



Mariposa County

<http://www.mariposacounty.gov/>

YOSEMITE WEST DISTRICT ADVISORY COMMITTEE

Wawona Bassett Memorial Library
7971 Chilnualna Falls Rd., Wawona, CA 95389



TOM LAMBERT
DEBRA KROON
MALCOLM NEAL
JOHN MOCK
JEFFREY WEBB
TED WILLIAMS
ARTHUR CORMIER
ROSEMARIE SMALLCOMBE

CHAIR
VICE-CHAIR
MEMBER
MEMBER
MEMBER
MEMBER
MEMBER
EX-OFFICIO

AGENDA

September 10, 2026

10:00 AM

AUDIO OF THE MEETING STREAMS ON THE INTERNET BUT HAS A 1-4 MINUTE TIME LAG. CONSEQUENTLY, MEMBERS OF THE PUBLIC WHO WISH TO PROVIDE INPUT FROM OFF-SITE ARE INVITED TO DO SO BY SUBMITTING WRITTEN COMMENTS (SEE BELOW) OR BY JOINING THE TELECONFERENCE (CHARGES MAY APPLY) BY CALLING:

Call In-Number: [+1 929-352-1921](tel:+19293521921) **ID#** [254693737#](https://teams.microsoft.com/join/254693737)

Or Join: <https://teams.microsoft.com/meet/22763904018182?p=fjxhk0rNIXCmZOTVIL>

WRITTEN COMMENTS:

1. Email

- Send an email to the Clerk of the Board at board-clerk@mariposacounty.gov with the subject line "PUBLIC COMMENT ITEM #" (insert the item number relevant to your comment) or "PUBLIC COMMENT NON-AGENDA ITEM".
- To ensure distribution to the committee members prior to their consideration of the agenda, please send your email the evening prior to the meeting by 5 PM.
- All emails will be attached to the Minutes.

2. E-Comment (requires an account and log in.)

- Go to the meeting page at <https://www.mariposacounty.gov/2792/Agendas-Minutes>
- Log in. (If you do not already have an account, you will need to first register for one by clicking on "Sign In" in the upper right corner of the page and then following the prompts.)
- From the list of meeting dates, click on the correct meeting date. You will be presented with the agenda in an interactive format.
- Click "Submit Comments" on the toolbar. Please include the name of the item you are commenting on.
- E-Comments are distributed to the committee members and posted to that item's meeting page.
- All comments will be attached to the Minutes.

In compliance with the American Disabilities Act, Persons who, due to a disability, need assistance or special accommodations in order to participate in this meeting should, as soon as possible prior to the meeting, contact the Clerk of the Board at (209) 966-3222, option 2 (voice) or email board-clerk@mariposacounty.org to request special accommodations for persons with disabilities.

(Please note that while comments may also be sent via U.S.P.S. Mail to PO Box 784, Mariposa, California 95338, that method is not recommended as there is a high likelihood that it will not be received prior to the meeting.)

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A. Call to Order and Roll Call**B. Introductions****C. Public Comment on Non-Agenda Items**

Persons wishing to address any agenda item or comment on any item not on the agenda may do so at this time. Any comments will be limited to 5 minutes per person. Please state your name and address (optional). For items not on the agenda, no action will be taken at this time. If it requires action, it will be referred to staff and/or placed on the next agenda.

D. Approval of Minutes**1. Clerk of the Board**

Approve Minutes of June 11, 2026, Meeting

E. Regular Agenda**1. Public Works**

Operations Update

2. Public Works

Fiscal Update

3. Public Works

Rate Study Update

4. Public Works

Discussion to Set Date for Town Hall Meeting

F. Future Agenda Items**G. Adjournment**