



P.O. Box 966, 5284 Hwy 49 N. Suite 2, Mariposa, CA 95338

Phone – 209-742-5437; E-mail – first5mariposa@yahoo.com

Executive Director – Nikki West

Public Notice

Who: First 5 of Mariposa County

What: Commission Meeting

When: Monday, August 10, 2026

Where: The Commission Office at 5284 Hwy 49 N., Suite 2 @ 4:00 P.M.

Public comment periods: Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any matters on the agenda before the Board for consideration. However, California law prohibits the Board from taking action on any matter, which is not on the posted agenda unless it is determined to be an emergency by the Board. Any member of the public wishing to address the Board during the Public Comment period will be limited to a maximum of 5 minutes.

Attachments:

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| 4:00 | I. | Call to Order | |
| | II. | Public Comments | |
| I/D/A* | III. | Approval of Minutes: | |
| | a. | June 8, 2026 | A |
| I/D/A | IV. | Budget Reports: | |
| | a. | Discuss and Approve First 5 and School Readiness Budget Reports (June 30, 2026) | B |
| | b. | Discuss and Approve First 5 and School Readiness Budget Reports (July 31, 2026) | C |
| I/D/A | V. | Election of Chair and Vice Chair for 2026-2027 | |
| I/D/A | VI. | Discussion of <i>Desired Results Developmental Profile</i> Assessment Method | D |
| I/D/A | VII. | Executive Director's Report: | |
| | a. | Preschools Report | |
| | | - Back to school Weds, August 12 th | |
| | | - Ongoing Maintenance | |
| | b. | First 5 CA & SPCFA update | |
| | c. | Annual audit underway | |
| | d. | October meeting date change | |
| I/D/A | IX. | Adjourn the Meeting: Next Meeting: October 19, 2026 at 4:00 pm. | |