



Mariposa County

<http://www.mariposacounty.gov/>
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CHAIR
VICE-CHAIR
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER
EX-OFFICIO
EX-OFFICIO

CREATIVE PLACEMAKING STRATEGY ADVISORY COMMITTEE AGENDA

July 20, 2026

AUDIO OF THE MEETING STREAMS ON THE INTERNET BUT HAS A 1-4 MINUTE TIME LAG. CONSEQUENTLY, MEMBERS OF THE PUBLIC WHO WISH TO PROVIDE INPUT FROM OFF-SITE ARE INVITED TO DO SO BY SUBMITTING WRITTEN COMMENTS (SEE BELOW) OR BY JOINING THE TELECONFERENCE (CHARGES MAY APPLY) BY CALLING:

Call In-Number [+1 929-352-1921](tel:+19293521921) **ID#** [26109462#](https://teams.microsoft.com/join/26109462)

Or Join: <https://teams.microsoft.com/meet/269871144341032?p=gTBE46rmMkm1iyTbj1>

WRITTEN COMMENTS MAY BE SUBMITTED VIA EMAIL OR E-COMMENT:

1. Email

- Email the Clerk of the Board at board-clerk@mariposacounty.gov with the subject line "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM".
- Please send your email before Monday at 5 PM to ensure it is distributed to the board members before they consider the agenda.
- All emails will be attached to the minutes, if received prior to the conclusion of the item.

2. E-Comment (requires an account and login.)

- Go to the meeting page at <https://www.mariposacounty.gov/2792/Agendas-Minutes>
- Log in. (If you do not already have an account, you must first register for one by clicking on "Sign In" in the upper right corner of the page and then following the prompts.)
- Click on the correct meeting date from the list of meeting dates. The agenda will then be presented in an interactive format.
- Click "Submit Comments" on the toolbar. Please include the item you are commenting on.
- E-Comments are distributed to the board members and posted on that item's meeting page.
- All comments will be attached to the minutes if sent in prior to the conclusion of the item.

In compliance with the American Disabilities Act, Persons who, due to a disability, need assistance or special accommodations in order to participate in this meeting should, as soon as possible prior to the meeting, contact the Clerk of the Board at (209) 966-3222, option 2 (voice) or email board-clerk@mariposacounty.org to request special accommodations for persons with disabilities.

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A. Call to Order and Roll Call**B. Public Comment on Non-Agenda Items**

Persons wishing to address any agenda item or comment on any item not on the agenda may do so at this time. Any comments will be limited to 5 minutes per person. Please state your name and address (optional). For items not on the agenda, no action will be taken at this time. If it requires action, it will be referred to staff and/or placed on the next agenda.

C. Approval of Minutes**1. Clerk of the Board**

Approve Minutes of February 23, 2026, Meeting

2. Clerk of the Board

Approve Minutes of March 16, 2026, Meeting

D. Project Updates**1. Planning**

Update on MCACI Artist in Residency Program Project (CPS Project #4; CPS Program #3)

2. Planning

Update on the Frost Shop Site Activation from Xav Dubois (CPS Project #3)

3. Planning

Progress Report from the Public Arts/Creative Placemaking Database Ad Hoc Committee

4. Planning

Progress Report from the Public Art Review Process Ad Hoc Committee (CPS Policy #1)

E. Presentations**1. Planning**

Receive a Presentation on the Mariposa Town Transit and Economic Development Initiative from Planning Department Staff and the Toole Design Group, Followed by a Discussion on the Project's Recommendations

F. Discussion and Possible Action**1. Planning**

Review and Discuss Progress of Implementing the Creative Placemaking Strategy

2. **Clerk of the Board**

Discussion and Possible Action to Allow Use of the New Teleconferencing Provision and Designate a Physical Meeting Location

G. Future Agenda Items

H. Adjournment