



Mariposa County

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Government Center

5100 Bullion St, Mariposa, CA 95338 (209) 966-3222



MARIPOSA COUNTY FIRE ADVISORY COMMITTEE (MCFAC) AGENDA

August 19, 2026

9:30 AM

AUDIO OF THE MEETING STREAMS ON THE INTERNET BUT HAS A 1-4 MINUTE TIME LAG. CONSEQUENTLY, MEMBERS OF THE PUBLIC WHO WISH TO PROVIDE INPUT FROM OFF-SITE ARE INVITED TO DO SO BY SUBMITTING WRITTEN COMMENTS (SEE BELOW) OR BY JOINING THE TELECONFERENCE (CHARGES MAY APPLY) BY CALLING:

Dial-in: [+1 929-352-1921](tel:+19293521921) **Meeting ID#:** [534225087#](https://teams.microsoft.com/join/534225087)

Or Join: <https://teams.microsoft.com/meet/253482331217185?p=AuQrUaMJJzEh02d7t>

WRITTEN COMMENTS MAY BE SUBMITTED VIA EMAIL OR E-COMMENT:

1. Email

- Email the Clerk of the Board at board-clerk@mariposacounty.gov with the subject line "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM".
- Please send your email before Monday at 5 PM to ensure it is distributed to the committee members before they consider the agenda.
- All emails will be attached to the minutes, if received prior to the conclusion of the item.

2. E-Comment (requires an account and login.)

- Go to the meeting page at <https://www.mariposacounty.gov/2792/Agendas-Minutes>
- Log in. (If you do not already have an account, you must first register for one by clicking on "Sign In" in the upper right corner of the page and then following the prompts.)
- Click on the correct meeting date from the list of meeting dates. The agenda will then be presented in an interactive format.
- Click "Submit Comments" on the toolbar. Please include the item you are commenting on.
- E-Comments are distributed to the board members and posted on that item's meeting page.
- All comments will be attached to the minutes if sent in prior to the conclusion of the item.

In compliance with the American Disabilities Act, Persons who, due to a disability, need assistance or special accommodations in order to participate in this meeting should, as soon as possible prior to the meeting, contact the Clerk of the Board at (209) 966-3222, option 2 (voice) or email board-clerk@mariposacounty.org to request special accommodations for persons with disabilities.

A. Call to Order and Roll Call**B. Public Comment on Non-Agenda Items**

Persons wishing to address any agenda item or comment on any item not on the agenda may do so at this time. Any comments will be limited to 5 minutes per person. Please state your name and address (optional). For items not on the agenda, no action will be taken at this time. If it requires action, it will be referred to staff and/or placed on the next agenda.

C. Approval of Minutes**1. Clerk of the Board**

Approve Minutes of July 15, 2026, Meeting

D. Presentations**1. Fire**

Receive a Presentation from Mammoth Lakes Trails and Public Access Foundation on The Joint Strategy for Sustainable Outdoor Recreation and Wildfire

2. Fire

Receive a Presentation from PG&E on its Wildfire Resiliency Program Orientation

E. Discussion and Possible Action**1. Fire**

Discussion of Roadside Brushing RFFCP - Mariposa Fire Safe Council

2. Fire

Discussion of 2026 NOFO Grant Announcement: BLM Fuels Management and Community Assistance - Mariposa Fire Safe Council

F. Updates and Activity Reports**G. Future Agenda Items****H. Adjournment**