In - Gene	1,333,560	28,177	1,361,737	5505-100 to 5581-350
5581: Mariposa Creek Pa	350: Engineering	No Program	49999: Beginning Fund B	175,223	(136,978)	38,245	
5581: Mariposa Creek Pa	350: Engineering	No Program	70311: Roads and Bridge	1,788,783	(108,801)	1,679,982	
5581: Mariposa Creek Pa	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
6600: Building Fund	236: Building	No Program	47203: Construction Perr	820,000	150,809	970,809	
6600: Building Fund	236: Building	No Program	49999: Beginning Fund B	-	(150,809)	(150,809)	
6600: Building Fund	236: Building	No Program	60301: General Professio	10,000	25,226	35,226	
6600: Building Fund	236: Building	No Program	80231: General Insurance	170,603	(25,226)	145,377	
6600: Building Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
6601: Solid Waste Fund	404: Solid Waste	No Program	49999: Beginning Fund B	500,000	688,198	1,188,198	
6601: Solid Waste Fund	404: Solid Waste	No Program	60201: Miscellaneous Exp	-	144,132	144,132	
6601: Solid Waste Fund	404: Solid Waste	No Program	60301: General Professio	284,000	200,000	484,000	
6601: Solid Waste Fund	404: Solid Waste	No Program	80111: Transfer Out - Ge	541,657	350,000	891,657	6601-404 to 6602-404 and 6701-404
6601: Solid Waste Fund	404: Solid Waste	No Program	80231: General Insurance	46,169	(5,934)	40,235	
6601: Solid Waste Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**762,338**	**0**	**762,338**	
6602: Solid Waste Closur	404: Solid Waste	No Program	49101: Transfer In - Gene	400,000	300,000	700,000	6601-404 to 6602-404 and 6701-404
6602: Solid Waste Closur	404: Solid Waste	No Program	49999: Beginning Fund B	2,574,447	(11,793)	2,562,654	
6602: Solid Waste Closur	404: Solid Waste	No Program	60201: Miscellaneous Exp	3,019,447	288,207	3,307,654	
6602: Solid Waste Closur	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
6606: Transit Fund	505: Transit	No Program	48189: Miscellaneous Re	303,287	1,150,284	1,453,571	
6606: Transit Fund	505: Transit	No Program	49101: Transfer In - Gene	233,341	74,942	308,283	3032-307 to 6606-505
6606: Transit Fund	505: Transit	No Program	49999: Beginning Fund B	264,094	(1,227,872)	(963,778)	
6606: Transit Fund	505: Transit	No Program	80231: General Insurance	20,042	(2,646)	17,396	
6606: Transit Fund	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
6610: Airport	303: Airport Operations	No Program	49999: Beginning Fund B	126,735	15,838	142,573	
6610: Airport	303: Airport Operations	No Program	60301: General Professio	128,841	(14,067)	114,774	
6610: Airport	303: Airport Operations	No Program	60441: Fuel	-	35,000	35,000	
6610: Airport	303: Airport Operations	No Program	80111: Transfer Out - Ge	39,867	(5,081)	34,786	6610-303 to 6612-303
6610: Airport	303: Airport Operations	No Program	80231: General Insurance	6,453	(14)	6,439	
6610: Airport	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
6612: Airport Rehabilitat	303: Airport Operations	No Program	49101: Transfer In - Gene	39,867	(5,081)	34,786	6610-303 to 6612-303
6612: Airport Rehabilitat	303: Airport Operations	No Program	49999: Beginning Fund B	80,968	1,009	81,977	
6612: Airport Rehabilitat	303: Airport Operations	No Program	60201: Miscellaneous Exp	91,635	(4,072)	87,563	
6612: Airport Rehabilitat	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
6616: Plant Operations F	408: Plant Operations	No Program	47407: Plant Operation S	-	1,116,177	1,116,177	To conform to Auditor's account requirements

FISCAL YEAR 2025-2026 MARIPOSA COUNTY BALANCING ADJUSTMENTS

FUND	DEPARTMENT	PROGRAM	ACCOUNT	FY26 CURRENT BUDGET	ADJUSTMENT	FY26 PROPOSED BUDGET	NOTES
6616: Plant Operations Fı	408: Plant Operations	No Program	49162: Interdepartmenta	1,001,908	(1,001,908)	0	To conform to Auditor's account requirements
6616: Plant Operations Fı	408: Plant Operations	No Program	49999: Beginning Fund Bı	-	(113,798)	(113,798)	
6616: Plant Operations Fı	408: Plant Operations	No Program	60201: Miscellaneous Exp	100	3,883	3,983	
6616: Plant Operations Fı	408: Plant Operations	No Program	80231: General Insurance	24,508	(3,412)	21,096	
6616: Plant Operations F	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
6701: Solid Waste Equipr	404: Solid Waste	No Program	49101: Transfer In - Gene	141,657	50,000	191,657	6601-404 to 6602-404 and 6701-404
6701: Solid Waste Equipr	404: Solid Waste	No Program	49999: Beginning Fund Bı	304,740	(70,790)	233,950	
6701: Solid Waste Equipr	404: Solid Waste	No Program	70211: General Equipmer	463,897	(20,790)	443,107	
6701: Solid Waste Equipı	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
7700: Fleet Maintenance	170: Fleet	No Program	49999: Beginning Fund Bı	84,836	509,122	593,958	
7700: Fleet Maintenance	170: Fleet	No Program	60132: Maintenance - Bu	20,000	115,777	135,777	
7700: Fleet Maintenance	170: Fleet	No Program	60155: Small Tools	30,000	150,000	180,000	
7700: Fleet Maintenance	170: Fleet	No Program	60314: Vehicle Repair Se	260,000	70,000	330,000	
7700: Fleet Maintenance	170: Fleet	No Program	60411: Telephone and In	1,500	10,000	11,500	
7700: Fleet Maintenance	170: Fleet	No Program	60421: Equipment Techn	1,000	20,000	21,000	
7700: Fleet Maintenance	170: Fleet	No Program	60431: Software	15,000	50,000	65,000	
7700: Fleet Maintenance	170: Fleet	No Program	70112: Improvements	60,000	100,000	160,000	
7700: Fleet Maintenance	170: Fleet	No Program	80231: General Insurance	47,737	(6,655)	41,082	
7700: Fleet Maintenance	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**120,000**	**200,000**	**320,000**	
7702: Fire Department Vı	170: Fleet	No Program	49999: Beginning Fund Bı	1,299,088	593,229	1,892,317	
7702: Fire Department Vı	170: Fleet	No Program	70412: Fire Vehicles	1,683,088	593,229	2,276,317	
7702: Fire Department V	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
7703: Vehicle Replaceme	170: Fleet	No Program	49999: Beginning Fund Bı	65,001	(28,162)	36,839	
7703: Vehicle Replaceme	170: Fleet	No Program	70411: Staff Vehicles	395,001	(28,162)	366,839	
7703: Vehicle Replaceme	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
7704: Heavy Equipment F	300: Roads	No Program	49999: Beginning Fund Bı	666,092	771,121	1,437,213	
7704: Heavy Equipment F	300: Roads	No Program	70421: Heavy Equipment	1,062,092	771,121	1,833,213	
7704: Heavy Equipment I	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	
7707: General Liability Fu	100: General Purpose All	No Program	48261: Insurance Cost All	2,357,235	(354,366)	2,002,869	
7707: General Liability Fu	100: General Purpose All	No Program	60252: Liability Insurance	1,338,035	(354,366)	983,669	Reduction in premium cost
7707: General Liability Fı	**Total Departments: Tota**	**Total Program**	**Net Budget Adjustments**	**0**	**0**	**0**	

MARIPOSA COUNTY

Board of Supervisors

RESOLUTION - ACTION REQUESTED

MEETING: December 16, 2025

TO: The Board of Supervisors

FROM: Joe Lynch, County Administrative Officer

RE: Approve an Agreement to Purchase Approximately 0.18 Acres of Real Property Located at 5130 Bullion Street, Mariposa CA, 95338; and Authorize the Board of Supervisors Chair to Sign the Purchase Agreement and Any Subsequent Documents Necessary to Complete the Purchase (Subject to Approval as to Legal Form by County Counsel)

RECOMMENDATION AND JUSTIFICATION

Approve an Agreement to Purchase Approximately 0.18 Acres of Real Property Located at 5130 Bullion Street, Mariposa CA, 95338; and Authorize the Board of Supervisors Chair to Sign the Purchase Agreement and Any Subsequent Documents Necessary to Complete the Purchase (Subject to Approval as to Legal Form by County Counsel).

This property is ideally suited as it is a 5-bedroom duplex, and the purchase of this property would serve as a Bridge housing setting to address the immediate and sustainable housing needs of people, including Medi-Cal beneficiaries, who are experiencing homelessness and who have serious behavioral health conditions, including serious mental illness (SMI) and/or substance use disorder (SUD).

In the time since the Resolution of Intention was approved on November 18th, staff have worked with a local home inspector to conduct a thorough inspection of the property to ensure the safety of the facility. The most recent appraisal, dated October 6th, 2025, valued the property at $585,000.00. This contemplates the purchase of the property from the Seller, Ellen McDonald, at the negotiated amount of $610,000.00. Purchase and any improvements to the property would be funded through Health and Human Services Agency grants. The availability of this grant funding has been confirmed, and the funds are readily available and approved for this use.

BACKGROUND AND HISTORY OF BOARD ACTIONS

On November 18, 2025, the Board approved Resolution 2025-466, a Resolution of intention, and Public Notice, which established the Board's intention to purchase the Certain Real Property referenced in this item.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION

Do not Approve the Agreement, and the Property will not be Purchased.

FINANCIAL IMPACT

No financial impact on General Fund; all funds used to purchase will be funded by Health and Human Services Grant Funding.

ATTACHMENTS

1. **Purchase Agreement 5130 Bullion St**
2. **PC - Trujillo**
3. **PC - Young**
4. **PC - Isle**
5. **PC - Nobles**
6. **PC - Trujillo - Follow Up**

AGREEMENT FOR THE PURCHASE AND SALE OF REAL PROPERTY AND INITIAL JOINT ESCROW INSTRUCTIONS

This Agreement for the Purchase and Sale of Real Property and Escrow Instructions ("Agreement") is entered into this 16th day of December 2025, by and between the County of Mariposa, a political subdivision of the State of California ("Buyer"), and Ellen McDonald ("Seller"), and is predicated on the following facts:

RECITALS

Seller is the owner of that certain real property consisting of 1 parcel totaling approximately 0.18 acres located at 5130 Bullion St. Mariposa, CA 95338 in Mariposa, California, commonly known as Assessor's Parcel Number (APN) 013-081-012 ("the Property").

The buyer desires to purchase the property to deliver local government services to residents in that area of the county.

Buyer and Seller have entered into this Agreement voluntarily as a negotiated transaction for the Buyer to acquire and for the Seller to sell the Property on the terms and conditions set forth herein.

NOW, THEREFORE, in consideration of the mutual promises and covenants herein contained, Seller and Buyer agree as follows:

1. **PURCHASE AND SALE.**

   Seller agrees to sell, convey, and transfer all of Seller's rights, title, and interest in and to the Property, including any easements and rights appurtenant thereto, and Buyer agrees to purchase and accept the Property, upon the terms and conditions herein contained.

2. **TRUTH OF RECITALS.**

   The parties agree that all recitals are true.

3. **EFFECTIVE DATE.**

   This Agreement is effective upon execution by the parties hereto.

4. **PURCHASE PRICE.**

   In consideration for the Property transfer from Seller to Buyer, and in recognition of the public purpose served by this transfer, Buyer and Seller agree as follows:

   A. The purchase price for the property shall be $610,000.

B. Buyer agrees to pay one hundred percent (100%) of all fees and costs directly associated with the sale, less any fees or costs associated with the seller's representative.

5. **ESCROW AND TITLE.**

A. Escrow Holder ("Escrow Holder") shall be: Intercounty Title in Mariposa, CA

B. Within five (5) days after the effective date of this Agreement, Buyer shall open an escrow account ("Escrow") with Escrow Holder and deliver to Escrow Holder all escrow instructions necessary to consummate the transaction contemplated by this Agreement. Any subsequent changes to the escrow instructions must be mutually agreed upon with written consent of both parties.

C. The Property shall be conveyed to Buyer from Seller by a grant deed ("Grant Deed") in the form customarily used by Escrow Holder, subject only to:
   i. All applicable laws, ordinances, rules and governmental regulations (including, but not limited to, those relative to building, zoning and land use) affective the development, use, occupancy or enjoyment of the Property; and
   ii. Exceptions which are approved and/or accepted by Buyer in accordance with section 7(A)(i) of this Agreement.

6. **CONDITIONS TO CLOSE ESCROW.**

A. For the purpose of this Agreement, the "Close of Escrow" shall be defined as the date that the Grant Deed is recorded in the official records of the County. The Close of Escrow is estimated to occur on or around December 31, 2025.

B. The Close of Escrow and Buyer's obligation to consummate the transaction contemplated by this Agreement are subject to the satisfaction of the following conditions, or Buyer's waiver in writing thereof, for Buyer's benefit on or prior to the dates designated for the satisfaction of such conditions, or the Close of Escrow in the absence of a specified date:

   i. Title: Pursuant to the terms and conditions of this subsection, Buyer shall have the right to approve matters of and exceptions to the title of the Property, as disclosed by the following documents and instruments (collectively, "Title Documents"):

      a. A preliminary report issued by Escrow Holder with respect to the Property; and
      b. Legible copies of all documents referred to in such preliminary report.

Buyer will obtain Title Documents from Escrow Holder. If Seller has Title Documents referenced in the preliminary title report, they will be provided upon request.

ii. Title Insurance: Escrow Holder shall have obtained for the benefit of the Buyer a standard coverage CLTA Buyer's policy of title insurance showing title in the Property vested in Buyer.

iii. Seller's Deposit: On or before the date which is one (1) business day prior to the closing date, Seller shall have deposited with Escrow Holder funds sufficient to meet its obligations.

iv. Seller's Representations and Obligations: All representations and warrantees made by Seller to Buyer in this Agreement shall be true and correct on the date hereof and shall be true and correct in all material aspects as of the Close of Escrow. Seller shall have also performed all of the obligations required to be performed by Seller under this Agreement.

C. The Close of Escrow and Seller's obligation to consummate the transaction contemplated in this Agreement are subject to the satisfaction of the following conditions, or Seller's waiver thereof, for Seller's benefit on or prior to the dates designated below for the satisfaction of such conditions, or the Close of Escrow in the absence of a specified date:

i. Buyer's Obligations: Buyer shall have timely performed all of the obligations to be performed by Buyer under this Agreement.

ii. Buyer's Representations: All representations and warranties made by the Buyer to Seller in this Agreement shall be true and correct on the date hereof and shall be true and correct in all material respects as of the Close of Escrow.

iii. Approval of the County Board of Supervisors: The purchase of the Property, after the required notice and published hearing pursuant to California Government Code section 25520 et seq., is subject to approval by the Mariposa County Board of Supervisors. If the Board of Supervisors does not approve the sale, the Deposit and all other monies delivered to Escrow Holder by Buyer shall be immediately returned to Buyer.

iv. Purchase Price: Buyer shall have timely delivered the Purchase Price and other sums owing under this Agreement in good funds to Escrow Holder.

D. If any of the conditions set forth in this section are not timely satisfied or waived by the appropriate benefited party for a reason other than the default of Buyer or Seller, this Agreement may be terminated by written notice from Buyer or Seller to the other party. In the event this Agreement is terminated as a result of a failure to meet the conditions to close escrow, the Deposit and all other monies delivered to Escrow Holder by Buyer shall be immediately returned to Buyer, except as otherwise provided herein, and the parties shall have no further obligations hereunder.

7. **RIGHT OF ENTRY.**

At all reasonable times, Buyer or its representatives shall have the right to inspect and examine the Property to the extent Buyer reasonably deems necessary. Buyer shall defend, indemnify, and hold Seller harmless from and against any and all liability which is attributed to Buyer or its agents, servants, or employees, for any personal injury and/or damage to personal or real property arising from the aforesaid inspections and investigations; and provided further, that notwithstanding any other provision of this Agreement to the contrary, the indemnification obligation of Buyer to Seller set forth in this provision shall survive termination of this Agreement.

8. **WARRANTEES.**

A. Seller's Representations and Warranties. Seller represents and warrants as provided in this Section 8.A. The representations and warranties of Seller contained in this Agreement are made as of the date hereof and as of the close of escrow and shall, except as herein expressly provided to the contrary, survive the close of escrow.

i. Authority: The execution and delivery of this Agreement and the consummation of the transaction thereof, will be duly authorized and approved by all requisite actions and no other authorizations or approvals, whether by governmental bodies or otherwise, will be necessary to enable Seller to enter into or perform this Agreement.

ii. Binding Effect of Documents: This Agreement and the other documents to be executed by Seller hereunder, upon execution and delivery thereof by Seller, will have been duly entered into by Seller, will constitute valid, legal, and binding obligations of Seller and will be enforceable against Seller in accordance with their terms, subject to bankruptcy, insolvency, and similar laws affecting generally the enforcement of creditors rights.

iii. Foreign Person: Seller warrants its non-foreign status pursuant to Section 1445 of the Internal Revenue Code of 1954, as amended, and agrees to execute a certificate to that effect at close of escrow.

iv. Seller's Warranty Regarding Authorization: Seller warrants that the party or parties executing this Agreement on their behalf are duly authorized to do so and the execution and performance of this Agreement has been duly and validly authorized by all necessary partnership, corporate, government, or other necessary action.

v. Hazardous Materials: Seller warrants that to its knowledge, there are no environmental, geological, or other hazards known to it that would make the Property unsuitable for the purposes described in the Recitals above.

B. Buyers Representations and Warranties. Buyer represents and warrants as provided in this Section 8.B. The representations and warranties of Buyer contained in this Agreement are made as of the date hereof and as of the close of escrow and shall survive the close of escrow.

i. Authority: Buyer has the legal right, power and authority to enter into this Agreement and to consummate the transactions contemplated hereby, and the execution, delivery and performance of this Agreement and no other action by Buyer is requisite to the valid and binding execution, delivery and performance of this Agreement.

ii. Binding Effect of Documents: This Agreement and the other documents to be executed by Buyer hereunder, upon execution and delivery thereof by Buyer, will have been duly entered by Buyer, will constitute valid, legal, and binding obligations of Buyer, and will be enforceable against Buyer in accordance with their terms, subject to bankruptcy, insolvency, and similar laws affecting generally the enforcement of creditors rights.

9. **DISCLOSURE.**

Seller agrees to disclose within five (5) days of the effective date of this Agreement any matters required by law and allow Buyer ten (10) days after disclosure to approve or disapprove the matters disclosed. Items to be disclosed shall be all matters within the knowledge of the Seller regarding the condition of the Property and limitations on its use, which could reasonably affect the Buyer's desire to purchase the Property.

10. **CONDITION AND INSPECTION OF PROPERTY.**

A. Buyer acknowledges that it has made or will make its own inspection of the Property and its acreage, physical, environmental and economic characteristics and conditions, and based upon said inspection and contingent upon approval of Buyer's conditions to close of escrow as set forth in Section

6 hereof, approves and waives any and all objections to its acreage, physical, environmental and economic characteristics and conditions, whether or not disclosed by such inspection. Buyer represents and warrants, upon its approval of its conditions to close of escrow as set forth in Section 6 hereof, that Buyer is familiar with the Property and is relying, except as to matters specifically warranted or required to be disclosed by Seller herein, solely upon its own inspection, investigation, and analysis of the Property.

B. Any and all reports, plans, soils, and environmental reports and other information ("Plans") which may be given to Buyer by Seller have been given without consideration as an accommodation to Buyer and shall remain the property of Seller. Buyer may retain a copy and provide a copy to potential purchasers.

C. Buyer acknowledges that, except as to the matters specifically warranted by Seller herein, neither Seller nor any of its employees, agents, officers, representatives, or any other person acting on behalf of Seller, has made any representations, warranties or agreements by or on behalf of Seller as to any matters concerning the Property or the suitability of the Property or the plans for Buyer's intended use.

D. Any agreements, warranties, or representations not expressly contained herein shall in no way bind Seller. Buyer expressly waives any and all claims for damages by reason of any statement, representations, warranties, promise, covenant, if any, not contained in this Agreement. The provisions of this Section shall survive the close of escrow.

11. **LIMITATIONS ON WAIVER.**

The provisions of this Agreement may only be waived if the waiver is in writing and is signed by the party making the waiver. No delay or omission in exercising any right under this Agreement shall operate as a waiver of the right of any further provision. No waiver of any particular provision of this Agreement shall be treated as a waiver of any other provision, and no waiver shall be deemed a continuing waiver or a waiver of a subsequent breach or default.

12. **NO INTERPRETATION AGAINST DRAFTER**.

The provisions of this Agreement shall be interpreted in a reasonable manner to affect the purposes of the parties to this Agreement. Hence, the normal rule of construction to the effect that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of this Agreement or any amendments or exhibits thereto.

13. **NO REPRESENTATION OF TAX CONSEQUENCES.**

Buyer and Seller have not made and are not making any representations to the other concerning any of the tax effects of the transactions provided for in this Agreement. Buyer and Seller shall not be liable for or in any way responsible to the other because of any tax effect resulting from the transactions provided for in this Agreement.

14. **AMBIGUITIES.**

Buyer and Seller each warrant to each other that each is a sophisticated owner of real property, and that each is familiar and experienced with the sale, purchase, and ownership of real property. Seller and Buyer agree that all of the terms and conditions of this Agreement between the parties hereto are stated herein and no representations or inducements have been made to Seller by Buyer or to Buyer by Seller other than those expressly set forth herein. Both Buyer and Seller expressly warrant to each other that all of the terms and conditions contained herein have been fully explained and are understood by both Buyer and Seller, and that there are no ambiguous terms contained herein, and that the terms, conditions, obligations, rights, and duties of both Buyer and Seller are fully understood by each of the parties hereto. No other agreement or understanding, whether signed or not, shall have any force or effect with regard to the Property.

It is further understood and agreed by the parties hereto that this Agreement and the attached Exhibit "A" embody the full and complete terms of the parties' agreement in regard to the subject property herein described, and as such, this Agreement is intended by the parties and does, in fact, set forth the parties' final expression of their agreement, and as such, this constitutes an integrated agreement as is intended by the parties hereto and, in fact, does constitute their intention to supersede any and all oral and/or written prior or contemporaneous agreements, and this Agreement constitutes the final, complete, and exclusive embodiment of the agreement of the parties hereto.

15. **TIME.**

Time is of the essence in this Agreement and each and every provision wherein time of performance is a factor.

16. **COOPERATION.**

The parties hereto agree to cooperate in executing any other or further documents appropriate or necessary to carry out the provisions of this Agreement.

17. **LAW.**

This Agreement shall be governed by the laws of the State of California.

18. **HEADINGS AND MEANINGS OF WORDS.**

The subject headings have been inserted in this Agreement for convenience only and should not be used to alter or interpret the content of this Agreement. Words of any gender used in this Agreement shall be held and construed to include any other gender, and words in the singular number shall be held to include the plural and vice-versa, unless the context requires otherwise. The words "herein", "hereof", "hereunder", and other similar compounds of the word "here" when used in this Agreement shall refer to the entire Agreement and not to any particular provision or section unless so specified. If the last day of any time stated herein shall fall on a Saturday, Sunday, or legal holiday, then the duration of such time shall be extended so that it shall end on the next succeeding day, which is not a Saturday, Sunday, or legal holiday. Unless otherwise specified, the word "day" shall mean a calendar day. The invalidity, illegality, or unenforceability, of any provision contained in this Agreement shall not affect or render invalid, illegal, or unenforceable the remainder of this Agreement.

19. **BINDING EFFECT; SUCCESSORS AND ASSIGNS.**

This Agreement and all representations or covenants contained herein shall constitute binding continuing obligations between the parties and, with the exception of agreements to be performed after the close of escrow, shall not be binding, insofar as applicable, beyond the close of escrow provided for herein and the transfer of ownership of the Property. This Agreement shall inure to the benefit of, and shall be binding upon the parties hereto, their heirs, personal representatives and successors in interest, executors, administrators, personal representatives, and assigns.

20. **LEGAL CHALLENGES.**

Should any part, term, or provision of this Agreement be decided by a court of competent jurisdiction to be illegal, unenforceable, or in conflict with the laws of the State of California or the United States of America, then such judgment shall not affect, impair, or invalidate the remainder of this Agreement.

21. **POSSESSION.**

Possession of the Property shall be delivered to Buyer by Seller at the close of escrow.

22. **SURVIVAL.**

All agreements contained herein to be performed after the closing date shall survive the delivery and recordation of the Grant Deed and the closing of the purchase and sale.

23. **EXHIBITS.**

The attached Exhibit and all items delivered into escrow are incorporated herein.

24. **SPECIFIC PERFORMANCE.**

This is an agreement for the sale and purchase of real property and may be specifically enforced by the parties. This shall not preclude the parties from electing to pursue any other legal remedies available to them in the event this Agreement is breached.

25. **ATTORNEY'S FEES.**

In the event that any party hereto shall commence any legal action or proceeding, including but not limited to an action for declaratory relief, against any other party or parties to this Agreement by reason of the alleged failure of one or more of the parties hereto to perform or keep any term, covenant, or condition of this Agreement to be performed the party and/or parties prevailing in said action or proceeding shall be entitled to recover such party's or parties' reasonable attorney's fees and costs, including attorney's fees and costs on appeal, if any. In the event suit does not proceed to final judgment, the Superior Court of the State of California, in and for the County of Mariposa, or such other court of competent jurisdiction, proper under the laws of the State of California, may be requested to determine who is the prevailing party and what sum constitutes "reasonable attorney's fees."

26. **NOTICES.**

Any notice, demand, payment, or other communication required or permitted to be given by any provision of this Agreement shall be deemed to be sufficiently given or served if delivered personally to the party to whom the same is to be delivered or upon receipt when sent by registered or certified mail, postage fully prepaid, addressed as follows:

TO SELLER:

Ellen McDonald
P.O Box 121
Mammoth Lakes, CA 93456

TO BUYER:

County Administrative Officer
P.O. Box 784
Mariposa, CA 95338

27. **AMENDMENTS.**

All modifications of or extensions to this Agreement shall be in writing, signed by both Buyer and Seller.

28. **COUNTERPART EXECUTION.**

Subject only to delivery to each party of a copy of each such counterpart, this Agreement may be executed in one or more counterparts, each of which independently shall have the same effect as if it were the original, and all of which taken together shall constitute one and the same Agreement.

29. **REAL ESTATE COMMISSION OR FEES.**

Each party represents to the other that it has not employed any brokers or finders in connection with the purchase and sale of the Property and each party shall indemnify, defend, and hold the other party harmless from any action or claim (including reasonable attorney's fees and court costs) arising out of any such third party claiming any commission or fee or other compensation due to the statement, representation, or agreement made by the indemnifying party in a claimed agreement by either party to pay any commission, finders fee or other compensation to any third party in connection with this transaction.

30. **NOT AN OFFER.**

This Agreement shall not be binding upon either Buyer or Seller unless and until this Agreement has been fully executed by both Buyer and Seller and a copy thereof delivered to Seller.

31. **FORCE MAJEURE.**

Each party's obligations hereunder shall be extended (i) by the acts, omissions, delays, or neglect of the other party, any employees or agents of the other party, any contractor employed by the other party and any subcontractor, employee or agent of such contractor employed by the other party, (ii) by acts of God, (iii) by climatic conditions, including without limitation any time periods for which either party's work or any part thereof is stopped or delayed due to rain or other weather problems, (iv) by unavoidable casualties, (v) by labor disputes beyond the parties' control, (vi) by shortages or unavailability of materials beyond the parties' control, (vii) by any act, omission, neglect, or delay by a governmental agency; or (viii) by any other causes beyond the parties' control (collectively, "Force Majeure Event") for the time period equal to such delay.

IN WITNESS WHEREOF, the parties hereto have executed this the day and year first above written.

SELLER:

_____
Ellen McDonald

BUYER:

_____
Rosemarie Smallcombe, Chair
Mariposa County Board of Supervisors

ATTEST:

_____
Danielle Bondshu
Clerk of the Board,

APPROVED AS TO FORM:

_____
Kevin Briggs, Acting County Counsel
Mariposa County

I. 5.

Outlook

Homeless property purchase

From John Trujillo <[redacted]@gmail.com>
Date Mon 12/15/2025 4:13 PM
To Board Clerk <Board-clerk@mariposacounty.gov>

Some people who received this message don't often get email from [redacted]@gmail.com. Learn why this is important

John Trujillo
Sent from my iPhone

Begin forwarded message:

From: John Trujillo <[redacted]@gmail.com>
Date: December 12, 2025 at 4:21:34 PM PST
To: dbondshu@mariposacounty.otg
Subject: Fwd: Purchase of property located on the corner of 13th Streetand Bullion Streets

John Trujillo
Sent from my iPhone

Begin forwarded message:

From: John Trujillo <[redacted]@gmail.com>
Date: December 12, 2025 at 11:37:36 AM PST
To: jbondshu@mariposacounty.gov
Subject: Purchase of property located on the corner of 13th Streetand Bullion Streets

One to our neighborhood residents informed us of the county's intent to purchase property for the purpose of housing the homeless in Mariposa. Our neighborhood is highly opposed to such an action by our supervisors. We have a quiet residential area of retired families and have had to already deal with homeless individuals and couples who walk by our homes on the way to manna house attempting to break in our cars. People have attempted to sleep on the manna house property with all their animals and possessions at their side.

The county is as guilty of housing shortages as vacation rentals everyone complains about in meetings. The county continues its practice of purchasing residential homes in town without regard to our safety and our property values. I know of no supervisor who would endorse such a policy if it was their neighbors' properties. It would be much safer to purchase property where no neighbors within 20 acres would be subject to their propensities for trespassing, vandalism, trash, drugs, and thefts. The neighborhood was just apprised of your intentions and are extremely concerned and unhappy about this decision that puts county tax payers at risk while it has no impact on your life since you don't live where you are directing the homeless to live. We beg you to reconsider this flagrant disregard for families impacted by this decision.

John Trujillo

Sent from my iPhone

John Trujillo

Sent from my iPhone

I.5.

Outlook

Fw: Concerns Regarding County's Intention to purchase 5130 Bullion St.

From Danielle Bondshu <dbondshu@mariposacounty.org>
Date Mon 12/15/2025 2:48 PM
To Malena Palmer <MPalmer@mariposacounty.gov>

Respectfully,

Danielle Bondshu
Clerk of the Board
209-742-1249

5100 Bullion Street
P.O. Box 784
Mariposa, CA 95338

From: Ramona Young <[redacted].@gmail.com>
Sent: Monday, December 15, 2025 2:43 PM
To: Danielle Bondshu <dbondshu@mariposacounty.org>
Cc: Jennifer Kiser <jkiser@mariposacounty.org>
Subject: Concerns Regarding County's Intention to purchase 5130 Bullion St.

You don't often get email from [redacted]1@gmail.com. Learn why this is important

Good Afternoon,

I own, manage and clean my Airbnb house on Bullion Street; 5132 and it is right next door to 5130 Bullion Street. It was brought to my attention by a neighbor that Mariposa County has declared its intention to purchase the property, 5130 Bullion Street, in order to house individuals who are homeless and navigating serious mental illness (SMI) or substance use disorder (SUD).

I recognize that providing services and support is both necessary and important within our county. However, I am concerned about the potential negative impacts this housing may have. This duplex house is my direct neighbor in which I share a fence line with, therefore any noise from the duplex apartments is easily heard from my home, including the back deck and yard. Since my house is a county approved Airbnb business, I work to ensure that all my guests have a peaceful, comfortable

stay. Over the years, I have had guests leave positive reviews which include how quiet and friendly the neighborhood is and safe for walking. I believe there is a possibility that my guests may encounter neighbors that make them feel uncomfortable and/or unsafe walking to local restaurants and shops.

If there is any information you are able to share regarding the number of people who would be housed on the property if the county proceeds with the purchase and if there would be any type of a screening process prior to selecting the people who would be housed there, I would appreciate it.

Thank you for your time and consideration of my concerns as a Bullion Street Property owner,

Ramona Young

I. 5.

Outlook

Public Comment RE 12/16/2025 Meeting Agenda Item I.5

From Nicole Belle Isle · gmail.com>
Date Mon 12/15/2025 4:42 PM
To Board Clerk <board-clerk@mariposacounty.org>

Some people who received this message don't often get email from @gmail.com. Learn why this is important

To the Mariposa County Board of Supervisors:

Regarding Mariposa County's intention to purchase **5130 Bullion St.** (December 16, 2025 Board of Supervisors meeting, agenda item I.5), I respectfully express my opposition to this proposed acquisition.

As the owner and resident of a home directly across the street from this property, its future use will have a significant impact on me and my neighbors. My concerns are as follows:

1. **Lack of Transparency and Communication**
   The agenda item does not specify the County's intended use for this property, nor have nearby residents been directly informed of the planned purchase or its purpose. This lack of communication undermines trust and prevents meaningful community input.

2. **Neighborhood Impact and Concentration of County-Owned Parcels**
   While I support the mission of County Health and Human Services to provide bridge housing and related services for unhoused individuals, I do not believe concentrating multiple County-owned parcels within a single residential neighborhood is appropriate. I am aware of at least four parcels in this area already serving this purpose, and possibly more. Additionally, the parcel at 5123 Jones St., purchased by the County, remains vacant and fenced since the demolition of its house several years ago. Before acquiring additional properties, the County should prioritize developing land it already owns.

3. **Alternative Solutions**
   If the goal is to centralize services for ease of access, a single small apartment complex would better achieve this without disrupting the balance of a residential neighborhood.

4. **Housing Supply and Market Impact**
   Mariposa County faces a severe housing shortage, worsened by the prevalence of vacation rentals. Purchasing existing housing stock, especially at an inflated price, further limits opportunities for local families and permanently removes these homes from the general market. Unlike vacation rentals, County-owned properties are unlikely to return to private ownership.

Recommendations:

- Establish a limit on the number of parcels the County may own for this purpose within a defined area.
- Require direct notification to property owners within a certain radius before purchasing additional parcels.
- Develop the 5123 Jones St. property before acquiring new parcels in this neighborhood.

At a minimum, I urge the Board **not to approve the purchase agreement at this time**.

Thank you for considering these concerns.

Sincerely,

Nicole G. Belle Isle

I. 5.

Outlook

Public Comment - Voice Recorded

From Danielle Bondshu <dbondshu@mariposacounty.org>
Date Mon 12/15/2025 2:50 PM
To Miles Menetrey <mmenetrey@mariposacounty.gov>; Rosemarie Smallcombe <rsmallcombe@mariposacounty.gov>; Danette Toso <dtoso@mariposacounty.gov>; Jennifer Kiser <jkiser@mariposacounty.gov>; Shannon Poe <spoe@mariposacounty.org>
Cc Malena Palmer <MPalmer@mariposacounty.gov>; Kevin Briggs <kbriggs@mariposacounty.gov>; Joe Lynch <jlynch@mariposacounty.gov>

Board - Please see the below transcript of a voice recorded public comment that was submitted.

Respectfully,

Danielle Bondshu
Clerk of the Board
209-742-1249

5100 Bullion Street
P.O. Box 784
Mariposa, CA 95338

From: Danielle Bondshu <daniellebondshu@gmail.com>
Sent: Monday, December 15, 2025 2:42 PM
To: Danielle Bondshu <dbondshu@mariposacounty.org>
Subject: PC

You
Okay, go ahead.

Participant
Yes, this is, this is Jeff Noble's at uh 5133 Jones Street. Um, I've been a resident with my mother here for 23 years, and I remember, before, this happened, uh, down on 12th Street, and they filled that house with people like this, um, people wouldn't, you know, mental illness, and the sheriff was there a lot, and we had people walking the streets, and we had lots of issues. Now, I have a 3 year old here with my daughter and they walk over there all the time. I'm very concerned about the issues that these people being unmonitored. I believe. Uh, what if they decide not to take their meds or whatever, or they're going to start walking the streets like they did years ago. You got to remember I've been here 23 years.

So, I'm worried about the issue of the safety. This is our community. This is us. Um, I I just don't believe this should be done. Here in this area. Um. I also think that if people hear about it since it's small town. Um, that property values might be affected. I'm 75 years old. I don't have a pension and this is all I have. And when I want to sell it. I want to, I want to make sure that, you know, this is not going to affect that, and I think it will, because it'll freak people out, if they know that people with men or illness are living around the corner. Are they gonna want to come and look at my house and purchase it? There's this many many things to think about. I think this needs to be thought out more before decision is made. Um, I just heard about this a little while ago. All of a sudden here you're going to vote on it. Um, I don't think that's right either. I mean, there should be a little bit of time allotted for the people who live here, to get together and talk about it, and give our opinions, you know, together. Anyway, that's basically what I have to say. I can't be there tomorrow. Um, I'm hoping that you'll think about this a little more before decisions are made. Thank you.
Sent from my iPhone

Homeless property purchase

I.5.

From: John Trujillo < 34@gmail.com>
Sent: Monday, December 15, 2025 6:11 PM
To: Danielle Bondshu <dbondshu@mariposacounty.gov>
Subject: Re: Homeless property purchase

You don't often get email from gmail.com. Learn why this is important

I wish to thank the board members for pulling the agenda item and not buying the property after all. It was a relief to the community members as people shouted joy in the streets. Elderly folks were so relieved and their anxiety over this issue was finally lifted. Thank you again.

John Trujillo
Sent from my iPhone

On Dec 15, 2025, at 4:17 PM, Danielle Bondshu <dbondshu@mariposacounty.gov> wrote:

Received.

Respectfully,

Danielle Bondshu
Clerk of the Board
209-742-1249

5100 Bullion Street
P.O. Box 784
Mariposa, CA 95338

<Outlook-3a2ekh2e.png>
<Outlook-rr0zeo3e.png>

MARIPOSA COUNTY

Board of Supervisors

Ordinance

MEETING: December 16, 2025

TO: The Board of Supervisors

FROM: Danielle Bondshu, Clerk of the Board

RE: Waive the First Reading and Introduce an Ordinance which Repeals 6.08.265 of Mariposa County Code, Which Had Not Been Codified, Titled "Multiple Pet Permit"

RECOMMENDATION AND JUSTIFICATION

Waive the First Reading and Introduce an Ordinance which Repeals 6.08.265 of Mariposa County Code, Which Had Not Been Codified, Titled "Multiple Pet Permit"

On September 2nd, 2025, the Board of Supervisors adopted Ordinance 1201. Prior to the Ordinance becoming effective, members of the community put together a successful referendum petition, which the Board accepted at the November 18th, 2025, meeting. The Board gave staff direction to bring an item to repeal that portion of the ordinance that had been successfully petitioned.

BACKGROUND AND HISTORY OF BOARD ACTIONS

November 18th, 2025 — The County Clerk presented the referendum to the Board, noting that the proponent had successfully gathered signatures. The Board directed staff to return on December 9th, 2025, and to repeal that portion of the Ordinance that had been petitioned.
October 1st, 2025 - A referendum petition was submitted to the County Clerk's office, effectively halting Title 6.08.265 from going into effect.
September 2nd, 2025 — Ordinance 1201 was adopted.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION

Do not repeal; title 6.08.265 will remain on the books, but uncodified, due to the successful nature of the citizens' initiative. Staff would then seek direction from the Board on how to move forward under the Elections Code.

FINANCIAL IMPACT

None.

ATTACHMENTS

1. **RREPEAL ORD (DRAFT) - MPP**
2. **121625 - Animal Control - REPEAL**
3. **Ordinance 1201**

VOTE RESULT

RESULT:	**Adopted (UNANIMOUS)**
MOVER:	District V Supervisor Miles Menetrey
SECONDER:	District IV Supervisor Jenni Kiser
AYES:	District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

MARIPOSA COUNTY ORDINANCE NO. _____

AN ORDINANCE REPEALING CHAPTER 6.08.265 TITLED "MULTIPLE PET PERMIT" IN ITS ENTIRETY FROM MARIPOSA COUNTY CODE

WHEREAS the Board of Supervisors desire to repeal Chapter 6.08.265 the Mariposa County Code; and

WHEREAS, this portion of county code was originally adopted by the Board of Supervisors on September 2nd, 2025, with Ordinance 1201, and subsequently the subject of a referendum petition filed prior to it becoming fully effective and codified into County Code; and

WHEREAS Government Code Section 25129 specifically provides that the repeal of a section may be made by reference to the section to be repealed; and

WHEREAS this action will repeal the portion that was successfully petitioned by citizens of Mariposa County; and

WHEREAS, on November 18th, 2025, the County Clerk certified that the petition met the requirements of Elections Code 9144.

NOW, THEREFORE, the Board of Supervisors of Mariposa County, a Political subdivision of the State of California, does ordain as follows:

SECTION I: Section 6.08.265 of Chapter 6.08 of Mariposa County Code is hereby repealed in its entirety, by reference.

SECTION IV: This ordinance shall become effective thirty (30) days after final passage pursuant to Government Code 25123.

PASSED AND ADOPTED by the Board of Supervisors of Mariposa County this day of _____, 2026 by the following vote:

AYES:
NOES:
ABSENT:
ABSTAINED:

_____
ROSEMARIE SMALLCOMBE, Chair
Board of Supervisors

ATTEST:

_____
DANIELLE BONDSHU
Clerk of the Board

APPROVED AS TO FORM:

_____
KEVIN BRIGGS
Assistant County Counsel

MARIPOSA COUNTY BOARD OF SUPERVISORS
PROPOSED ORDINANCE REPEALING CHAPTER 6.08.265 TITLED “MULTIPLE PET PERMIT”

Notice is hereby given that on Tuesday, January 6th, at 9:00 a.m., or as soon thereafter as the matter may be heard, at its regularly scheduled meeting, the Mariposa County Board of Supervisors will consider the adoption of an ordinance, pursuant to the authority of Government Code Section 25129, to repeal section 6.08.265 titled “Multiple Pet Permit” in its entirety.

A certified copy of the full text of the ordinance is posted for public review in the Office of the Clerk of the Board of Supervisors at 5100 Bullion Street, Mariposa, California, and is available for public inspection and copying in that office in accordance with the California Public Records Act, Chapter 1, Part 3, (commencing with Section 7920) of Division 10 of Title 1.

Danielle Bondshu
Clerk of the Board

MARIPOSA COUNTY

Board of Supervisors

Ordinance 2025-1201

MEETING:	September 2, 2025
TO:	The Board of Supervisors
FROM:	Rosemarie Smallcombe, District I Supervisor
RE:	Waive the Second Reading and Adopt an Ordinance Amending Portions of Chapters 6.08 and 6.16 of Mariposa County Code Titled "Animal Control" and Barking Dogs-Public Nuisance" and Adding Chapter 6.10 Entitled "Vicious Dog Ordinance" (Supervisor Menetrey)

RECOMMENDATION AND JUSTIFICATION

Waive the Second Reading and Adopt an Ordinance Amending Portions of Chapters 6.08 and 6.16 of Mariposa County Code Titled "Animal Control" and Barking Dogs-Public Nuisance" and Adding Chapter 6.10 Entitled "Vicious Dog Ordinance" (Supervisor Menetrey).

The Board of Supervisors desires to amend Chapters 6.08 and 6.16 and add Chapter 6.10 of the Mariposa County Code and thereby expand the ability of the Animal Control Officers to respond to threats to public safety. These critical amendments will clarify the animal control officers' authority and create a new section to provide permits for multiple pet households.

The recommended changes will update the original ordinance chapters to enhance public peace, promote responsible pet ownership, and ensure a fair and enforceable process for addressing the following areas:

6.08.100 Impoundment - Changes "shall" to "may", giving the Animal Control Officer discretion in dealing with when to impound. Adds "Any animal that poses an immediate threat to public safety" as a category of animal that may be impounded.

6.08.141 Pound Operations Spaying and Neutering of Cats and Dogs - Adds the requirement of a written agreement that the animal will be spayed or neutered within 30 days as a condition for the release any impounded animal that has not been spayed or neutered. The addition is made in order to comply with Food and Agriculture Code section 30520.

6.08.150 Seizing and Impounding Dogs - adds animal that poses an immediate threat of serious bodily injury or death as category of animal that may be impounded.

6.08.230 Animal Control Designated - adds paragraph clarifying authority of Animal Control Officer consistent with Penal Code sections 836.5 and 830.9.

6.08.265 Multiple Pet Permit - Adds a new section requiring a permit for any single dwelling that maintains 10 or more dogs.

6.08.300 Vicious Dog Ordinance, including 6.08.300.10 to 6.08.300.70, inclusive, are moved to new Chapter 6.10, including sections 6.10.010 to 6.10.070, inclusive. This makes regulation regarding vicious dogs its own separate chapter.

Renumbered section 6.10.050 Registration of Vicious/Dangerous Dogs - Removes tattoo as a method to identify a dog that has been declared dangerous or vicious by the court. Microchip is the current technology for identification.

6.16.020(A) Barking Dog(s) Declared Public Nuisance Notice to Owners - adds new requirement for two written complaints from separate neighboring households before Animal Control Officer notifies dog owner to control the dog's barking.

6.16.020(B) exempts Agricultural Working Dogs from the provisions of Chapter 6.16, Barking Dogs.

6.16.030 Complaint Process-Enforcement - Adds subsection requiring that Animal Control Officer observe unprovoked barking for 20 consecutive minutes before issuing citation to dog owner.

On August 12, 2025, the Board held a hearing on the introduction of the Animal Control Ordinance contained in Title 6 of the Mariposa County Code. The Board decided to omit section 6.08.260B from the ordinance and directed staff to return to the Board for a second reading and adoption of the Animal Control Ordinance, with clerical errors corrected.

The attached ordinance is presented to the Board for adoption. It follows the direction of the board given on August 12, 2025, omitting section 6.08.260B. The text of the ordinance is the same as presented on August 12, 2025, with the following corrections to clerical errors:

1. Corrected misspelling in title.
2. Corrected misspelling in signature block.
3. Initial Capitalization of “Animal Control Officer” made consistent throughout.
4. Initial Capitalization of “Mariposa County” made consistent throughout.
5. Number references to Title, Chapter, and Section numbering in Chapter 6.10 and Chapter 6.16 made consistent throughout.
6. Changed reference from “section” to “chapter” in 6.16.020(B).

Staff and County Counsel recommend adoption of the ordinance.

BACKGROUND AND HISTORY OF BOARD ACTIONS

The Board often makes updates to the County Code to address citizens' concerns. This matter was presented to the Board on February 18, 2025, May 13, 2025 and August 12, 2025. After receiving comments from public members on August 12, 2025, the Board waived the first reading and introduced the ordinance.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION

Do not approve, and the county code will remain status quo.

FINANCIAL IMPACT

None

ATTACHMENTS

1. **ACO Ordinance 9.2.25 - CLEAN**
2. **Final - Summary of Proposed Amendment ACO**

VOTE RESULT

RESULT:	**Adopted**
MOVER:	District V Supervisor Miles Menetrey
SECONDER:	District III Supervisor Danette Toso
AYES:	District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso
NAYS:	District II Supervisor Poe, District IV Supervisor Kiser

MARIPOSA COUNTY ORDINANCE NO. 1201

AN ORDINANCE AMENDING CHAPTER 6.08 ENTITLED "ANIMAL CONTROL" AND 6.16 ENTITLED "BARKING DOGS-PUBLIC NUISANCE" AND ADDING CHAPTER 6.10 ENTITLED "VICIOUS DOG ORDINANCE" OF MARIPOSA COUNTY CODE

WHEREAS, the Board of Supervisors desire to amend Chapters 6.08 and 6.16 of the Mariposa County Code; and

WHEREAS, the Board of Supervisors desires to expand the ability of the Animal Control Officers to respond to threats to public safety; and

WHEREAS, this amendment will clarify the authority of the Animal Control Officers; and

WHEREAS, the Board of Supervisors desires to create a new section to provide for the permits for multiple pet households.

NOW, THEREFORE, the Board of Supervisors of Mariposa County, a Political subdivision of the State of California, does ordain as follows:

SECTION I: Sections 6.08.100, 6.08.141, 6.08.150, 6.08.230, 6.08.265 and 6.08.300.050 of Chapter 6.08 of Mariposa County Code are hereby amended to read as follows:

6.08.100 Impoundment-When

The Animal Control Officer may impound:

A. Any dog or domestic animal, including livestock, running at large in the county.

B. Any unlicensed dog which is not exempt.

C. Any dog or domestic animal which has been declared by a court of competent jurisdiction to constitute a public nuisance or has caused injury to person or damage to property.

D. Abandoned dogs or other domestic animals.

E. Any animal that poses an immediate threat to public safety.

6.08.141 Pound-Operation-Spaying and Neutering of Cats and Dogs

A. No public pound, Society for Prevention of Cruelty to Animals shelter, or humane shelter shall sell or give away any dog or cat that has not been spayed or neutered, unless the animal shelter does both of the following:

1. Receives a deposit for spaying or neutering the animal. The deposit shall be in the amount determined by the pound or shelter to be comparable to the lowest fee charged by veterinarians in the locale but shall not exceed forty dollars ($40.00) for cats and seventy-five dollars ($75.00) for dogs. (F&A CODE 30520 d(2)). A veterinarian shall perform the operation. If a female cat and her kittens or a female dog and her puppies are sold or given away to one individual, only a single deposit shall be required. The pound or shelter may make appropriate arrangements for the spaying or neutering of the cat or dog or may return the deposit to the

person purchasing or receiving the cat or dog upon presentation of a written statement or receipt from the veterinarian or clinic that the animal has been spayed or neutered. The deposit may also include the amount necessary to recover any additional costs under this section.

2. Requires a written agreement, executed by the recipient, acknowledging that the cat or dog is not spayed or neutered, and the recipient agrees in writing to be responsible for ensuring the cat or dog will be spayed or neutered within thirty (30) days after the agreement is signed.

B. All cats and dogs over six (6) months of age at the time they are sold or given away by the pound or shelter shall be spayed or neutered within thirty (30) days or the deposit shall be deemed unclaimed. All cats or dogs six (6) months or younger at the time they are sold or given away by the pound or shelter shall be spayed or neutered within three (3) months, or the deposit shall be deemed unclaimed.

C. Any deposit not claimed under subsection A(1*)* shall be used only for the following purposes:

1. A public education program to prevent overpopulation of dogs or cats.
2. A program to spay or neuter dogs and cats.
3. A follow-up program to assure that animals sold or given away by the pound or shelter are spayed or neutered.
4. Any additional costs incurred under this section.

D. Public pounds, society for the prevention of cruelty to animal's shelters, and humane shelters may enter into cooperative agreements with each other and with veterinarians in carrying out this section.

6.08.150 Seizing and Impounding Dogs

The Animal Control Officer may impound an animal that poses an immediate threat of serious bodily injury, death, or that is in violation of section 6.08.260 of this chapter. If the Animal Control Officer observes an animal which is in violation of section 6.08.260 return to the private property of the animal's owner or the person who has the right to control or possess the animal a citation may be issued in lieu of impoundment. If the animal is impounded a notice shall be posted on the front door of the living unit of the owner or the person who has the right to control or possess the animal stating that the animal has been impounded, where the animal is being held, the name, address, and telephone number of the Animal Control Officer to be contacted regarding release of the animal and an indication of the ultimate disposition of the animal if no action to regain it is taken within a specified period of time by its owner or by the person who has a right to control or possess the animal.

6.08.230 Animal Control-Designated

There shall be a Animal Control Officer of Mariposa County who shall be employed by the Sheriff-Coroner's Office. The duties of the Animal Control Officer shall be as outlined in this chapter, and as may be set from time to time by resolution of the Board, and as may be prescribed by the laws of the state. The County Sheriff's Office is authorized to collect license

fees. The Animal Control Officer shall enforce the provisions of this chapter and of applicable sections of the state law; and is empowered to issue citations for violations of them. The Sheriff may designate any or all Mariposa County peace officers to perform the function of the Animal Control Officer as the Sheriff deems necessary.

Animal Control Officers, as defined by Section 6.08.010 subsection (G), are responsible for the regulation and the enforcement of this Chapter relating to the care and control of animals within the County. Officers shall have the authority to enforce any State or County laws, regulations, ordinances, or rules, relating to the care and control of animals. In the performance of his or her duties, Officers shall have the authority and immunities of public officers, as set forth in the California Penal Code, sections 836.5 and 830.9.

6.08.260 Owner Responsibilities

A. It shall be a violation of this chapter by a dog owner for an owner's dogs to:

1. Run at large on any private property or where any livestock or domestic fowl are kept without the permission of the property owner.

2. Be in a county park, county recreation area, school or school grounds, unless the dog is on a leash.

3. Run at large in a public street, trailer park or campground.

4. Injure a person or damage or destroy property.

5. It shall be a violation of this chapter for any person to abandon a dog or other animal in the County.

6.08.265 Multiple Pet Permit

It shall be a violation of this chapter to keep, harbor, possess or maintain in a single dwelling or business unit more than ten dogs over six months of age without a permit.

A. Permit required.

1. Multiple pet permit. No more than ten dogs over six months of age may be kept, harbored, possessed or maintained in a single dwelling or business unit without a multiple pet permit.

2. Exemptions. The following are exempt from the requirement of obtaining a Multiple Pet Permit: Licensed boarding facilities, veterinary clinics, rescue/adoption facilities registered as 501(c)(3) organizations, agricultural producers actively engaged in raising and managing 10 or more head of livestock for the production of meat, milk, or other livestock products.

B. Permit application.

1. The application for multiple pet permit shall include a written application to the Animal Control Officer.

2. The Animal Control Officer has authority to develop and maintain permit application and report forms and take any other necessary action to effectuate the purposes of this section.

3. An application for multiple pet permit shall list each dog to be included and show:

a. Facilities exist at the location to adequately secure, feed, house and maintain the animals.

b. Possession and maintenance of the animals at the location has not resulted in and is not likely to result in the animals being subjected to neglect, suffering, cruelty or abuse.

c. A current rabies certificate and a current county license for each dog.

C. Decision.

1. Inspection; notification. Before approving an application, the Animal Control Officer shall inspect the premises within thirty days of the application date.

2. Approval and conditions. The Animal Control Officer may approve the permit subject to reasonable conditions.

3. Term of permit; renewal. The permit is valid for one year. A multiple pet permit may be renewed without site review upon the filing of a complete application, unless Mariposa County Animal Control has received a substantiated complaint concerning the permitted location within the last year.

D. Violation.

1. Any dog not included on the multiple pet permit application may be subject to impound.

SECTION II: New Chapter 6.10 et seq. is hereby added, thereby amending Sections 6.08.300.10 through 6.08.300.70, inclusive, of Chapter 6.08 of Mariposa County Code as follows:

6.10.100 Vicious Dog Ordinance

6.10.010 Purpose And Intent
6.10.020 Vicious Dog Defined
6.10.030 Investigation
6.10.040 Misdemeanor
6.10.050 Registration Of Vicious/Dangerous Dog
6.10.060 Destruction Of Vicious Dog
6.10.070 Impoundment Of Vicious Dog

6.10.010 Purpose And Intent

Within the County of Mariposa there are vicious dogs which constitute a public nuisance which should be abated. This section is intended to supplement rather than supplant any other remedy available under state law or the Mariposa County Code.

6.10.020 Vicious Dog Defined

Any dog, except one assisting a peace officer engaged in law enforcement duties, which demonstrates any of the following behavior is presumed vicious:

1. An attack which requires a defensive action by any person to prevent bodily injury or property damage when such person is conducting himself or herself peacefully and lawfully.

2. An attack which results in property damage or in an injury to a person when such person is conducting himself or herself peacefully and lawfully.

3. An attack on another animal, livestock or poultry which occurs on property other than that of the owner of the attacking dog.

4. Any behavior which constitutes a threat of bodily harm to a person when such person is conducting himself or herself peacefully and lawfully.

For the purposes of this section, a threat of bodily harm to a person when such person is conducting himself or herself peacefully and lawfully upon the private property of an owner or possessor of the dog when he or she is on such property in the performance of any duty imposed on such persons by state or local law or by the laws of (or) postal regulations of the United States, or when he or she is on such property upon invitation, either expressed or implied.

6.10.030 Investigation

Upon notification of the whereabouts of a vicious dog, the Animal Control Officer shall immediately conduct an investigation of the matter for the purpose of verifying the report. If, after investigation, the Animal Control Officer determines that the dog has bitten or attacked a person or another animal so as to indicate vicious propensities, the Animal Control Officer shall either notify the owner of the dog in writing and direct that henceforth the dog be kept within a secured enclosure as approved by the Animal Control Officer, or under any other type of control the Animal Control Officer deems adequate under the circumstances, or proceed pursuant to Subsection 6.10.070 of this chapter with impoundment and court procedures. Failure to comply with such direction shall constitute a misdemeanor punishable pursuant to section 1.20.010 of this code.

6.10.040 Misdemeanor

A dog owner whose dog commits any of the acts described in subsection 6.10.020 is guilty of a misdemeanor punishable by section 1.20.010 of this code.

6.10.050 Registration Of Vicious/Dangerous Dog

Any dog found to be vicious or dangerous by a court of competent jurisdiction shall be registered with the Sheriff's Office. All such dogs shall be registered within ten (10) days of the effective date of the finding. The Sheriff's Office shall establish a registration fee not to exceed $25.00.

Furthermore, the keeping of a registered dog shall be subject to the following conditions:

A. Number and Identification. The owner or keeper shall have the licensing number assigned to such dog, or such other identification number as the Sheriff's Office shall determine.

The Sheriff's Office may require other methods of identification, e.g., installation of a microchip by a licensed veterinarian.

B. Display of Sign. The owner or keeper shall display a sign on his or her premises warning that there is a vicious/dangerous dog on the premises. The sign shall be visible and capable of being read from the fronting street or public highway.

C. Confinement Indoors. No registered dog may be kept on a porch, patio or in any part of a house or structure that would allow the dog to exit such building on its own volition except to a secured enclosure. In addition, no such dog may be kept in a house or structure when the windows are open or when screen windows or screen doors are the only obstacle preventing the dog from exiting the structure.

D. Confinement Outdoors. When outside, all registered dogs shall be confined in a secure enclosure, except when necessary to obtain veterinary care or to comply with commands or directions of a county official. All such enclosures must be adequately lighted and ventilated and kept in a clean sanitary condition.

Whenever necessity requires a registered dog to be outside of the enclosure, the dog shall be securely muzzled if it is vicious, and restrained with a chain having a minimum tensile strength of 300 pounds and not exceeding three feet in length, with handgrip, and shall be under the direct control and supervision of the owner or keeper of the dog.

E. A registered dog shall not be returned to an owner or keeper unless the owner or keeper shows county proof of liability insurance covering the registered dog.

F. For purposes of this section, the following definitions of "vicious" and "dangerous" shall apply:

1. Vicious Dog: Any dog which (1) kills a person; (2) inflicts serious wounds to a person, including multiple bites, or serious disfigurement, serious impairment of health, or serious impairment of any bodily function; (3) continues to exhibit the behavior which resulted in a previous finding by a court that it is a dangerous dog provided that its owner or keeper has been given notice of that finding; or (4) which has been found vicious by a court of competent jurisdiction.

2. Dangerous Dog: Any dog which (1) causes a wound to any person without provocation on public or private property; (2) while off the property of its owner or keeper, has killed or injured a domestic animal or livestock; (3) attacks any person; or (4) has been declared dangerous by a court of competent jurisdiction.

6.10.060 Destruction Of Vicious Dog

The court, in its discretion, wherein the misdemeanor is heard, is hereby granted the authority, if the court finds that the dog has bitten or attacked a person or another animal, to have the dog destroyed.

6.10.070 Impoundment Of Vicious Dog

If the Animal Control Officer has, pursuant to section 6.10.030, previously notified a dog's owner in writing that the dog is vicious and the dog subsequent to the notification is found to be at large, or actually bites or injures a person or another animal, then the dog shall be impounded and held in impoundment at the owner's expense pending a decision by a court of

competent jurisdiction as to the disposition of the dog pursuant to subsection 6.10.050 of this chapter.

SECTION III: Sections 6.16.020 and 6.16.030 of Chapter 6.16 of Mariposa County Code are hereby amended to reads as follows:

6.16.020(A) Barking Dog(s)-Declared Public Nuisance-Notice to Owners

The dog(s) referred to in the section above are hereby declared a public nuisance, as defined in Penal Code Section 370. Upon written complaint to the Animal Control Officer of two (2) or more persons residing at separate residences in the immediate neighborhood that a dog which habitually barks, howls, or yelps is being kept by any person in the county, the Animal Control Officer shall notify the person who owns, or keeps, or has control of the dog that a complaint has been received and the person shall take whatever additional steps the Animal Control Officer deems necessary to alleviate the howling, yelping or barking.

6.16.020(B) Agricultural Working Dogs

Dogs that are owned, used, or maintained in support of existing agricultural activity, consistent with Title 18 of this code and specifically with the definition of nuisance in §18.040.030, are exempt from this chapter 6.16.

6.16.030 Complaint Process-Enforcement

A. It shall be a violation of this chapter by a dog owner for an owner's dog to howl, yelp, or bark unprovoked for twenty consecutive minutes. A citation may be issued to the dog owner if the Animal Control Officer observes an owner's dog howling, yelping, or barking unprovoked for more than twenty (20) consecutive minutes.

B. If the person alleged to be keeping a dog and/or dogs as set forth in section 6.16.010 above does not take the steps required of him/her by the Animal Control Officer to alleviate the howling, yelping, or barking of his/her dog(s), the Animal Control Officer shall refer the complainant to the office of the district attorney to sign a formal complaint for violation of this section. The District Attorney may then bring an action in the superior court to abate the nuisance dog(s) pursuant to Code of Civil Procedure section 731.

SECTION IV: This ordinance shall become effective thirty (30) days after final passage pursuant to Government Code 25123.

PASSED AND ADOPTED by the Board of Supervisors of Mariposa County this day of 2nd day of September 2025 by the following vote:

AYES:	SMALLCOMBE, TOSO, MENETREY
NOES:	POE, KISER
ABSENT:	NONE
ABSTAINED:	NONE

ROSEMARIE SMALLCOMBE, Chair
Board of Supervisors

ATTEST:

DANIELLE BONDSHU
Clerk of the Board

APPROVED AS TO FORM:

KEVIN BRIGGS
Acting County Counsel

MARIPOSA COUNTY

Board of Supervisors

RESOLUTION - ACTION REQUESTED 2025-510

MEETING: December 16, 2025

TO: The Board of Supervisors

FROM: Jenni Kiser, District IV Supervisor

RE: Approve the "Gateway Charter" Agreement between the National Park Service (NPS), Yosemite Gateway Partners, Madera, Mono, and Tuolumne Counties; Authorize the Board of Supervisors Chair to Sign the Agreement; and Designate Three Representatives for Mariposa County (Supervisor Kiser)

RECOMMENDATION AND JUSTIFICATION

Approve the "Gateway Charter" Agreement between the National Park Service (NPS), Yosemite Gateway Partners, Madera, Mono, and Tuolumne Counties; Authorize the Board of Supervisors Chair to Sign the Agreement; and Designate Three Representatives for Mariposa County (Supervisor Kiser).

Gateway Counties have engaged the Park Service for an agreement, in accordance with SO 3434, to give representatives an opportunity for input or participation in NPS' planning and decision-making processes at these meetings.

Individual representatives will have the opportunity to share information, ideas, opinions, viewpoints, and feedback.

Each County can appoint three representatives to sit at the table. These appointees can be Supervisors, Tourism Bureau, Business Leaders, or Community Members. Once appointed, the Clerk of the Board is responsible for alerting NPS.

BACKGROUND AND HISTORY OF BOARD ACTIONS

The Board contracts with NPS on many issues and topics.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION

Do not approve, and Mariposa County will miss an opportunity to participate in meetings with NPS, where ideas and concerns are openly welcomed and can be expressed.

FINANCIAL IMPACT

None

ATTACHMENTS

1. **Gateway Charter.NPS.Signed**

VOTE RESULT

RESULT:	**Adopted (UNANIMOUS)**
MOVER:	District III Supervisor Danette Toso
SECONDER:	District II Supervisor Shannon Poe
AYES:	District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

General Agreement

Among

National Park Service

And

Madera County

Mariposa County

Mono County

Tuolumne County

Yosemite Gateway Partners, a private, tax exempt, not for profit, public benefit corporation organized under California State Law and a 501 (c) (3) organization

For a "Gateway Charter"

This General Agreement is entered into by the National Park Service, Madera County, Mariposa County, Mono County, Tuolumne County, and Yosemite Gateway Partners (jointly referred to as the "Parties") to establish a Gateway Charter to enhance coordination and strengthen partnerships among the Parties.

1. Background and Purpose

The purpose of this Agreement is to enhance coordination and strengthen partnerships between Yosemite National Park and gateway communities by establishing a framework for engagement. This Agreement implements the spirit and intent of Secretarial Order 3434, *Strengthening Coordination with Gateway Communities,* signed by Secretary of the Interior Doug Burgum on June 25, 2025. The framework will describe regularly scheduled meetings, including representation, frequency, format, etc.

This agreement complements the *Yosemite National Park Community Engagement Strategy* and demonstrates Yosemite National Park's enduring commitment to the process.

2. Meeting Representation

Each of the four counties will designate three representatives at their discretion; representatives could be County Supervisors (i.e. elected representatives), tourism bureau representatives, business leaders or community members. The Clerk of the Board of Supervisors (or equivalent position) will notify the NPS of designated representatives for their County. Counties may

change their representatives at any time by having the Clerk notify NPS. NPS will have no role in the selection of County representatives.

Yosemite Gateway Partners (YGP), a 501 (c) (3) organization, will have one representative, the YGP Chair. NPS has no role in the selection of the YGP Chair.

Yosemite National Park will have one representative, the Superintendent. The Park's Gateway Community Coordinator will attend all meetings and help develop agendas. Depending on the agenda for each meeting, the Superintendent will invite certain members of the Park's Leadership Team and subject matter experts.

All parties agree to reevaluate Section 2, Meeting Representation, one year from the date of signature to consider any lessons learned.

3. Meeting Purpose

In accordance with SO 3434, representatives will have an opportunity for input or participation in NPS' planning and decision-making processes at these meetings.

Individual representatives will have the opportunity to provide information, ideas, opinions, viewpoints, feedback, etc. In accordance with federal law, the group cannot seek consensus and decisions cannot be made by NPS at these meetings.

4. Meeting Frequency

Regularly scheduled meetings will be quarterly, generally in October, February, May, and August.

5. Meeting Format

Meetings will be in-person with a virtual option when weather or road conditions dictate.

Meetings can be held in Yosemite or in any gateway county.

Facilitation will rotate among NPS and the four Counties, with NPS facilitating the first four meetings and subsequent facilitation to be determined. The facilitator will develop an agenda for each meeting, soliciting input from each representative.

6. Authorities

Pertinent authorities of each agency are listed on the signature page of the applicable agency.

7. **Non-binding Nature**

This agreement is a voluntary initiative. It does not create any legally binding rights or obligations and creates no legally cognizable or enforceable rights or remedies, legal or equitable, in any forum whatsoever.

8. **Compliance with Applicable Laws**

Nothing in this agreement is intended to conflict with current law or regulation or the directives of the Parties.

9. **Term of Agreement and Effective Date**

This agreement will become effective on the date of the final signature and will expire five years after that date.

10. **Signatures of Authorized Representatives**

Each of the undersigned represents and warrants that they are authorized to execute this General Agreement on behalf of their respective agency.

Madera County enters into this agreement pursuant to:

Chair Date

Madera County Board of Supervisors

Mariposa County enters into this agreement pursuant to:

_____

Chair Date

Mariposa County Board of Supervisors

Mono County enters into this agreement pursuant to:

_____

Chair Date

Mono County Board of Supervisors

Tuolumne County enters into this agreement pursuant to:

Chair Date

Tuolumne County Board of Supervisors

Yosemite Gateway Partners enters into this agreement pursuant to:

Chair Date

Yosemite Gateway Partners

The National Park Service enters into this agreement pursuant to its authority under 54 U.S.C. § 100101, formerly known as the National Park Service Organic Act.

_____

Ray McPadden, Acting Superintendent, Yosemite National Park Date

_____

Randy Lavasseur, Acting Regional Director, Interior Regions 8, 9, 10, and 12 Date

National Park Service

MARIPOSA COUNTY

Board of Supervisors

RESOLUTION - ACTION REQUESTED 2025-511

MEETING: December 16, 2025

TO: The Board of Supervisors

FROM: Jenni Kiser, District IV Supervisor

RE: Rejoin the Yosemite Sequoia Resource Conservation and Development Council (YSRCDC); Appoint Supervisor Kiser as the Representative for Mariposa County; and Authorize the Board Chair to Sign the Rejoining Letter (Supervisor Kiser)

RECOMMENDATION AND JUSTIFICATION

Rejoin the Yosemite Sequoia Resource Conservation and Development Council (YSRCDC); Appoint Supervisor Kiser as the Representative for Mariposa County; and Authorize the Board Chair to Sign the Rejoining Letter (Supervisor Kiser).

YSRCDC has been working on a project in the Bootjack area to mitigate fire. The Mariposa Strategic Wildfire Mitigation Project was brought to the Yosemite Sequoia Resource Conservation & Development Council by the Mariposa Fire Safe Council, following collaborative discussions at the Mariposa County Fire Advisory Committee (MCFAC), where the Bootjack-area fuel break was identified as a critical gap in the county's wildfire mitigation network. The Bootjack fuel break represents a high-priority fire mitigation investment under the Mariposa Strategic Wildfire Mitigation Project. Funded through CAL FIRE's Climate Investments program, this locally led project strengthens defensible space for thousands of structures, employs local contractors, and extends the county's strategic fire protection network. This project created a 300-foot shaded fuel break treating approximately 73 acres. With successful implementation at Homestead and Boyer, Y/S RC&DC will now expand treatments into the Sherrod area to continue strengthening wildfire resilience in Mariposa County.

Supervisor Kiser was requested to join the discussions as the project is within Supervisor Kiser's district. Supervisor Kiser has requested that the Board consider rejoining this group so that the County can participate in this project and future projects YSRCDC puts forward.

YSRCDC's by-law notes that this is an organization-based group with represented participation.

On November 19th, the Clerk of the Board attended the MCFAC meeting to discuss the item on this topic, which was pulled from the November 18th meeting. After discussion, MCFAC voted to recommend to the Board of Supervisors that they rejoin and appoint a member to YSRCDC.

BACKGROUND AND HISTORY OF BOARD ACTIONS

2023-475 - The Board of Supervisors approved the discontinuation of Mariposa County's participation in YSRCDC due to a few factors.

ALTERNATIVES AND CONSEQUENCES OF NEGATIVE ACTION

Do not approve, and the County Government would not have a voice within the YSRCDC Organization.

FINANCIAL IMPACT

None. Membership fees can be pulled from our current budget.

ATTACHMENTS

1. **Letter Rejoining YSRCDC wout letterhead**
2. **YSRCDC PPT**

VOTE RESULT

RESULT:	**Adopted (UNANIMOUS)**
MOVER:	District II Supervisor Shannon Poe
SECONDER:	District V Supervisor Miles Menetrey
AYES:	District V Supervisor Menetrey, District I Supervisor Smallcombe, District III Supervisor Toso, District II Supervisor Poe, District IV Supervisor Kiser

December 16th, 2025

Re: Yosemite Resource Conservation and Development Council (YSRCDC) – Mariposa County Membership

To Whom it May Concern:

Mariposa County is requesting to rejoin the Yosemite Seqouia Resource Conservation and Development Council (YSRCDC) with Supervisor (Insert name) as our Representative.

Sincerely,

Rosemarie Smallcombe, Chair
Mariposa County Board of Supervisors

YOSEMITE
SEQUOIA
RC & D COUNCIL

History

1960s - RC&Ds were created in the 1960s by the Federal Government to be funded by the Farm Bureau and a partner to and run by NRCS.

2004 - The Y/S RC&D was created in 2004 by the Central Sierra Watershed Committee (CSWC) (Supervisor Pickard, Noreen McDonald, Don Neilson, Tom Wheeler, etc.). The CSWC was an ad hoc group of many organizations and agencies covering 3 counties: *Mariposa, Madera, and Fresno*. NRCS provided an office, an Admin, and notetaker for the meetings.

- Most RC&Ds became 501c3 to apply for grants and donations for project funding since the Farm Bill/NRCS only covered the office and employees. When Y/S RC&D received their 501c3 status, they applied for funding for a CSWC admin and added one more county – *Tulare.*

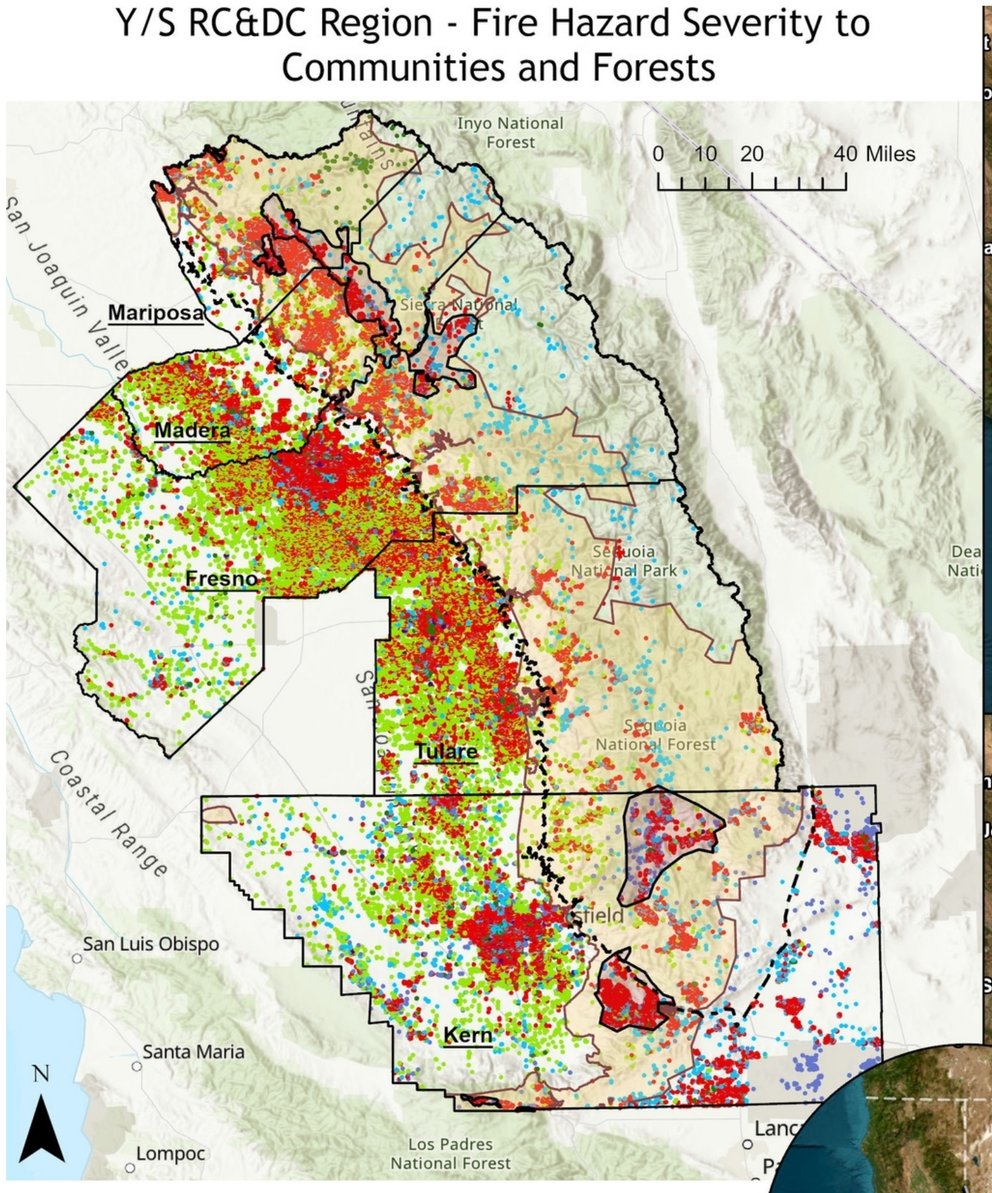
2009 ~ - During the Obama Administration, RC&D's budgets were cut. Many RC&Ds closed, leaving five in Californa, Y/S being the only one south of Sacramento. A committee was formed, and a director was hired.

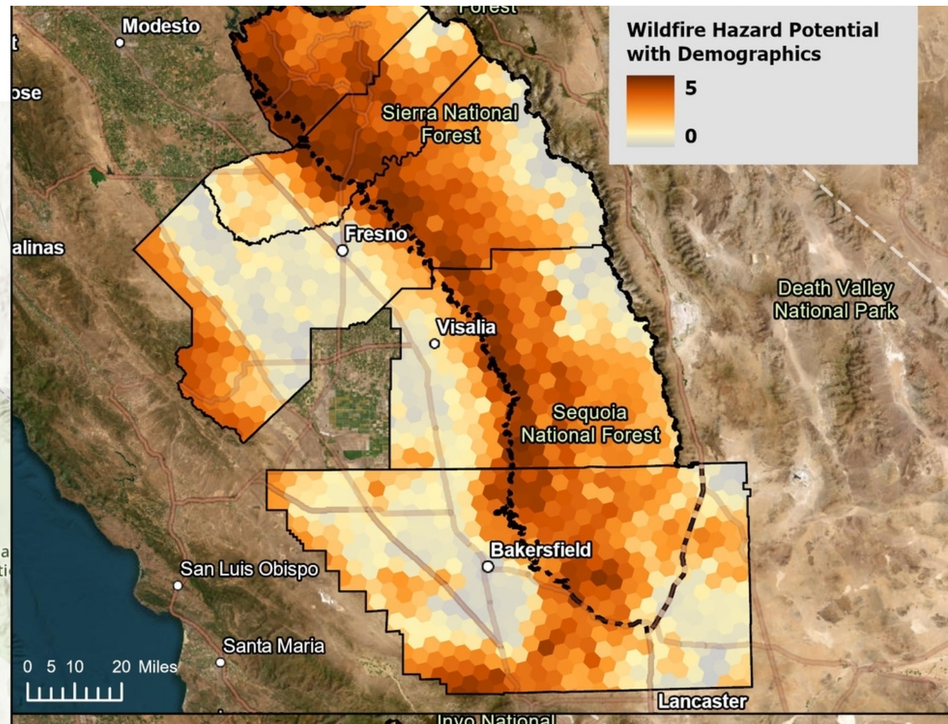
Given the needs of the participating partners, Y/S RC&DC was seen as Madera-focused.

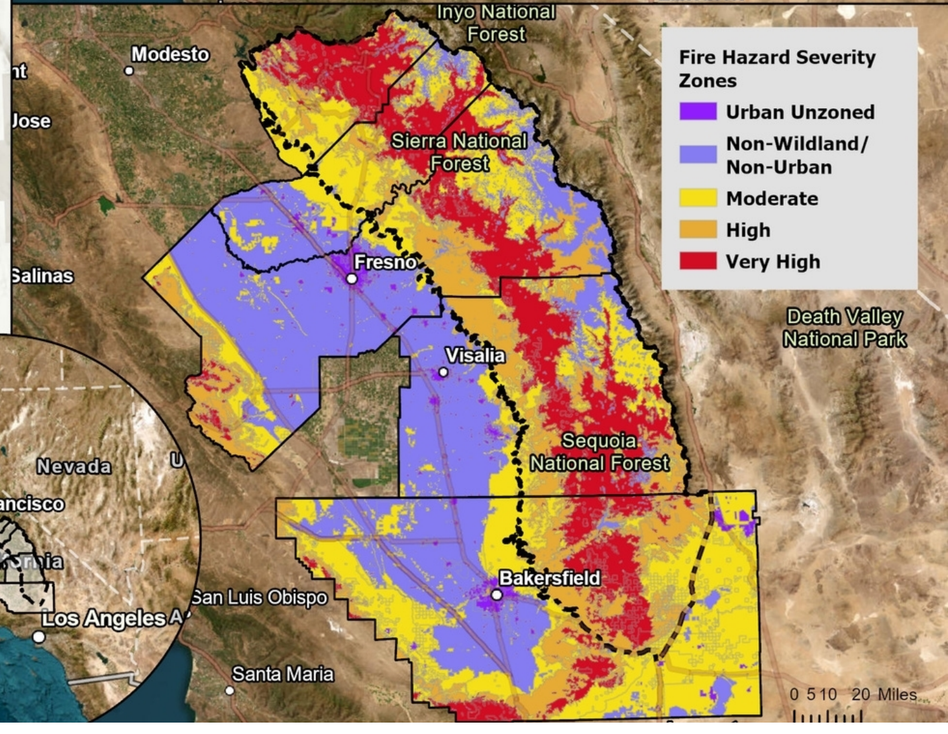
2022 - With new leadership that is focused on the whole region, staff is working closely with each county collaborative. Y/S has been an MCFAC non-voting member and has worked with an Ad-Hoc committee. Supervisor Smallcombe removed Mariposa County Supervisor from the Y/S Executive Committee.

2023 - Y/S was asked by MCFAC partners to apply for funding for a project in Bootjack and was awarded.
2025 and beyond - Y/S wants to have at our executive meetings from Mariposa County to ensure continued influence in the future of regional planning in forest health and community resilience.

Thank you!


Y/S RC&DC Region - Fire Hazard Severity to Communities and Forests
Inyo National Forest
0 10 20 40 Miles
Mariposa
Madera
Fresno
Tulare
Kern
Sierra National Forest
Sequoia National Park
Sequoia National Forest
San Luis Obispo
Santa Maria
Lompoc
Los Padres National Forest
Coastal Range
N
Y/S RC&DC Counties
Y/S RC&DC Concentrated Area - SNC Boundary
CPUC Tier 3 Extreme
CPUC Tier 2 Elevated
Structure Class
Agriculture
Commercial
Education
Government
Residential
Unclassified


Wildfire Hazard Potential with Demographics
5
0
Modesto
Sierra National Forest
Fresno
Visalia
Death Valley National Park
Sequoia National Forest
Bakersfield
San Luis Obispo
Santa Maria
Lancaster
0 5 10 20 Miles


Fire Hazard Severity Zones
Urban Unzoned
Non-Wildland/ Non-Urban
Moderate
High
Very High
Inyo National Forest
Modesto
Sierra National Forest
Fresno
Visalia
Death Valley National Park
Sequoia National Forest
Bakersfield
San Luis Obispo
Santa Maria
Nevada
San Francisco
Los Angeles
0 5 10 20 Miles

Executive Committee Recommendations

Executive Committee Elections

Bobby Macaulay

President

Madera County Supervisor - District 5

Lynn Gorman - Retiring

Representative from Sierra Foothills Conservancy

Nathan Magsig

Executive Committee Member

Fresno County Supervisor - District 5

Eddie Valero

Vice President

Tulare County Supervisor - District 4

Tara Fouch Moore

Secretary

Secretary of the Southern Sierra Miwuk Nation

Jennifer Kaiser - Requested

Executive Committee Member

Mariposa County Supervisor - District 4

Partners

County Board Of Supervisors or County Representatives :

- Fresno
- Madera
- Tulare
- MCFAC

Resource Conservation Districts:

- Coarsegold
- Mariposa
- Sierra
- Tulare

Non-Profit Organizations:

- North Fork CDC
- Sierra Foothill Conservancy

Government Partners:

- Sierra NF (MSA)
- Sequoia NF (MSA Pending)
- National Forest Foundation
- County Fire Departments
- CalFire

Tribal Governments:

- Southern Sierra Miwuk Nation
- North Fork Rancheria
- Big Sandy Rancheria
- Cold Springs Rancheria
- Tule River Reservation
- Picayune Rancheria

Fire Safe Councils:

- Hwy 168
- Mariposa County
- Sequoia
- Eastern Madera
- Oak to Timberline
- Kern FSC

5GG22143: Mariposa Strategic Wildfire Mitigation Project

Grantor: CAL FIRE
Grant Program: Fire Prevention
Timeline: March 2024 - March 2029
Project Completion State: 41%
Funding Left: $493,886.25

Project Description: Phase I: A. Treat about 70 acres (150-ft shaded fuel break) near Homestead/Boyer Road in Mariposa County. Phase II: Treat about 106 acres on Boyer-Sherrod, maintenance reentry of a previous fuel break.

Project Status: All implementation for this phase is complete; about 65 acres worth of fuel reduction and piles were burnt. Firewood was cut for residents, and all work was completed by June 9, 2025. A budget analysis is underway to allocate the remaining budget to other project work. $493,886.25is still available after all project work is completed. All contractors are paid out. Phase II development is underway for Sherrod north of Boyer

CAL OES LISTOS

Grantor: Cal OES LISTOS
Grant Program: Regional Emergency Education
Timeline: 7/2025 - 12/2026
Project Completion State: ~7%
Funding Left: ~$255,684

Project Description: Disaster Preparedness Outreach and Wilderness First Aid Trainings

Project Status: The project is structured to support a regional, corridor-based outreach initiative designed to increase disaster preparedness, response, and recovery capacity in underserved, rural, and vulnerable communities across Mariposa, Madera, Fresno, Tulare, and Kern counties. All 7 corridors have been awarded contracts. YSRCDC manages the subcontract.

Applied Projects & Programs Report

- **NFF- 2025 Collaborative Capacity Program (CCP) for Forests & Communities**
  Southern Sierra Landscape Partnership & Conference
  $73,947
  Build a Ready Landscape regional collaboration and partner capacity

- **Renewable Natural Resource Foundation**
  Southern Sierra Landscape Partnership Collaboration and Implementation Project
  $280,000
  Build a Ready Landscape regional collaboration and partner capacity

Other Grants in Exploration

Temper of the Times - short movie featuring the Southern Sierra

Civic Fellow Program - 18th-month fellow to support all partners

CalOHV - Funding for NEPA on OHV trails in the Sierra NF

Thanks for Your Attention